

Remember Religious Liberty Day, January 28

Northern Union Outlook

Official Organ of the Northern Union Conference of Seventh-day Adventists

Volume 2

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No. 31

The Price of Liberty

It is still true that "eternal vigilance is the price of liberty." The enjoyment of civil and religious liberty has been purchased for us at great cost. We inherit from our fathers the precious boon that was paid for by their blood. But in these times we are reminded that both civil and religious liberty seem to be perishing from the world. Day by day events are taking place that emphasize this tragic situation. Only a few years ago the prediction that such a time would come was met with ridicule. In an enlightened age, with the advancement in science and learning, how could such a thing happen, was the question asked by the ordinary individual. But today, despite all the boasted advancement in learning, or science, in material inventions, the world seems to be rapidly slipping back to the Dark Ages.

At the present time religious leaders are expressing the fear that unless all the religious organizations unite to defend themselves, all religion is in danger of becoming extinct through the aggressive inroads of pagan ideas and philosophies. To meet this situation there is more and more agitation of the need of all the religious forces combining to withstand these opposing forces. Yet in this very situation is inherent great danger.

Through the years, Seventh-day Adventists have maintained a very aggressive attitude against every attempt to infringe upon our liberties. God has blessed these efforts and given us deliverance many, many times. But we dare not relax our vigilance at this time, nor abate our efforts. There has just come to my desk a letter from the president of one of our division fields, informing me that in that division more than a hundred of our fellow believers are now imprisoned, and that many of our churches are closed. The cruel hand of persecution thus falls upon thousands of our faithful people. In other

countries ominous signs are thickening, indicating the coming of the time when the rights of conscience and liberty of worship will be things of the past.

In view of these conditions, we should redouble our efforts in the field of our religious liberty activities. The month of January has been set apart for especially fostering the principles of liberty in our churches, and also to encourage the circulation of the LIBERTY Magazine. I want to call on all our members to cooperate heartily in this important work. Let us labor while there is yet time and opportunity. The hour is late, and the times are serious. Let us all rally heartily to this call.

J. L. McElhany

A God-given Opportunity

Never before have Seventh-day Adventists been presented with greater opportunities than in the present crisis, to bear witness to the great fundamental principles of civil and religious liberty. The LIBERTY Magazine is regarded by public men as the ablest champion of the great American ideals of government, concerning human rights and the separation of church and state.

A former Congressman, who is now the legal counsellor to the Secretary of State of the United States Government, recently made the remark that the LIBERTY Magazine is occupying a unique position in that it is the only magazine in America that is exclusively devoted to a defense of our religious rights under our Constitution, and he expressed the wish that it might be placed in every home in the United States. If that could be done, he said we would not need to fear for our liberties in America.

Public men are greatly impressed with the LIBERTY Magazine and are anxious to get every copy. A justice of the Supreme Court of New Mexico writes: "I have been receiving the LIBERTY Magazine for many years and would miss it did it not come. I

regard it as the best of the periodicals in its field. I enclose my check for \$1.00. If in some way I am receiving my copies without charge, which has apparently been the case, you may employ the little check to send copies to others."

If we only give these public men an opportunity to read the LIBERTY Magazine, they will subscribe later for it themselves. It recommends itself. The Spirit of prophecy admonishes us to give the LIBERTY Magazine a very wide circulation. It states that the LIBERTY Magazine "is like a trumpet giving a certain sound"; that it "has been in God's order of the voices sounding the alarm, that the people might hear, and realize their danger, and do the work required at the present time. . . . All our people should read it carefully, and then send it to some relative or friend thus putting to the best use the light that God has given them. . . . There have been surprising indifference and inactivity in this time of peril."

This was written many years ago when we were facing a critical Sunday law situation before Congress. But the admonition is as timely now as it was then. One of the last things which Sister White wrote was an admonition to our people to support the religious liberty work with a "willing liberality." Also a solemn exhortation to our evangelistic workers to find "their way into all places where the minds of men are agitated over the question of Sunday legislation and the teaching of religion in public schools. It is the neglect of Seventh-day Adventists to improve these providential opportunities that is hindering the advancement of the cause." Testimonies, Vol. 9, p. 51.

Every attack made upon our liberties is providential opportunity given us to advance the cause of truth. Our heritage of freedom has never been more severely attacked and assailed from every angle than at the present time. Consequently, our opportunities to hold up the banner of truth

and religious liberty have never been greater than at the present hour.

In Rumania, a decree went into effect December 15 dissolving all our churches and requesting them to reorganize under imposed conditions and restrictions, making it next to impossible to function as churches. The freedom to assemble is denied them, as well as the freedom to preach the gospel and to scatter our literature

The Religious Liberty Day program to be carried out in all our churches on Sabbath, January 28, deals with the United States in prophecy, and shows clearly what is going to happen in these United States in the near future. It is a timely subject and contains a message that ought to stir all our hearts and give us a realizing sense of the importance of doing something to defer the calamity that is destined to come. Some say the sooner it comes the sooner it will be over. But that is not the case. The sooner it comes, the harder it will make it for us to finish the work and the longer it will take to complete it because of the exceedingly great difficulties and hardships under which we will be compelled to labor. The Lord will not come until the work is done. And what we do not finish in times of peace, we will be compelled to do under the most distressing and difficult circumstances. We should pray earnestly for the Lord to hold the winds of strife and delay the time of trouble, and then we should work in harmony with our prayers.

Any worker who fails to carry out the Religious Liberty Day program this year is not only remiss in his duty, but gives evidence that he does not sense the gravity of the times in which we are living, nor the God-given opportunities to advance the cause of God in the earth.

A liberal offering should be taken in every church to send the LIBERTY Magazine to influential men and women in public office and life as far as possible. The LIBERTY Magazine should be placed in every school and public library. The Department of Education of the State of Colorado, through the office of the State Librarian on December 19, 1938, wrote: "The LIBERTY Magazine has been a valuable addition to our library and we trust we may continue to receive it during 1939." The State Librarian of Alabama wrote and asked for all back numbers of the LIBERTY

Magazine. A Judge of a District Court of Amarillo, Texas, writes: "I have been much interested in the articles appearing in your magazine, LIBERTY. They are timely, helpful and very much needed. I shall be interested in continuing to receive the magazine."

We could multiply testimonials like these. Why not continue to send the LIBERTY Magazine to these men who will be in a position to aid us in the near future when our enemies rise up to destroy us? The need has never been more imperative, nor has the opportunity been greater than the present hour. Let every Seventh-day Adventist do his part and give a liberal offering on Religious Liberty Day, also subscribe for the LIBERTY Magazine. C. S. Longacre

Religious Liberty Day

For many years the faithful leaders of the Religious Liberty Department have rendered noble service in holding high the principles which were dear to the founders of this nation. We greatly admire the courage and inspiration of the Pilgrim Fathers who set sail for the new world in their quest for religious freedom. More precious than any earthly possession was the privilege of worshipping God according to the dictates of their conscience. They were willing to forsake all in order to follow their Divine Leader and Saviour.

Just a short time ago the believers of the third angel's message were requested to offer prayer in behalf of their brethren in Rumania who are facing a crisis. The spirit of unbridled persecution threatened to rob them of their inalienable rights. As we scan the pages of history, we are reminded anew of the struggles of God's people in various nations and the price they paid for religious freedom. Thousands were imprisoned and slain. They willingly yielded their lives rather than compromise with error or surrender their allegiance and fidelity to God.

Religious developments in our country reminds us of the word of prophecy concerning the beast that had two horns like a lamb and spake as a dragon. We are all aware, no doubt, of the many subtle influences which are undermining and weakening the ideals of the founders of the American Republic. They are seeking to nullify and over-ride the constitutional guar-

anties of civil and religious liberty. In many places the liberties of conscientious believers are being greatly restricted. While conditions are favorable to work, we must do all we can to educate our friends and neighbors concerning the great principles of religious freedom.

The month of January has been set apart for a campaign in all our churches to increase the circulation of the LIBERTY Magazine. The goal set before us is one subscription for each church member. The LIBERTY Magazine is greatly appreciated by many occupying influential positions in various states of the Union. We are exceedingly anxious that the circulation of this invaluable magazine be largely increased.

A program has been prepared by Elder C. S. Longacre for Sabbath January 28, and we urge that the elders and leaders of the churches give careful study to the reading, and present it to the churches at the proper time. At the close of the service a collection is to be received to increase the subscriptions for the Liberty Magazine which are being sent to public officials and leading men throughout the field. We trust that all will give liberally of their means for the support of this noble work.

E. H. Oswald

How About the Multitude?

What does the future have in store? What lies ahead? Whither are we drifting? Are we facing darkness or dawn? These questions are uppermost in the minds of business men, professional men, educators, political leaders, sales organizers, and executives, who read of them in our

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A. R. Smouse Editor

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newspapers and magazines and hear about them from radio ad pulpit. The man on relief is worried about the future; the man of business is troubled; the ruler in the seat of government is anxious as to what tomorrow may bring. The inhabitants of our large cities give \$250,000,000 annually to fortune tellers, palm readers, crystal gazers, and teacup readers, in the vain hope that they may know what lies ahead; but these so-called diviners have not warned their clients of the stock market crash, of the terrible earthquakes in divers places, or of unnumbered disasters by land and sea. You know the meaning of these unprecedented conditions in our old world, and have something stable upon which to base your calculations; but how about the multitude?

"Oh, that thousands more of our people had a realization of the time in which we are living, and of the work to be done in field service, in house-to-house labor."—Colporteur Evangelist, p. 32. The message contained in our books is the Lord's means for enlightening the multitude. "Let us now, by the wise use of periodicals and books, preach the word with determined energy, that the world may understand the message that Christ gave to John on the Isle of Patmos."—Colporteur Evangelist, p. 101.

For further particulars relative to the colporteur work, write your field secretary.
P. D. Gerrard

Minnesota Conference

V. E. Peugh, President
C. B. Caldwell, Secretary
1854 Roblyn Ave. St. Paul
Make wills and legacies to Minnesota Conference Association of Seventh-day Adventists.

Auditorium Evangelistic Campaign

September 11 saw the opening of a large and interesting evangelistic campaign in the roomy auditorium constructed for the purpose at 2401 North Aldrich Avenue in Minneapolis. Elder A. L. Bietz directed the campaign, as the evangelist, assisted by the writer, as music director and assistant pastor. Miss Ethel Beeson was connected with the campaign as Bible worker, with Mrs. Bietz and Mrs. Bietz and Mrs. Sundin giving invaluable help in music and visitation. Because of the great interest, Miss

Kimmel of St. Paul assisted in the Bible work for several weeks.

The Lord has blessed in a singular manner from the very first meeting, in bringing out crowds that have been much too large for our building, hundreds being turned away on Sunday evenings. Instead of the crowds dwindling, as is usually the case when the testing truths are presented, the evening that the Sabbath and the Mark of the Beast were presented, we were obliged to have double meetings, one following the other. On these nights the building was packed for both lectures.

The first baptism was arranged on the evening of November 18, when fifty-two surrendered their all for their Master and were buried with Him beneath the water. One month later the second baptism was arranged for twenty-four more, who were plunged beneath the wave, making a total of seventy-six who have thus yielded their all to consecration and surrender. We must exclaim with the man of God, "What has the Lord wrought," and must say that we are happy that the Spirit of God is still striving with the hearts of man.

For some time we had realized that something must be done to provide more seating space for our crowds, so the Sunday evening following the first baptism we presented to a packed house the problem of building a balcony. Estimates had been made that we would need at least \$350.00 to realize this plan, and in less than ten minutes enough was raised to cover it. The remarkable feature is that nearly all of this has been given by non-Adventists in appreciation of the work. By the following week, with the donated help of many of the men, the balcony was in place. This added improvement has already proven a great boon to the work, since in addition to more seating space, it has provided a place for prayer and testimony rooms.

During the course of the fourteen week campaign, the Lord has moved on the hearts of the people to give liberally in offerings, the total amounting to \$1606.30; while the amount paid out for advertising was \$937.25; heat and light \$96.25; amount invested in the building and credited as rent, \$546.34; amount taken in for radio work, \$101.50. In addition to the good effort donations, a large amount of tithe has come in to the conference from new members.

The North church has given most loyal support to the program. The Jericho Band is responsible for passing out nearly 100,000 circulars advertising the meetings. Many of the choir members and the ushers have been there every evening since the meetings began.

We are very glad to say that, although the official campaign has closed, the interest has not abated in any way. Another baptismal class has been formed, and Sunday, Wednesday and Friday evening meetings are being continued throughout the winter. Another great campaign is being planned as soon as the weather is favorable in the spring.

Because of the rapid growth of the membership of the North church and the interest that is still in evidence, the conference desires the writer and his wife to continue their connection there, at least until camp meeting time, assisting Elder and Mrs. Bietz in their work. Your continued prayers are solicited.
Carl Sundin

Organization of Brooklyn Center Church

For some time Elder and Sister H. M. Hiatt have been working faithfully and untiringly in behalf of the work at Brooklyn Center. They started the enterprise with a small nucleus and continued their efforts to increase the number of adherents to the message until there were enough to be organized into a company. A spirit of Christian fellowship, love and harmony prevailed and this group of believers functioned as a company for practically two years. Under the efficient and aggressive leadership of Elder and Sister Hiatt, and the continued blessings of the Lord, the work prospered and advanced until the membership was large enough to be organized into a church. So they placed a request with the conference officers to give study to the occasion. After prayerful consideration, satisfactory plans were made to perfect the organization.

Elder V. E. Peugh planned definitely to preside at the appointed meeting, but because of illness, he was called to the home of Townsend family near Wadena. In Elder Peugh's absence the writer was asked to preside in organizing the church. The last Sabbath in the year 1938 was the happy and joyful day for the occasion. Twenty-eight members were

received into church fellowship. These faithful souls pledged their allegiance and loyalty to God and to one another.

We trust and pray that the Lord will continue to add to this church such as would be saved. The work is growing and the people are of good courage. We solicit the prayers of God's people in behalf of the work at Brooklyn Center. E. H. Oswald



**DISTRICT
YOUTH'S RALLY**

When. Sabbath — January 21
Where? Dodge Center, 10:00—
12:00 A. M.
City Hall, Rochester, 2:00—
5:00 P. M.
Social, 7:00—10:00 P. M. Satur-
day evening.

Who? We invite the isolated youth to join us in these services. Also, youth from the following churches: Austin, Dodge Center, Faribault, Owatonna, Winona, Red Wing, Spring Valley and Stewartville, come to the Rochester services.

C. H. Lauda, M. V. Secretary
J. W. Christian, Dist. Leader



News Items

How happy we are to announce that the final figure in the Harvest Ingathering for 1938 is \$18,392.34. Business men did not consider 1938 to be a very good year, and yet the Harvest Ingathering made a gain of \$1,462.80 over 1937. With the exception of one or two small churches, every church made its goal or super goal. We praise the Lord for this fine showing.

Word just came to me that Miss Catherine Ackerman was the star solicitor of our largest church. She raised \$204 by soliciting with one of the tin cans.

Now for a little comparison of 1937 and 1938 in the Sabbath school department. 1937 was the year of the Diamond Jubilee and stress was put on this special celebration, also the offerings for 1937 jumped \$2,047.28 above the previous year. Then coming to the ordinary year of 1938, we had this large gain to overcome without any special anniversary promotion to help us, and we knew that it would be very hard to close the year without showing a loss. But the final figures have just come to us, and

again we thank the faithful Sabbath schools of Minnesota for the splendid achievement of making a gain amounting to \$460.91 over the Diamond Jubilee year. The total for 1937 was \$23,394.38 and the total for 1938 is \$23,855.29.

In 1937 a start was made in Minnesota in the lay preaching work and three or four efforts were conducted by our laymen. In 1938 the number increased and we set a goal for fifteen lay preachers' efforts for 1939. Several are already in progress and very shortly at least twenty-five such efforts will be under way. Some are being held in churches, some in halls, and others in homes. Pray for the success of these lay preachers, and help them by distributing literature systematically in the vicinity of the efforts. The "New Era" tract is the best to use for this purpose. Every church should have a box of these tracts.

It will soon be time for the renewal of the SIGNS OF THE TIMES. Material will soon be in the churches. It will be of interest to you to know that your SIGNS subscriptions totaled 2051 in 1937, but in 1938 the number climbed to 2372. In addition to this 632 subscriptions came in during 1938 for the foreign SIGNS OF THE TIMES. The conferences throughout North America have set a goal of a 10% gain for the SIGNS in 1939. Surely Minnesota will not fail to reach this goal.

Our churches also made a good gain in Missions Extension receipts. The total for 1937 was \$985.88. The faithfulness of our people brought the total for 1938 up to \$1162.59. Surely as we look back over 1938, we can say that it was a good year for the Lord's work. Business men look forward to a better year in 1939, and with the help of the Lord, let us make it a much better year for Him in every way. J. C. Christenson

Iowa Conference

DeWitt S. Osgood, President
Eugene Woerner, Secretary
734 MAIN STREET NEVADA
Make wills and legacies to Iowa Seventh-day Adventist Association.

Religious Liberty

The lengthening shadows of bigotry and intolerance loom ominously. In many lands the light of religious freedom has flickered and gone out. Stealthily, the enemy works. New

encroachments restricting man's freedom follow each other in rapid succession. The insidious doctrines of totalitarianism are preparing the world for the last great act in the drama, the laws that enforce the mark of the beast. Neglects now will cause regrets then. What is your answer? January 28 is Religious Liberty Day. A LIBERTY subscription per church member should be considered the minimum goal.

Give a liberal offering too.

DeWitt S. Osgood.

Giving According to the Blue-Print

Haphazard, hit-and-miss, give-as-I-have-it, and careless giving, is not giving in the way God would have His people give. The Bible and the Spirit of prophecy carefully instruct us in systematic and proportionate giving.

Week by week we should give "as God hath prospered" (I Cor. 16:2). We should not give in a lop-sided manner, but comprehensively, recognizing the many needs of the cause.

We are constantly checking up on Sabbath observance, health reform and tithing, but how about our free-will giving which is beside the tithe? Note what the servant of the Lord has to say:

"The simplicity of the plan of systematic benevolence does not detract from its merits, but extols the wisdom of God in its arrangement There has been neglect in the churches of keeping up the plan of systematic benevolence, and the result has been an impoverished treasury, and a back-slidden church God has devised a plan by which all may give as He has prospered them, and which will make giving a habit without waiting for special calls. Those who can do this, but will not because of their selfishness, are robbing their Creator. . . . Until all shall carry out the plan of systematic benevolence, there will be a failure in coming up to the apostolic rule." Vol. 3, pp. 409-411. And further, "In God's dealing with the Jews, and His people to the end of time, He requires systematic benevolence proportionate to their income."—Ibid., p. 405.

The plan of systematic benevolence is for our day. "Now, God requires not less, but greater gifts than at any other period of the world. The principle laid down by Christ, is that

the gifts and offerings should be in proportion to the light and blessings enjoyed. . . . Every man shall give as he is able, according to the blessings of the Lord thy God which He hath given thee. . . . True Christian benevolence springs from the principle of grateful love."—Vol. 3, pp.392-396.

Systematic benevolence should include the two per cent which is used for debt reduction. The 1939 plan for debt reduction, as voted by the Conference Committee and presented at the Iowa camp meeting, is popularly known as the Two Per Cent (2%) plan.

Sabbath, January 21, is Two Per Cent day. This is only the beginning of a campaign that is to be vigorously promoted throughout the entire year. Pink cards will be distributed and everyone who signs a card will receive a 2% tag. We want every church to be 100% Two Per Centers.

The first church to rally was Boone. They are pace-setters in this Two Per Cent campaign.

Remember, next Sabbath, January 21, is Systematic Benevolence day, in which the Two Per Cent is to be especially emphasized.

DeWitt S. Osgood.

Radio Hour

We, as a people, believe in the direct intervention of Providence. With us things don't just happen, they come to pass. God has especially worked in our behalf again.

The W. H. O. management gives to the Des Moines Ministerial Association the Sunday morning 11:00 to 12:00 o'clock hour to be assigned by them during the six winter months to the various Des Moines churches. We asked to come in under this, but were told that we were not members of the Des Moines Ministerial Association. Well it's a long story, but the W. H. O. management have made a special exception, and, during February, beside the regular Sunday morning fifteen-minute period used by the Radio Bible School, for which we pay, we are to have the eleven to twelve o'clock hour free.

The first of the four one-hour broadcasts will be given over the air Sunday, February 5, beginning at 11:00 A. M. Let everyone do his utmost to herald this abroad, inviting his friends to tune in. Dial 1000,

Our radio audience can be greatly increased by a little activity on the

part of the church membership. And don't forget that the Radio Bible School is on the air at 9:15 A. M., every Sunday morning, and that it only costs \$1.00 a month to become a student member, which entitles you to the Home Study Bible Course, the monthly gift book and a mimeographed copy of each lecture lesson.

DeWitt S. Osgood.

MISSIONARY VOLUNTEER

RALLY—District No. 5

January 28—Burlington, Ia.

Birmingham, Centerville, Fairfield, Fort Madison, Keokuk, Middletown, Mount Pleasant, Oskaloosa, Ottumwa and Sigourney are invited to be present at this meeting. There will be a baptism of several young people at this rally.

W. A. Howe

Ruthven

We are glad to report the work here at Ruthven. There has been an increase of twelve members this quarter. We have had two baptisms, one on October 8, and the other on December 24. Seven new members have been baptized on these two occasions. There are others who are interested, and we hope to have another baptism sometime in the near future.

The members are all of good courage and are very faithful in the activities of the church. We are very thankful to the Lord for the blessings He has given us since we came here, and we ask an interest in your prayers that we may see still greater results in soul-winning.

The church school is going strong, and I have enjoyed very much the work with this branch of the church activities. We have had meetings with the children three times a week, and they are enjoying these meetings very much. We are indeed glad to have the privilege of working for the children in the church. We are hoping to arrange so that we can have the young people's meetings at least every other Sabbath. It is a great help to the church for the young people to lead out in these meetings.

Joel A. Nordstrom

What shall it profit a man, if he shall gain the whole world, and lose his own soul?—Mark 8: 36.

South Dakota Conference

A. V. Rhoads, President

H. J. Perkins, Secretary

Drawer 36 Watertown

Make wills and legacies to South Dakota Conference Association of Seventh-day Adventists.

Religious Liberty Day

Several weeks ago we received an announcement of the Religious Liberty Campaign scheduled for the month of January. A special program is provided for Sabbath, January 28.

Every Seventh-day Adventist in South Dakota should arise and do what he can to defend our liberties. From all indications that we see and hear, our rightful freedom of religious liberty is crumbling. Let us do our faithful part in seeing that public officials, clergymen, teachers, lawyers and doctors will have the LIBERTY Magazine for the year 1939. We must educate the public that they may stand with us in defense of liberty.

The price for the single yearly subscription to the LIBERTY Magazine is thirty cents during this campaign. It is issued quarterly. More information will come to you concerning the offering and subscriptions. Please observe the program that is suggested for Religious Liberty Day, January 28.

W. H. Hanhardt

Aberdeen M. V. Rally

All M. V.'s living in or near Aberdeen should attend the Rally from January 20 to 22. Friday evening at 7:30 a service will be held at the church. Sabbath school and the morning preaching service will be conducted as usual. A convention session will be held on Sabbath afternoon and on Sunday. Elder Gant will be with us from the union, and Elder Lauda, the pastor will also be there. Come and share the blessing.

J. H. Rhoads

S. Dak. M. V. Secretary

News Items

Among recent callers at the office were Brother Just Gillis from Clark and Oris Smith from Madison.

Elder J. H. Rhoads spent the week-end in conducting an M. V. Rally with the Chamberlain church.

Prof. A. L. Watt and J. H. Rhoads visited in the vicinity of Bowdle and Bowdle and Tolstoy Tuesday in be-

half of Plainview Academy interests.

On January 6 and 7 Elder J. H. Rhoads was with the McLaughlin church in the interest of the Missionary Volunteer work. Mr. and Mrs. Carl A. Braun were also present and brought in a delegation from the western part of the district.

A joint session of the conference committee and Plainview Academy Board was held on Monday, January 9. Members of the Union Conference Committee were present. Elder A. V. Rhoads was unanimously chosen to succeed Elder J. H. Roth as conference president.

Brother Robert Brown and Elder W. H. Hanhardt, together with Elders D. E. Reiner and P. D. Gerrard, conducted a joint publishing and home missionary convention at the Mitchell church last week end, January 7 and 8. The Huron and Chamberlain churches were well represented in this convention. We had an enjoyable time.

Colporteur Report

P. D. Gerrard
Union Field Secretary

WEEK ENDING JANUARY 7, 1939

	Bks.	Hrs.	Orders	Del.
Minnesota—C. G. Cross, Sec.				
H. E. Preston	BR	40	49.95	9.75
William Greer	GC	40	21.00	9.15
Myrtle Peterson	BR	40	15.50	7.75
R. J. Jones	GC	72	38.25	24.25
Virginia Rust	Mag.	37	11.80	11.80
Mrs. Avery Paul	HR	46	14.75	
Miss C. E. Powers	Mag.	28	15.60	15.60
Ezra Geer	HP	20	7.25	7.25
Mrs. Netteberg	Mag.	14	6.45	6.45
Harold Santini	GC	12	7.95	16.95
Clare G. Rust	Mag.	12	7.50	7.50
Margaret Louiseau	HW	10	11.65	9.75
Gwendalyn Judd	HW	8	5.80	5.80
Judith Dufstrom	Mag.	5	2.20	3.70
J. Berg	Mag.	1		6.65
Total		375	215.65	142.35
Iowa—G. H. Boehrig, Sec.				
Elsie A. Bahr	Mag.	20	7.50	7.50
Roy Chamberlain	BR	43	37.50	1.50
Ray T. Kroll	H	18	1.50	6.00
Clarence Liblin	BR	13	7.85	1.60
Hazel Messenger	H	30	16.20	16.20
E. A. Salisbury	Misc.	32	.85	.85
Glenn Shelton	BR	34	31.00	
Howard Strickland	BR	34	6.25	5.75
Total		224	108.65	39.40
South Dakota—R. H. Brown, Sec.				
Maurine Anderson	H	25	16.65	11.95
T. K. Brewer	BR	48	121.50	
Mrs. S. N. Ozanne	HG	13	14.50	5.80
Norman Peterson	BR	21	5.75	2.00
Mrs. O. L. Poore	HP			36.60
Charles Root	GC	35	35.25	21.50
Total		142	193.65	77.85
North Dakota—Roger Baker, Sec.				
Mrs. V. E. Juhl	HG	38	2.90	21.40
Vernon Juhl	HG	34	2.90	17.00
Mrs. Scofield	HW	21	2.90	5.10
Total		93	8.70	43.50
Total for Union		834	526.65	303.10

ADVERTISEMENTS

Advertisements and business notices are not solicited, but are published only as an accommodation. They must be sent to the local conference office to be approved by the conference officers before being published in the Northern Union Outlook. For each insertion the rate is two cents a word with a minimum charge of fifty cents cash to accompany the advertisement.

For Sale.—Health Foods: Savita, 1 lb., \$1.50; 1½ lbs., \$2.10; 5 lbs., \$6.75 10 lbs., \$12.50. Gluten flour, 35 cents per lb. Acedone tablets, 90 for 50 cents. All Madison soy bean foods at regular prices, postpaid. Write for free recipe booklets and price lists. Mrs. Frank F. Swearingen, Maplewood Academy, Hutchinson, Minnesota.

Wanted.—Woman or experienced girl for general housework in modern farm home. Three adults in family; steady work if satisfactory. State age and wages expected, in first letter. Mrs. Dave Nickeson, Cayuga, North Dakota.

Obituaries

Spute.—Mrs. Emelia Lagerquist Spute, was born in Linkoping, Sweden, in 1885 and passed away at her home on her eighty third birthday, October 24, 1938. She left behind to mourn: her husband, August A. Spute; three children, Alfred of Glen, Minnesota; Victor of Clearwater, Nebraska; and Mrs. Emil Swing of Eurka, Montana; thirteen grandchildren; and six great-grandchildren; also many friends. Two years ago she was re-baptized and since that time she seemed to have one purpose which was to live so that she would be ready at any time to leave this world and its burdens. She died in the glorious hope of the resurrection. Carl Sundin

Davis.—Lydia Davis, nee Reinholz, was born June 29, 1904 near Warsaw, Poland, and died October 22, at Mason City, Iowa, having been a faithful member of God's true church since 1926, she passed away in the fear of the Lord with the certain hope of a joyful resurrection. The funeral was conducted by the writer, assisted by Brother Ralph Combes, and interment was made at the Mason City cemetery. She leaves to mourn her loss: her husband, Mr. Numo Davis; three children; her father and mother, Mr. and Mrs. Julius Reinholz; also seven brothers and sisters. W. A. Howe

Barnes.—Frank Barnes was born in Caldwell County, North Carolina, December 25, 1852, and died at his daughter's home in Sioux City, Iowa, November 12, 1938. Shortly after the Civil War he moved to Tennessee, where he met and married Harriet Dyke. In 1882 they moved to Sergeants Bluffs, a suburb of Sioux City, and lived there until his death. His wife preceded him in death eight years ago. In 1897 he accepted the teachings of the Seventh-day Adventist church, feeling confident that the doctrine of the soon coming of our Saviour was the message for this time. A faithful and devoted member he was until his death. He fell asleep confident he would respond to the call of the Lifegiver. His life was an inspiration to the entire church and the community in which he lived. It seemed to all that he lived as nearly perfect as was humanly possible. God was good to

him to the last by permitting him to die without suffering. He is survived by two daughters, Mrs. Linscott and Mrs. Bowes of Sioux City, also four sons, thirteen grandchildren, and three great-grandchildren. He sleeps in the Sergeants Bluffs cemetery, awaiting the call of the Lifegiver. Words of comfort were spoken by the writer in the Sergeants Bluffs Methodist church, assisted by Mr. Grant-ham the pastor. W. R. Archbold

Yearing.—Nelson H. Yearing was born in Ardin County, Ohio, December 13, 1857, and died at his home in Sioux City, Iowa, November 11, 1938. While he was still young his parents moved to Iowa. In 1881 he married Alice Conrad, to which union five children were born: Mrs. Ella Christianson and Mrs. Pearl Nelson of Sioux City, also Mrs. Marie Cook of California. Two sons preceded him in death. He is also survived by six grand children, two great-grandchildren, and his sister, Mrs. S. K. Brown, with whom he made his home since his wife died nineteen years ago. Words of comfort were spoken by the writer and interment was made in the Sargents Bluffs cemetery. W. R. Archbold

Chapman.—Mrs. Bertha Chapman, daughter of Mr. and Mrs. T. Pharness, was born in Norway, March 13, 1876. At the age of one year, she, with her parents, came to this country, where they settled on a farm near Adams, Minnesota. Here she spent her early years and received her schooling. Later, they moved to Austin, where she met and married Daniel Chapman, making their home at 910 Lyn-jale Street, where was still her home at the time of her death. To this union were born three sons and two daughters, all of whom survive the mother, except Doris [Mrs. Hall] who passed away less than two weeks ago. Mr. Chapman preceded his companion in death nearly fourteen years. Besides her children, Sister Chapman leaves to mourn: her aged mother, now ninety-three years old; three sisters and four brothers; seven grandchildren; and a large circle of other relatives and friends.

Sister Chapman was a faithful member of the Austin Seventh-day Adventist church, where she was highly respected and an active worker. Her sincere and gentle life won the confidence and love of all she met. Her great burden was for her own household, not alone in material comforts, but especially in the things eternal. She rests from her labors and trials in the blessed hope of a part in the resurrection of the just at the coming of our Lord Jesus. J. W. Christian

Sunset Calendar

January 20, 1939

Des Moines, Iowa,	5:14
St. Paul, Minnesota,	5:03
Bismarck, North Dakota,	5:28
Pierre, South Dakota,	5:15

"Remember the Sabbath day, to keep it holy. Six days shalt thou labor, and do all thy work: but the seventh day is the Sabbath of the Lord thy God."

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