

Northern Union Outlook

Official Organ of the Northern Union Conference of Seventh-day Adventists

Volume 2

Nevada, Iowa, March 28, 1939

No. 41

The Danger of Withholding Tithe

"The earth is the Lord's, and the fulness thereof; the world, and they that dwell therein."

"For every beast of the forest is mine, and the cattle upon a thousand hills. I know all the fowls of the mountains: and the wild beasts of the field are mine. If I were hungry, I would not tell thee: for the world is mine, and the fulness thereof."

"The silver is mine, and the gold is mine, saith the Lord of hosts."

"He has given His blood; He asks our silver. It is through His poverty that we are made rich; and will we refuse to give back to Him His own gifts?"

The scriptures clearly reveal the sacredness of the tithe and the Sabbath. They are holy unto God. The Spirit of prophecy declares, "God reserved to Himself a specified portion of man's time and of his means, and no man could, without guilt, appropriate either for his own interests." Should those who have been unfortunate and find themselves in debt withhold the tithe and pay their creditors? Some reason that they must satisfy their creditors first, but in so doing they forget their obligations to God and cherish a spirit of rebellion in their hearts and complain of Him. "When their sin is presented before them, they say: I have had adversity; my crops have been poor; but the wicked are prospered. It does not pay to keep the ordinance of the Lord."

A prayerful study of God's word and its application in our own lives, clearly reveals the fact that God's claim upon us underlies every other claim. Our love for God is manifested in giving. First of all, we are to give ourselves to Him "a living sacrifice, holy acceptable unto God." After this consecration has been made, we will not draw back and take ourselves away from Him by withholding that which rightly belongs to God.

Some years ago while serving as local conference president, an ex-

perience came to me that left an indelible impression upon my soul. A sister in the faith, blessed financially, had neglected her Christian duty in tithe and offerings. Suddenly she became ill and was afflicted nigh unto death. In her reflections on the flourishing estate, she was under conviction that covetousness had separated her from God. In her desperate need of heaven's forgiveness, and peace and love in the soul, she called for me to come at once. Because of important appointments I could not go, but arranged for one of the other ministers to call on her. Under contrition of heart she related her sorrowful experience and asked how much she should pay in tithe and offerings to be at peace with God. Careful calculations revealed that it would likely require \$1200 to square up the account of delinquent tithe. She gladly consented to the brother's suggestion and urged him to make out a check for \$1500 to the confer-

ence. Her cheerful response brought relief to the troubled heart and she declared, "I am now ready to depart. My soul is at peace with God." The Spirit of the Lord brought conviction to her in her last hours, but would it not be better to walk with God daily so that whether we live or die, we belong to the Lord?

The Spirit of prophecy declares, "If you have been withholding your tithes and offerings, it is because you have left your first love; you have set up idols in your heart. There is not the slightest hope for a branch that remains thus separated from the Vine. How many there are who die practicing dishonesty toward God, robbing Him in tithes and offerings." Mrs. E. G. White, in "Review," Dec. 23, 1890.

May God help every one of us to be faithful in rendering to Him that which He declares is holy unto God.

E. H. Oswald

Union College Devotional Week

With the first spring rains came another season of spiritual refreshing to the students and faculty of Union College. To lead us in our thinking during the Spring Devotional Week, we were privileged to have Elder F. W. Detamore, pastor of the St. Louis (Mo.) Central church and an active evangelist in that city.

In the evenings Elder Detamore spoke to the students assembled in joint worship. At these meetings he renewed to us some of the fundamental doctrines, thereby establishing our faith more firmly. In the morning chapel hours he gave a wealth of practical help on Christian living. From the Bible promises he brought encouragement to the tempted and tried. Another talk he devoted to the essentials of conversion; he made them plain and simple, for Jesus said that unless we become as little children we cannot see the kingdom of heaven. After every service Elder Detamore made a quiet call for prayer.

While all heads were bowed, those who desired special prayer quietly raised the hand. The calls for surrender were made in the same way, and during the week nine students decided for God. Let your prayers ascend for these students. Many more started for the kingdom with fresh zeal, and we all experienced that spiritual revival which, as long as we are mortal, we will recurrently need just as surely as this old earth needs to be revived by God's power each spring. Union wishes Elder Detamore God-speed in his work of soul-saving.

Hampton White
Union College

"Watch Ye Therefore"

The editors of the "Watchman" are keen observers of the times, and keep our readers in touch with the march of events from month to month. Thousands of men and women are looking to this magazine to interpret the times and tell them how far we have gone in our march to the Kingdom.

The youth of America also seem to feel that some strange events are about to transpire, and are eagerly scanning the newspapers and magazines which they find on the bookshelves and in the public libraries of the land, if possible, to find some explanation for the things which are happening. The "Watchman" should therefore be made available to these in every part of our union. "A Watchman" in every library in every state" should be our slogan and our aim this year. If properly presented and explained to our people, poor as many of them may be, they will gladly do their part and make this goal possible.

Let us ever be on the watch with the "Watchman."

D. E. Reiner

Prayer Week at S. R. A.

Such meetings are always interesting no matter from what angle one may view them. There are so many things to be discovered in the life of youth as they settle down to give serious study to those vital things which concern their eternal destiny.

Our students are interested in their future, willing to study the great principles of life, and are ready to adjust themselves to the changing conditions of life as they find them, when once they realize that their life's destiny is in their own hands.

Students are taught to think for themselves and to make their own decisions. To observe them take their stand individually as the various subjects are presented from day to day, and see them move into line as a group, is most fascinating. Behind such group attitude and group action, lie years of careful training and earnest work on the part of parents, the church, and Christian teachers. Any one privileged to visit this school and work with the youth, will carry away a settled opinion that what the teachers and field workers are doing for the young people enrolled, is well done indeed.

A spirit of prayer and supplication took possession of the teachers and students in a remarkable way. Souls who had lost their first love were again reclaimed, and new hearts were surrendered to God, but not without much struggle and earnest prayer. The results on the whole were most gratifying.

May God continue to bless our children and youth, and our schools.

D. E. Reiner

Minnesota Conference

V. E. Peugh, President

C. B. Caldwell, Secretary

1854 Roblyn Ave. St. Paul

Make wills and legacies to Minnesota Conference Association of Seventh-day Adventists.

Maplewood Academy

Maplewood Academy is one of the sisterhood of Seventh-day Adventist schools whose founders saw the advantages to be gained by placing the school on a farm with opportunities for students to be employed out of doors, as is so often advised in the instruction given this people in regard to the founding of educational institutions. The buildings of Maplewood Academy are located on the southeast corner of a good 160 acre Central Minnesota farm. To the south of the buildings and farm lies the town of Hutchinson. Just west of the main buildings, gymnasium, and church school is the large barn with its two silos. To the north of the barn and machine sheds are located the farm house and poultry houses. North of the buildings is a very pretty grove with a fine carpet of sod. During the spring, summer, and fall, the woods furnish an excellent place for outings and a fine shaded pasture for the cattle. To the west and north of the woods and buildings are the fertile acres of farm land. On this land a variety of crops are raised, such as wheat, oats, corn, sugar beets, alfalfa and forage crops for the livestock, also a large garden with a wide variety of vegetables to supply the students and teachers with the best of foods.

During the fiscal period beginning June 1, 1938 and up until February 1, 1939, the farm had furnished labor to students to apply on their expenses in the amount of over \$2000. Each school month the farm supplies to the dining section of the school about 600 gallons of milk and cream, and it has made up for the dining room as much as 300 pounds of butter. From the poultry on the farm the dining department receives about 180 dozen eggs each school month. Some milk and eggs are also sold to local individuals and organizations.

The Guernsey herd of Maplewood is a member of the Minnesota Dairy Herd Improvement Association. According to the records kept by that organization during the last testing year, the herd of 26 cows produced an

average of 8000 pounds of milk and 338 pounds of butterfat each.

During the last two seasons the farm has been raising a very fine edible soy bean. At present there is on hand sufficient seed to sell some to the friends of the school at a reasonable price. You will find these beans productive under favorable conditions and a very superior quality.

The farm employs from five to twelve boys working part or full time, depending upon the season of the year. At present there is an opening for a young man 16 years old or older, who is experienced at farm work, to begin work and apply his earnings on next year's school expense. Write Maplewood Academy, Hutchinson, Minnesota.

Maplewood is blessed by having a good farm. Come and make us a visit.

Everett D. Kirk,
Farm Manager

Twin City M. V. Rally

If you had attended the first meeting of the M. V. Twin City Rally, held in the St. Paul church Friday evening, March 17, you would have enjoyed it. You would have enjoyed Elder C. H. Lauda's fine talk on "Words". You would have found out that "by thy words thou shalt be justified, and by thy words thou shalt be condemned."

If you had attended the meeting Sabbath afternoon, you would, also, have enjoyed it. You would have enjoyed seeing the five banners from the five churches in the Twin Cities, with the members from each society sitting around their banner, where possible.

If you could have joined with us in the song service, you would have

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A. R. Smouse Editor

VOL. 2 MARCH 28, 1939 NO. 41

Published by Oak Park Press, Nevada, Iowa for Northern Union Conference of Seventh-day Adventists, 2718 Third Ave. S., Minneapolis, Minn. Published weekly [50 issues a year]

"Entered as second-class matter June 22, 1937, at the post office at Nevada, Iowa, under the Act of March 3, 1879."

In changing address, give both old and new address.

All copy for publication should reach the Outlook office in Minneapolis by Thursday morning [earlier if possible], preceding date of issue.

Make all checks and money orders payable to the Northern Union Outlook. Subscription price 50 Cents a year

enjoyed it. Mr. Carl Sundin led out and taught us some choruses.

If you had been there, you would have enjoyed the fine response that was made when Elder Lauda presented the "Messages" fund. As you know, this year the young people of our denomination are raising enough money to have the book "Messages to Young People" translated into five new languages. We think this is a wonderful project and at our rally we raised nearly \$40.00.

If you could have heard Elder Lauda sing "Jesus will Remember," you would have enjoyed it too.

If you could have heard Elder Vandeman's sermon, it would have given you courage and hope. This was the last Sabbath of the M. V. Week of Prayer for 1939, so this meeting was closed with an earnest consecration on the part of those present.

If you had been at our rally, you would have enjoyed it. We did enjoy it.

Gladys Searle

Personal Testimony

I am passing on this information received today in a letter from Brother William Greer, who is canvassing near Waseca, to give you an idea of the effect that the "Signs of the Times" has on the lives of many.

"Yesterday one lady said to me, 'Three years ago I took a copy of the 'Signs of the Times' out of a tract rack at a depot and we liked it so well that we have subscribed for it ever since.' Her husband said, 'I attended Sunday school in the Congregational church for many years in my boyhood, and I tell you the time was wasted there so far as knowing what is Bible truth. Since we have been receiving the 'Signs of the Times' we have learned more than we ever knew before, and we believe the seventh-day is the Sabbath.' They ordered 'Great Controversy' and 'Health' and paid cash. I stayed there over night and read to their young son a Bible story from 'Bedtime Stories.' The next morning the lady ordered six 'Bedtime Stories'. She said she wished the young man who worked for them would quit smoking. I suggested she buy a copy of the books, 'Cigarette as a Physician Sees It', also 'Shadow of the Bottle,' and she consented. All orders were cash. She said, 'If you come again I might buy a Bible and my mother might buy 'Great Controversy'."

"Before I left we knelt in prayer and these dear people told me I was welcome to come again.

"I canvassed the man and wife at the next farm on the same road. The man said 'We know all about that,' and walked out. I kept on canvassing his wife and asked her for an order. At that time her husband walked in and she said, 'You ask him.' He said 'So this is all about the reformation,' and kept on talking and laughing and then said, 'Well come in May and here is \$1.25 on the 'Great Controversy' and 'Health.'"

Another experience. About that same time a trainman picked up the "Signs of the Times" from a tract rack in a depot in the southern part of the state. He became so intensely interested in its message that he returned for a new copy each week. He was soon convinced of the truth and joined the Austin church, then entered the colporteur work. God gave him wonderful success and he became one of the leading colporteurs of the Central Union.

Dear Friends, you may not know until eternity what good you have accomplished by your investment in "Signs" for others, but we have many similar instances of souls saved because someone was impressed to invest in a subscription or two to this effective soul-winning magazine. Won't you try to help some one in that way this year?

J. C. Christenson

"Signs" News Items

Elder Gulbrandson writes, "Just a line to let you know that we lack only six 'Signs' subscriptions of having the goal for our whole district, and we will go beyond the goal, as there are still two churches that haven't held their rally."

The "Signs" rally in St. Paul brought a fine response. They expect the list to reach more than two hundred, as they have confidence in a number of their members who were not present at the eleven o'clock service, but who always loyally support the "Signs." J. C. Christenson

attending an M. V. regional convention.

On the Trail of the South Dakota Colporteurs

The life story of Mrs. Bert Rhoads, mother of Elder J. H. Rhoads, is a remarkable illustration of the ever widening circle of influence of the gospel literature. I shall let her tell her own story.

"I was the oldest of a family of eight children. My parents were good moral people but were not religiously inclined. I have no recollection of ever being in a church but once before I was eleven years old. We moved from the farm to a small town in northwestern Iowa at that time, and there I started attending Sunday school. There was one family of Adventists in the town. I was associated with their young people in high school and thought them to be very fine youth with high ideals.

"At seventeen I joined the Christian church. A few months after I united with this church three Adventist young men came into our town selling 'Patriarchs and Prophets.' At that time I was cashier and book keeper in a store; but, as all good colporteurs do, they sought out those in unlikely places, and found me. I purchased their book and upon completing the first chapter, 'Why Was

South Dakota Conference

A. V. Rhoads, President

H. J. Perkins, Secretary

Drawer 36 Watertown
Make wills and legacies to South Dakota
Conference Association of Seventh-day
Adventists.

News Items

It is most inspiring to learn how our people are responding to the "Signs" campaign. Almost every church is making up a larger list of subscriptions than last year. Souls will be saved as a result. Keep on promoting the good work.

We are very sorry that we could not hold our church elders' meeting as planned, but sickness at the Academy has hindered. Now it is nearing springtime and it seems necessary to indefinitely postpone it.

Camp meeting—Huron, June 16-24. It is not too early to begin laying plans.

A. A. Obland and Just Gillis were recent visitors at the conference office.

Brother A. R. Smouse spent a few days, March 20-23, at our office auditing the books for 1938.

Elder J. H. Rhoads attended the Tri-union Young People's and Educational Secretaries' Convention at Lincoln, Nebraska, March 22-24. He spent the week-end of March 24-26 at Oak Park Academy, Nevada, Iowa,

Sin Permitted,' was fully convinced that the ten commandment law was still in force, and therefore the seventh-day Sabbath, and not Sunday, was still binding.

"This was very plain, but there came the struggle to break loose from my old associations, church affiliations, and my work. After some weeks I finally determined that I would keep the next Sabbath. Going to the house of my Adventist friends on that Friday evening, I surprised them by stating that I had come to see how they kept the Sabbath. That was forty-four years ago and I have kept every Sabbath since. From reading and from this Adventist family I gradually learned the whole truth."

(Continued Next Week)

Robert H. Brown

North Dakota Conference

D. N. Wall, President

B. L. Schlotthauer, Secretary

Box 1491 - - - - - Jamestown
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Conference Association of Seventh-day
Adventists.

The Home Commission

At a recent meeting of the conference committee I was asked to assume the responsibilities of the Home Commission in our conference. The work of this department is very important since it deals with influences for good upon our children and youth, the influences radiating from Christian homes. As the home goes, so goes the world. Society is composed of families and is what the heads of families make it. As the home goes, so goes the church. Never will education accomplish all that it might and should accomplish until the importance of the parents' work is fully recognized and they receive a training for its sacred responsibilities. It is only as parents feel their need for instruction and improvement, and take the initiative in securing it, that the Home Commission can help them.

Every church in North Dakota should have a "Christian Home Council", i. e., a class or society in the church banded together to study the needs of our children and how best to direct their education in the home. The world is in its last days. Perils, seen and unseen, gather about us and our children. In such a time as this who can commit the folly of slumbering and sleeping while the children of the church, and with them the

negligent parents, go sliding down to doom? The call of the hour is for the parents to awake and address themselves strenuously to the task of studying to know how to train their children for God. "Work as if you were working for your lives to save your children from being drowned in the polluting, corrupting influences of the world". (Testimonies, Vol. 6, p. 199)

In every church classes should be organized and leaders elected. The leaders are also the teachers of the classes or societies. The book, "Makers of the Home," is the textbook to be used for this year. This book is especially written for the instruction and inspiration of all who are interested in better homes for our children and youth. The form of the book, "Makers of the Home," lends itself easily to systematic study for every month of the year, and it can be used profitably in the "Christian Home Council" meetings. This interesting book may also be studied by the isolated mothers at home and in the smaller groups where our people are anxious to increase their knowledge of the needs of our children and youth.

Your Book and Bible House carries this book in stock. Write them for prices. If you are interested in the work of the Home Commission and desire more information concerning the organization and promotion of a class or society in your church, please write to the Home Commission, at the office address.

Mrs. D. N. Wall,
Secretary Home Commission,
North Dakota Conference

Watchman Week

March 25 to April 8 has been set aside by the General Conference Committee as "Watchman Week." There is no question about this magazine; it is a very good paper and we urge that as many of you as possible subscribe to the "Watchman" for yourself and for your friends.

Then too we think of the sixty-six public libraries in North Dakota. The "Watchman" should be in every library but we are sending it to only ten. Let's see to it that every public library in our state receives the "Watchman." If it has been ordered for the library in your city, let the members of your church go often and call for the magazine.

It would be a good idea to put the "Watchman" Magazine in the wait-

ing room of every hospital. Let us make the point of evangelical contact the "Watchman" way.

Think of the special rate made to our people for missionary work,—only sixty cents for each single subscription or three subscriptions for \$1.75. Send in your subscriptions to the conference office at once.

Some day, in God's kingdom, we will see what this fine magazine has accomplished. Geo. Loewen

Iowa Conference

DeWitt S. Osgood, President

Eugene Woensner, Secretary

734 MAIN STREET - - - - - NEVADA
Make wills and legacies to Iowa Seventh-day Adventist Association.

Preparedness

There has come to my desk a church bulletin of one of the popular Protestant churches, and in it are statements that are alarming—statements that indicate Protestantism is about to launch an aggressive Sunday law campaign. Quoting: "One of the cardinal sins of America today is Sabbath desecration. The Sabbath is the Lord's day. Countless thousands say, 'I can worship God in nature' and go on a Sunday picnic. They never give God a thought. It is merely an excuse. The great United States of America was once the greatest and strongest nation in the world. She no longer is. Other nations are no longer afraid of her. Germany, Italy, and Japan have all slapped her in the face and insulted her and have said that they are no longer afraid of her. She is weakening, not because of outside attacks, but from the canker worms on the inside that are causing inner decay. She has forgotten the Sabbath day, to keep it holy, and in so doing has forgotten God. Friends, the effects of the broken Sabbath are telling on us as a nation. It is telling in our churches, and in bringing up of the younger generation. Let us resolve now from now on to 'Remember the Sabbath day to keep it holy.'"

We stand on the threshold of the fulfillment of the last chapter of "Great Controversy." This is the kind of reasoning the Spirit of prophecy indicated would be seen in the last days. Every Seventh-day Adventist would do well to study again the warnings of the Spirit of prophecy, and so be prepared for the mighty issues which inevitably we must meet, and meet soon. DeWitt S. Osgood

Progress in the "Signs" Campaign

We are pleased to report that the returns coming in from the Iowa workers so far show that we have about 1400 subscriptions to the "Signs of the Times" in the churches. We are only about 450 subscriptions from our goal. Now with a little help from those who have not reported and we will go over the top.

Brother Boehrig reports that District No. 1 Onawa and Castana are over the top, also Ute and Terril with just a few more subscriptions, will go over. Brother Archbold, being out of the city, will report a little later in regard to his subscriptions.

In District No. 2 Elder Nordstrom reports that Ruthven, Sioux Rapids and Spirit Lake are over the top. With just one more church to hear from, he will soon reach the goal of his district. Brother Gackenheimer reports Fort Dodge, Humboldt and Lake City have reached their goals. Three more churches to hear from and then watch Brother Gackenheimer's district go over.

Brother Calvin Gordon, in District No. 3, reports Waukon and Hawkeye over the top. Counting some of the isolated believers in this section, he reports that his whole district is over in the "Signs" campaign. Brother Combes reports that Mason City has reached its "Signs" goal; and Elder C. H. Miller reports Waterloo over the top.

Brother Glenn Fillman reports that every church in District No. 4 has reached its goal in the "Signs" campaign. Sister Titzell of Iowa City sends in enough subscriptions for her company to reach their "Signs" goal, and for good measure sends a large number of subscriptions for "Watchman", "Present Truth", etc.

Elder Osgood reports that on a recent Sabbath the Cedar Rapids church went over the top in their "Signs" effort.

District No. 5. Elder Knecht reports Birmingham, Ottumwa and Sigourney over the top, with Mt. Pleasant, Fairfield and Centerville very close to their goals. Brother Kepkey reports Burlington over the top and Fort Madison lacks only a few subscriptions.

We are now waiting for the remainder of the churches to reach their goals. Watch them go over the top!

In District No. 6, Elder A. J. Gordon reports Des Moines, Osceola and

Liberty Center as having reached their objective. Brother Hudson sends in word that the Philadelphia colored church has reached its goal.

Elder B. Petersen, in District No. 7, reports that Atlantic, Exira, Jacksonville, Audubon, Creston and Sidney are over the top. The writer, together with Elder D. E. Reiner and Elder B. Petersen, received fifty-eight subscriptions at Council Bluffs in ten minutes, which puts them well over the top. The writer also helped in Marshalltown and they are now within a few subscriptions of reaching their goal.

In District No. 8, Nevada, Ames and Boone are all over the top, and we are greatly pleased with the way the conference church members are responding by sending in their subscriptions. There are still a number of the conference church members who have not yet sent in their subscriptions for the "Signs" this year. Dear reader, if you have not yet placed your order for the "Signs," will you not do it at once and help us go over the goal in our conference?

B. A. Scherr

Effort Conducted by College Students

In response to a request from the Iowa Conference, the Union College Student Ministerial Association, under the direction of Professor J. W. Rowland, is sponsoring a series of meetings in Shenandoah, Iowa. The writer and Arthur Mazart are in charge; assisted by Mrs. Jarnes, nurse; and Ruth Simon, pianist.

A series of eighteen Sunday night meetings is planned. Four of these meetings are now in the past. The first meeting was introduced by a fifteen minute broadcast over Radio Station KMA, in which an instrumental trio and a short devotional period were features, followed by the announcement of the services. From the first, the attendance has been good, reaching as many as one hundred a night, and the people appear interested. Individuals have remained after the services each Sunday night to ask questions and to get free literature. Several twenty-five cent books have also been sold.

Mr. and Mrs. Victor Peterson, Mr. and Mrs. A. D. Carter, and other believers in Shenandoah and from near-by towns are assisting in the meetings. Among other things, they have attractively decorated the base-

ment of the Armory, where the meetings are being held, also printed and distributed hand bills each week.

Mrs. Jarnes, dressed in her nurse's uniform, gives a short health talk each Sunday night on simple everyday problems of healthful living. During the half hour preceding the song service, she conducts a free clinic to which all are invited who have health questions. Other parts of the regular weekly program are special music, furnished by students from the college, and a question box service. A large number of questions have already come in, showing the interest of the people in the subjects presented.

Those conducting these meetings request the prayers of the Outlook readers. They believe that a number of sincere souls seeking after truth, are attending the meetings, and they feel their great need of the Spirit of the Lord to assist and direct them in presenting the message.

P. C. Jarnes
Union College

Special Notice

We would like to notify the Sabbath school officers and others interested, that Elder Ising, Associate Sabbath School Secretary of the General Conference, and the writer will hold a Sabbath School Council at the following places and dates:

Nevada, Sunday afternoon and evening, April 16.

Burlington, Monday evening, April 17.
Davenport, Tuesday and Wednesday afternoon and evening, April 18 and 19.

Cedar Rapids, Thursday evening, April 20.

Des Moines, Friday evening, April 21, and Sabbath all day, April 22.

Elder Ising will give a stereopticon lecture of our work in Arabia at each of the above places mentioned. We trust that our people will take advantage of this opportunity.

B. A. Scherr

Notice!

Brother Eugene Woensner and the writer will give a stereopticon lecture on foreign missions at the following places and dates:

Onawa, Sunday evening, April 9.

Ute, Monday evening, April 10.

Hawarden, Tuesday evening, April 11.

Cherokee, Wednesday evening, April 12.

Sioux Rapids, Thursday evening, April 13.

Ruthven, Friday evening and an all-day rally at Ruthven, Sabbath, April 14 and 15.

We would like to invite as many of our people as possible to attend these meetings. B. A. Scherr

News Items

Dr. Floyd E. Bates, a native of the State of Iowa, is in Council Bluffs the week ending April 1, holding a series of special meetings in our church at the corner of Bluff and Story Streets. Dr. Bates is a missionary of wide experience for many years in China, and we are confident that those privileged to attend these meetings will hear things of unusual interest and importance.

Calvin Gordon opened his series of evangelistic meetings at Elgin, Iowa, last Sunday evening with a fairly good attendance.

We regret to report that word has just reached us through Elder C. H. Miller, of the death of Dr. Day of Waterloo, which occurred early Monday morning, March 20. We extend sympathy to the sorrowing relatives and friends. The obituary will appear later.

At a recent meeting of the conference committee, it was decided to hold our camp meeting at Riverview Park, Cedar Falls, again this year, and the date was fixed as August 26 to September 2.

In connection with the evangelistic meetings under way at Sigourney, it was understood at first that the meetings experienced quite a setback as a result of transferring from the hall to our church building. Elder L. P. Knecht writes, however, that more than seventy-five were in attendance last Sunday night, including some of the members of the Christian church, in spite of revival meetings started in opposition to the preaching of the message. Remember to pray for the success of these meetings, and indeed the preaching of the Word everywhere.

Iowa Sanitarium News

Mr. Wm. Whittaker of the Conference church, together with Mr. Ed Eiler, another engineer from Clarion, Iowa, were at the Sanitarium recently, for a few days of treatments.

Mrs. G. H. Boehrig, wife of our field missionary secretary and infant son; also Mrs. Dewey Howell, of the Mason City church; and Mrs. F. C. Griffin of Ames are recent registrants.

Mrs. George Mitchell left last Monday night for Wisconsin, where she will visit relatives until she is able to care for herself at her home.

Those submitting to surgery this week are: Mr. Chas. Menzel and Mrs. Wm. Hoel, of Nevada; and Mrs. Nora Thompson, of the Des Moines S. D. A. church.

Other registrants are: Mrs. M. G. Silvers, Des Moines; Mrs. Hearst, Cedar Falls; Mrs. Julius Sime, Radcliffe; Mrs. Mary Priestly, Ames; also Mrs. A. M. Ringheim, Mr. Lew Berka, and Mrs. Ed. Tillotson, of Nevada.

ADVERTISEMENTS

Advertisements and business notices are not solicited, but are published only as an accommodation. They must be sent to the local conference office to be approved by the conference officers before being published in the Northern Union Outlook. For each insertion the rate is two cents a word with a minimum charge of fifty cents cash to accompany the advertisement.

Wanted: Adventist man who wishes to learn bee business. House-car available for batching. Give age, weight, wages and reference. H. A. Sundean, 122 Euclid Ave. Crookston, Minnesota.

For Sale.—Eighty acres, eight miles east of Hinckley. Fair buildings, well fenced, drilled well. Forty acres under plow, balance in pasture. Eighty rods from school and Adventist church. Joe Sanford, Route 3, Hinckley, Minnesota.

Work Wanted.—By married man, average size, experienced in farming, mechanics, carpentry, raising turkeys. Can manage farm. Will consider a fifty-fifty proposition by year. Clarence Percy, Burke, South Dakota.

Wanted.—S. D. A. single man for farm work. Must have tractor experience, be dependable and have good habits. Give reference and wages desired, in first letter. E. A. Hanson, Sioux Rapids, Iowa. 40 41

Stone-ground whole wheat flour, made from high grade carefully cleaned hard spring wheat. If you like whole wheat flour, you will like this. Write for prices; low this year. Special on 500 lbs. or more. R. M. Shortridge, Grey Eagle, Minnesota.

Colporteur Report

P. D. Gerrard

Union Field Secretary

WEEK ENDING MARCH 18, 1939

Bks. Hrs. Orders Del.

Iowa—G. H. Boehrig, Sec.				
Elsie A. Bahr	Mag.	18	5.30	5.30
Roy Chamberlain	BR	42	10.00	7.50
A. E. Johnson	Misc.	34	13.60	12.75
Hazel A. Messenger	H	45	14.55	14.55
H. W. Niswonger	Misc.	53	219.65	219.65
Glenn Shelton	GR	27	10.75	
Howard Strickland	BR	39	22.50	3.00
Total			258	296.25 262.75

Minnesota—C. G. Cross, Sec.				
William Greer	GC	44	43.25	42.70
Virginia Rust	Mag.	88	28.75	28.75

R. J. Jones	GC	40	36.75	32.25
Mrs. Avery Paul	HR	68	21.00	6.19
H. E. Preston	BR	35	10.35	27.50
Carrie Powers	Mag.	34	13.80	13.80
Gwendolyn Judd	HG	33	30.60	3.80
Clare G. Rust	Mag.	24	9.50	9.50
Mrs. Netteberg	Mag.	21	12.25	12.25
Karl Evenson	BR	13	32.00	18.25
Harold Santini	GC	5	.15	.15
Mrs. J. Porwoll	Mag.	3	1.85	1.85

Total 418 240.25 196.99

South Dakota—R. H. Brown, Sec.

Maurine Anderson	H	11	10.50	5.75
Orvel Croston	Misc.	4	2.40	2.65
Norman Peterson	BR	25	23.50	2.50
Orville Poore	HG	40	15.00	3.15

Total 80 51.40 14.05

Total for Union 756 589.90 473.79

Obituaries

Adams.—Freeman J. Adams was born at Portland, Michigan February 20, 1860, and died at his home in Colquet, Minnesota, February 15, 1939. Four children survive him; Orval Adams, Detroit, Michigan, Mrs. Fern Huges, Sawyer, Minnesota, Freeman B. Adams, Santiago, California, and Mrs. Edith M. Batski, Lansing, Michigan. He was laid to rest in Park Lake Cemetery, near Mahtowa. G. E. Hutches

Gilbert.—Orion Ray Gilbert was born at Selma, Iowa, on January 18, 1874 and passed away February 3, 1939 at his home in Grand Meadow, Minnesota, from a heart attack. He is survived by his wife, five children, six grandchildren, one sister and two brothers. Funeral services were conducted by the writer, and burial was at Grand Meadow, Minnesota.

A. L. Bietz

Sorenson.—Paul Sorenson died at Custer, South Dakota, February 12, following an illness of a little less than four years. He was born at Moberg, South Dakota, September 28, 1911. He came to Custer for treatment shortly after he became ill with tuberculosis. In mercy God spared his life until he had an opportunity to hear and accept the faith held by Seventh-day Adventists. During the last few weeks that he lived, he seemed especially cheerful as he endeavored to put into practice all the truths that he learned. The writer was called to his bedside a few minutes before he passed away with a prayer on his lips. He expressed himself as being completely resigned to the will of the Lord. His devoted wife who had also accepted the truth for this time, is comforted by the thought of meeting him in the glad resurrection morning. He also leaves to mourn a little son, Clifford, aged seven, besides his parents, three brothers and three sisters. He was laid to rest in the Custer cemetery, funeral services being conducted by the writer. Calvin D. Smith

Sunset Calendar

March 31, 1939

Des Moines, Iowa	6:38
St. Paul, Minnesota	6:38
Bismarck, North Dakota	7:11
Pierre, South Dakota	6:58

Northern Union Conference Directory

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Secretary-Treasurer	A. R. Smouse
Auditor and Transportation Agent	A. R. Smouse

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Field Missionary Sec.	P. D. Gerrard
Home Missionary Sec.	D. E. Reiner
Medical Sec.	A. E. Gilbert, M. D.