

# Northern Union Outlook

Official Organ of the Northern Union Conference of Seventh-day Adventists

Volume 2

Nevada, Iowa, December 6, 1938

Number 26

## Annual Offering

"The advent message to all the world in this generation" has been the slogan of the remnant church ever since it came into existence. With this supreme objective before them, the soldiers of Christ's army have been steadily marching toward the final goal—the second coming of Jesus. Encouraging reports regarding the rapid progress of God's cause in the world field have inspired our people to give liberally of their possessions and means for the support of the worthy cause. As the people of God lift their eyes to earth's horizons, they behold the vast stretch of unoccupied fields—fields that are white and ready for harvest. The words of Jesus, "I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest" would indicate that the needs are imperative.

The last Sabbath of the Week of Prayer is the occasion to receive the Annual Offering. We appeal most earnestly that all may take part and make a real sacrifice in behalf of our great unfinished task. The apostle Paul sets forth the principle of giving to God's cause: "For if there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not." Every donor must settle the matter of his donation with the Lord of the harvest. As servants of the most high God, we are accountable to Him for the talents entrusted to us. The spirit which should prompt every donor is spoken by the apostle, "But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully. Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver."

May God impress the believers of the Northern Union to give liberally and cheerfully of their means for the finishing of God's cause at the time when the Annual Offering shall be received.

E. H. Oswald

## New Year Resolutions

Truly we are nearing the time when a great number of people throughout the civilized world will be making resolutions, and it may be that you will want to do likewise. Possibly it will be of interest to know what the pen of inspiration has to say on this very subject. Turning to page 39 of "The Colporteur Evangelist," which, by the way, has been compiled from the writings of Mrs. E. G. White, I read:

"I ask those to whom the light has come: 'What are you going to do during the year that is just opening? Will you stop to quarrel with one another to weaken and destroy the faith of humanity? or will you devote your time to strengthening the things that remain, that are ready to die? As our people engage in earnest work for the Master, complaints will cease to be heard. Many will be aroused from despondency that is ruining them body and soul. As they work for others, they will have much that is helpful to speak of when they assemble to worship God. The testimonies they bear will not be dark and gloomy, but full of joy and courage. Instead of thinking and talking about the faults of their brethren and sisters, and about their own trials, they will think and talk of the love of Christ, and will strive earnestly to become more efficient workers for him."

To me this suggests that every believer in the advent message take inventory, and if necessary make some resolutions which, when carried out, will bring joy and courage to the soul. The colporteur work offers abundant opportunities to develop will power, originality, decision, resourcefulness, imagination, initiative, courage, determination, and a good understanding of human nature. It affords an opportunity to help others and provide a fair livelihood. Write your field missionary secretary for detailed information regarding literature, territory, and plans for getting started.

P. D. Gerrard

## Mission Needs of the Central European Division

The mission fields of the Central European Division have been grouped together in what is known as Section II of this division. These mission fields are found in Czechoslovakia, Hungary, Albania, Greece and Bulgaria in Europe; in Egypt, Palestine, Syria, Turkey, Iraq, Iran and Tanganyika in the Near East, and Africa. The combined population of these countries is about one hundred and seventy million, and the membership of the Seventh-day Adventist church was 10,154 at the close of the first quarter of 1938.

A glance at the religious make-up of these mission fields immediately impresses one with the fact that they present unusual difficulties in preaching the advent message. The majority of the population is Mohammedan and the remaining portion is Roman Catholic and Eastern Orthodox. Experience has shown that results in soul-winning among Mohammedans have been almost nil thus far. In Roman Catholic fields results have been comparatively favorable, and in Eastern Orthodox territories a new movement in evangelical mission work is in evidence.

But the fact that results in soul-winning among Mohammedans have been so small, cannot be regarded as a reason for not strengthening our efforts in behalf of these millions of people. On the contrary, it should constitute the first and greatest missionary challenge to Seventh-day Adventists. Recent developments, both political and religious, in Mohammedan lands indicate a decided change in favor of our mission work. Never in the history of our mission work have we faced more favorable conditions for the preaching of the advent message than at the present time. This is also true of Roman Catholic and Eastern Orthodox regions of our division.

The new opportunities for the extension of the advent message in our mission fields present such needs as



we have never faced before, and only as we meet these needs will it be possible for the work of God to be advanced. Our first and greatest need is native trained evangelistic workers. But how can such workers be trained without training schools? At present there is not a single workers' training school in this entire mission territory. How long can we permit this condition to continue and still claim to be God's peculiar people with the last warning message to a dying world? Surely the time has come for God's people to put forth a united effort in the establishment and finishing of the advent message in these needy lands.

The need of native trained evangelistic workers is coupled with the necessity of establishing training schools and other institutions in the various countries. The time has come for us to start such institutions without delay. The present native working forces are rapidly decreasing and if recruits are not forthcoming soon, our work will meet with collapse in some of these lands.

In view of these undeniable facts, plans have been worked out by our division for a strong forward move in the proclamation of the advent message in this territory so full of obstacles and opportunities. We sincerely believe that the appeals from these lands will meet a hearty response from the church in the home lands. We look forward with hope and confidence to a large overflow on the Thirteenth Sabbath, December 31, of this year, which will enable us to supply these most urgent needs.

H. L. Rudy, Secretary  
Central European Division, Section II

### Majita Mission

In Africa southeast of Lake Victoria Nyanza on both peninsulas Majita and Iramba, the large island of Ukerewe and several smaller islands of this great lake, lies the territory of the Majita Mission. For our 40 churches and schools, with an ever-increasing membership, we have 16 teachers, three evangelists and 21 local church elders. Since 1933 our membership has increased from 278 to 952. This increase makes the famine for Adventist literature more acute.

We have tried every means to help out in this situation. But our tithes and donations are barely enough to assure our teachers a living. They beg us with increasing frequency for literature in the native languages.

Their thirst for knowledge and the advent message cannot be satisfied with Sabbath School Quarterlies any more. They are not sufficient. Our Christians beg us above everything else to have some books of Sister White printed for them.

Year after year we listen to these pleas and do not know what to do. We have only one hope—that the Thirteenth Sabbath, December 31, may bring us help. Rudolph Helbig

### Moravia, The Land To Send Out The First Missionary

From the fourteenth to the seventeenth centuries, Moravia was a land of religious liberty and many thousands kept the commandments of God and believed in the Bible. There were many in those centuries who hallowed the Sabbath and faithfully kept it as the true Sabbath of the Lord. Even today one finds traces of this in the names of cities and villages.

This beautiful country did not always fare so well. There came a time of frightful persecution under the leadership of Cardinal Dietrichstein who resided in Olmutz. In a few short years the true believers were completely driven from the cities and plains to the mountains where many continued to study and obey the word of the Lord in secret. The parents of David Zeisberger, later a great missionary among the North American Indians, belonged to these refugees in the mountains.

David Zeisberger was born in 1721 in Moravia. The word of Jeremiah 1:5 applies to him. His parents sent him secretly over the border to Herrnhut to Count Zinzendorf. He stayed there a short time, learning German and from there proceeded to Holland and England to learn the languages of those countries, which he soon succeeded in doing, and at the early age of twenty-three we find him already in North America, where he continued to labor for sixty-seven years among the Delaware, Cherokee, Huron, Swanee and Navajo Indians. He translated the four Gospels into the language of the Delawares and compiled 500 songs for them. He learned the languages of these Indians and was taken in by many of them as a brother. Many are his deeds of valor and he made the name of his country and the Moravian brethren known far and near.

In this ancient country of the Reformation, the advent message is now

being proclaimed. The beginnings twenty-five and thirty years ago were difficult. At that time our people suffered much persecution and many were thrown into prison for the truth's sake. In recent years, however, a large degree of liberty has been enjoyed and our work has moved rapidly forward.

In the Moravian-Silesian Conference we now have fifty churches with more than sixteen hundred members. With the help of the Lord we shall be able to organize three more churches this year, one of them in the town where the above mentioned Cardinal Dietrichstein formerly had his summer residence. The spirit of the Moravian brethren is very inspiring. They are energetic workers and apparently doing all in their power to advance this message.

But how much more we would be able to accomplish if we only had more workers! In many of the larger cities we have no church members, even though there are interested persons there who have been found by our faithful colporteurs. They demand more light, but we have not the men to send to them to reap the harvest that is ripe.

We appeal to our brethren and sisters of other lands to remember us on the coming Thirteenth Sabbath when the offering is taken for the Central European Division Section II. What you give will help Moravia. We also solicit an interest in the prayers of all our people that the work of God may not be hindered in this country during these very trying times, and that the light of the gospel may again be carried from this land into other nations and peoples as of yore.

Moravian Conference of S. D. A.  
J. Popelka, President

### Northern Union Outlook

Official Organ of the Northern Union Conference of Seventh-day Adventists

A. R. Smouse . . . . . Editor

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## Minnesota Conference

V. E. Peugh, President  
 B. C. Marshall, Secretary  
 1854 Roblyn Ave. . . . . St. Paul  
 Make wills and legacies to Minnesota Conference Association of Seventh-day Adventists.

### The Needed Blessing

God's people today are seriously in need of both spiritual and material blessings from heaven. Our heavenly Father has promised these very things of which we are so much in need.

Let us all read again these stirring but beautiful words in Malachi 3:6-11: "For I am the Lord, I change not; therefore ye sons of Jacob are not consumed. Even from the days of your fathers ye are gone away from mine ordinances, and have not kept them. Return unto me, and I will return unto you, saith the Lord of hosts. But ye said, Wherein shall we return? Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings. Ye are cursed with a curse: for ye have robbed me, even this whole nation. Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it. And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruits before the time in the field, saith the Lord of hosts."

Shall we not all carefully check over our record for the past eleven months to be very sure that we have done our duty and that all is well between us and God? Then let us pray earnestly that 1939 may be the best year in our experience.

V. E. Peugh

### Farewell

For the past six and one-half years it has been our happy privilege to be connected with the Lord's work and God's people in the Minnesota conference. We have enjoyed these years, and they have gone altogether too fast. We can look back over the past and see many mistakes that we have made. We are sorry for these. We can, also, see where the Lord has blessed the efforts put forth, and we believe that some advancements have been made. This brings joy to our

hearts, as we are all anxious to see the work of God finished in the earth.

We have recently received a call to connect with the Illinois conference as secretary-treasurer, and will be leaving soon for our new field of labor. Brother C. B. Caldwell, a man of many years' experience in this work, will be our successor, and we want to bespeak for him the same hearty cooperation that has been extended to us during our stay in this field.

We trust that all you good people will remember us in your prayers, as we go to take up work in another part of the Lord's vineyard. Our address will be: Box 29, Brookfield, Illinois.

Mr. and Mrs. B. C. Marshall  
 and Martha

### Langland - VanDivier

At ten-thirty o'clock on Thanksgiving morning, November 24, Alfreida Langland of Rochester, Minnesota, and James VanDivier of Lincoln, Nebraska, were united in marriage at the home of Elder and Mrs. J. W. Christian. Miss Margaret Langland, sister of the bride, was maid of honor, and Mr. C. G. Cross, of St. Paul, Minnesota, was personal attendant to the groom. Only close relatives and a very limited number of intimate friends were in attendance.

Following the ceremony, the guests gathered at the Nurses Apartment, where an elaborate wedding dinner was served by Misses Viola Farrow and Alvina Lillehug, associate classmates of Mrs. VanDivier in the St. Mary's School of Nursing, and later as roommates in the home.

Mr. and Mrs. VanDivier will be at home to their friends at Lincoln, Nebraska, after December 15. The good wishes of all who knew them will follow them in years to come. The Rochester, Minnesota, S. D. A. church will greatly miss these devoted young people. May God richly bless them, as they witness for Him.

J. W. Christian

### Papers And Tracts Needed

The M. V. society, which is connected with our little school, at Weleh is doing exceptionally good missionary work with the literature that has been placed in their hands. They have reported many interesting experiences with the contacts they have made with the neighbors in that vicinity.

They are desirous of having more tracts and papers that they can use in their missionary work. If anyone

has any good, clean copies of the YOUTH'S INSTRUCTOR, LITTLE FRIEND, SIGNS OF THE TIMES, WATCHMAN and any usable tracts, they will be gratefully received, if they are sent to Erna Olson, c/o J. Beyer, Weleh, Minnesota.

## Iowa Conference

DeWitt S. Osgood, President  
 Eugene Woensner, Secretary  
 734 MAIN STREET . . . . . NEVADA  
 Make wills and legacies to Iowa Seventh-day Adventist Association.

### Iowa To Make Iron Swim

"Alas, Master! for it was borrowed," cried a son of the prophets. A stick was cast into the water and the iron did swim. II Kings 6:4-7. It was to pay a debt that God performed a miracle. But that did not relieve man of the necessity of cutting a stick, casting it into the water and then putting forth the hand to take up the axe. As answer to prayer there has been appropriated by the General Conference to the Iowa Sanitarium \$4000.00 to encourage us in our debt raising campaign. It is up to us to match this dollar for dollar. The servant grieved because the axe head was borrowed. We, too, are burdened with debt and must treat it seriously. God is working in our behalf.

Shall we not rally now to do our part, and, as it were cause the iron to swim that we may return that which was borrowed.

DeWitt S. Osgood

### Progress

Eighteen churches in the Institutional Relief Victory Campaign have reached or exceeded their goals. They include: Hawarden, Forest City, Spirit Lake, Terril, Cresco, Dubuque, Albia, Sigourney, Brighton, Burlington, Atlantic, Sharpsburg, Carroll, Grinnell, Belle Plaine, Guthrie Center, Boone and Ames. At this writing more than one-seventh of the remaining amount to be raised as a Conference has been reported and that will be greatly augmented by the time this is read. This is Institutional Relief Big Week. Now is the time to roll up a good report for your church.

And the "Second Miler" list grows. Scores already have reported, but we want hundreds. A "Second Miler" is one who, having already given to the Institutional Relief, now contri-



butes another \$2.00 or more in this "Victory" drive. "Go with him twain". Matt. 5:41. If it were Christ who asked, would you not give again, go the second mile, go with Him twain?  
DeWitt S. Osgood

### The Personal Contact Counts

As a result of his call, a city business man told one of our Iowa colporteurs that he was going to stop reading the morning newspaper. Instead he would read the Bible prophecies. He proposed thinking them over during the day in order to compare them with world events as brought to him by the evening newspaper.

Are we prophecy-conscious too? A proper mental and spiritual balance demands a comprehension of the news in the light of Bible prophecy.  
DeWitt S. Osgood

### Announcing!

The "Extension Course" is a six-month series of lecture lessons to be offered by the Radio Bible School over W. H. O., beginning January 1, 1939. The broadcasts are from 9:15 to 9:30 each Sunday morning.

The new series is a graduate course, as it were, incorporating several special features and arrangements for home study. A copy of the lecture lessons will also be given each student member. The price is but \$1.00 a month or \$5.00 if paid in advance for the six-month series. Now is the time to send your friend a scholarship, and for you to join also.

DeWitt S. Osgood

### Efforts

Cherokee: Elder W. R. Archbold is conducting a follow-up series of meetings in a hall. The interest is good and the prospects for accessions to the faith are favorable.

Atlantic: Elder B. Petersen is holding a series of Sunday evening meetings in the church. There seems to be a going in the top of the mulberry trees, and we are hoping that a nice baptismal class will soon be formed.

Ruthven: Elder Joel A. Nordstrom is conducting an evangelistic series in the church. He reports that three or four are even now preparing for baptism.

West Burlington: Brother Robert E. Kepkey has just commenced a series of meetings in the city hall. We wish him much success.

Fort Madison: Elder L. P. Knecht has commenced a two-weeks series in the Fort Madison church.

Cedar Rapids: Brother R. T. Hudson has launched a hall effort as a follow-up series. Reports indicate that he is enjoying a good attendance and fine interest.

Shenandoah: A group of ministerial students from Union College have commenced a Sunday night evangelistic series in the Armory. Our believers in the southwestern section of the state, especially the folk at Hamburg and Sidney are cooperating. Brother Jarnes, who heads the company, reports the attendance has greatly increased and that a real interest has been awakened.

At the close of the Lay Evangelist Institute a number of our lay workers told of their determination to conduct Bible readings, hold cottage meetings, and other meetings for the public. The enthusiasm was genuine and we hope our people will cordially cooperate as our brethren and sisters launch out in this important work. Let us pray for the evangelistic work throughout the state.

DeWitt S. Osgood

### Without A Prospectus

Recently I called on a lady who was listening to the Moody Bible Institute program. We talked about God's work, the wonderful help that had been created for needy human beings, and the wonderful book, "Bible Readings." She wanted to know where she could get it and how much it would cost. The information was given her and she ordered the book at once. The Lord can impress minds regarding our literature without even having a book before their eyes.

Why don't you engage in this line of work for the Master? If you would enjoy this work and wish to know more about it please write to G. H. Boehrig, 734 Main Street, Nevada, Iowa.

### An Experience

A few weeks ago on a Monday morning I called at a certain home and the lady of the house answered my knock at the door. She told me that she was busy with the washing so did not have much time, and anyway she just could not buy anything. However, I asked if I might step in and explain the nature of my call and being a lady and a Christian she permitted me to come in.

We talked for a few moments and then I gave her a canvass for "Bible Readings." I called her attention to some of the important parts of the book and to the picture of an old Scotch family gathered about the family altar for daily worship.

Then she told me how she had been brought up, one of a family of twelve, by godly parents, and how they had daily worshiped in their home. She then said she had married and reared a family of seven children and endeavored to bring them up to be Christians, but, with tears in her eyes, she said that not one of them were Christians. She also reared one granddaughter for twelve years, while the child's mother worked away from home. She was a fine girl and surely she would have been a Christian, but she went away to the university and when she came back she did not know what to believe.

However, one son who is most favorable lives in a nearby town but he, like the granddaughter, had confessed he did not know just where he stood or what to believe. I then suggested "Bible Readings" as the plan would increase their faith in the truth of God's work and help them to understand it.

She said, "I told you I could not buy anything, but I am going to have this." And, though she is a widow with a small allowance each month, she ordered the book and paid \$1.00 down. Before I left we had a season of prayer. May God grant that this order may be delivered and that it will bring them a knowledge of the truth as it is in Jesus and eternal salvation.—Howard Strickland.

Do you hear the Master calling you to look for souls who are in need of this message, through the medium of the colporteur work or using the Home Worker's? If you would like further information in regard to this work, please write me at once.

G. H. Boehrig

### News Items

Word has just been received of a serious auto accident which befell Sister R. S. Fries and her son Bobby at Canton, Ohio recently. Sister Fries is at the Washington Sanitarium quite badly bruised up, while Bobby lost several teeth and suffered a broken knee cap. We are sure that friends throughout the conference will join with us in extending sympathy to these friends, who are well known here, Elder Fries having served as president of the Iowa Conference.



Elder Howe reports an investiture service having been held at Mount Pleasant in connection with the Missionary Volunteer rally November 26. Due to his being called to conduct a funeral, Prof. J. A. Tucker, principal of Oak Park Academy, led out in the investiture and rally. Five were invested as Friends, one as a Companion, and two as Master Comrades. Those invested were all from the Burlington Missionary Volunteer Society.

Two new books have been added to our stock at the Bible House, which will interest our Missionary Volunteers; namely, the "Master Comrade Manual," at 60 cents per copy; and a booklet entitled, "Stamp Collecting," at 25 cents.

Elder B. A. Scherr was at Hinsdale for the past few days, having been invited to attend the annual council of the union conference home missionary secretaries. He also attended a meeting of the local conference home missionary secretaries for the Northern Union at Minneapolis prior to the Hinsdale meeting.

This year being the seventy-fifth anniversary of the founding of the General Conference of Seventh-day Adventists, an appropriate special anniversary number of the Review and Herald is now under preparation, which will bear date of December 29. This special issue will be triple the usual size and will thus contain seventy-two pages. The price is announced as 15 cents per copy. The Iowa Conference has plans for placing a copy of this anniversary number of the Review in each Adventist home in Iowa. Ask your home missionary secretary for details, or if you are isolated, write to the office.

Some jewelry has from time to time come into the office. In view of the special needs of the Institutional Relief fund, we would like to make a general call, asking all who have old gold and valuables to put them on the altar, sending them in by December 31. Remember the wise men. They brought their gifts—and one thing they especially brought was gold. Why not be a 1938 wise man?

Elder B. A. Scherr, home missionary secretary reports that the Harvest Ingathering receipts to date aggregate approximately \$12,400. We thus have some seven hundred dollars to raise before equaling last year's record. It is anticipated that quite a lot of money will still come in, which

will result in a large overflow for 1938.

By the time these lines are read, we will be in the midst of our annual Week of Prayer. It is hoped that all our people will enter heartily into this special occasion and will be greatly blessed as a result of seeking the Lord more earnestly. In harmony with the usual custom, the Annual Offering will be received following the eleven o'clock service on Sabbath, December 10. We trust this will be a very liberal offering this year.

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**South Dakota Conference**

J. H. Roth, President  
 J. H. Perkins, Secretary

Drawer 36 . . . . . Watertown  
 Make wills and legacies to South Dakota  
 Conference Association of Seventh-day  
 Adventists.

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**Farewell**

Accepting the call to the Kansas Conference, I now have severed connections with the South Dakota Conference. All mail pertaining to the president's office should be mailed to the President of the South Dakota Conference, Drawer 36, Watertown, South Dakota.

I wish to take this occasion to thank the workers and the brethren for their most hearty cooperation during my four and one-half years stay in the South Dakota Conference. It was a great pleasure to labor with you in the finishing of the work. The cause to which we have dedicated our lives is a divine cause. Our hope, the coming of the Lord, will soon be realized. I am looking forward to that glorious day, and I am praying constantly that I may be ready, and that my brethren may be ready also to meet Him when He comes.

I solicit the same cooperation for your incoming president as I have enjoyed during my stay.

J. H. Roth

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**North Dakota Conference**

D. N. Wall, President  
 B. L. Schlotthauer, Secretary

Box 1491 . . . . . Jamestown  
 Make wills and legacies to North Dakota  
 Conference Association of Seventh-day  
 Adventists.

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**Golden Wedding Anniversary**

A golden wedding anniversary service was held in the Seventh-day Adventist church in Jamestown, Tuesday evening, November 22, to celebrate the fiftieth wedding anniversary

of Jacob and Maria Krein of Jamestown. The service was attended by about one hundred friends.

The church had been beautifully decorated and the "Related Four" quartet sang "Silver Threads Among the Gold" and two other appropriate songs.

Elder D. N. Wall had chosen as his text the words of King David, "Who am I, O Lord God? and what is my house, that Thou hast brought me hitherto?" II Samuel 7:18.

Mr. and Mrs. B. L. Schlotthauer followed with a duet that was beautifully sung.

**Wedding**

Mr. Melvin Juhl of Bowesmont and Miss Jean Bicek of Ross, North Dakota, were married in Jamestown on Thanksgiving Day in the home of Elder D. N. Wall, who performed the ceremony. They will make their home at Bowesmont. We wish them God's blessing.

**No Outlook December 27**

It has been customary to publish fifty issues of the union conference paper each year, dropping one issue usually at camp meeting time and another at the holiday season; hence it is planned to drop the issue of December 27 and announcement is being made early so that all of our contributors may plan accordingly.

A. R. Smouse, Editor

**"When Harvest Ingathering Is Over"**

"When Harvest Ingathering is over," writes one of our students, "then I shall take up in earnest my Home Study program and hope to be sending in lessons regularly once more." It is perfectly natural for young people and also many older ones to be very much occupied with Harvest Ingathering work while it is on. Now that the campaign is over, and we have the long evenings ahead of us, it is a fine time to forge ahead with those studies that make the evening hours pass rapidly and give the student the deep satisfaction which comes from great things attempted and accomplished.

It is a good thing to have the Home Study catalogue handy and show it now and then to one's friends. A Home Study program should be shared with one's neighbors, and studies are always more interesting when we talk them over with those we love,



and ask their counsel about matters that are of mutual interest.

If you should write now for a copy of the Home Study Institute catalogue, the chances are that you will find something to interest your friends as well as yourself. What is so good as an opportunity to grow mentally and spiritually? And how can one bring about that condition so well as by supplying oneself with books and lessons and the services of a thoroughly trained teacher?

Address your catalogue request to the Home Study Institute, Takoma Park, Washington, D. C.

M. E. Olsen

### Send A Thoughtful Gift

One that will bring spiritual strength to young and old every week of the new year. Make your holiday giving a real missionary activity this year by sending YOUTH'S INSTRUCTOR subscriptions to relatives and friends. They will enjoy these interesting and helpful features: "Counsel Corner," Page for Juniors, The Stamp Corner, Educational Themes, Inspirational Articles, "The Listening Post," Sabbath School Lesson, and "Let's Talk It Over," the Editor's Page.

Regular price, one year, \$1.95. Special offer good until Christmas, only \$1.85. (In countries requiring extra postage, add 60 cents for each yearly subscription.)

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If you order five or more new or renewal subscriptions for yourself and friends at 75 cents each, you will receive from your Book and Bible House without additional charge a beauti-

ful new book, THE BEATITUDES, by Taylor G. Bunch. This is a devotional work of purposeful meditations on the teachings of Christ found in His sermon on the mount. You will enjoy every one of its ten inspirational chapters. Send orders to your Book and Bible House.

## Colporteur Report

P. D. Gerrard

Union Field Secretary

FOR WEEK ENDING November 26, 1938

	Bks.	Hrs.	Sales	Del.
Minnesota—C. G. Cross, Sec.				
William Greer	GC & H	41	29.80	3.05
Virginia Rust	Mag.	39	11.90	11.90
Myrtle Peterson	BR & H	37	28.00	
R. J. Jones	GC	35	15.00	5.25
Karl A. Evenson	BT & H	34	75.25	29.50
Carrie Powers	Mag.	34	14.10	16.40
Mrs. Moyer	Mag.	27	11.60	11.60
Ezra Geer	HP	23	22.85	14.25
G. Judd	GS & WB	23	13.30	11.40
M. Louiseau	GS & WB	21	14.30	5.70
Ed. Gammon	Misc.	17	41.30	41.30
Mrs. E. E. Netteburg	Mag.	14	7.65	7.65
Fred E. Reeve	BR	11	36.75	13.75
Harold Santini	Mag.	7	1.95	3.80
Julia Berg	Misc.	5	15.50	
Ludwig Olson	BR & H	4	1.50	.75
Home Workers	Misc.		22.50	22.50
<b>Totals</b>		<b>372</b>	<b>364.25</b>	<b>198.80</b>

Iowa—G. H. Boehrig, Sec.				
Elsie A. Bahr	Mag.	14	6.70	6.70
*Mrs. V. Boehrig	Mag.	40	45.30	45.30
Roy Chamberlain	BR	20	14.75	1.00
*Mrs. Hugo Gerst	Misc.		7.85	.65
Evelyn Halvorson	Misc.	20	2.50	
*Mrs. A. W. Kukuk	Misc.	7	21.69	
Clarence Lablin	BR	2	3.00	1.25
Hazel Messenger	BR	26	9.90	9.15
H. W. Niswonger	Misc.	36	110.25	110.25
Elsie Peckham	Mag.		2.10	2.10
Howard Strickland	BR	28	17.75	.50
<b>Totals</b>		<b>234</b>	<b>249.29</b>	<b>188.90</b>

North Dakota—Roger Baker				
Mr. & Mrs. V. Juhl	Misc	36	14.75	
Edith Olson	HG	28	31.90	
Mrs. F. Gaffney	Misc.		12.50	12.50
<b>Totals</b>		<b>64</b>	<b>59.15</b>	<b>12.50</b>

Orville L. Poore	HP	32	8.50	.75
South Dakota—R. H. Brown, Sec.				
Mrs. B. Thornton	HW	12	8.05	
Maurine Anderson	H	9	11.40	10.90
Norman Peterson	BR	8	7.00	2.00
Jonathan Brenneise	RJ		4.25	.50
Charles Root	BR & H	1	1.00	1.00
<b>Totals</b>		<b>62</b>	<b>40.20</b>	<b>15.15</b>
<b>Grand Totals</b>		<b>732</b>	<b>712.89</b>	<b>415.35</b>

\* Two Weeks

## Obituaries

Nelson.—Olga Dammen Nelson was born in Clifford, North Dakota, June 19, 1888, and died at her home in Minneapolis, October 30, 1938. She loved her Lord from childhood and was baptized with her parents when she was fourteen years of age. She attended school at Union College from 1905-1910, and labored as a Bible worker both in North Dakota and Minnesota. In 1911 she was united in marriage to Elder N. R. Nelson. She has been a true companion, a real mother in her home, and was greatly beloved by those who knew her. The funeral service was conducted by the writer, assisted by Elders L. H. Christian, L. Halswick and C. S. Wiest, in the Minneapolis First English church. A large number of friends drove to the Hillside Cemetery where

Elder L. Halswick conducted the service at the grave. Sister Nelson was the beloved mother of five children: Ruth, Guy, Floy, Eunice and Arlene. They were all privileged to be with her at the time of her death. Her husband, children, one brother, Charles Dammen, also a large circle of relatives and friends will mourn their loss until that blessed day when Jesus comes to call his sleeping saints.

V. E. Peugh

Moore.—Amanda Luella Brown Moore, was born January 20, 1858 and died October 31, 1938 at Sharpsburg, Iowa. She will be remembered as a loyal church worker, a real mother in Israel. She leaves to mourn three sons: Frank of Boulder, Colorado; Ora of Lincoln, Nebraska; and Fred of Kent, Iowa; also Mr. and Mrs. W. J. Davis of Sharpsburg, in whose home she lived at the time of her decease.

DeWitt S. Osgood

Crofoot.—Mrs. Lucy Crofoot was born fifty years ago in Lansing, Iowa, and passed away at her home in Minneapolis. She has been a faithful member of the S. D. A. church for many years. She leaves to mourn her passing, the husband, one daughter, and three sons. Funeral services were conducted by the writer from the Fox-Sullivan Mortuary. Burial was at Sunset Memorial Park.

A. L. Bietz

Hill.—Douglas Hill was born in Sidney, Cape Breton, Canada, June 23, 1853. He came to Stillwater 56 years ago and died at the Lakeview Memorial Hospital, October 31, 1938. He leaves to mourn his passing his wife, two daughters, and two sons. Funeral services were conducted by the writer in the city of Stillwater.

A. L. Bietz

## ADVERTISEMENTS

Advertisements and business notices are not solicited, but are published only as an accommodation. They must be sent to the local conference office to be approved by the conference officers before being published in the Northern Union Outlook. For each insertion the rate is two cents a word with a minimum charge of fifty cents cash to accompany the advertisement.

Wanted.—Immediately, work on farm by married couple where both can work; or will run farm on share or wages. References. Correspond with Iowa Conference, 734 Main St., Nevada, Iowa.

## Sunset Calendar

December 9, 1938

Des Moines, Iowa	4:43
St. Paul, Minnesota	4:30
Bismarek, North Dakota	4:14
Pierre, South Dakota	4:41

"Remember the Sabbath day to keep it holy. Six days shalt thou labor, and do all thy work: but the seventh day is the Sabbath of the Lord thy God."

## Northern Union Conference Directory

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Minneapolis, Minnesota

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