

# NORTHERN UNION REAPER

BEYER ENG. CO.

"The HARVEST TRULY IS GREAT" BUT THE LABORERS ARE FEW"

Vol. 1

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No. 2

## General Articles

### President's Address

Beloved delegates and representatives of the Northern Union Conference assembled, Greeting:

The fleeting hours of time bring us to the second biennial session of the Northern Union Conference, thus marking four years since the organization. How soon these years have passed! Yet how great have been the events of human history. We have assembled not only as the representatives of this union conference, but as an organization representing a movement foretold by ancient seers, born in due time, and now well under way in its mission to the world of giving the glad tidings of the return of Christ to consummate the Christian's hope.

#### THE TERRITORY

The territory of this union conference embraces the states of Minnesota, North and South Dakota, the provinces of Manitoba, Saskatchewan, Alberta, and the vast regions lying north of those provinces as far as human beings live.

Address delivered by Eld. R. A. Underwood, before the second biennial session of the Northern Union Conference, held at Minneapolis, Minn., March 1-11, 1906.

#### AREA

The area of the Northern Union Conference is 2,890,906 square miles. This is more territory than is embraced in all Canada east of Manitoba, with the New England and Atlantic states including New York, Pennsylvania, and all south of Dixie's line in the United States with a good margin left to cover the cold regions of the north. This territory contains a large foreign population of many languages, besides a majority of the Indians in North America.

#### ENCOURAGING PROGRESS

The cause in Northwest Canada has made marked advancement in the last two years. At the time of our first visit to Alberta in July, 1904, we organized that field by selecting a local committee with a secretary and treasurer to receive all local funds. This has been a decided advantage to the work in Alberta in many ways. Since then, the work in Alberta has been carried on much after the order of a local conference management. The union conference treasurer sends to that field funds to meet the deficit in operating the mission. The union has assisted by counsel and means but

has left the work largely in the hands of the local committee.

A few figures will show something of their growth. In 1903, Alberta reported 150 Sabbath-keepers. Their total amount of tithe for the same year was \$131 with offering amounting to \$44.60, making the total receipts in tithes and offerings, \$175.60. [This does not correctly represent what was paid by the Alberta brethren in 1903 for most of the tithe was sent through Manitoba and so did not appear on the books from which these statistics were taken. C. L. E.] In 1904, the tithe receipts were \$1,250.30, with offerings amounting to \$97.34. At the close of 1905, Alberta reports 300 Sabbath-keepers, with \$2,129.99 received in tithes, and \$1,099.68 in offerings, making the total receipts for 1905, \$3,229.69 or \$10.75 per capita in tithes and offerings for the entire 300 Sabbath-keepers in the field.

These results are largely due under God to having local organized management, which has encouraged the brethren in the province to do all they could to make the work self-supporting. In the two years we have added five new laborers to the pay roll of workers in Alberta. We re-



ceive ten dollars per week from Iowa toward the support of Bro. Paul Curtis. We now have three ordained ministers, one licensed minister, and two holding missionary licenses in that field.

The work in Manitoba has made marked advancement also in the last two years. A training school has been established at Portage la Prairie which is destined to be a great blessing to Northwest Canada. Since the opening of this school, Brother O. A. Hall, its principal, has been supported through the generosity of the Nebraska Conference. About a year ago the Oklahoma Conference supplied Eld. F. H. Conway and wife for the province of Saskatchewan and has furnished eleven dollars per week toward their support. This is an unorganized field except the portion connected with the Manitoba Conference. The Minnesota Conference has supplied Eld. J. C. Christensen to labor in that field and has paid eleven dollars a week toward his support. All this outside help has been greatly appreciated by the brethren in Canada, for which we are indebted to the liberality of the General Conference in securing this needed aid in Canada.

The entire union has acted a liberal part in sustaining the work in foreign and needy fields. During the biennial term of this conference nine young men have been ordained to the gospel ministry in the union, and nearly as many have gone into distant or needy fields to labor.

In the two years, three conference schools have been established at a cost of about \$30,000. We have now four academies or conference schools in the union,

which have required an investment to the present time of \$41,000. These schools are in a good degree of prosperity. Those in charge of these schools will report in detail.

Quite a large increase in tithe is shown by the various conferences, especially has this been so the past six months. There are three causes that have contributed to the increase of tithe. 1. Our laborers have been more active in agitating and preaching on the subject. 2. The study of the Sabbath school lessons for three months has led to a better understanding of the great truths and principles underlying the tithing system, and to a quickened conscience on the subject. 3. We have enjoyed a prosperous year.

The price of liberty is eternal vigilance. So the price of a quickened conscience in the church on this subject means to ever keep the blessings of returning to God His own before the people. The plan recommended by the last General Conference in the weekly use of envelopes if adopted, will be a great help in this work in all our conferences.

#### GENERAL STATISTICS

At the beginning of this biennial term, the report showed 4,579 Sabbath-keepers in the union. The tithe received showed the average amount per capita for the entire union was \$9.27 for the year ending Dec. 31, 1903. Our present report shows at the close of 1905 there are 5,000 Sabbath-keepers in the union who are paying \$12.56 tithe per capita, for the year ending Dec. 31, 1905 which is an increase of tithe of \$3.29 per

*(To be Continued)*

#### Words of Cheer

It is with a feeling of praise in my heart that I address these few words to the readers of the Northern Union Reaper. I trust they will be words of cheer to all who read, and especially to those who have their hearts set on the revival of the canvassing work in this Union.

At the last General Conference held in Washington, D. C., I was asked to take charge of the work in this field. I entered immediately upon my duties, arriving in this field the first of June, 1905. The condition of the work at that time was such that it required some organization in the various conferences and the placing of experienced men in charge as leaders before much headway could be gained.

Being a complete stranger in the territory, and having no definite knowledge of the material in hand with which to work and the scarcity of men to work with, things seemed to move slowly at first. For a time, it seemed that every effort to get "something going" would prove futile. But thank God, strong, experienced men are now in charge of the work in all the conferences of this Union, who, for the most part, will be permitted to devote their entire time to the advancement of this great work. These men are now in their various fields busily engaged with their institutes, or in leading their forces in the field. Most of the conferences will hold institutes of about three weeks duration in the next four weeks.

Of the four conference schools in this Union, I am informed that three have arranged practically upon a uniform basis for offering scholarships to their students and any others who wish to enter the school, whereby they may avail



themselves of a year's tuition, covering all the current expenses, by selling a certain quota of books and turning the entire proceeds over to the Tract Society. Similar arrangements have been made by Union College for those who wish to take advance school work in that institution. From the letters that have come to me recently, I learn that quite a number from these various schools will try for these scholarships the coming vacation. May abundant success crown the efforts of these brave students as they go out in the work this summer. Let us remember them when we pray.

For the most part, Great Controversy will be the leader of the large books in the field. Coming King and Heralds of the Morning will be used by those of little experience and by those who are just starting out. We have a large foreign population in this Union that ought to be reached speedily with this truth, and those who desire to work for these foreign people will find wonderful openings in the canvassing work.

I believe we have leaders at the head of the work in our conferences in whom we can place the utmost confidence and expect from them results that will be permanent. These men, together with enthusiastic efforts of each conference president and their committees and the disseminating, educational influence of a good Union Conference paper, a great work should be built up in this Union the next year or two.

I am very grateful for the earnest support of my brethren in assisting me to accomplish so much thus far, and now, that it falls to my lot to continue this work in this field the coming biennial term, I trust that God will greatly bless our united efforts in enlisting a large number

of our people in this God-appointed work.

Those who are interested in this line of work should write to the Field Secretaries in their respective states as follows: Frank F. Fry, Minneapolis, Minn., Box 989. W. L. Manful, Sioux Falls, S. D., Box 686. J. A. Reiber, Fargo, N. D., Box 285. E. R. Potter, 438 Selkirk ave., Winnipeg, Manitoba. W. O. James, Ponoka, Alberta.

Yours in the Master's service,  
J. S. JAMES,  
*Northern Union Conf. Field Sec'y*

## From the Field

### Manitoba

#### Work Among the Scandinavians

Since my last report to the *Worker* I have labored part of the time in new fields and part of the time among believers. We held meeting at Tyndall in a small church and also in private houses. Different ways were tried to create an interest but seemingly in vain. I was hindered by sickness from continuing.

In Scandinavia I found the new brethren and also the older ones of good courage. Two meetings were held in families not of our faith, and the word presented made a favorable impression upon the hearts, I believe. They bade me come again.

Meetings were also held in the homes of believers. Many visits were made and conversations continued far into the night-seasons. It seemed best to all that this little company of believers be organized into a church. After this was effected the brethren met to celebrate the Lord's ordinances for the first time. All gave good testimonies. The Lord's presence was felt.

J. C. CHRISTENSEN.

### School Work

My work this winter has been in connection with our school located at Portage la Prairie, Manitoba, except that I attended the North Dakota Conference in December, 1905, and the Union Conference held at Minneapolis in March, 1906.

As a whole the school work has been an encouragement to us because of the earnestness manifested. There is great reason to believe that some of those attending this year will be heard from in the not distant future.

A Canvassers' institute will begin this week and last two weeks. Several of the young men in school will take advantage of the instruction and canvass the coming summer. Others also will come and join the class.

Much interest is manifested in our Mission study which is conducted once each week and the progress of the message in the different countries is considered. Our committee of the Missionary society took a lesson from these studies and now on each Sabbath afternoon we have a program rendered, consisting of a short Bible reading and one or more essays on some country, giving a description of the same and a report of the progress of this message there. This is greatly enjoyed by all.

Our Senior department has had a class of only five this year, but it has been a source of encouragement to the institution in many ways. We hope to have more in this department the coming year.

One thing has impressed itself upon my mind very forcibly while watching the progress of the school, and that is the importance of discipline. To my mind this is the most important thing in school work. This thought leads back to the home and the importance of



home training. There is little hope for the average youth who has not learned to obey at home. Our institutions can not be reformatories, but training schools for the young, that they may become burden bearers in the cause of the last message.

Personally I feel to praise God for what he has done here for us all. I am of good courage in the onward march to final victory.

C. J. KUNKLE.

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### North Dakota

#### Rock Lake Meetings

In this vicinity the message is gradually gaining the confidence of the reading and thinking public. Much opposition from without, and doubt from within, has caused many to "search the scriptures daily to see whether these things are so."

While the truth has been slowly winning its way into the hearts and minds of many, several so called ministers have been making stringent efforts, assisted by "Canright" and "The Fathers," to wield the sword of unbelief, and as a natural result, some have been led into infidelity. Others, however, by searching, have become well established in the truth.

The truth is discussed by its friends and its foes throughout this entire community. While many admit the claims of God upon them, but few, comparatively speaking, are willing to walk in the light.

We have placed reading matter in every home in town and country for a scope of several miles, and scores, who have previously manifested little or no interest in the study of the Bible, are now making the "good old Book" a *confidential* study. The Congregational minister, though opposed to this truth, said to me: "One thing is

certain, these lectures have turned the heads of all the people in town to thinking in your line. When I preach they go home and forget it all, but now every old Bible in the vicinity is brought out to prove that 'Saturday is Sunday' and those who have no Bibles are buying." This explains to some extent, the real condition. He also said that "all of his opposition did not amount to anything."

Calls for Bibles and books are coming from many quarters which is a good indication.

Kindly remember us in prayer.

E. H. HUNTLEY.

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### South Dakota

#### Bristol

We did not have the privilege of attending the conference just closed, but we felt that the same blessings bestowed on those who were there were extended to us in our work at home. We praise God for the good spirit that was present. We are glad as we read reports of progress in the Northern Union Conference.

Here in South Dakota we have much to encourage us as we see the Truth advancing in new places. Many places are open for The Message and we find earnest inquirers all around us.

The past six weeks I have spent at Woonsocket with the new company there. The enemy works hard to deceive precious souls there but God has some faithful witnesses for His truth who are working hard for the advancement of his cause. I also spent some time visiting scattered families. It was very cheering to me, as we reviewed the progress of the Message, read the Bible together and then to hear them pray for the laborers and that God would help them to be lights where they are.

Surely God is good. May His blessing be with all our co-workers in the Northern Union is our prayer.

WILL A. BAKER.

#### Elk Point

We rejoiced in the privilege of attending the Northern Union Conference where we received many blessings and much encouragement as we were caused to realize the rapid advancement that this Message is making in all parts of the world.

Since returning home we have spent some time at Canton, Sioux Falls, and Elk Point. We spent a week at the first place visiting the people and found them of good courage.

At Sioux Falls there are several that are interested and studying this Message and we hope they will have courage to cast their lot with the Lord's remnant people.

The prejudice among the people of West Sioux Falls seems to have been greatly lessened as a result of the few meetings held there during January. It will be remembered that the meetings were closed because of scarlet fever raging in the town after the meetings had been conducted about a week. Quite a number are now calling for the services to be continued as the Message has never yet been fully presented in the village.

It is our privilege to be here at our Industrial Academy and Canvassers' Institute (which is being conducted in connection with the school) for a few days. We find an excellent spirit manifested in the school and are also glad to note many improvements that have been made in and about the buildings during the past few months.

The earnestness and experience of our canvassers is proving a great benefit to the entire school.



The Lord is laying the burden of carrying this Message to the world upon our young people. This knowledge will assist in deepening the experience of our young people as we realize the responsibility the Lord places upon us in giving to us the knowledge of the "last warning Message to a dying world."

One family in the neighborhood kept last Sabbath as their first Sabbath largely through the efforts of one of our young people who called their attention a short time ago to the law of God, and the Spirit of God so impressed the Sabbath commandment upon their minds and hearts that they soon took their stand for this truth. This shows that the Lord has people who are really waiting to have their attention directed to these things in order that they may accept and rejoice in them.

E. G. HAYES.

### Minnesota

#### Sturgeon Lake

The place where we are holding meetings is six miles out from the station, in a Swedish settlement, where we have the use of a large, commodious school house. We have now worked here since about the middle of February with the exception of the first 10 days of March when we were at the good conference in Minneapolis.

Meetings are held every other evening. The attendance so far has steadily increased, the people having come from far and near, in spite of bad roads, cold weather and dark evenings, to hear the Word. A special interest has been manifested in the explanation of the prophecies of Revelation. The subject last evening which was "United States in prophecy" drew a large crowd to the meet-

ing. The collection amounted to \$5.16. Conviction is resting upon the people and many are searching their Bibles for more light and some have decided to keep the Sabbath. The people are poor in this world's goods. They seem to be kind hearted and are treating us well. Pray for the work here.

FRED JOHNSON,

O. J. NERLUND.

#### A Word from Brother Stone

It is already known to most of the readers of the Reaper that the writer is to leave Minnesota and go to Chicago and labor there. It is now nine years since I left friends and brothers and sisters of the faith in Chicago and came to Minnesota, where I have enjoyed many spiritual and temporal blessings.

And now my family and myself do hereby wish to bring forward many thanks to our friends and brethren in Minnesota for your kind and hospitable reception towards us and your sacrifice for the kingdom of God. Soon will the Prince of Peace come and then we shall hear these words: "Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things; enter thou into the joy of thy lord."

I expect to leave St. Paul and go to Chicago on the seventh of this month after the Sabbath. My family will stay yet some time in St. Paul.

My dear brethren, pray for me and the work in Chicago.

A. J. STONE.

My address is at present: 212 Oak St., Chicago, Ill.

#### Work Among the Scandinavians in Minneapolis

"The harvest truly is great but the laborers are few." These words

of our dear Saviour have often come to me during the winter, as I have labored among the thousands of Scandinavians that live on either side of the Mississippi river in this large city.

I am glad to have found a few that rejoiced to hear the words of life and to study their Bibles for the life contained therein.

I have been alone in the work here and have had no regular place to hold meetings. So I held meetings and Bible readings in different places wherever I found open hearts and homes to receive them. I have felt greatly blessed in the work. I have found opportunity to become more personally acquainted with individuals and their great need and so have been better able to help them.

I am in harmony with what the testimonies say about carrying the Message to the large cities and so I realize that God calls for us to give this truth to Minneapolis. Something must be done soon to call the attention of the masses to this Message. Ministers and people must wake up and unite in prayer and faith to Israel's God for power and grace for this work. Soon will He come who is to gather the world's harvest, shall we not now open our hearts to receive the Latter Rain so we will be prepared to meet Him when He comes.

H. STEEN.

#### Can Children Do Anything?

One time a ship was out at sea in a terrible storm. As they were nearing the land, a rock was struck and the ship began to sink. The life boat was quickly lowered and as many as could hastened into it. As they were struggling to reach the shore they came upon a sandbar and could go no farther. A strong rope was quickly thrown them and when it was securely fastened, the



men on the shore began to pull as hard as they could, but the boat did not move. Then the women took hold and pulled with them but the effort was in vain. Then the children in their eagerness got hold of the rope and the men and the women and the children all pulled together. Just a moment—and the boat was over the bar, the harbor reached, and the people saved.

We have reached the time in the history of this message when every man, woman, and child in the denomination is needed at the "Life Line." The children are needed, not simply from a financial stand point,—although if they were properly encouraged their little offerings would be a material help—but they are needed because of the blessings that the children themselves will receive from their efforts to help advance the cause of God and save souls for whom Christ died. Notice what is said in regard to this matter in the following quotations from the writings of Mrs. E. G. White.

"While parents are making sacrifices for the sake of advancing the cause of God, they should teach their children also to take part in this work. The children may learn to show their love for Christ by denying themselves needless trifles, for the purchase of which much money slips through their fingers. In every family this work should be done. It requires tact and method, but it will be the best education the children can receive. And if all the little children would present their offerings to the Lord, their gifts would be as little rivulets, which, when united and set flowing would swell into a river."

"One of the most effective barricades against the incoming tide of evil is the cultivation of habits of self-denial and benevolence.

Children should be educated to look with disgust upon habits of selfishness and covetousness. God has sacred claims upon them, and they need to be instructed, line upon line, precept upon precept, to recognize these claims.

"There has been a great neglect on the part of parents in not seeking to interest their children in the workings of the cause of God. In many families the children seem to be left out of the question, as if they were irresponsible beings.—They remove from the children the necessity of personal exertion, and with it an incentive to noble achievement.

"If they were encouraged to do so, the children would earn means to devote to benevolent purposes, and to the advancement of the cause of God; and their interest would be increased by the fact that they had invested something in these enterprises. Their small donations would be a material aid, and the children themselves would be far better, physically, mentally, and morally, for the effort they had made. Through their diligence and self-denial they would gain a valuable experience, which would help them in making a success of this life as well as in securing the life to come."

Now that the spring is here again, there are many little ways in which the children can be encouraged to have a part in this work. Parents who can, would do well to give their children a little plot of ground for a missionary garden, and then teach them how to plan and care for it. Others could let them have a hen and a few eggs, to set. One Brother I know of let his children have a row of blackberries for their missionary work, which they are to look after and care for. Many of those in the cities will have to plan

differently, but all can find something whereby they can encourage the children in these lines if only time and thought is given to the matter. Last year the children in Minnesota sent in over \$100 to missions from their efforts during the season, and this was from only a small number as compared with the children in the State.

The effort will require tact and method and perseverance, but "it will be the best education the children can receive," and through it the children themselves may be saved in the Kingdom of God.

ELLA E. MERICKEL.

### The Minnesota State Conference and Camp Meeting

The Minnesota State Conference and Camp meeting will be held at St. Cloud, Minn., June 1-10, 1906. The beautiful ground we have been able to obtain, is very favorable for a good attendance from the city. Much prayerful thought and earnest effort has been exercised in securing a location for this important meeting, that we might follow the Testimonies regarding such meetings, and at the same time accommodate our people as nearly as possible in all parts of the state. We believe the Lord has led to this place, and we believe all our people will say so when they know all the circumstances we have had to meet. St. Cloud is a good railway center, and our people will find it easy to reach by rail from all parts of the state. Full instructions will be given through the REAPER, regarding the rates for transportation, and such other matters as usual for the camp meeting.

May we not hope and expect that there will be a large attendance at this important gathering? Begin now to get ready to come.

H. S. SHAW



## Additional Notes

Elder Shaw starts this week for a visit with the companies at Morris, Glenwood, Detroit City, Ponsford, Duluth, and Sturgeon Lake, at all of which places laborers are stationed.

We are usually glad to see our friends but we were sorry to see Bro. W. M. Adams on April 3. The reason we were sorry was this: His presence here was caused by the critical illness of Sister Adams who is at the sanitarium, Des Moines, Iowa. We feel sure that Brother and Sister Adams will have the prayers of the REAPER family for her speedy recovery.

We note that Bro. and Sr. G. W. Baker of Sioux Falls, S. D., recently celebrated their golden wedding anniversary. They accepted present truth long ago—just how long we know not, but over thirty years we understand—and are faithful to this time. Their son, Eld. Will A. Baker, writes, "My father belongs to the last generation. They earnestly desire to see the Lord come." May God grant this noble desire if it is best! "Come Lord Jesus. Come quickly." Let not this blessed hope of so many of Thy gray-haired children fail.

All of our readers will appreciate the contents of the April number of *Life and Health*. This number of the journal might properly be called "The Mental Cure Number," as it contains several articles upon the power of the mind over the body. The proper dominion of the mind over the body is emphasized. Extreme views and prac-

tices are condemned. This number of *Life and Health* ought to have a large circulation because a great majority of people are suffering from mental hallucination rather than from real physical affections.

Twenty-five copies of the April number of *Life and Health* will cost only sixty-three cents when sent at one order to one address. Let all our readers do all they can to increase the circulation of this excellent health journal.

## Obituary

Died, at her daughter's home in St. Paul, Minn., of paralysis, March 11, 1906, Mrs. Sarah Cutts. She was born at Bangor, Maine, Apr. 23, 1829. She was married in 1850 to Filo Fuller Cutts. To them were born seven children, of whom three still live. Sister Cutts experienced religion at an early age and was converted to the Seventh-day Adventist faith some ten or twelve years ago and has since been a faithful and esteemed member. For some time she was unable to talk, but always showed signs of appreciation when visited by those of like faith. The funeral was conducted at the home of her daughter, Mrs. Greerson, after which the body was taken to Wisconsin for burial. We believe she sleeps in Jesus, and that she will come forth in the first resurrection and together with the faithful living mount up to meet the Lord in the air. F. A. DETAMORE.

Died of apoplexy March 22, 1906, Mrs. Sarah Whipple, at the home of her niece, Mrs. Arrol of St. Paul. Sister Whipple was born at Otisco, N. Y., Sept. 23, 1830. She leaves one sister, Mrs. Broadbent, and her niece, Mrs. Arrol and husband and daughter. She was converted about 25 years ago when she became a Seventh-day Adventist, and since that time has been devoted to the truth. Her constant desire was to live to see the Lord come. As these faithful pioneers pass, one by one, our minds turn to the promise, "This

generation shall not pass away," and we know His word cannot fail, hence are assured that we are nearer the end than when we first believed. Simeon was an old man, but God promised him that he should see Jesus before he died. He didn't know just when that would be, and it must have tried his faith as he saw many of his own age lie down in death, and he growing old and feeble. But the promise was sure. He did see the infant Savior. God kept His word. Thus we should look with increasing faith for the speedy return of our long absent Lord, when "The dead in Christ shall rise first: then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air."

F. A. DETAMORE.

Died, March 19, 1906, at the home of her son, Mr. Albert Gridley, of Detroit, Minn., of tuberculosis, Mrs. Mary E. Gridley, at the ripe age of 69 yrs. 9 mo. 13 da.

Sister Gridley was born in New York state June 4, 1836, and lived there during the early part of her life. At the age of thirty she was united in marriage to Mr. J. H. Gridley and shortly afterward came west.

While living about eight miles south of Detroit, Minn., Mr. and Mrs. Gridley heard and accepted the Advent message and united with the church at Lake Eunice, Minn. Two years ago the husband died and since that time Sister Gridley has made her home with her children. She spent some time with two of her daughters in the west and then came to Detroit where she died after a lingering illness of a few months. She leaves five children to mourn her loss, three of whom are members of the faith.

During her life Sister Gridley was a consistent believer in the advent message and died with a bright hope of being called forth in the first resurrection. The funeral was conducted from the Congregational church by the writer, assisted by the Congregational pastor. The text was 1 Cor. 15:36.

C. M. BARCOCK.



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C. L. EMMERSON, - - - EDITOR

Application for entry as Second-class matter made at  
the Post-office at Minneapolis, Minn.

Our new printing press has arrived. It is in every way satisfactory.

Bro. F. F. Fry spent Sabbath and Sunday at Mankato in the interest of the canvassing work.

A private letter from Bro. J. S. James states that they had a splendid institute at Harvey, N. D.

From a private letter we learn that the Elk Point Academy will be manned with the same faculty as last year.

Word reaches us that the Religious Liberty Program rendered by Maplewood Academy at Maple Plain, Minn., April 8 was a grand success. A report will appear later.

The Minnesota Conference Committee met at Minneapolis, April 5. They decided to locate the camp meeting for this season at St. Cloud. See announcement elsewhere.

Eld. A. J. Stone left St. Paul for his new field of labor in Chicago, evening after the Sabbath, April 7. Elder Stone will be sorely missed in Minnesota but what Minnesota loses Illinois gains and the Minnesota brethren wish him great success in his new field.

Those who fail to read Sister Merickel's article in this weeks REAPER will miss something. Don't miss it.

Bro. Frank Kozel of Brainerd, Minn., has been asked by the Minnesota Conference Committee to labor among the Bohemians of the state. He has already entered upon his labors.

Bro. A. D. Ewert who has been laboring in New Ulm, Minn., reports some stable people having taken hold of the truth and others prominent in business and social circles interested.

The South Dakota Conference executive committee have recently held a session to consider various conference and school matters at Elk Point. The particulars have not yet reached us.

We are thankful to our brethren that they are sending in subscriptions and reports. That is good, brethren, and it makes all of us feel good. Let the good work go on, but send more items.

Word reaches us from Bro. H. H. Hall of the Pacific Press that "Making Home Peaceful," the plates of which were burned in the *Review* office fire, is again in print and can be had for seventy-five cents per copy.

Brother Neilson of Wisconsin, is arranging to make South Dakota his field of labor by consent of the Wisconsin Conference executive committee. This is also in harmony with the request of the Northern Union Conference.

We learn that twenty-three are in attendance at the Canvassers' institute at Elk Point, S. D. besides the students and some others who will canvass. That is good. May we soon see each conference in the Union with as many canvassers.

Eld. Henry Block passed through this city on April 4 enroute from Chicago where he had been visiting his brother, to his field of labor in Alberta. He will stop to labor for two or three weeks in North Dakota before returning home.

Bro. P. E. Sanford with his family and mother left Minneapolis on the evening of the fifth for Mountain View, Cal., where he is to connect with the *Signs* office. Brother Sanford has been connected with the work in Minnesota for some time and we wish him Godspeed in his new field of labor.

A new book called "The Consecrated Way" is being issued by the Pacific Press. It is on the subject of the sanctuary and was written some years ago by Eld. A. T. Jones. We are instructed by Brother Hall that it is very good and real helpful. Price, fifty cents.

Brother Clark of South Dakota will not make Minnesota his field of labor. It will be remembered that Brother Clark was to change fields of labor because of Elder Stebbins going to Wisconsin. But Elder Stebbins remains in Minnesota so South Dakota does not wish to release Brother Clark.

A teacher of the Minneapolis public schools purchased a "Story of Joseph" from one of our sisters. She read it and was so pleased with it that she read it to her pupils for general exercises. Other teachers heard of it and borrowed it to read to their pupils. Thus it went the rounds in one large school.

Again this teacher met our sister and made inquiries for other books that were good to read to her pupils. Thus our literature is being received in the public schools in Minneapolis.