

Northern Union Outlook

Official Organ of the Northern Union Conference of Seventh-day Adventists

Volume 2

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Number 27

One More Year One More Soul

On January 7 every believer around the world will be asked to enter into a sacred covenant with Christ to win another soul during 1939. Covenant cards will be passed out to every member. On the front side we find the words of the covenant, and on the reverse side blank spaces where we are to write the names of souls we wish to work and pray for.

What a wonderful privilege is ours to be linked up with Christ, the angels, and all the soul winners of this great church of God in so grand a work! What will be the joy when we see souls coming home in response to our prayers and labor. As surely as we work, He will bless and save.

He says, "If you ask, I will do." It is not our asking, but His doing, called forth by our asking, that saves the sinner. As soon as we ask in faith, all the machinery of heaven is set in operation. Angels strong and mighty move into action for the first. God grant that each year given us may mean at least one more soul saved.

D. E. Reiner

What You Have Longed To Know

Is it possible for married men with families to make a living in the colporteur work? This question has been asked by men and women who believe in the book work and feel that they would like to be doing something to help spread our message-filled literature during these closing years. I am going to call upon Brother F. W. Connors, a faithful colporteur and father of four children, to answer this question in his own words:

"Many of my friends think it wonderful that I can support a family on the colporteur work. However, we have trusted the Lord and His promises, and have done our part as faithfully and well as we could, and I feel as I look back over the year, I have been in the work, that the Lord surely has blessed me in many ways. And He seems to bless us more when our faith

is greatest. Then we have the pleasure of seeing souls rejoicing in the truth. We have a little company at _____ with a first-class banner in their Sabbath school for giving to missions.

I had the pleasure of giving the first Bible study out there and started the interest. Truly, only eternity will reveal the fruit of the sowing. May the grace of God keep us in the love of this truth and in the fellowship with His Son. Because we abide in Him, we ask what we will and it shall be done unto us."

The Lord says, "Go ye also into the vineyard; and whatsoever is right I will give you. And they went their way." What others are doing, you can do. Why not take the Lord at His word and help to make possible the fulfillment of Matthew 24:14? Write your field secretary today for further information.

P. D. Gerrard

The Small College

The small college is indispensable in this day of big things. Mass production, concentration of wealth, centralization of power, federation of labor and colossal institutions of learning, all have their advantages, but these institutions unless kept within the proper boundaries, may engulf and eventually obliterate the priceless treasure of individuality. The small college has always offered and still offers the opportunity of developing individualized character.

In the small college the individual student is recognized as an entity, and the whole program of education is so designed as to encourage and make possible the retention and development of the individual as such. When he is met, he is spoken to; his professor remembers him. He has constructive social opportunities through which he can meet young men and young women of his own age. He is helped to develop a proper sense of responsibility as he takes his place in the network of relations. He is trained as a person. His activities are not anonymous. He learns to feel the delicate impulses and restraints of conventional

society, and thus he is aided in the normal and systematic developments of his personality. He becomes well enough acquainted with his teachers, classmates, and dormitory associates to enable him to learn something about human nature. That knowledge of human nature he can cause to become penetrating and discriminating. It will help him as he breaks through the shell of timidity which protects the youth from each other, and later it will give him respect for the conventions that protect older people in social relations. The indifference that manifested by the mass is absent in the small institutions. These personal relationships and the knowledge of individual types serve as a reference volume throughout life for the student. The denominationally-operated small college is one of the few remaining institutions that defends and promotes the cause of individuality.

Recognizing the value of the small school, Roger Babson, in one of his recent weekly letters, made the following comment:

"Schools and colleges; clients at this time of year write to us for suggestions as to preparatory schools and colleges which we would suggest for young people. We feel strongly that the small college in a small community is very much better than a large college. A school that is little known outside of its own environment will usually do more for your children than one with a national reputation. We also strongly recommend colleges which have been founded and are now being watched over by one of the church denominations. Every client doubtless attends some church. Ask your minister to give you a list of some of the small Christian colleges which he would recommend. If he fails to help you, we will gladly try to do so."

For almost a half century Union College has given individualized instruction, and today it is more solicitous than ever of the entity of the individual student. The method of instruction, the principle of the student

to serve his fellow men faithfully and efficiency, and yet retain fittingly developed the individuality given him of God.

You can still enter Union, taking work the present school year. Write for details of available classes and class schedules for the second semester. A. H. Rulkoetter

Hamadan, The Burial Place of Queen Esther

In Iran (Persia), Hamadan is the fourth city in size, with a population of 80,000. Of these, 2000 are Christians (Armenians and Syrians) 1000, Jews and about 67,000 Moslems, each group speaking their own language. The Moslems, though they claim to know God, are more like the heathen, if judged by their acts. They have great faith in witches or fortune tellers, which seem to be a part of their religion. If they are with out work, are sick, at war, or engaged in finding a wife, prayers are written and then tied upon the arms, and worn as iharms. Almost every one, big or little, will be found with such a paper on his person, with the faith that his hope will thus be realized. In this they show that they do not know the power of God. Among them are some who cut their bodies in order to obtain favor of the dead.

Usually these people will not eat the food of the unbelievers for fear of becoming unclean. Once a year during the month or Maharram they cut themselves with swords, thinking that this will please God and bring to themselves salvation.

In this city are the graves of Esther and Mordecai. Even these have become like idols, for there they pray that the spirits of Esther and Mordecai may heal their sick.

The work of the third angel's message began here in the summer of 1927. At that time a young Jew, who is now engaged in evangelistic work, became interested in the truth. Four years later my wife and I took up the work in this place. We rented a small chapel in the Armenian section and distributed tracts and invited people to the meetings. Many came and our little room was too small, so we soon had to rent a larger place. A Sabbath school was organized with thirty eight attending regularly. There was much opposition to our work; in fact, they threatened and at times tried to have us driven out of town, but

God with His mighty power helped us. Those who were interested in the advent truth demanded that those who opposed us prove from the Bible that Adventists are wrong. The daughter of a prominent minister was one of the first to be ready for baptism.

Year by year the work went forward until 1936 we had a church of twenty-two members organized, six of whom were Jews and the rest Armenians. In 1935 we opened a small school of eighteen members. It has grown now to a school of over ninety pupils. This school is indeed a refuge for our own children and a light for the Jews and Moslems, who form by far the greater part of the population. But it is not enough. We need workers and evangelists to work among these Moslems. The Moslems doors are being opened now. We must enter them, but we cannot do so without your help.

Dear brethren and sisters, on the coming Thirteenth Sabbath you can help to make it possible for the millions of Moslems in this and other countries to learn of the message that has become so precious to those of us who have already heard and accepted it. Please remember old Persia (Iran) when you give your Thirteenth Sabbath Offering on Sabbath, December 31, this year. Haik Salakia

An Experience in Egypt

After many years of labor under most trying conditions, our first native church in Egypt was organized in May 1913.

In June of that same year, about a month after the baptism and organization, I was struck over the head by a Moslem, and suffered a fracture of the skull. That seemed a poor reward for success in God's work, but such experiences were common occurrence in the history of the first Christian missionary; and we were not dismayed, for such things fall "out rather unto the furtherance of the gospel." (Phil. 1:12)

How did this event further the gospel? We cannot tell of its effect in bringing the truth to the knowledge those in high quarters, but here is one way in which it worked for good. The man who struck me was brought up for trial, and I was called as a witness. On the day of the hearing, and before the case was called, a large crowd gathered around me and urged upon me the necessity of omitting from my

evidence a certain fact that, if mentioned, might mitigate the sentence on the accused. This would violate my oath to tell "the whole truth" and I assured them that I would rather die than agree to their urgings. The case came on, and the man was duly sentenced, and I returned to the village thinking no more about the incident.

What was my surprise in the village to have Moslems, who before were bitter against me, come and ask to shake hands with me, saying they wanted to shake hands with a man who would rather die than tell a lie. I had not attached any great importance to the matter from that viewpoint, but had felt that I could never again do real mission work among men before whom I compromised on a matter of fact. This was a gratifying, if unexpected, outcome. My influence for good was greatly increased. But that was not the end of it.

In 1919 there was a revolution in Egypt, and many of British nationality were killed. The first days of the revolution were the worst, for violence was at its greatest, and most people were surprised and taken unawares. I was in a hospital with typhoid, and knew nothing of the state of feeling in the country. I had been in the mission field eleven years without furlough; and this, together with my illness, made a change of home an immediate necessity. As soon as I was able, I went to say "goodbye" to the brethren, and was in the neighborhood of my former experience when the revolution broke out. I was a British subject, and a missionary; and by all laws of revolution, I should be one of the first to be killed. I am still alive, however, to

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A. R. Smouse Editor

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tell the story; and my safety in 1919 was largely due to the experience of 1913. Thus does God cause the wrath of man to praise Him, and make "all things work together for good to them that love God."

Egypt is one of the most needy fields in the world, but if given the necessary help, it should produce a plentiful harvest of souls. The Thirteenth Sabbath overflow for the last quarter of 1938 will be shared with this field. Please remember us at that time. — G. Keough

Minnesota Conference

V. E. Peugh, President

C. B. Caldwell, Secretary

1854 Roblyn Ave. St. Paul
Make wills and legacies to Minnesota Conference Association of Seventh-day Adventists.

Change of Conference Treasurers

Our conference treasurer and Book and Bible House secretary, Brother B. C. Marshall, has accepted a call to the treasurership of the of the Illinois Conference. Brother Marshall has faithfully carried his work in the Minnesota conference for nearly seven years. Thus he has served his time limit according to the General Conference tenure of office plan.

Brother Marshall and his family have held to freindship and confidence of the workers and constituency in the Minnesota conference, all are sorry to see them leave. Our prayers shall go with them as they leave this field to take to take up similar responsibilities in the Illinois conference.

This conference has been very fortunate in being able to secure the services of Brother C. B. Caldwell to take the treasurership of this conference. Brother Caldwell has served as treasurer in several large conferences. He was for many years treasurer of the West Michigan conference and when the East and West Michigan conference were united he became treasurer of the united field of more than 10,000 members. Later he was called to the Wisconsin conference where he has served as treasurer for the past five years.

Brother and Sister Caldwell have one son, Reymond, who is assisting at present in the Book and Bible House in Wisconsin.

To Brother B. C. Marshall and fam-

ily we say, farewell and God bless you. To Brother C. B. Caldwell and family we offer a hearty welcome to the Minnesota conference and wish them God's blessing in their work.

V. E. Peugh

Sabbath School Items

The summary of the Sabbath school reports of the past three quarters, compared with the same period of last year, gives us a gain of only \$165.63. The fourth quarter of last year was an exceptionally good one, and our Sabbath schools throughout the conference will need to make a real effort to equal it. If every school would send in a good investment offering it would help a great deal. We welcome these returns whether they are large or small. Reports and rumors have it that the St. Paul First, Minneapolis First, and Hutchinson Sabbath schools are those so far that realized \$200 or over in the Investment Fund at the time of their fall program. Other reports are coming in to swell the conference total. It looks as though we would equal last year's total Sabbath school offering, but if all of you, both local church members and conference church members, will make a special effort during the remainder of December, we can have a sizeable overflow.

The morning's mail brought notice that fifty-four WORKER subscriptions run out this month, and should be renewed very soon. All Sabbath school superintendents should at this time take up the renewals of their club of WORKERS. Whether or not you are relected, a club of WORKERS will be needed. Every teacher and Sabbath school officer should have and use this excellent help. Single subscriptions are 95 cents and clubs of two or more bring it down to 80 cents.

You, Sabbath school officers and teachers, should enroll now for the 1939 Sabbath school workers' reading course. The book "The Sabbath School" is now ready and is priced at \$1.75 cloth and \$1.00 in paper binding. This book, with the SABBATH SCHOOL WORKER, make an exceptionally fine course, and you should avail yourself of it. The Sabbath school will be progressive if you are progressive. — J. C. Christenson

Character building is the work, not of a day, nor a year, but of a lifetime. — M. H. p.452.

Austin Investiture

Miss Rouse, our church school teacher at Austin, and seven of her students were indeed happy Wednesday evening, November 30, to be invested in the class of Friends and Companions. An excellent program was given by the students in which they brought to our attention what our Juniors do on their nature hikes. Interest in birds, stars, tree study, and first aid, was shown by the group as they were taking their hike. One boy sprained an ankle, a girl was bitten by a snake, and a number of other accidents occurred, but the other Juniors rallied to the situation and administered first aid and all went well. We are hoping before the close of the school year that another group will be invested at Austin.

C. H. Landa

Have You Read Your Bible?

This past week a number of names have been sent to us for the 1938 Bible year reward. We are glad that so many people are reading the Bible through, and we urge you who are reading to hurry and finish by the close of the year, so that you, too, may receive one of these Bible Year awards free from your Missionary Volunteer department. Old and young are entitled to this award if you read your Bible through this year. The M. V. plans to give another award for 1939, and we trust that you will all start on New Year's day to read your Bible through so as to receive one of the awards by the close of the year.

C. H. Landa

The Morning Hour

Are you one of those who has enjoyed observing the Morning Watch this past year? If so, you will continue following it in 1939, for we have found out that five minutes in Bible study and prayer in the morning will save an hour of confession at night. You who have not been observing the Morning Watch will want to purchase a Morning Watch Calendar for 1939 and start observing this wonderful study with us. These Morning Watch Calendars only cost 5 cents. A special text is listed for each day of the year. These Morning Watch Calendars make nice greeting cards, too, and you will find your neighbors and friends gratefully receiving them. Order them from your Book and Bible house. — C. H. Landa

Your Last Chance

Your last chance to subscribe for the YOUTH'S INSTRUCTOR at the special price of only \$1.75. You will enjoy the Counsel Corner, the Stamp Corner, the Junior page, the Listening Post, the educational themes, the Let's Talk it Over, and the thrilling stories of real life. The YOUTH'S INSTRUCTOR makes an excellent gift for your friends too; a gift that lasts all through the year. This special offer closes at the end of this month. Send your renewals and new subscriptions to the Minnesota Book and Bible House, 1854 Roblyn Avenue, St. Paul, Minnesota.

C. H. Lauda

Detroit Lakes Church

It was recently the privilege of the writer and his wife to spend two weeks at Detroit Lakes, holding meetings in the church every night. In spite of frequent and heavy snowstorms, slippery roads, and cold weather, the attendance was very good and the interest in the topics presented was excellent. A large number of questions, relevant to the points of truth discussed in the lectures, came in, and were answered before the sermon every evening. Stereopticon pictures were thrown on the screen at each service and special songs were furnished by the talent in the church. Although no advertising was done, a number of friends not of our faith attended regularly. On Thanksgiving we had a special program and the church was filled. The members of the church raised enough money to purchase two thousand six hundred of the "New Era" tracts. The Dorcas society had a rummage sale that netted forty-five dollars. The church election was held and officers appointed for the coming term. We hope to have another series of meetings in the spring to reap the fruitage from the seed sown. The members of the Detroit Lakes church are much in need of a larger building than the one in which they now worship.

David Gulbrandson

Our Appreciation

We can only in this small way express our heartfelt thanks to our many friends in the Northern Union for their messages of condolence in our great sorrow and bereavement of such a dear wife, mother, and sister as we had. In a time as this it has proven

a sustaining help to know of our friends' love and sympathy. It has greatly increased our courage.

By the help of God we will carry on as the dear Lord leads. We thank you one and all for your kindness and compassion, and wish you God's rich blessings.

N. R. Nelson and children
C. C. Dammen and family

Iowa Conference

DeWitt S. Osgood, President
Eugene Woessner, Secretary
754 MAIN STREET NEVADA
Mak- wills and legacies to Iowa Seventh-day Adventist Association.

Cherokee Church Organized

As a result of last summer's evangelistic effort in Cherokee, Iowa a church is to be organized in that place Sabbath, December 17, with Elder Osgood, president of the Iowa Conference in charge. Associated with me in this effort were: L. S. Farnsworth of Lincoln, Nebraska; Lois Johnson of Union College; and Mrs. Walker of Cherokee, as pianist. Considering the many disadvantages and the prejudice which we had to meet, we feel grateful for the results though small. A church of a little less than forty members will be organized.

Since this is an occasion which should bring joy and encouragement to all our believers in the district, we are sure each church will plan to be represented on that day. We would urge all churches to send a delegation, and we hope every church will be represented when the roll call is made. I am sure you will personally want to welcome this new church into the conference.

Sabbath school will begin at 9:30, and the preaching service at 11:00 A. M. Elder Osgood will speak. At 2:30 the church organization will take place, with the election of officers. Come and bring your lunch so as to stay all day with us.

W. R. Archbold

News Items

The Shenandoah evangelistic services, being conducted by the ministerial students of Union College, continue to draw good crowds.

The Institutional Relief seven-week VICTORY campaign is on—the last week of the year, December 24-31, has been designated VICTORY week in the VICTORY campaign.

Soon the new six-month's Exten-

MISSIONARY VOLUNTEER RALLY—District No. 2

December 17—Terril, Iowa

Algona, Forest City, Fort Dodge, Humbolt, Lake City, Ruthven, Sioux Rapids, Spirit Lake, and all isolated young people in this section, are invited to meet with the Terril church for this rally.

W. A. Howe

sion Course of the Radio Bible School will be launched. The new series begins New Year's day. Commence the new year right, Join this course with its home study feature, or send a scholarship, or both. It costs but \$1.00 a month, or \$5.00 for the course, if paid in advance.

We learn that the Ruthven effort is having an increased attendance.

Will you go with HIM twain? Will you be a "Second Miler?" In this hour of special opportunity, when we are trying to raise \$2,000.00 beyond our original Institutional Relief goal in order to match the General Conference appropriation to our sanitarium, dollar for dollar, won't you join the group who go the second mile? Give again—\$2.00 or more and become a "Second Miler."

Elder E. H. Oswald, president of the Northern Union Conference, visited a number of Iowa churches during the Week of Prayer. The churches blessed by his presence included: Cedar Rapids, Davenport, Des Moines and Osceola. Iowa churches are always happy to have their union conference president visit them.

Dr. R. L. Mantz of Cedar Rapids has given a number of helpful health lectures to very appreciative audiences in connection with Brother R. T. Hudson's evangelistic series there.

What could you ask for better? It is a 444-page cloth bound volume, it is gold lettered; it is well edited; it is a volume you will be proud of; it is a book you can loan to your neighbors; it is not a doctrinal book; it is well illustrated; it is a dedicated volume; it costs but \$2.00. Of the \$2.00 one dollar pays for the book and the other dollar goes to Institutional Relief. It can be ordered from the conference office and it ought to be in the home of every Seventh-day Adventist. It is an inspired work from the gifted pen of Mrs. Ellen G.

White, and would make a much appreciated holiday gift. It will be shipped to you promptly, so procure it at once; the new edition of "Christ's Object Lessons." You could not ask for anything better.

DeWitt S. Osgood

North Dakota Conference

D. N. Wall, President
 B. L. Schlotthauer, Secretary
 Box 1491 - - - - - Jamestown
 Make wills and legacies to North Dakota
 Conference Association of Seventh-day
 Adventists.

An Important Call to Prayer

Here we are right in the middle of the Week of Prayer, and what a week it is! Never have we had such wonderful and timely message as we have this year. They have already brought many rich spiritual blessings to our hearts. We are living in the time of the end and the perils of the last days must be pointed out to us.

We have many things to be thankful for. We must thank God for the fine weather which has enabled our believers in the country to meet during this week. The writer spent two days with the Streeter church and nearly every member was present. The second day a man came and said he had been out of the church for more than a year but he had no peace. He asked the church to forgive him his wrongs and to take him back into the church again. The church was happy to do this.

The young people are also showing a good interest. Many souls should be reclaimed during this week.

There comes to us a very special call for prayer on the part of our people in America in behalf of our work in one of the central European countries where it is planned to close all the churches and make it difficult for our people to worship. The date set for this to be carried into effect is December 15. Let us pray that God will intervene in behalf of the cause and the members of our churches in this particular field. The Week of Prayer will be over by the time this article reaches you, but continue to pray for this field in your home.

If the family altar has been broken down in your home, and you do not have a time set for the family to seek God in prayer, why not resolve that from now on the altar shall be erected. God is pleased to bless us when we come to Him in prayer.

Geo. Loewen

South Dakota Conference

J. H. Roth, President
 J. H. Perkins, Secretary
 Drawer 36 - - - - - Watertown
 Make wills and legacies to South Dakota
 Conference Association of Seventh-day
 Adventists.

Black Hills Meeting

It was a good day for the south "Hills" section, December 3. One hundred-thirty adults and young people gathered for the day's services at newly reconditioned church in Hot Springs. We were happy to welcome into our midst those from the Batesland, Custer, Rapid City, and New Castle churches. The building was filled to overflowing. Mrs. Schmunk, the Hot Springs Sabbath school superintendent, led us into an interesting and well arranged Sabbath school program, consisting of special features, such as a mother's and daughter's double duet, report given in dialogue form, and the mission talk interestingly told.

A consecration service was held at the eleven o'clock hour. Before the sermon Miss Wanda Chilson sang "Rock of Ages." "They overcame him by the blood of the Lamb," Rev. 12:11, was the scripture used to introduce the morning discourse. Nearly all present arose at the close in a new dedication of life, as a ladies' duet sang the appealing hymn with these words:

"Wash me in the Saviour's precious blood;
 Cleanse me in its purifying flood;
 Lord, I give to Thee my life and all to be
 Thine henceforth eternally."

No one could question the presence of the Spirit of God at this meeting, or the sincerity of those who signified their determination to live a victorious life.

The Dorcas ladies had very generously provided a lunch for the occasion, which, together with the basket lunches brought by the visitors, served as a bountiful repast. Because of the large crowd, the church arranged for the use of one of the city's community halls for the dinner hour. We were grateful for this accommodation.

About 2:30 P.M. we gathered at this church for another service. "The Church in God's Plan" was the topic presented for thought and study. A fine group came forward indicating

their desire for baptism. After the examination of candidates, the congregation gathered at the Evan's Plunge, a beautiful, naturally-heated, enclosed pool where it was our privilege to bury in baptism eighteen dear souls.

This day, we feel confident, will long be remembered by all privileged to attend these meetings, for surely God was in this place.

R. F. Bresee

A Temporary Vacancy

At the recent Autumn Council in Battle Creek, Michigan, Elder J. H. Roth, president of the South Dakota Conference, received an invitation from the committees of the Central Union and the Kansas Conference to the presidency of the Kansas Conference. After prayerful consideration Elder Roth decided to accept the call, and tendered his resignation to the South Dakota Conference Committee, to be effective December 1.

He has now moved to his new field of labor, thus leaving a vacancy in South Dakota. The Northern Union conference president will give time and study to the work of the South Dakota Conference until the new president is appointed and assumes the responsibilities of the field. All mail pertaining to the conference should be addressed to H. J. Perkins, secretary-treasurer of the conference.

E. H. Oswald

Students Aid Fund

"I wish I could go to Plainview this year," she said with a look of disappointment written upon her face. But what could I do—what could you do? No way is open and reluctantly she resigns herself to attend high school with the other young people of her neighborhood. She had hoped that this year she might be able to attend a Christian school, but her hopes are destined to end in defeat.

Many times we as conference workers, visiting your homes and churches, are saddened by the deplorable fact that the majority of our young people are being denied a Christian education because they or their parents are unable to pay the nominal charge made by our academy for board, room and tuition. The fact is disappointing to our boys and girls. It is lamented by Christian parents. It greatly concerns those who are entrusted with the education of our youth. "If there are some who should have the benefit of

the school, but who cannot pay full price for their tuition, let the churches show their liberality for helping them.' C. T., p. 69. Clearly the servant of the Lord has outlined our responsibility. We are to come to the aid of our young people and help them solve this all-important problem of where they shall receive their education.

The members of the Conference Committee and the Academy Board have been sharing with you a deep concern for our young people of a academy age who are not at Plainview. In a recent meeting it was voted that we establish a "Student Aid Fund" by which worthy students may be given a measure of assistance in meeting the cost of attendance at our academy. This fund would be administered under the advisement of the Academy Board.

Some of our readers who have felt particular burden for our educationally under-privileged young people here in South Dakota, will doubtless want to make a substantial gift to this fund. Such gifts should be designated "Student Aid Fund" and should be so labeled on the church envelope and in the treasurer's record book.

This fund will also be replenished by offerings taken at designated times in all our churches. The offering to be received Sabbath, December 17, will be used for this purpose. Once each quarter during the coming year, a "Student Aid Fund" offering will be received throughout the conference.

This plan will not only enable more young people to attend our academy, but it will aid in its operation. With several more students enrolled, our school could make a substantial gain in operation.

Although the number who can receive these benefits will of necessity be limited for the present time, yet we believe this plan is a forward step in our educational program. We are sure that the idea of a "Student Aid Fund" will appeal to all members who are interested in the salvation of our youth. J. H. Rhoads

The Supreme Holiday Gift For Boys and Girls

OUR LITTLE FRIEND'S 1939 program is one that offers such a wide and pleasing variety of material that no one can deny it is the best gift for a boy or girl.

Among the features for the new year are: "A Trip With Uncle John Through the Amazon Jungles," the interesting sixteen-chapter story of Elder John L. Brown's visit to many out-of-the-way places.

"Ho-Toy," a Chinese story in seven parts, by Vesta Springfels, and fully illustrated by the author's beautiful drawings.

"Phyllis and Ralph Discover New Star Wonders," in six parts, by Ruth Burgeson.

"Thurman and the Birds," in five parts, by Dorothy Retsloff.

And there are dozens of stories from India, Africa, Europe, and other lands; animal and nature studies; practical and interesting little stories with a moral that will reach the children's hearts; poems, pictures, and other features too numerous to mention. In addition, each issue carries the current week's Sabbath school lessons, both for the kindergarten and primary divisions.

Mailed direct to any address in the U. S. A. for only \$1.00 for the year's fifty-two issues. (\$1.25 to foreign countries.) Ask the publishers to send gift cards in your name on gift subscriptions. Order of your Book and Bible House; especially remembering the lonely isolated boys and girls, and those who are interested but not yet members.

OUR LITTLE FRIEND

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Colporteur Report

P. D. Gerrard

Union Field Secretary

Week Ending December 3, 1938

	Bks.	Hrs.	Sal-s	Del.
Minnesota—C. G. Cross, Sec.				
Karl Evenson	BR	55	56.70	76.85
Ed Gammon	Misc.	47	111.90	111.90
K. C. Nichols	BR	46	50.50	37.00
*Robert Hendricks	HG	56	23.70	6.40
Margaret Louisau	GS	39	34.75	
Virginia Rust	Mag.	39	15.65	15.65
Myrtle Peterson	BR	38	15.40	1.15
Gwendolyn Judd	GS	37	20.90	1.90
Ezra W. Geer	HP	36	12.30	10.40
C. E. Povers	Mag.	33	13.35	13.35
Mrs. C. Moyer	Mag.	26	10.05	10.05
Fred Revo	BR	23	21.00	9.75
Harold Santini	Mag.	16	13.80	14.55
Harold Olson	Misc.	16	4.75	4.75
Nina Magnuson	BR	14	17.00	2.30
William Greer	GC	10	7.40	1.15
Wavie D. Tubbs	Misc.	10	6.65	1.50
Mrs. A. Paul	HR		4.00	4.00
R. J. Jones	GC	41	34.15	21.65
Clare G. Rust	Mag.	75	36.15	36.15
S. Christopherson	Mag.	21	10.25	10.25
Harold Olson	Misc.	15	10.50	10.50
J. Herz	RJ	9	13.00	3.50
Ruth Ytredal	Mag.	7	5.55	5.06
Total			709.50	409.75
Iowa—G. H. Boehrig, Sec.				
Elsie A. Bahr	Mag.	19	7.90	7.90
Roy Chamberlain	BR	31	6.00	8.25
*G. L. Cunningham	GC	26		22.00

Evelyn Halvorson	Misc.	19	3.25	.25
Ray T. Kroll	H	42	23.00	147.75
Mrs. Itay T. Kroll	Mag.		8.20	8.20
Mrs. A. Kromer	Misc.		7.35	8.00
Clarence Liblin	BR	15	5.30	5.05
Hazel A. Messenger	H	37	4.50	16.05
H. W. Niswonger	Misc.		138.75	138.75
Mrs. H. M. Nye	Misc.	11	5.75	3.50
Mrs. Ida Ryan	Misc.		31.75	31.75
Howard Strickland	BR	42	48.25	69.25
Helen Van Tuyl	BTS	2	1.10	1.10
Total		244	344.10	377.80

North Dakota—Roger Baker				
Mr. & Mrs. V. Juhl	Misc.	77	57.65	4.50
Edith Olson	HG	35	31.90	2.90
*Mrs. A. Scofield	HGS	45	16.35	16.30
Esther Hills	Misc.	25	5.00	.25
Mrs. M. Haas	Mag.		3.00	3.00
Mrs. O. Scheerle	Mag.		6.00	6.00
C. A. Lindquist	Mag.		6.00	6.00
Mrs. Gaffney	Mag.		1.50	1.50
Magazine Sales			12.25	12.25
Total		182	140.25	52.70

South Dakota—R. H. Brown, Sec.				
Maurine Anderson	Mag.	15	14.40	12.55
Norman Peterson	BR	25	1.50	1.00
Orville L. Poore	HP	40	9.40	9.15
Charles Root	BR	44	28.75	6.75
Total		124	53.75	29.55

* Two Weeks				
Total for Union		1259	1037.50	389.80

Obituaries

Combs.—David Combs was born July 11, 1858 and died August 20, 1938. Brother Combs has been a member of the Seventh-day Adventist church for many years, and was faithful to the time of his death. Funeral services were conducted from Lakewood Chapel and burial was at Lakewood cemetery. The writer conducted the services.

Zeller.—Annabel Zeller was born September 3, 1885 and passed away suddenly September 19, 1938. She leaves to mourn her husband. Funeral services were conducted from the Stevens Avenue Church, Minneapolis, by the writer. Burial was at Sunset Memorial Park.

A. L. Bietz

Moore.—Amanda Luella Brown Moore, was born January 20, 1858 and died October 31, 1938 at Sharpsburg, Iowa. She will be remembered as a loyal church worker, a real mother in Israel. She leaves to mourn three sons: Frank of Boulder, Colorado; Ora of Lincoln, Nebraska; and Fred of Kent, Iowa; also Mr. and Mrs. W. J. Davis of Sharpsburg, in whose home she lived at the time of her decease.

DeWitt S. Osgood

Sunset Calendar

December 16, 1938

Des Moines, Iowa	4:44
St Paul, Minnesota	4:34
Bismarck, North Dakota	4:54
Pierre, South Dakota	4:41

"Remember the Sabbath day to keep it holy. Six days shalt thou labor, and do all thy work; but the seventh day is the Sabbath of the Lord thy God."

Northern Union Conference Directory

Office: 2718 Third Avenue South	
Telephone Colfax 8004	
Minneapolis, Minnesota	
President	E. H. Oswald
Secretary-Treasurer	A. R. Smouse
Auditor and Transportation Agent	A. R. Smouse
Educational and M. V. Sec.	K. L. Gant
Field Missionary Sec.	P. D. Gerrard
Home Missionary Sec.	D. E. Reiner
Medical Sec.	A. E. Gilbert, M. D.