



"The HARVEST TRULY IS GREAT, BUT THE LABORERS ARE FEW"

Vol. 1

Minneapolis, Minn., May 8, 1906

No. 6

Little Things

I'd like to do some little good
Each day I live below;
Of course, it is not very much
That I can do, I know.

But I can speak a kindly word,
Or smile on one cast down
That's better far than nothing done
Much better than a frown.

At times I've felt like giving up—
Like casting right aside—
For every thing seemed going
wrong,
But trouble did abide.

Then some kind friend a kind
word spoke,
A friendly handshake gave;
It gave me courage that was sweet
And made my heart more brave.

I've learned the things that we
call great—
The things we plan with care—
Are not the things that do the
good
And truly are so fair.

But day by day our little acts
And little words expressed
Tell what we are far more exact
Than great things done with
zest.

The little word straight from the
heart
That shows an interest true
Does me more good than anything
That's great that one could do.

So day by day I'll ever try
To do some kindly deed,
Hoping thereby that I may meet
My fellow traveler's need,

General Articles

Camp Meetings

As announced in THE REAPER the time for these important gatherings in the Northern Union Conference is near at hand. It is impossible from a human standpoint to realize the importance attached to these annual gatherings. Thousands will spend an eternity among the blessed and answer the purpose for which they were created, who made their first decision to live a Christian life at some camp meeting. I imagine in the kingdom there will be some most interesting experience meetings, as we call to mind the instrumentalities the Lord used here in the earth to lead us to the precious Saviour. Among the blood washed throng there will be many who will testify that it was the efforts made in their behalf at a Seventh-day Adventist camp meeting that God used to lead them to obey the Lord. Eternity can only tell the story of the results of these meetings.

My brother and sister, are you planning to attend this coming camp meeting in your conference? Every family among Seventh-day Adventists, if possible, should at-

tend one of these gatherings. Bring your children, also encourage your neighbors, such as may be interested in the truth to come with you.

Those in charge of the meetings will do all in their power to help the children and young people. A little effort and sacrifice on the part of parents to get their children to the meeting may result in the salvation of that boy or girl. Who can estimate the importance of such an effort. I trust these meetings will be planned and so conducted as to make them result in the greatest good to those not of our faith as well as to our own brethren and their families.

LOCATION.

The meetings should be located where the community at large can easily attend. I would select, if grounds could be had, a site in the center of a city or town, or as near to the center as possible. The surroundings should be pleasant, good water, and dry ground are important for the health of the camp.

At this season of the year a camp located in an open field is really better than one in a grove—owing to the dampness of the soil, and the need of plenty of sunshine.

The meeting should be well advertised. That can be done by

large posters, invitation cards, proper notices, and articles in local papers. I trust all in charge of these meetings will see after this important matter.

Our ministers will come to these meetings with many precious messages of truth that all need to hear. Don't fail brethren to go, and have an opportunity to know something of the meeting and something of their character.

Plans should be laid by every conference to give daily reports of the meetings in the local papers. Excellent help will be present from the General Conference. We expect Elders K. C. Russell, G. F. Haffner, L. H. Christian, S. Mortenson, besides the local Union Conference workers, who will be present to take an active part in the meetings.

In making up the daily program of the meetings I suggest that the forenoons except Sabbath and Sunday be used for Conference and general instruction for the benefit of our own people largely. Some Bible studies might be properly held at the eleven o'clock hour; and regular preaching adapted especially for the outside be arranged for the afternoon and evening services. Better results are obtained in the camp meeting when the meetings are not crowded one upon the other; but reasonable time should be given the people for prayer and meditation between services. Let every Seventh-day Adventist in the Northern Union Conference pray and seek the Lord for themselves for the success of these annual gatherings. If there are differences between brethren, they ought to be put away before coming to the meeting.

Come bringing the presence of the angels of God with you, and in a spirit of labor for others, and no

one will fail to receive rich and lasting blessings as the result of attending one more of these meetings.

R. A. UNDERWOOD.

All His Energies

Perhaps there is no theory so deceitful and misleading to our canvassers and so disastrous to the results of their work as the idea that their chances for success will be greatly enhanced by carrying some side line to sell in connection with their books. My experience in the field, and in the training of men for the field, has proven to me that the thought of such a procedure must be forever banished if they expect success to follow their efforts. This conclusion on my part is not speculation. Inspiration has spoken very clearly upon this point, both by precept and example. I desire to call your attention to some of these.

When the armies of Israel gathered at Hebron with their forces to make David king over Israel, they came with one purpose, and that was to successfully accomplish the great object of their assembly. In order to do this, they had to be of one mind and one heart. Their whole energies were centered on this one thing. "They were able to keep rank: they were not of a double heart." Herein lies one of the great principles of success. Had they assembled with their interests divided, they would have failed. The importance and the magnitude of the work they were to accomplish required their entire energies. Thus it is with the one who enters the canvassing work. No double-hearted or two-purposed person will be successful in this line of work. The work is too great. The

results to be obtained are too important to allow any side issues to come in and detract from its accomplishment.

Another forceful illustration is found in the instruction given by Paul to Timothy. In the apostle's exhortation to his son in the Gospel to faithfulness and diligence, he says, "Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all." The margin says "in all things." It is quite evident that Paul fully realized the importance of having but one thing in mind at one time. Paul spoke this to Timothy from a personal experience. In his defense before King Agrippa he says, "Having, therefore, obtained help of God, I continue unto this day witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come." The preaching of the Gospel was the constant meditation of Paul. To have brought in any side issues would have spoiled it. God, through a direct revelation, gave him a special message, and he must relate himself to it in a special sense. In the 12th chapter of his letter to the Hebrews he says, "Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us." It is evident from this text of Scripture that it is necessary for us to lay aside every hindering cause that would hold us back in the great work of spreading the knowledge of God.

From the Spirit of Prophecy we have some very direct counsel regarding this subject which we will do well to heed. In "Manual for Canvassers," page 19, we find these

words: "He who is called of God to so sacred a work should feel that its accomplishment demands *all* his energies." This is so plain and to the point that comment is unnecessary. My brother, sister, does this appeal to you? Is this the truth or is it guess work? Why not believe this and be at peace with your own mind concerning this matter? Why not save a sad and humiliating experience by heeding this council?

Again I quote from the same work on page 37. "Let every worker concentrate his energies and use his powers for the highest of all service,—to recover men from the snare of Satan and bind them to God." We are engaged in the greatest work ever given to man. How can we afford to hinder our success by allowing side issues to undermine our purposes and set aside our plans. They would surely do this. O, that God may give us oneness of heart and purpose, and that to finish this work in this generation and usher in the King of righteousness.

J. S. JAMES.

Union College Canvassers' Institute

A canvassers' institute will be held at Union College for two weeks, beginning Sunday, May 13. Its special object is the training of students for their summer's campaign in the sale of books. But other canvassers are cordially welcome to the advantage of the institute. Brother J. S. James, Field Secretary of the Northern Union Conference, will have charge of the first week, and Brother J. B. Blosser, Field Secretary of the Lake Union Conference is expected the second week, and perhaps the first. The state agents of the various conferences will be present to

look after the interests of their respective fields.

Union College, the Central Union Conference, and the Pacific Press are uniting in making the most liberal scholarship offer ever held out to students. This offer is open to agents in sister conferences. All the conferences are planning to assist students in the matter of railroad fare to their fields. In fact, a wave of interest and enthusiasm in the canvassing work is passing over the entire field. All who are interested in the institute or the scholarship plan are invited to write to the undersigned at College View, Neb.

C. C. LEWIS.

Missionary Opportunities

To those who love the truths which have made us a peculiar people, nothing is dearer than the study and rehearsal of the evidences of our faith as found in God's Word and as revealed in his dealings with this people during the last sixty or more years. There is a sweetness and joy in this that makes our eternal home seem very near and dear.

And to those who have not yet learned the joys of these things, but are led by others to an investigation of them, the story is one of interest and wonder. No effort we can put forth can be more blessed than this very work of interesting others in present truth, and it is a work in which all may have a part.

Elder J. N. Loughborough is writing a series of articles which are the fruit of his long experience in this cause; they breath a spirit of deep refreshing reverence for God's Word, and in them the inspiration and hope of the Advent people appear in their truly mag-

nificent setting—the fulfillment of prophecy and the sure promises of God. As these articles are read the mind instinctively fills with the solemn beautiful meaning of the Advent Message.

The articles on the Advent Movement will appear in *The Watchman* beginning about the middle of May. The series is one which you, your friends, relatives, and neighbors should read. Much of the manuscript is already on hand and is certainly most excellent matter.

While this series of articles is running *The Watchman's* regular contributors will write on some very choice subjects, and Elders Butler and Haskell will continue their powerful articles along the lines of old-time Adventist faith.

Subscribe at once, requesting your subscription to begin with the "Articles on the Advent Movement." Send in the names of others who ought to have the paper. Terms: Six months 50 cents; one year \$1.00.

Order through your tract society, or address,

SOUTHERN PUBLISHING ASSOCIATION, NASHVILLE, TENN.

To the Danish-Norwegian Adventists

Dear Brethren:—You have certainly learned of the camp meeting to be held in your state this summer. I presume that some of you have already definitely planned to attend. Others may yet be undecided. It is to these that this is especially written.

There are many reasons why we Danish-Norwegian Adventists should attend our camp meeting this summer. We greatly need a new blessing from God. We are living in a busy age. Most

people are so completely taken up with their work, business and pleasures that they have no time to seek the Lord. They are careless and very indifferent in regard to spiritual things. There is the greatest danger that this same deadly destructive worldly spirit shall control us. We must come together for an earnest seeking of the Lord. We must be filled with the Holy Spirit so that we may perfect holiness in our own lives and so that we may do the work given us by God.

There are 380,000 Danes and Norwegians in Minnesota, 95,000 in South Dakota, and 144,000 in North Dakota. Many, many of these have never yet heard the message. We must bring the truth to them, and we must hasten. The day of the Lord must not be delayed because we Scandinavians fail to do our duty. The Lord has recently spoken about this work before us. Our American brethren are eager to co-operate with us in carrying the gospel to our countrymen. We need to meet to plan, pray and prepare for this work.

The Lord willing, I shall attend the camp meetings in Minnesota and Dakota. There are very many reasons why I long to meet as many as possible of our brethren. But of these I will speak more fully in the Danish paper.

L. H. CHRISTIAN.

"A letter from Bro. R. S. Greaves, of College Place, Wash. (former Field Secretary of Alberta) reports a family near Bowden, Alta., who are keeping the Sabbath as a result of books he sold them."

From the Field

Alberta

Harmattan, Alta.

I have received two copies of the REAPER and am well pleased with it.

When I returned from our good conference at Minneapolis I went to work immediately north of Olds where I had been holding some meetings before.

The Lord has helped me in presenting "the sure word of prophecy" so that a good interest seems to have developed. People who have cared nothing for Christianity and have attended no church for ten or fifteen years have become convicted. Some have confessed with tears that "the Bible is true and we have been mistaken."

The interest is increasing. Most of those who are heads of families and have attended regularly have subscribed for our papers.

One man who heard Eld. J. G. Matteson about thirty years ago in Iowa, but later joined the Baptist church, gave me \$40.00 to help the cause of God along, for he said, "The Lord has prospered me financially." I trust several will take their stand for the truth.

The Lord's Day people set apart last week for agitating the Sunday cause. This helps us to make clear to the people what the "image" and "mark" of the beast are.

A. C. ANDERSON.

North Dakota

Dale

I was asked by our president to visit this place when I returned from the Minneapolis conference. About eight years ago I labored

here for a short time. There was some interest here at that time but no one took hold. Duty called me elsewhere but I left a good supply of reading matter, and took subscriptions for our papers.

On my visit here this time I found eleven Sabbath-keepers. This shows what literature can do. A more spiritual company I never met, and so of course they are full of energy in missionary lines.

We had a few meetings together and the Lord blessed us.

LARS NIELSON.

North Dakota Camp meeting

Our camp meeting will be as follows:—

At Bowden, (German)

June 19-25.

At Rock Lake, (English)

June 15-25.

At Stanley, (English)

June 26 to July 2.

J. G. WALKER.

South Dakota

Sioux Falls

Since the close of our excellent conference at Minneapolis I spent a few days with my parents and then returned to Sioux Falls, where I have been laboring since our last camp meeting. I was thankful to learn that the interest had not diminished during my absence.

Several families are now studying the Sabbath question, and I pray that God may bless them by giving them willingness to obey, and me that I may speak just the words that by the power of God's spirit may make these truths clear.

In one Scandinavian family I was handed a pamphlet written by a Mr. Dahl of Christiana against Seventh-day Adventists. They asked that I look it over. However they seemed anxious only to know

the truth. I desire your prayers. My courage is good and my one desire is to have a small part in this closing work, in the way that God alone selects.

MILLA M. JOHNSON.

Importance of Camp meetings

God has used and is using the Camp-meeting as a means of unifying the faith and experience of the believers in the "last warning message to a dying world." We cannot afford to miss this opportunity of drawing nearer together, as we are in the shaking time. While there is great intensity of power coming up from beneath to deceive and lead astray, let us not forget that there is also great power coming from above, forming a current of power and blessing leading into that fellowship with God that will give every one who believes and experiences the message of Rev. 14:6-12, an abundant entrance into the city of God.

The camp-meeting seasons grow, if possible, more important as we near the end of time, so let every one of our people plan on attending the camp-meeting this year.

We remember the Lord saw that it was for the good of His people, in the former dispensation to have set seasons in which they came together to seek God and learn His ways. In thus coming together three times each year it must have taken more than a month of time of large numbers that lived at a distance. Much more do we at this time need an early gathering at which we shall *all* come to worship before the Lord our God. When properly observed it kept them, and it will keep us, from the power of worldliness, and the sins of the age in which we live.

Carefully note the following extracts from Testimonies Vol. VI.

"The Camp-meeting is one of the most important agencies in our work;

"The Lord has instructed us that the camp-meeting is one of the most important instrumentalities for the accomplishment of this work."

"We need to meet together and receive the divine touch that we may understand our work." pgs. 31, 32, 33.

"Because our numbers are few, we should present as strong a front as possible. *Individually* you need the benefits of the meeting, and God calls upon *you* to number one in the ranks of truth.

"Some will say, 'It is expensive to travel,'—Do not reason in this way; God calls upon you to take your place among the rank and file of His people. Strengthen the meeting all you possibly can by being present with your families. Put forth extra exertion to attend the gathering of God's people.

"Brethren and sisters, it would be far better for you to let your business suffer than to neglect the opportunity of hearing the message God has for you. Make no excuse that will keep you from gaining every spiritual advantage possible.—You cannot afford to lose one such privilege." Pages 38-39.

E. G. HAYES.

Minnesota

Notice for Minnesota

The 45th annual session of the Minnesota Conference of the Seventh-day Adventists will be held in connection with the camp meeting at St. Cloud, Minn., June 1-10, 1906, for the purpose of electing officers, and transacting such other matters of business as may properly come before the delegates. Each church in the conference is, according to

the constitution, entitled to one delegate regardless of numbers, and one additional delegate for every fifteen of its membership. All the churches are hereby requested to elect their delegates as early as possible, and send the names of those elected to the secretary of the conference, S. E. Jackson, Maple Plain, Minn.

H. S. SHAW.

Maplewood Academy

The Academy is fast completing its year's history. On account of the time of the State Camp Meeting we have decided to close this term of school June 1. By this plan the students can attend this annual gathering and at the same time take all the state examinations before leaving.

The attendance during this spring term is very encouraging. We have at present fifty-three students enrolled. While this is the smallest attendance during the present year, yet, this number is practically as large as the largest attendance of last year.

We hope that during the year to come the students attending the Academy will *all* plan to remain until the close of the school and complete their work.

It is only on this basis of work completed that we can issue certificates or allow any student to re-enter the Academy to take up higher work. As far as possible parents should plan to keep their children in the *school* until its *close*. For many reasons the last months of a school year are always the important months to the student.

The Religious Liberty Program given at Maple Plain by the Maplewood Academy students was a decided success. The program was inspiring as well as entertaining and educational. Many favorable

remarks have been made by people who attended. Although there was a severe rain storm on the very night of the program, we had a good attendance. Every seat in the large hall was taken. The Academy has a good standing in the community and every one has the kindest feelings toward us.

Yours in Christ,
O. O. BERNSTEIN.

Some Experiences of the Canvasser

We arrived at Hibbing, Minnesota, April 10th, and began first to work the city itself.

This place is filled with hustling miners of many nationalities, many of whom cannot speak the English language.

Our first work was to find a place to stay while here, which is a hard task in this mining district, as every place seems crowded to overflowing. But the Lord helped us and we found a room on Main street in about the center of our territory.

Notwithstanding the different languages spoken by the people, we are having good success. The Lord helps us to meet these people, and so far we have taken more orders from the foreigners than from those speaking the English language.

When canvassing the Finnish people we have to use a book for a sample printed in their own language, place it in their hands and let the Lord do the rest, which He does in a marvelous way as we take many orders from these people.

In our work among the people we find many of our books that have been sold by the brethren who canvassed this territory last year and some that were bought by the people in other places before moving here.

Many times these books help us to get an order, as one lady said

after she saw the author's name that she had read one of her books and it was so good that she could not afford to let this chance pass of getting another one of her books. Another lady whom we met had the Coming King and liked it so well that she sent to the publishers for our price lists on books, and as soon as she saw the book she went and got her price list and compared the price with that we offered her the book for, and seeing that they corresponded she gave her order without any examination of the book. Still another lady who had seen some of our small books had been thinking of starting out canvassing for them and, yet this is only a sample of many more good experiences.

We find that the canvassing work is a great help not only to the people who get the books, but also to the individual canvasser, as he goes out to meet the people he is all the time learning their characters, and how to meet each in a way that will attract their attention.

This is certainly a great and good work and many, many people to work with, so many that we feel like saying as Christ did "Pray ye therefore the Lord of the harvest, that He will send forth laborers into the harvest."

We are of good courage in the work and want to press on until it is finished, and with the rest of the faithful have a home in those mansions which our blessed Saviour has gone to prepare.

CLEMANT H. HARVEY.

A Day's Work Among the Finlanders

Perhaps it would be interesting for THE REAPER family to follow me one day in my work among the Finlanders. We had finished a town all but a small portion where

a settlement of Finns lived. As there was not work for more than one of us, my partner took the morning train for the next town, and I remained to finish it.

I took a Finnish copy of my book and began work. The men were nearly all at work, so I had to canvass the women, who do not generally understand one word in English, and dare not make any transactions without their husband's consent. About eleven o'clock I came to a boarding house where a few of the hoarders were home as they were without work. Among them was a young Swedish man who talked Finnish readily. I canvassed him and he seemed to take a great interest in the book, but could not decide whether to take it or not. I told him that if he would go with me the rest of the day, and talk to the Finnish people I would allow him one dollar on an order for the book. He consented to that, and ordered one in the full morocco binding and also bought one of the smaller books. So he headed the list that day with five dollars.

We went on to the next house and I gave a canvass in Swedish and he interpreted to the Finnish. we did that at a few places, but he soon was able to give a good canvass of the book without my help, and if questioned on any point that he was unable to answer, he would turn to me and ask what to answer them. We met a few Swedish families, which I canvassed, and he stood by and listened so as to get new points to use in his canvass. We had remarkable success that day, and I believed he was deeply impressed with the different points of truth brought up during the day, which may set him thinking and be the means of bringing him into the truth. It certainly was interesting to see the

enthusiasm he manifested in getting the books before the people.

We expect to continue to follow this method in our future work as opportunity will permit. We ask an interest in the prayers of the whole REAPER family in our work.

HERMAN OLSON.

The Minnesota Camp Meeting

The Minnesota camp meeting will be in St. Cloud. Time, June 1-10. Beautiful grounds. Sandy soil. No mud. Nice grass and trees. At a point where the two cities St. Cloud and Sauk Rapids meet. Convenient to street cars. Pavilion will be lighted with electricity, free of charge. A good railroad point. May be reached by either the Great Northern or the Northern Pacific railroads. Central for our churches. Of the seventy-five churches in the state, thirty-seven are nearer Minneapolis than St. Cloud; and thirty-eight are nearer to St. Cloud than Minneapolis. Thus it proves that it is as central for our churches as Minneapolis or Anoka. Rates have been procured on the railroads in Minnesota, so that those purchasing full fare tickets to the meeting can return at one-third fare, providing they take a certificate from the agent where they buy their ticket, and hand this certificate to our special secretary at the camp meeting for endorsement. Be sure to get a certificate for each ticket you purchase. It is very important if you expect to return at one-third fare.

Rent on tents will be as follows: 10 x 12—\$2; 12 x 14—\$2.50; 12 x 16—\$2.75. Lumber, straw for ticks, springs, etc., will be furnished at reasonable rates.

Pasture for horses may be procured at a nominal cost should any of our people desire to come to the meeting with teams.

Good ministerial help will be present. Eld. K. C. Russell, of Washington, D. C., who was with us last year will be there to labor in the English, Eld. L. H. Christian, of Milwaukee, and Eld. S. Mortenson of Chicago, will be present to labor in the Scandinavian languages. Eld. G. F. Haffner, of Oklahoma, will be there to labor with the German people; besides our Union Conference and state conference laborers will be there. We expect a large meeting, and we see no reason why, under the circumstances which seem so favorable, that we should not have one of the best camp meetings that Minnesota has ever known. We plead with you brethren not to allow yourselves to be kept away, be sure to come. The meeting needs your presence, and you need the blessing of the meeting, Make things as safe at home as possible, and trust God that He will take care of things while you are attending this annual convocation. May we not depend upon your presence to help make this meeting

a great success in winning souls to Christ in the cities of St. Cloud and Sauk Rapids?

H. S. SHAW.

Obituary

Mrs. Martha A. Honeywell-Carter died at her home in St. Paul of muscular atrophy April 20, 1906 at the age of 62 years. She was born at Chicago, Ill., in 1843, and was married to G. W. Sherman in 1860. He died in 1877. Seven children were born to them of whom Mrs. Delamater still lives. She was married again in 1882 to S. B. Carter who faithfully cared for her during her long sickness. Toward the last she was helpless as a child. Mrs. Honeywell, who at one time labored as a Bible worker in Minnesota, helped her brother take care of his wife since she returned from the Barbadoes. Sister Carter first experienced religion fourteen years ago when she became a Seventh-day Adventist and united with the St. Paul church. Since that time she has been a faithful and respected member. She leaves behind a husband, daughter, three step-daughters from her first husband and two step-children from her second, also six sisters, a number of grand children, and many friends, all of whom may meet her in the resurrection morning if faithful to God while life is granted.

F. A. DETAMORE.

The Book Work

Minnesota Conference, week ending, Apr. 14, 1906.

Name	Place	Book	Days	Hrs.	Orders	Value	Helps	Total	Debt
Herman Olson, Hibbing	"	G. C.	3	29	18	46.50	2.00	48.50	.75
Clement Harvey	"	G. C.	3	26	7	19.50	3.00	22.50	1.50
Mrs. Sargeant, Anoka	"	M. of M.	5	24	1	1.25		1.25	
Total, 3 agents			11	79	25	67.25	5.00	72.25	2.25

Week ending, Apr. 21, 1906

Herman Olson, Hibbing	"	G. C.	5	52	32	82.25	9.60	91.85	5.20
Clement Harvey	"	G. C.	5	47	27	77.75	8.20	85.95	6.90
Total, 2 agents			10	99	59	160.00	17.80	176.80	12.10

Week ending, Apr. 28, 1906

Herman Olson, Hibbing	"	G. C.	5	41	28	77.50	2.50	80.00	1.50
Clement Harvey	and Chisnolm	G. C.	5	37	21	53.90	2.60	56.50	2.10
Total, 2 agents			10	78	49	131.40	5.10	136.50	3.60

F. F. FRY,
Field Secretary.

NORTHERN UNION REAPER

Issued every Tuesday by the

NORTHERN UNION CONFERENCE
OF
SEVENTH-DAY ADVENTISTS

337 E. Lake St., Minneapolis, Minn.

Subscription price, Fifty cents per year
(Fifty Numbers)

C. L. EMMERSON, - - - EDITOR

Entered as Second-class matter April 6, 1906, at
the Post-office at Minneapolis, Minn., under
the Act of Congress, March 3, 1879.

The Minnesota Workers' Meeting will be held at St. Cloud, May 24-31.

Bro. G. L. Budd is moving his family from Senjen to Ponsford, (Minn.,) where he is laboring.

Bro. Herman Olson took thirteen orders for Finnish "Great Controversy" one day last week.

A revised edition of "Steps to Christ" Spanish, is now off the press. Bound in cloth, price fifty cents, postpaid.

We are glad to learn that the sanitarium workers at Edmonton, Alta., are having all they can do at the present time.

Bro. B. L. Jacobs, came among us last week. He is here as stenographer for the Northern Union and Minnesota Conferences.

Eld. Henry Block, of Leduc, Alberta, is spending a few weeks at home building a house on his farm, where he will move his family.

Miss La Rend Carpenter has been compelled to withdraw from the sanitarium work at Edmonton for a time on account of poor health.

Keep in mind that Sabbath, May 19, is the date for the offering for the Pacific Press.

Eld. J. F. Anderson who is appointed superintendent of the Minnesota camp meeting left his home to begin preparations on the ground, May 7.

The sisters of the Sioux Falls, (S. D.) Dorcas society met Tuesday afternoon, April 24, at the home of Sister Layman for some Christian help service. A nice collection was taken.

We have received a report from Bro. Valentine Leer, of Milltown, S. D., but Brother Kuehl is out of the city and I cannot translate German so cannot print it till next week.

Brother Heaton, Field Secretary from Oklahoma, who recently located near Leduc, Alta., "smuggled a case of malaria over the boundary with him and is now compelled to pay the usual duties on such commodities—chills and fever."

Bro. Will J. Maxson, our printer and fellow helper, spent Sabbath with Bro. and Sr. Ellis at Dodge Center. Sr. Ellis is Brother Maxson's aunt. He reports a pleasant time. Sister Ellis is the author of "The Missionary Idea."

When Bro. Paul Curtis and wife arrived at Regina they found the city so crowded that they could not secure rooms in which to stay, so they have sent to Winnipeg for tents and will "live in tents" until tent season is over.

Camp meetings for this Union as far as reported—
Minnesota, June 1-10, St. Cloud.
S. Dak., June 7-17, Woonsocket.
N. Dak., June 15-25, Rock Lake.
June 26-July 2, Stanley.
German, June 19-25, Bowden.

Brother Everest informs us that rates have been secured on all the railroads for the Minnesota camp meeting. Full announcement with instructions will appear in next REAPER.

Eld. W. W. Stebbins passed through this place recently on his way to the Lake Union Conference. He is attending that meeting by invitation of the Wisconsin Conference where he is to labor in the future.

The Webster, S. D., Young People's Society with eighteen members under the direction of Miss Maud Weller is indeed an inspiration to a visitor. A club of *Signs* is taken and systematically sent to interested people. On April 28 the collection was \$1.20 with which they ordered forty earthquake *Signs*.

The Evangelist Sunday has been at Austin, Minn., for a time holding very successful meetings according to local papers. When the converts were asked to give their preference of churches nineteen desired to unite with the Seventh-day Adventists. Elder Underwood is there now looking after the interest.

Bro. Hans Bonde and family arrived at Leduc, Alta., in company with several other families all of whom came from Oklahoma. Brother Bonde is a licensed minister from that conference and would like to connect with the work in Alberta. It is Elder Boynton's desire that this may be accomplished in the near future. He says, "We are only waiting to see where the tithe will come from for their support."

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