

Northern Union Outlook

Official Organ of the Northern Union Conference of Seventh-day Adventists

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Number 7

"IN THE TEACHER SENT FROM GOD, ALL TRUE EDUCATIONAL WORK FINDS ITS CENTER...WHAT WORSE THAN FOLLY IS IT TO SEEK AN EDUCATION APART FROM HIM."—"EDUCATION," P. 83.

Christian Education

By E. H. Oswald

Children are the dearest and most precious heritage God has entrusted to man. Like most tender plants, they must be observed, nurtured, and trained as they grow and develop. Body, mind, and soul must develop harmoniously to prepare the child for the joy of service. Such training can only be obtained through Christian education. The Lord has ordained a plan whereby the children and youth may become efficient in service and develop characters that will stand throughout the ages. The servant of the Lord tells us: "To restore in man the image of his Maker, to bring him back to the perfection in which he was created, to promote the development of body, mind, and soul, that the divine purpose in his creation might be realized,—this was to be the work of redemption. This is the object of education, the great object of life."

The worldly system of education has been honeycombed with doubt, unbelief, and skepticism. Evolution is being taught in practically all the public schools. Sin has defiled and marred the vision of men and women that are employed as instructors. They do not know the way of truth. They are not acquainted with true education. They fail to realize that "every gleam of thought, every flash of intellect, is from the light of the world"; consequently, they are groping along in darkness. And in their endeavors to train the children, they fail to point them to true wisdom, knowledge and understanding. God's people are not to be left in darkness, however. In the midst of this sinful and perverse generation God is leading out a people, fitting them for translation. The truths of the Bible are the fundamental principles upon which His people are being establish-

ed. The Bible is the very foundation of the third angel's message. Upon this foundation the Christian church has been established, and the gates of hell shall not prevail against it. "The teaching of the Bible should have our freshest thought, our best methods, and our most earnest efforts."

"Work as if you were working for your life to save the children from being drowned in the polluting, corrupting influences of the world."—"Counsels to Teachers," p. 199.

The public schools have not been established to teach the Bible—in fact, that is contrary to the constitution of our nation. We cannot look to the public schools to prepare our children for the kingdom of heaven. Christian education can only be obtained in schools that have been established by the counsel of the Lord. It is very important that the boys and girls of Seventh-day Adventist parents should receive their training in the educational institutions ordained through the guidance of our heavenly Leader.

Let me appeal to you parents to give careful and prayerful study to your children and their training. God desires that parents and children should serve Him. The record in the 6th chapter of Deuteronomy has been written for our admonition, and the more we study it, the more fully we will be persuaded that our children are in need of a training that can only be given by God-fearing instructors.

The path of sincerity and integrity is not a path free from obstruction, but in every difficulty we are to see a call to prayer.—Desire of Ages, p. 667.

Education For Salvation

By K. L. Gant

It is life now and life forever, in which we are interested for ourselves and our families; and we will pay most any price for that precious gift. God has a way for the saving of our families; but we must believe and follow His way if He is to help us.

We read: "The education gained from a study of God's word will enlarge the narrow confines of human scholarship. . . Without this knowledge it is certain that man will lose eternal life; possessing it, he will be fitted to become a companion of saints in light."—"Counsels to Teachers," page 13.

"In the highest sense, the work of education and the work of redemption are one; for in education, as in redemption, 'other foundation can no man lay than that is laid, which is Jesus Christ.'"—"Education," page 30.

God has promised and He is fulfilling His promise, as can be seen by the number of conversions in our church schools and academies last year as follows:

Oak Park Academy	6
Maplewood Academy	25
Sheyenne River Academy	25
Plainview Academy	6
Iowa Church Schools	7
Minnesota Church Schools	51
North Dakota Church Schools	9
South Dakota Church Schools	2

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"Not a pause for a moment in His presence, but personal contact with Christ, to sit down in companionship with Him—this is our need."—Education, p. 261.

"What shall it profit a man, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?"—Mark 8:36, 37.

The Cap Sheaf of Education

By A. H. Rulkoetter

After building his stack of ripened wheat, why does the thrifty farmer place on top of all the cap sheaf? Is it really necessary to bind off the already solid stack of grain in this manner? Why not leave off those last carefully laid bundles of golden grain? The farmer would say, if asked, "As well build a roofless house as to stop a stack short of the much needed cap sheaf." If left off, the whole stack is liable to be damaged or completely ruined by wind and rain. The cap sheaf is indispensable. It occupies a key position. It safeguards the contents of the stack. It represents a finished task.

And yet we often meet individuals who have at sometime in life failed to add the cap sheaf to their educational structure. Frequently we hear them say as they realize their loss, "How I wish I had finished my education when I had the opportunity." Young man and woman, why not profit by the unfortunate experiences of others? For twelve long years you have been building your foundation. Is it well, you ask, to continue one's education beyond the twelfth grade? Is it worth while to spend time and money and energy in securing a college education? Is it necessary to bind off the good work already done? Why not be wise and plan now to add the college cap sheaf to your education? Union College—your college—has what you lack. Union has what you need.

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All who profess godliness are under the most sacred obligation to guard the spirit, and to exercise self-control under the greatest provocation.—Patriarchs and Prophets, p. 421.

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ENROLLMENTS

The figures given below show the total enrollment of the schools in the Northern Union, as well as comparing their enrollment with the conference constituencies, and showing the average number of members it takes in each conference to furnish one student in the academy, church school, and college.

ACADEMIES

Membership		Enrollment		
*Iowa	2896	Oak Park	127	1 student to 22.8 church members
Minn.	4290	Maplewood	171	1 student to 25 church members
N. Dak.	2390	Sheyenne River	116	1 student to 20.6 church members
S. Dak.	1781	Plainview	73	1 student to 24 church members
Totals	11357		487	1 student to 23.1 church members

*Iowa draws from about one-third of Missouri, also.

CHURCH SCHOOLS

Membership	Ch. Schools	Enrollment	
Iowa	2896	16	155 1 pupil to 18.6 church members
Minn.	4290	14	255 1 pupil to 15.8 church members
N. Dak.	2390	2	29 1 pupil to 82.4 church members
S. Dak.	1781	3	47 1 pupil to 37.8 church members
Totals	11357	35	486 1 pupil to 29.2 church members

INTERMEDIATE SCHOOLS

Membership	No. Schools	Enrollment	
Iowa	2896	5	19 1 student to 155.2 church members
Minn.	4290	5	43 1 student to 99.6 church members
N. Dak.	2390		
S. Dak.	1781		
Totals	11357	10	62 1 student to 127.4 church members

TOTAL STUDENT ENROLLMENT IN EACH STATE

Membership	*Number Schools	**Enrollment	
Iowa	2896	17	301 1 student to 9.6 church members
Minn.	4290	15	469 1 student to 9.1 church members
N. Dak.	2390	3	145 1 student to 16.5 church members
S. Dak.	1781	4	120 1 student to 14.8 church members
Totals	11357	39	1035 1 student to 12.5 church members

*These figures include each academy. **Includes academy enrollment.

STUDENTS AT UNION COLLEGE FROM NORTHERN UNION

Membership	Number of Students from Conference	
Iowa	2896	31 1 student to 93.4 church members
Minn.	4290	61 1 student to 70.3 church members
N. Dak.	2390	12 1 student to 199.1 church members
S. Dak.	1781	15 1 student to 118.7 church members
Totals	11357	119 1 student to 95.4 church members

SHEYENNE RIVER ACADEMY

For Ceaseless Ages

By R. W. Fowler

"Education is a work the effect of which will be seen throughout the ceaseless ages of eternity."—

"Testimonies," Vol. VI, p. 154

The education referred to above is the type which the Sheyenne River Academy is endeavouring, under God, to offer to the Adventist youth of North Dakota; and we urge every young person of academic age to put forth determined effort to be among those present when the doors swing open September 12 for another school year.

The servant of the Lord many years ago penned the following words, which I ask every God-fearing parent to consider carefully: "In planning for the education of their children outside the home, parents should realize that it is no longer safe to send them to the public school, and should endeavor to send them to schools where they will obtain an education based on a scriptural foundation."—

"Counsels to Teachers," p. 205.

In this age of doubt and unbelief when the very foundation of our faith, God's Holy Word, is being criticized and held up to open scorn, we need to guard very carefully our young people and give them a training which will help them to withstand the evil influences so prevalent in the world today. This is the work that Sheyenne River Academy has been established to do for the youth of North Dakota. Parents and young people, when planning for another school year, will you not give very serious consideration to this work, "the effects of which will be seen throughout the ceaseless ages of eternity?" Will you not plan, work, and pray? Even though you may not at present be able to see your way clearly, remember that "Prayer is the key in the hand of faith to unlock heaven's storehouse,"—"Steps to Christ," p. 99. Let us make use of this key more often.

Value of Christian Education

By D. N. Wall

One hundred fifty years ago the Congress of the United States determined that "Schools and means of education be forever encouraged for good government and the happiness of

mankind." An impartial investigation of our public education in the present-day schools reveals that it does not fully meet this objective.

William McAndrew, former superintendent of schools in Chicago, states in a recent book that "Although schools have been multiplied, crime, pauperism, iniquity, injustice, and conflict within our borders, are greater than ever before. The young children fail to master the fundamentals of education. The higher they go, the more wild they are in their plans and discipline."

A quotation in the "Pulpit Digest" of November, 1937, taken from "The Walter League Messenger," reads as follows:

"It has remained for our generation to produce the public school teacher who is outspokenly hostile to the plain teachings of the Holy Scriptures and the very foundation truths of our Christian faith."

The material used in certain textbooks concerning the beginning of the world, the origin of the human race,

In this day when the youth of our land are taught by leading educators that "Science has shattered the dogma of an infallible Bible into a thousand pieces," that "Science has altogether discredited the dogma of the virgin birth," and that "the tendency to deify Jesus is more heathen than Christian," we must protect the children of Seventh-day Adventists by gathering them into our own schools. God has given us these schools as cities of refuge for the saving of our children, as well as their training that they may go forth as heralds of the truth to the world.

Last year we graduated a class of 34 students. This year the academy graduating class consisted of thirty members. Other young people should take their places in the academy. We should not be satisfied to replace these students, but we should send a larger number than graduated from the school this year.

Speaking of our responsibility regarding the education of our children, we have been told through the Spirit of Prophecy that "Nothing is of greater importance than the education of our children and young people. The church should arouse, and mani-



Sheyenne River Academy

and the fall of man, is squarely opposed to the teachings of the Bible. The sad result is that the faith of the children of Christian parents is destroyed; the God of the Bible is dethroned in the minds of the youth. The anti-Biblical teachings in our present-day education are plunging the world into an apostasy that will "develop into darkness deep as midnight, impenetrable as sackcloth of hair."—"Christ's Object Lessons," p. 424.

fest a deep interest in this work; for now as never before, Satan and his host are determined to enlist the youth under the black banner that leads to ruin and death.

"God has appointed the church as a watchman, to have a jealous care over the youth and children, and as a sentinel to see the approach of the enemy and give warning of danger. But the church does not realize the situation. She is sleeping on guard.

NORTH DAKOTA CONFERENCE

In this time of peril, fathers and mothers must arouse and work as for life, or many of the youth will be forever lost.

"While we should put forth earnest efforts for the masses of the people around us, and push the work into foreign fields, no amount of labor in this line can excuse us for neglecting the education of our children and youth. They are to be trained to become workers for God."—"Counsels to Teachers," p. 165.

These are very solemn words addressed to Seventh-day Adventist parents and teachers. May God help us to heed them and to lay definite plans to send our children to our own schools.

Our Duty as Leaders

By Geo. Loewen

We have preached and taught the principles of Christian education for many years; but there is one great outstanding need that cannot be emphasized too much. That need is action!

A pastor is a shepherd, and the principal business of a shepherd is to feed the sheep, especially to feed the lambs. These are the Master's own words, "Lovest thou Me? . . . Feed My lambs."

Elders, you are the leaders of the flock in your churches. Is not your local church a large family, with you as its head? Can you rest in spirit until you see every child in your flock provided with protecting care and the spiritually nourishing bread of Christian education?

The all-important and urgent thing just now is to arise and do, that the sunset of life or of the world may not settle down upon an unfinished task, and you not be able to give account of your stewardship.

Parents, we must be assured first of all that God will not fail to do His part, which we are unable to do. He has declared His part in terms that cannot fail to be understood: "I will contend with him that contendeth with thee, and I will save thy children." Isa. 49:25. How wonderful is this great promise! It represents the love of God at work; it represents action on God's part. It implies diligent action on our part. What our part is, is made equally clear with God's part: "These words, which I command thee this day, shall

be in thine heart: and thou shalt teach them diligently unto thy children." Duet. 6:6, 7. "All thy children shall be taught of the Lord," Isa. 54:13.

"All our youth should be permitted to have the blessings and privileges of an education at our schools." "As far as possible, all our children should have the privilege of a Christian education."—"Counsels to Teachers," pp. 44, 158.

Shall we not arise and do this Heaven-assigned task? Shall we not lay aside every weight that hinders—pleasure, ambition, luxury, even necessities if need be—and denying ourselves all wordly lusts, arise and finish God's work for our children?

"The church has a special work to do in educating and training its children that they may not, in attending school or in any other association, be influenced by those of corrupt habits. The world is full of iniquity and disregard of the requirements of God. The cities have become as Sodom, and our children are daily exposed to many evils."—C. T. p. 173. These words are inspired of God and we must take heed of them. These are messages of God to us at this time.

We have come to the time where we must "Blow the trumpet in Zion, gather the people, sanctify the congregation, assemble the elders, gather the children."—Joel 2:15, 16

"They that shall be of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in." These words of inspiration present before us a work that should now be done in the education of our children and youth.

"The object of our schools is to provide places where the younger members of the Lord's family may be trained according to His plan of growth and development."—Vol. 6, p. 126.

"It is high time for Sabbath-keepers to separate their children from worldly associations, and place them under the very best teachers who will make the Bible the foundation of all study."—Vol. 6, p. 109.

Dear coworkers, if we want to stand clear in the judgment, we must make more earnest efforts for the training of our young people, that they may

be better fitted for the various branches of the great work committed to our hands. We should take this matter of Christian education very seriously. It is written, "They made me the keeper of the vineyards; but mine own vineyard have I not kept."

"How shall I pardon thee for this? Thy children have forsaken me and sworn by them that are no gods." Jer. 5:7.

May God help us to do our duty regarding a Christian education for our children.

Plan for S. R. A.

In order to be assured of a room, it is advisable to make your room reservation early. A deposit of \$5.00 is required as a room deposit, which amount will be considered as the \$5.00 entrance fee.

Realizing that there are a number of high school graduates in North Dakota who are unable to attend college, but still desire to improve their education, we have prepared a commercial course which we believe will be of special interest to you.

It consists of the following subjects: Bookkeeping, 1 unit; Shorthand, 1 unit; Typewriting, 1 unit; Bible, 1 unit.

The monthly charges for this course are the same as for the regular course, with a small additional monthly charge for typewriter rent.

We want the young people of North Dakota to feel that you are acquainted with the teachers at S. R. A. and feel that they are your friends. We are therefore giving their names:

S. R. A. FACULTY

R. W. Fowler	Principal, Manager, and Mathematics
J. C. Michalenko	Bible and Russian
G. J. Lang	Science and German
J. V. Peters	Preceptor, History, and Shop
George Brand	Farm Superintendent
Olivia Harder	Preceptress and Music
Mrs. R. W. Fowler	English
Marjory Mereen	Accountant and Commerce
Leah Koenig	Matron

We want you to feel free to write any of these teachers. Mail sent to the academy will be forwarded to the proper address.

PLAINVIEW ACADEMY

Opportunities at Plainview

By A. L. Watt

"Well may parents dread intellectual greatness for their children, unless it is balanced by a knowledge of God and His ways." C. T. p. 167. This knowledge can never be found in public places of learning. There are so many things to lure and attract the youth of today that it behooves us as parents to do everything in our power to ward off the temptations of the world. That is the purpose of Christian schools which God has planted in our midst.

Come with me for a few moments to the boys' dormitory at Plainview Academy. It is Friday evening. Vesper services have just closed. Nearly every student has taken advantage of the opportunity to testify for his Master and to renew his consecration to God. All is quiet. The preceptor walks noiselessly through the halls. We enter a room at the end of the corridor.

The room is filled with boys. They sit quietly on the bed, two on each chair, some on the window sills, and others on a trunk which has been covered with a blanket. A tall boy is standing in their midst. He is reading from a book. Presently he lays the book aside and talks earnestly from his own experience of how God has led and blessed him and how he wants his life to be a blessing to others.

When he closes his remarks they all kneel in prayer. Every boy in the room takes part. They pray for themselves and for each other, for strength to withstand daily temptations, for grace to live the life that wins, and for help to master their daily tasks and lessons that they may prepare themselves to be workers in the cause of God. They pray for others; for fathers and mothers at home, who are sacrificing that they may be in school. They pray for friends and loved ones who have not accepted the Saviour, or who have backslidden from the faith. They pray for their teachers that they may have wisdom to guide and direct the school in accordance with the will of God. They pray for their school, that God will bless it financially and spiritually.

After the last boy has finished his petition to God, we quietly leave,

knowing that angels of God have been in that room.

Just such experiences as this enable the youth to resist temptation when it comes. May every Adventist boy and girl have the same opportunities this coming year.

Christian Education

By J. H. Roth

When we, as Seventh-day Adventists, speak of Christian education, we have in mind the kind of education which has been promoted by this people from the dawn of its denominational history, and substantiated by the Spirit of prophecy. We refer to our Adventist school system as one that trains the heart, hand, and the mind systematically.

of Illinois, said: "Education without religion is unnatural, abnormal, and dangerous."

But who is to teach religion and which kind of religion is he to teach? This question must be answered by those who are interested in religion. Dr. Charles William Eliot, when he was president of Harvard, answered this question in a general but clear-cut way: "Exclude religion from your education and you will leave no foundation upon which to build a moral character."

In view of the clarion call from leaders in the educational field, and in view of the unquestioned and unqualified instruction given to the Adventist people by the Spirit of prophecy, they cannot do otherwise than educate their youth in their own denominational schools. Will they do it? By their works ye shall know them.



You need Plainview. Plainview needs you.

Leading present-day thinkers have pointed out in the clearest language that other than this three-sided training cannot properly equip and educate the youth in such a highly organized world as ours. Roger W. Babson, the great statistician and financial advisor, said: "I repeat, the need of the hour is, not more factories or materials, not more railroads or steamships, not more armies or navies, but rather, more Christian education."

There are many and well equipped schools in the land which stress two phases of this three-sided education so strongly recommended by Seventh-day Adventists, but overlooked the third and most important—religion. Dr. Edmund James, who was for many years the president of the University

Training Them for God

By J. H. Rhoads

It has been cheering to witness the spirit of sacrifice which characterizes many of our parents. Some have greatly inconvenienced themselves this past year, even moving temporarily, that they might have their children in our church schools. We know that their sacrifice will not escape the eyes of God and they will not go unrequited. Has not God promised, "I will contend with him that contendeth with thee, and I will save thy children." Christian parents, we must contend for our children, else they will be lost.

Those of us who hear the deeper heartbeats of our little church school communities are often impressed by the contrasts which we witness. Over

SOUTH DAKOTA CONFERENCE

and over we are made conscious of the difference in the interests and aims of our children who are in Christian training. During the Week of Prayer recently, one pastor told me of going daily to the little schoolroom where he spent a half hour with the children. "All of them want to be baptized," he said.

I am thinking again of another pastor who told me of one little church school lad who had taken a nickel that belonged to the pastor. Then he told me with restrained emotions how the little lad had become convicted of the wrongfulness of his deed, and of how he came on his own decision to his pastor and with tears of penitence made restitution.

Another young girl told me of staying after school, not for punishment or to make up work, but, because she and her teacher wanted to visit and pray together.

Surely it is a most natural thing that the large majority of our spiritual leaders are gathered from those souls who have been nurtured and whose characters have been fashioned by the sanctifying influences of our schools.

One Sabbath afternoon in 1915, a few weeks before the death of Sister White, she was visited by Elder and Mrs. G. B. Starr. After a short conversation about her health and pleasant surroundings, she exclaimed, "Oh, how much we need more of the Holy Spirit! There is a great work to be done, and how we are ever to accomplish it?"

Then Elder Starr said: "God is raising up hundreds of strong young men and women through our schools . . . and is putting His Holy Spirit upon them, and qualifying them to do a great and blessed work; and many of them are devoted, sober, earnest, and successful."

To this Sister White replied: "I am so glad to hear that! You could not have told me anything more encouraging."

Think of it; nothing more encouraging could come to the dying servant of the Lord than the assurance that the children and youth of this denomination were being gathered into our schools in preparation for a spiritual anointing that would fit them for service in the finishing of our task!

Abiding Joy in Our Children

By J. H. Rhoads

It was commencement morning at the Academy when I paused to speak with one of our older brethren in attendance. "This is my eighth child to finish here," he said with an air of manifest satisfaction and parental pride. As I think of his children, widely scattered as they are, I know of none who do not love this message and some of them are trusted workers in the cause. This father has watched his boys and girls grow under the influence of the church school; he has made the larger sacrifice when they finished the grades, sending them to the academy, and some have gone on to our college. Contentment and abiding joy are his today, for what grander recompense for years of sacrifice could be his than the knowledge that he, as Noah of ancient times, had "prepared an ark unto the saving of his house." Could we not properly paraphrase another familiar scripture by quoting it thus: For what shall it profit parents if they shall gain money, property, and even the souls of the heathen, and lose their own children? or what shall parents give in exchange for their children?

Some Parents Suppose

By C. D. Striplin,

"Pacific Union Recorder," Aug. 1935

Some parents **suppose** that they can send their children to schools where God says, "It is no longer safe," and that their children will remain Christians.

Some parents **suppose** that promiscuous association will not injure the character of their children.

Some parents **suppose** that the wrong kind of reading and text books will not lead their children away.

Some parents **suppose** that infidel, atheistic, and evolutionary sentiments and teaching five days of the week, can be counteracted in the lives of their children by one hour and fifteen minutes spent in the Sabbath school once a week.

Some parents **suppose** that their children will be able to distinguish and choose judiciously between right and wrong, forgetting that this power to distinguish and to choose rightly is a product of Christian education itself.

Some parents **suppose** that God will work a miracle to care for their children when they fail or refuse to place them where He has said they should be.

Some parents **suppose** that God did not quite understand economic conditions in 1937, when He said, "It is no longer safe," and "Gather the children out from those schools where worldly influences prevail."

Some parents **suppose** that it will be safe to send their children to schools of the world till the finishing year, provided they then put them in the academy for the finishing touches.

Some parents **suppose**, or let us say, hope, that the inexorable law which says, "Whatsoever a man soweth, that shall he also reap," will not prove true in the case of their children.

Some parents **suppose** that their judgment in regard to school-matters is as good as, if not better than, God's plain instruction regarding this matter.

The odds are against the boys and girls growing up today. They should be granted every privilege and opportunity possible for making good. We run a fearful risk when we refuse or neglect to follow God's way for our children. While our schools are not perfect and never will be till human nature is changed, yet Christian Seventh-day Adventist schools have been ordained of God for the salvation of our young people, and they should be patronized 100 per cent.

"In planning for the education of their children outside the home, parents should realize that it is no longer safe to send them to the public school, and should endeavor to send them to schools where they will obtain an education based on a scriptural foundation." "Counsels to Teachers," p. 205.

Those who want some great work to do for the Master can find it just where they are, in doing good and in being self-forgetful and self-sacrificing, remembering others and carrying sunshine where ever they go.—Testimonies, Vol. IV, p. 224.

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Godliness is profitable unto all things, having promise of the life that now is, and of that which is to come.—Education, p. 145.

MAPLEWOOD ACADEMY

Maplewood Supplies Your Need

By E. F. Heim, Principal

These are admittedly strenuous times through which we are passing. The statesmen of every nation are confused—perplexed. They cannot see the road ahead. The future, as it unfolds before them with its changing ideas and theories, produces a disheartening picture. The world is staggering like a drunken man.

Dear youth, it is in such an age of trouble that you are called upon to grasp a clear vision of the time. God makes it possible through Christian education for you to see clearly—you need not tremble or lose your way. Maplewood Academy will interpret the future to you in the light of Bible prophecy. You need to think in terms of ideals, standards, and worth while accomplishments of eternal value. Now, as never before, you need the vital touch of a living and growing Christian faith. To most young people a Christian education is the keystone of a successful experience. If this is what you want, you should enroll in this school where you will receive a well-balanced education of mind, soul, and body.

Does it Really Pay?

By V. E. Peugh

Many parents are asking this question: "Does it really pay for me to sacrifice and send my boy and girl to one of our schools, when we have such good public schools right near the home?"

The answer to this question will depend, to a very great extent, upon the object to be gained. Do you wish to train your boy and girl to be good citizens of a worldly government only, with no thought of a part in the work of God here on earth? Do you wish your children to constantly sit at the feet of worldly teachers, many of whom do not believe in God, and make it their studied purpose to draw the minds of their students entirely away from God? Do you want to take the chance of giving your children a fine, cultural education and possibly at the end not have them with you in the church nor in the kingdom of Heaven?

The schools of the world make no profession of training boys and girls to have a part in the finishing of God's work in the world, much less do they

profess to train them for a place in God's kingdom.

"Nothing is of greater importance than the education of our children and young people. The church should arouse and manifest a deep interest in this work; for now as never before, Satan and his host are determined to enlist the youth under the black banner that leads to ruin and death." C. T., p. 165.

Parents, do we estimate the magnitude of the work given us in training the young? The experiences of the children of Israel were written for us "upon whom the ends of the world are come." I Cor. 10:11. As in their day, so now the Lord would have the children gathered out from those schools where worldly influences prevail, and placed in our own schools, where the Word of God is made the foundation of education.

"If ever we are to work in earnest, it is now. The enemy is pressing in on all sides, like a flood. Only the power of God can save our children from being swept away by the tide of evil. The responsibility resting upon parents, teachers, and church members, to do their part in cooperation with God, is greater than words can express." C. T. p. 166.

"We cannot afford to separate spiritual from intellectual training. Well may parents dread intellectual greatness for their children, unless it is balanced by a knowledge of God and His ways. This lies at the foundation of all true knowledge. In the place of unsanctified rivalry for earthly honor, let it be the highest ambition of our students to go forth from their school life as missionaries for God, educators who will teach what they have learned. Students who leave school with this purpose will draw to Christ not only men and women, but children and youth. They will do a work in the world that not all the powers of evil can counteract." C. T., p. 167.

It seems to me that, as parents, we should count it a great privilege to sacrifice in order that our children may attend our own schools and receive a Christian education. Yes, dear fellow believers, it pays, it doubly pays.

— O —

We are to live, not to guard our feelings or our reputation, but to save souls.—Ministry of Healing, p. 485.

Our Children

By C. H. Lauda

The message of the prophet Isaiah rings through my mind as I think of the great host of our fine boys and girls here in Minnesota. "All thy children shall be taught of the Lord and great shall be the peace of thy children." Isa. 54:13.

Yes, what could be better than having these boys and girls, the best in this State, taught of the Lord? They have been given to us as a precious heritage, and surely God's plan should be our plan in their schooling.

"The fear of the Lord is the beginning of wisdom: a good understanding have all they that do His commandments." Ps. 111:10.

This text brings to our attention the serious thought that many of us as parents are sending our children to teachers who do not have a good understanding—for they do not "do His commandments." Is it possible that we have become so busy in making a livelihood that we have neglected this great theme of our lives, "the saving of our boys and girls?"

This subject is of great importance and we should not wait until our youth are in their teens before we think and sacrifice for their schooling. The foundation of true education and the beginning of wisdom is to have "the fear of the Lord" in our hearts. Are we waiting until the world with its warped philosophy of education has given our children the foundation of their lives, then turn them over to the Lord to change and mold? Thank God, He is able to change many lives and characters after they have been polluted by the world's education; but oh, how alarming it is to see such a great percentage lose out in the Christian life because they have not received the true foundation—"The fear of the Lord is the beginning of wisdom."

In a lecture to the teachers of a state convention, a noted educator made many astounding and shocking statements showing the attitude of public school teachers. Some were: "We no longer turn for guidance for the good life to the Sacred Scriptures—but rather turn to men who are experts in the problems of men and life." "In place of the Holy Scriptures and the mastery of the gospel, we are turning for our guidance to the educators, the scientists, to the social scientists, to the students of fine arts, the people who are experts on living." "We admit we no longer

know what the purpose of the Creator of the universe was, if there be one, in actually bringing about the universe; the purpose of creating this particular earth; the why and wherefore of man; the ultimate destiny of man. All these things at the present time and forever will remain a complete mystery to man... We can't imagine why man was put on this planet... We don't know where we are going from here... We are absolutely in the dark."

These statements give us an insight as to the philosophy of the teachers and educational leaders of our public schools; and as we think of the evil association found in the public schools, because the students there attend the movies, the tavern, the road-house and other wicked places, using freely of liquor, tobacco, and other drugs—yes, many of them dope fiends—we are forcefully reminded of the following admonition:

"In sending children to the public schools, parents are placing them under demoralizing influences—influences that injure the morals and habits. In such surroundings, children of ten receive instruction that trains them to be enemies of Christ." "Counsels to Teachers," p. 200.

"Many public schools are permeated by the baneful influence of boys and girls who are expert in sin." "Counsels to Teachers," p. 200.

"In planning for the education of their children outside the home, parents should realize that it is no longer safe to send them to the public school." "Counsels to Teachers," p. 205.

Some day, yes, very soon, Jesus, the great Shepherd, is coming to gather His lambs. When He looks to you and me saying, "Where is the flock that was given thee, thy beautiful flock?" (Jer. 13:20), I trust we will have followed His plan and be able to say by His grace, "Behold, I and the children whom the Lord hath given me." Isa. 8:18.

I'd Go to Maplewood

By C. H. Lauda

Were I going to an academy, where do you think I'd go? Well, it would be dear old Maplewood. For really I love that school. There you find refinement, education, good associations, and best of all, spiritual life and atmosphere. God desires us to separate ourselves from worldly schools and places. So it is Maplewood for me.

A Christian Education Pays

By E. K. Vande Vere, Preceptor

When one is asked to write concerning the value of Christian education, the urge is prevalent to write "something new"; but I am persuaded that what we all need is to learn and practice, not the new ideas, rather the older.

This is the word to all God's remnant people: "All the youth should be permitted to have the blessings and privileges of an education at our schools, that they may be inspired to become laborers together with God." "Testimonies," Vol. VI, p. 197. Note that word "permitted". I find that nearly all our youth at some moment desire to attend the academy, but often the parents do not capitalize on this moment—houses, property, motor cars, all seem to be more pressing investments than their own children. Alas, with what sorrow will the final end of their world-caught youth pierce them through.

Nor is only one year, or two years, sufficient time for a youth to be in a Christian school. Mark well the plan of old Nebuchadnezzar to ensnare foreign youth for Babylon's service by a three year's course in his school. Christ required even more time for service in Christianity—three and one-half years—for the twelve.

Nor do marble halls and silver drinking cups of educational palaces of the land supply all that is vital to our youth. If anyone is tempted to think that, then I beg of you not to repeat the questioning of Naaman: "Are not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? May I not wash in them and be clean?" II Kings 5:12. The answer to Naaman's question was an emphatic "No" I am fearful, too, that many are paraphrasing this very verse—in their thinking—after this manner: Are not the common grammar schools and secondary schools, fountains of worldly learning, better than all the educational fountains of Israel? May I not learn in them and be clean? My personal observation over the years convinces me that it is almost impossible.

Then I should quote a word, no doubt, about our school dormitories: "Our school homes have been established that our youth may not be left to drift hither and thither, and be exposed to the evil influences which everywhere abound." "Testimonies," Vol. VI, p. 168. And behold how many there are who can arise and testify

to the mighty wisdom of this counsel! I can scarcely find the words to express with all my heart my appreciation for what Maplewood and her school home did for me, and I know many other Minnesota young people who join me in similar voice.

Finally, I beg of all God's people: press together, press in, press on, and save the youth—for I see every day, in every way, that Christian education does pay!

New Things For Music During the Coming Year

By Adrian R. M. Lauritzen

With plans being organized for a strong year in the music department, many students will want to avail themselves of the benefits to be derived from a study of music in the vocal or instrumental fields. Maplewood is qualified to give thorough instruction in piano, voice, and also orchestral instruments. Classes in Harmony, Conducting, Introductory Music, History of Music, and Sight Singing will be offered; each class unit will be taught to seek objectives in music which are dynamic, reasonable, and worth while.

With the new point of view—that music should be for all and by all—Maplewood Academy provides all students with opportunities to participate in some musical group if they so desire. The vocal groups and school band create an enthusiasm which contributes in a definite way to greater school spirit. Music is an art which naturally expresses itself through group activities.

The coming school year promises to be one of great activity spiritually, scholastically, and in every profitable endeavor. Come prepared to sing and play your way into the great heart of a great school.

—O—

"In the closing scenes of this earth's history, many of these children and youth will astonish people by their witness to the truth, which will be born in simplicity, yet with spirit and power. They have been taught the fear of the Lord, and their hearts have been softened by a careful and prayerful study of the Bible... The Lord would use the church school as an aid to the parents in educating and preparing their children for this time before us."—"Counsels to Teachers," pp. 166, 167.

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IOWA CONFERENCE

True Education

By DeWitt S. Osgood

"As a man thinketh in his heart, so is he." The measure of a man is his usefulness and his character. His destiny is determined by his thinking, and that which controls the thinking controls the life. Nothing is more vital than to think right. Worldliness, evolution, science (falsely so-called), cultural Hellenization, neo-paganism, humanistic philosophies and many other schools of thought are products of warped minds and muddled thinking. All systems of thought, whether church controlled, state controlled, or privately controlled, inevitably mold life.

The present day flood of speculative scholasticism, which tinctures the teaching of those in the first grades, is aptly evaluated by Paul in the seventh verse of that last day chapter—2 Timothy 3: "Ever learning, and never able to come to the knowledge of the truth."

Christian education is heaven's answer and heaven's provision, or "city of refuge," to meet the issues in this hour of crisis. It is still true that, "The fear of the Lord, that is wisdom; and to depart from evil is understanding." Job 28:28.

Christian Education in Iowa

By W. A. Howe

In Isaiah 49:25 God says: "And I will save thy children." While the entire structure of this denomination is based on the sole purpose of soul-saving, we sometimes lose sight of the fact that our own children must be saved. At a recent educational rally a statement was made to this effect: "A message that does not save its children is impotent to save anyone else."

There are three things that are fundamentally important in giving the children every advantage possible in the way of encouraging them to accept this message of a crucified, risen and soon coming Saviour: first, a godly home; second, a godly church; and third, a godly school. It should be the business of every church member to see to it that every child in his church has the advantages of a church school. The Lord placed emphasis on this ideal when He says, in Isaiah 54:13, "All thy children shall be taught of the Lord."

The constituency and ministry of the Iowa Conference are striving for this ideal. We have just completed a successful year in sixteen church schools. As far as we know, at this writing all these schools will continue next year, and arrangements have been completed for one new school.

A continual advance in the Iowa schools has been made during recent years. Not the least of these achievements is the Norman Wiles school in Des Moines. The church there has a vision for the counsel in the Spirit of prophecy regarding establishment of schools along with churches. While the church has been under a heavy building program, a \$6,000 addition to the church school building is almost completed. Two rooms make up the forty by fifty foot addition, providing a room for grades nine and ten, and a very nice chapel. When completed, the basement will provide an indoor play room and social center for the young people of the church.

While progress of this kind is good, we feel encouraged over the underlying forces that motivate such progress. That ideal which characterizes the work of all our schools, is a belief in and a practical application of the words of Isaiah 54:13: "And all thy children shall be taught of the Lord." We believe in Christian education in Iowa.

Report of Iowa Efforts

By DeWitt S. Osgood

Cherokee: Attendance of representative and interested people constant. Elder Archbold says the evangelistic company is of good courage.

Rockwell City: Interest being fostered by Sunday night meetings. Baptism planned in a week or two. Brother Fillman is busy giving Bible studies to those in the "Valley of Decision."

Cedar Rapids: Tent packed. Ninety people standing around the outside. Brother Hudson is greatly encouraged regarding the prospects.

Perry: Interest continues. Some already taking their stand. Elder A. J. Gordon predicts a good harvest of souls.

Clarinda: Work being carried forward by much visiting and studying in the homes. Elder Petersen reports

NO M. V. RALLY

THIS WEEK

July 30

Educational Day should be observed in all the churches. "In planning for the education of their children outside the home, parents should realize that it is no longer safe to send them to the public school." —C. T., p. 205.

W. A. Howe.

that nineteen members have been added to the church thus far in District No. 7.

Castana: Meetings well attended. Some already attending the Sabbath services. Brother Calvin Gordon expects additions to the Castana church.

Hawarden: Sunday night meetings commenced in the church. A number of outsiders in attendance. Brother Bert Rhoads hopes that, as the meetings continue, others will be interested.

Ottumwa: Crowds continue to attend the tabernacle services. Four families have stood for the testing truths. Many are interested. Elder Knecht feels that the harvest is great and that they need the prayers of all in order to garner in the ripened grain.

Beloved, Iowa is in the midst of a very strenuous evangelistic program. The workers need your prayers as they present the testing truths and seek to rescue souls now in the "Valley of Decision."

Notice

By G. H. Boehrig

Churches in the Vicinity of Cedar Rapids: We will be holding a colporteur rally Friday evening, all day Sabbath, and Sunday, the dates of July 29, 30, and 31, in Cedar Rapids. Everyone is cordially invited to attend any and all of these meetings. Elder P. D. Gerrard will be with us from the union conference. I know you will receive a real inspiration from the talks and experiences that will be given during the rally. The first meeting will be Friday evening, at 7:45. Sabbath school will be at 9:45 A. M., preaching at 11 o'clock. The afternoon service is from 2:45 to 4:45.



The Iowa Sanitarium and Hospital
"The Health Center"

Arrivals at the sanitarium since our last report are Stanley Holmes of Castana; Mrs. Glenn Fillman and son, Robert Louis, of Rockwell City; Mr. Ira Niermeyer, Cedar Rapids; Mrs. Mearl Cook, Des Moines; Mrs. R. T. Hudson, Cedar Rapids; Miss Leona Schlinsog, Clarissa, Minnesota; W. H. Smith and daughter, Sandra Lee, Madrid; Miss Mae Dunlap, Victor; Mrs. Sutherland and son, Craig Emery, and Mrs. Dallas Miller, Fernald; Mrs. S. B. Osborn and Mrs. D. E. Parsons, Ames; and Mr. Ralph Snow, Grinnell.

Miss Marjorie Sutton, Cambridge, is among our recent major surgicals; and Mr. Marshall, Nevada, was here for minor surgery.

Married

Mabel Elizabeth Brown and J. Paul Shively were married on June 8 at the "Wee Kirk o' the Heather" in Glendale, California, the groom's uncle, Elder Andrew Nelson, officiating. Mrs. Shively is a graduate of the White Memorial School of Nursing, class of '36 and Mr. Shively has completed his fourth year in medicine. On June 28 he entered the Washington Sanitarium at Takoma Park, Washington, D. C., where he takes his internship.

South Dakota Conference

J. H. ROTH, PRESIDENT
S. E. ORTNER, SECRETARY
Drawer 36 Watertown
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Conference Association of Seventh-day
Adventists.

**The Black Hills
Camp Meeting**

By J. H. Roth

July 15 to 17 was the date for our Black Hills district camp meeting. It was a great pleasure to meet with the brethren who had come in from over the entire district. The attendance this year was somewhat larger than it has been for the last three years. There were many new faces there, and it was good to see old faces; also to make new acquaintances.

Elder Reiner spoke at the opening

meeting on Friday night, July 15. During Sabbath and Sunday, a full program was carried. The departments received due attention. Elder Reiner represented the Northern Union conference. We missed Elder Oswald, the president of the union conference, but due to unavoidable circumstances he could not be with us.

Professor Welch represented the educational work, and Brother Robert Brown the literature work. Professor Welch made many favorable con-

tacts with prospective students for Plainview Academy. The brethren expect a large group of students from the Hills district at Plainview this fall.

On Sabbath we took up our regular ramp meeting pledges and the response was good. The brethren found real joy in meeting those of like precious faith and in welcoming new ones into the fellowship of believers. On Sunday, July 17, Elder Bresee, the Black Hills district leader, buried

The Colporteur Work

P. D. Gerrard

Union Field Secretary

Week Ending July 16, 1938		North Dakota—Roger Baker, Sec.	
Bks.	Hrs.	Sales	Del.
Melvin Wahl	BR	60	80.25
Ruben Krein	BR	54	98.25
Theophil Fischer	HG	52	103.60
Art Liebelt	RJ	48	57.25
Eileen Emberg	DND	45	41.25
Erwin Remboldt	DND	44	54.50
Adeline Knopp	DND	43	44.75
Oscar Heinrich	BR	41	104.50
Ruth Haas	DND	41	77.75
Ruth Axt	DND	41	72.00
Gideon Haas	DND	40	52.25
*Emma Beck	DND	68	34.25
*Alvina Beck	DND	56	20.25
Edith Olson	HP	28	53.70
Erma Dietrich	DND	25	53.75
Nobel Carlson	DND	24	6.00
*Gladys Liane	DND	41	31.50
Terry Dietrich	DND	9	12.00
Mrs. H. Johnson	Mag.	8	3.40
		768	1001.20

Minnesota—C. G. Cross, Sec.		Totals for Union	
Bks.	Hrs.	Sales	*Two Weeks
Karl Evenson	BR-H	57	151.80
Frank Dutcher	BR-H	54	18.25
Virginia Rust	Mag.	52	10.60
Kenneth Nichols	BR-H	51	52.75
Clifford Johnson	BR	51	30.65
Ed. Gammon	Misc.	49	127.75
J. G. Thompson	GC-H	49	31.75
Clare G. Rust	Mag.	47	13.80
Alf H. Aas	BR	46	136.40
R. J. Jones	BR	40	30.75
Gordon Franklin	BR-H	36	5.75
Miss C. E. Powers	Mag	35	12.60
Mrs. A. Paul	HR-M	35	10.00
Mrs. C. Carlson	Mag.	32	8.00
Clare G. Rust	Mag.	31	15.40
*June Eckerman	BR	61	31.00
Roy Eckerman	BR	30	21.90
*Betty Dickinson	BR	60	9.40
George Nielsen	BR	24	15.75
Nina Magnuson	BR-H	24	11.60
Harold Santini	Mag.	20	14.00
*S. Christopherson	Mag.	27	12.70
Melvin Ward	BR	13	11.00
Betty Buckley	Mag.	8	2.25
J. Dufstrom	Mag.	15	11.85
Mrs. Caleb Lund	Mag.	3	4.90
Mrs. F. Anderson	Mag.	3	4.80
		953	671.00

Iowa—G. H. Boehrig, Sec.		Totals for Union	
Bks.	Hrs.	Sales	*Two Weeks
Elsie A. Bahr	Mag.	11	4.20
Roy Chamberlain	BR	50	15.75
Rheva Groat	RJ	40	17.00
E. Halvorson	RJ	18	10.60
A. E. Johnson	Misc.	22	11.50
Ray T. Kroll	H	45	26.50
Anna Kromer	Misc.	12	6.65
Firm McHenry	BR	41	26.60
Dick McHenry	BR	38	10.50
Hazel Messenger	H	40	12.00
H. W. Niswonger	H	53	189.90
Gordon C. Osgood	BL	50	16.50
Glenn Shelton	HP	42	41.25
Howard Strickland	BR	46	1.50
Robert Westerbeck	H	46	40.50
		542	436.95

South Dakota—R. H. Brown, Sec.		Totals for Union	
Bks.	Hrs.	Sales	*Two Weeks
*Llewellyn Smith	BR	54	78.65
*Stanley Hill	DND	23	25.50
Leone Rittenbach	BR-H	57	23.45
Lillian Rivinius	H	31	6.45

Bks.	Hrs.	Sales	Del.
Edna May	H	31	14.05
Marie Rittenbach	H	35	10.65
Genevieve Bovee	H	40	9.60
Marie Klein	H	40	14.55
Charles Root	BR-H	45	51.75
Mary L. Hogan	H	1	1.50
		356	236.15
		2619	2345.30

ADVERTISEMENTS

Advertisements and business notices are not solicited, but are published only as an accommodation. They must be sent to the local conference office to be approved by the conference officers before being published in the Northern Union Outlook. For each insertion the rate is two cents a word with a minimum charge of fifty cents. Cash to accompany the advertisement.

For Rent: 100 acre farm, fair improvements, good land. Want good farmer, sincere Adventist, age 38 to 60, single or widower, with good references. Write Mrs. Naomi Scott, Route 2, Sigourney, Iowa. [7-8]

Notice

The Seventh-day Adventist church at Grayville, Tennessee, will hold a homecoming meeting celebrating the fiftieth anniversary of the organization of the church on August 12-14, 1938. The church will be happy to have a letter of greeting from anyone in the Northern Union who may have at one time belonged to that church or attended the Southern Training Schools there. Address Mrs. Kenneth R. Haughey, Box 83, Grayville, Tennessee.

Obituaries

Hanna.—Edmonia M. Hanna, nee Cole, was born April 23, 1849, in Muskingum County, near Zanesville, Ohio, and died at Keokuk, Iowa, on June 16, 1938, in her 90th year. As a small child she, with her parents, traveled westward from Ohio by covered wagon; and they lived until she was fifteen years old, in the vicinity of Blandinsville, Illinois, when they moved to Wapello County, Iowa. On June 13, 1880, she was married to Joseph G. Hanna, who preceded her in death on March 24, 1900. They spent their married years in the vicinity of Bladensburg, Iowa, and to them were born five children, two of whom survive: Mrs. S. Ornduff, Stockport, Iowa, with whom she made her home in Van Buren County for more than thirty years; and Sage E. Hanna, Philadelphia, Pa. Of her nine brothers and sisters, only one, Mrs. Maggie B. Scounce, Hoyt, Kansas, survives. She is survived also by five grandchildren and five great-grandchildren. She retained her keen interest in everyday life until the very last, and her constant devotion to the welfare and happiness of others through all the years, made for her many enduring friendships. She had long been a devout student of her Bible, which she read through many, many times. Some three-score years ago she became a member of the Seventh-day Adventist church, to which faith she adhered thenceforth. Funeral services were conducted by the Reverend C. H. Orf at the Burnett funeral home in Keosauqua, Iowa, June 18, 1938, with burial at Bladensburg, Iowa.

six souls in baptism with their Lord and Master. It was a pleasure to see these strong men and women step forward in following their Lord all the way. Others who have recently accepted the message in that section are not quite ready as yet for baptism, but the brethren will soon have another baptism in the Hills district. The meetings closed on Sunday night with a temperance lecture by Elder Reiner. On Sunday morning at 9:30, Elder Staton carried on his usual radio broadcast and our brethren were much interested in observing exactly how that work is carried on.

There are brighter days in the future for the Black Hills district. The work is growing in an encouraging way under the leadership of Elder R. F. Bresee, who is now in charge of that district. The brethren there are laying hold of the Harvest Ingathering work in a very definite way and as soon as the time strikes for the campaign to start, you will be able to hear good reports from that district.

News Items

Good reports have come in from the three public efforts that are now in progress in the South Dakota conference. It is reported that Elder Reile and his company at Eureka, have a full house on Sunday night and a good attendance during the week. Elder Bresee and Professor and Mrs. Welch have their tent pitched at Custer and their attendance is fair. The Elk Point company also reports an attendance as good as can be expected in a small town.

Elder Lauda is now located in Aberdeen, South Dakota. His address will be 920 South Kline St., Aberdeen, South Dakota. At the present time he is helping the Huron and Mitchell churches in their Harvest Ingathering solicitation.

Sunset Calendar

July 29, 1938

Des Moines, Iowa	7:36
St. Paul, Minnesota	7:43
Bismarck, North Dakota	8:20
Pierre, South Dakota	8:07

"Remember the Sabbath day, to keep it holy. Six days shalt thou labor, and do all thy work; but the seventh day is the Sabbath of the Lord thy God."

Northern Union Conference Directory

Office: 2718 Third Avenue South

Telephone Colfax 8004
Minneapolis, Minnesota

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Minnesota Conference

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Make wills and legacies to Minnesota Conference Association of Seventh-day Adventists.

Recent Weddings

Mrs. Violet Lee Paulson and Donald Rugg, both members of the Minneapolis First English church, were quietly married at the home of Mrs. Della Foster June 9. William Lee sang two solos before the wedding party took its place for the ceremony. A sister of the bride, Viola Lee, acted as bridesmaid and Elder Lauda as best man. Mr. and Mrs. Rugg will make their home in Minneapolis, and their many friends wish them a happy married life.

J. C. Christenson.

Miss Lydia Seibold and Mr. Stanley Anderson were united in marriage Monday afternoon, June 13 at the Stevens Avenue Seventh-day Adventist church in Minneapolis. They were attended by the sister of the bride and brother of the groom. After appropriate music by Mrs. Ervin Foster and Elder Mrs. C. H. Lauda, the impressive ceremony was conducted by Elder J. W. Christian. Relatives and friends wish Mr. and Mrs. Anderson God's blessing as they establish a Christian home.

C. H. Lauda.

North Dakota Conference

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Romance, Adventure, Valor

By Roger O. Baker

"There's a word—Colporteurs! There's red blood in it, romance, adventure, and valor. Colporteurs! Not weak, effeminate, cartoon-strip little fellows handing out Bibles with apologetic hands, but colporteurs pushing their huskies and dog-sleds across the frozen north; colporteurs paddling canoes in the South Seas; colporteurs with faces whipped leather-like by sand storms in the deserts of Egypt and Palestine; colporteurs facing Communism in China, the jungle in Guatemala; (colporteurs walking the long, dusty roads of North Dakota confronting grasshoppers and drouth.) Colporteurs! The more you pronounce it, the better it sounds." Watch this space for adventures of faithful colporteurs in North Dakota—twenty four strong!

To Our Contributors

It apparently has not been understood by all that copy prepared for publication in the Outlook by local conference workers and lay members, including all advertisements and obituaries, too, should be sent by them to the respective local conference offices for approval and passing on to the editorial office in Minneapolis. In no case should copy be addressed to Nevada, Iowa, as it only causes delay. The most of the time there is an over-supply of copy each week and then, of course, some has to either be held over or eliminated, but we endeavor to be as fair as possible in this to all of our contributors.

A. R. Smouse, Editor.

NORTH STAR JUNIOR CAMP August 8-16

Sunset Glow Assembly—private camp and lake 12 miles southwest of Brainerd, Minnesota.

Boys and Girls—Ages 9-16
Only \$7.00 for meals, lodging and camp privileges.

(bring bedding)

Send your reservation now to:

C. H. Lauda, 1854 Roblyn,
St. Paul, Minnesota

In a simple wedding ceremony at the home of the bride, Clarice Rust of Minneapolis and Franklyn Ringering of Brainerd were married June 6. Elder and Mrs. Lauda provided the vocal music. Mr. and Mrs. Ringering left immediately for Brainerd, where they plan to make their home. Many relatives and friends were present at the ceremony and gave them a happy send-off as they went to establish their Christian home.

J. C. Christenson.

Miss Arline McTaggart of Campbell, Minnesota and Avery Dick, a ministerial interne in Wyoming, were married at the home of the bride June 8. May and Roy Sorensen of Pelican Rapids sang two beautiful songs preceding the reading of the marriage ceremony. This young couple have gone to Wyoming to live, as they enter the Lord's work.

J. C. Christenson.