



"The HARVEST TRULY IS GREAT, BUT THE LABORERS ARE FEW"

Vol. 1

Minneapolis, Minn., May 15, 1906

No. 7

General Articles

Be Not Soon Shaken in Mind, or Be Troubled

Doubtless many of the readers of the REAPER will receive a leaflet entitled, "Some History, Some Experience, and Some Facts," which is liable to shake confidence in this message. To those who may be *troubled* by the statements made I wish to say, "Be not soon shaken in mind" or in faith. The wise man once said, "He that is first in his own cause seemeth just; but his neighbor cometh and *searcheth* him." When the searchlight of facts are turned upon much that is said in the above named leaflet the matter will stand in a very different light. In a short time the readers of the REAPER will have the opportunity of seeing the difference between "facts" as seen by a man in the dark, and "facts" as seen in the light of the Third Angel's Message.

A correct statement of "facts" will be sent to the readers of the REAPER in a short time and if anyone is overlooked we ask such to write to the secretary of the

Northern Union Conference, Eld. C. L. Emmerson, at 2718 3rd Av. S., Minneapolis, Minn.

R. A. UNDERWOOD.

be advanced instead of hindered. Let every one respond to this call and turn a disaster into a glorious victory.

R. A. UNDERWOOD.

Shall We Make It \$30,000 or More?

A much greater loss has been sustained by the Pacific Press as the result of the earthquake than was at first supposed. The General Conference has felt it necessary to advance means to meet the immediate necessities of the *Signs* office, expecting that a liberal subscription will be taken on Sabbath, May 19th. We should give \$25,000.00 or more in this collection. This can easily be done if all will give as the Lord has prospered.

The children should have some part in this work. It has been suggested that the children could sell this *Special Signs* and that the profits accruing from the sale of the paper could, in a measure at least be used by the children in helping the *Signs* office. While children can give from five cents upward, adults can give from \$1.00 to \$10.00, more or less as the Lord has given them ability. In doing this the results of the sad calamity may bring a blessing to those who sell and also those who read the papers, and the cause of God will

What Shall I Carry as a Side Line?

"When the canvasser enters upon his work, he should not allow himself to be diverted, but should intelligently keep to the point with all diligence."

The world is full of attractions and glaring inducements for those who go out with our books. You will not be long engaged in the work before you will become known to a score of Publishing houses in the United States who have secured your name through some "friend" of yours who was kind enough to furnish them with the information they wanted. Then again, there is that man who has invested 13 cents in some scheme or other and he comes to you with a glowing description of how you can work this along with your business and make a success of it. He explains that he will furnish the goods and the capital and all you will have to do is to put in "a little of your spare time" and you will

make something out of it. Along with other things he explains that he is interested in you and your work and if you take up his line your chances for doing missionary work will be greatly increased.

Dear fellow workers, do not be deceived in this matter. Whatever you get in this life will have to be gotten by hard work. Do not expect it in any other way. You should base your expectation of reward on a solid foundation of service rendered; to be willing to pay the price of success in honest effort and remember the greatest evidence of integrity is TRUE, LOYAL endeavor. Make up your mind to this right on the start. The man who gets something for nothing generally steals it or has it given to him. The first method is out of the question and the second is very rare. Leave off all side issues when you go into this work. Scores of the most successful salesmen will testify that much of their success was due to concentrating their energies on one thing and making that the supreme object of their efforts.

A few words from the Spirit of Prophecy will point out our duty in this respect. "My heart aches as I see those who profess to be looking for the Lord devoting their time and talents to circulating books that contain nothing concerning the special truths for this time,—books of narrative, books of biography, books of men's theories and speculations. * * * How can the followers of Christ engage in so common a work, when there is crying need for God's truth on every hand? It is not our mission to circulate such works. * * *

We have a definite mission, and we should not turn from it to side-issues." *Man. for Canvassers*, P. 48. Again I read on page 40 of the same work: "But many are

attracted into the canvassing work to sell books and pictures that do not express our faith and do not give light to the purchaser. * * *

These persons are obtaining no special fitness for the gospel ministry. They are not getting that experience which would fit them for the work." "These men are frequently turned aside from the convictions of the Spirit of God, and receive a worldly stamp of character, forgetting how much they owe to the Lord, who gave His life for them." Again on page 59 I read these words: "With the work of scattering our publications and advocating the truth, some have mingled scheming, buying and selling. * * * Therefore the world regards them as sharpers, men who will gain advantage for themselves without considering the case of others. They do not keep the commandments of God; for they do not love their neighbors as themselves." Much more could be quoted on this point but this is sufficient.

Dear fellow workers, pay no heed to those outside issues. Shun them as you would a pestilence. They will detract from your efforts and spoil your success. Stand loyal to this Message and God will stand by you. Throw your whole energies into this work alone and God will make you "workmen that needeth not to be ashamed, rightly dividing the word of truth." God is OUR refuge and strength, a very present help in time of trouble." "Our help is in the name of the Lord, who made heaven and earth."

Yours for success,
J. S. JAMES.

We have a number of good reports on hand which are left over until next week on account of lack of space.

From the Field

Alberta

A few days after my return from the Union Conference I went to Leduc to welcome a company of about twenty-five brethren and sisters who had recently arrived from Oklahoma, and to see if we could not get some recruits for our work in this field.

Then taking my team I started east to visit some of the isolated Sabbath-keepers and others who were interested. My first stop was at Rosenroll, where I stayed over night with Mr. and Mrs. C. K. Lindsay, formerly from Minnesota. They had just sold their place to go to Washington state. They believed we have the truth but have not yet decided to obey. I sold them "Ministry of Healing."

Then I visited a Mr. Langston, who, with his wife, is deeply interested. They admit we have the truth. We studied the Bible during the afternoon and evening. When I was leaving next morning the lady said, "I fear you have laid a heavy burden upon us" (a burden of conviction). I told her I hoped she would never get rid of it until she found rest and peace in believing.

I then drove to Brother Hornen's, where I spent Sabbath and Sunday, and persuaded them to organize a home department of the Sabbath school.

Then away eighty miles to visit Sister Sorenson and family. This took two days hard driving. Just at night I found them and received a royal welcome. She was of good courage although she had not seen any of our people for nearly three years. Then I went on to Manville, visiting Brother Covey on the way.

I spent Sabbath there and a day and two nights with Brother Carpenter and son. They were living in a tent to accommodate some neighbors who were living in his house.

My next stop was at Ross Creek, nearly one hundred miles on the return journey. I had a few good meetings here. One young man has recently accepted the Sabbath through the efforts of the young people there.

I stopped one night at Clover Bar with Brother Sumners and family and took subscriptions for several papers and one "Ministry of Healing."

At Edmonton I spent one day with friends at the Sanitarium, and Brother Curtis who had just returned from Minnesota. I was at Leduc over Sabbath and had two good meetings. We celebrated the ordinances of the Lord's house together.

On Sunday I drove out near Pigeon Lake to visit Sister Campbell and Brother Brewer. From there I came home. Thus on this trip, lasting about one month, I have driven about 464 miles over the prairie and through the "bush" visiting some who had not been visited for three or four years, and some who had never received a visit from one of our workers. I am glad to say that I found nearly all of good courage, and seeking to do something to hasten on the message.

I sold on the trip, books and subscriptions, to the value of \$23.40, and received \$16.25 in tithes. I am now spending a few days at Edmonton trying to help the Sanitarium workers with some difficult and perplexing things that have come up. I am of good courage in the Lord.

J. W. BOYNTON.

South Dakota

Reduced Railroad Rates

A rate of a fare and one-third has been announced for the camp meeting at Woonsocket, on the certificate plan. Passengers must return over the route on which they go. No reduction will be made unless certificates for one hundred or more full fare tickets, none of which are for less than fifty cents are presented. There were over three hundred certificates at the Woonsocket meeting last year, and we expect as many this year.

Carefully note the following points and avoid delay and disappointment. First,—going tickets entitling the purchaser to return at one-third fare must be bought not earlier than June 4, and not later than June 15. These days or any day between will be all right.

Second,—Full fare must be paid for the going trip.

Third,—Take a certificate from the agent from whom the ticket is bought. Note that it is properly dated, and signed and stamped by the agent, and the purchaser.

Fourth,—A certificate must be taken for each individual ticket bought. One certificate will not answer for more than one return ticket. Require the agent to give you a certificate for each full fare ticket bought. (Certificates are not issued on half fare tickets.)

Fifth,—If a through ticket cannot be purchased a receipt must be taken each time a ticket is bought.

Sixth,—Note that a simple receipt is not sufficient, you must have a standard form delegates certificate. If you are not acquainted with the form of these certificates ask the undersigned for a sample copy.

Seventh,—Some ticket agents may not have the certificates on

hand. Call on your agent at once and see that he will have them ready.

Eighth,—Hand your certificate to the undersigned as soon as possible after you reach the campground.

Ninth,—Return tickets may be bought not later than June 20, 1906

C. M. CLARK,

Transportation Agent,
Artesian, S. D.

Milltown

Greetings of love to you my dear brethren in the Lord. The Lord has not forsaken the S. D. brethren. He has blessed Bro Reiswig's and my work last winter, and especially at Glenham, S. Dak., where several families of our people lived. One family accepted the truth and they have taken their stand with the little company to keep the commandments of God and the faith of Jesus and to walk with them till Jesus comes. Yes, the eight weeks of our labor the Lord has not left His word, without his attending blessings.

Now with the hope that the new paper, "Northern Union Reaper," may prove a great blessing to God's work and to the advancement of the last message of mercy, I close. With greeting to you and the brethren in the work of God.

VALENTINE LEER.

Woonsocket and Artesian

Last week I visited the churches at Woonsocket and Artesian. I found them earnest and active, and alive to the Message for the hour.

A few days ago Brother Clark visited Woonsocket in the interest of the coming camp meeting. In company with the editor and one of the business men, all the citizens were visited by him. Two

hundred dollars were raised in a little while. All seemed anxious to give. This town has showed great respect for our work and those of our people who attend camp meeting this year will receive a cordial welcome, and every attention will be given them.

We held a meeting in Artesian Tuesday evening at 6:30, after which eight were baptized. Brother Clark has been doing faithful work at this place during the last year and a good church building has been erected which is completed. Twenty-five have taken their stand for the truth and are ready to be taken into the church. The dedication services will be held next Sunday.

Next Sunday evening I begin to hold meetings in the Adventist church near Willow Lake and will continue till camp meeting.

R. E. HARTER.

Viborg

We are glad to report progress along the various lines of work in this field. The outlook for the canvassing work is very encouraging. Bro. Manful, lately from the Southwestern Union Conference, has taken hold of this work in earnest and well matured plans are laid for aggressive work. It was my privilege to be connected with the Institute held at Elk Point. God richly blessed our efforts. A spirit of perfect harmony prevailed as we studied this truth. The results of our church school work are very gratifying, and many true conversions have been experienced. This work has become a permanent factor among this people and is worthy of the deepest interest and earnest efforts of all Conference laborers. We are planning to hold a session each day of the camp meeting in the interest of this line of the work.

Papers will be prepared and read by the teachers. These will be followed by a free discussion. We hope in this way to increase the interest of those who attend. We very earnestly ask an interest in the prayers of God's people that we may do our work just right.

Your Brother in Service,

J. W. CHRISTIAN

Camp Meeting

How rapidly time rolls around! It seems but a few weeks since we closed our last camp meeting and here we are right at the beginning of another.

We have felt great solicitude as we have been thinking and planning for the camp meeting this season. Every year brings us nearer the final crisis and the end of all things. As a people we are greatly favored in view of the important and precious light that is shining on our pathway. We are not in darkness in reference to the time in which we live, nor the events that are transpiring around us. Every year brings new developments confirming the truth of the position that we have taken. The last links of prophecy are being wrought out. This clamor for religious legislation in our own country is of the greatest significance. We need not tell you, dear brethren, what it means; for you know that these things are only the long looked for fulfillment of the prophecies that show us unmistakably just where we stand. Shall we at this time awake to the importance of the times, or shall we sleep now while the light of the eternal day is breaking upon us.

The camp meeting for South Dakota will be held at Woonsocket June 7-17. The young people, children, and older ones should all be there, as at this meet-

ing above all others, we are brought into bonds of unity in the truth. Begin at once to make arrangements to attend. Let no trifling matter hinder you from going. The ones outside of our own workers, who are expected are: R. A. Underwood; K. C. Russell, from Washington, D. C.; L. H. Christian of Milwaukee, Wis.; S. Mortenson, of Chicago; Dr Froom, and others. But above all the Holy Spirit will be present.

We need more of the presence of the Holy Spirit in our meetings and in our homes. Come and enjoy the blessings the Lord has for his people at this time.

C. M. CLARK.

North Dakota

Saginaw

During the last two weeks I have visited several families west and east of here. I spent four days at Osnabrock visiting and holding Bible readings. I find a good interest to hear everywhere, and our brethren are planning to attend the camp meeting at Rock Lake. I find that our people are encouraging their neighbors to attend the camp meeting with them.

RICHARD GRAHAM.

Harvey Industrial School

Only a few more short weeks, and another term of school will close. Another school year will be ended, but we trust that the lessons learned and experiences gained by each student may be never ending in results for good.

At present our students are all Christians, and the earnest efforts put forth by them in the class-room is producing encouraging results. Under such circumstances we find it a real pleasure to teach, and I can truly say that this spring term

is proving the most satisfactory of any in my experience.

Several young people in the school are planning to take up canvassing work during the summer vacation. These seem to be imbued with a true missionary spirit, and we believe their efforts will be blessed. Our school has ordered one thousand copies of the "Earthquake Special," and all are now anxiously awaiting the arrival of the papers.

We enjoy hearing reports from our sister schools in Minnesota and South Dakota. Let us use the "Reaper" as a medium for encouraging one another in this grand work.

MARTHA YOUNG.

Manitoba

North Western Training School

After continuing six months the second year's work of our school closed April 17. There have been many pleasant experiences during the year. The spirit of unity and earnestness has largely prevailed. Most of the students continued to the close, a few being called home on account of spring work. A good class of students were in attendance. Nearly all took a deep interest in the work. It has been inspiring to see the youth search for truth as for hid treasure. Most all have their minds set on some branch of the Lord's work, and those not entering the work this year are planning to return for further preparation.

Two conventions, Sabbath school and Religious Liberty, were held during the year. The principles of these two important branches of the Third Angel's Message, as they were brought out in the papers and discussions, were a help and strength to all present; and the

plans of work discussed, we trust, will be a help to the youth as they meet these lines of work in the future.

A promising class of German young people was instructed by Brother Kunkle. One of this class is now engaged in the work and others promise to become useful laborers.

Our attendance this year was seventeen. While we had hoped to see it larger yet we have been led to realize that the Lord's blessing is for the few as well as for the many and we are grateful to Him for his leadings.

We are of good courage in the work for our young people in this field.

O. A. HALL, Princ.

Regina, Sask.

We have made a long journey since my last report. Acting on the request of Brother Underwood we packed our goods and shipped them to Regina, Sask., April 19. We then remained in Edmonton, visiting friends whom we had learned to love in our work, and selling "Ministry of Healing," until Monday, April 23, when we went to Calgary, where we remained one week. We were sorry to leave Edmonton as there were some there who were very dear to us in the truth. The Sanitarium family we were especially sad to part from. We know they are doing a noble work and we ask the prayers of the REAPER family for their success.

At Calgary we visited many of the people whose acquaintance we had formed when there one year ago, and disposed of several copies of the "Ministry of Healing." We left there April 30th for Regina where we arrived May 1st. Bro. Conway met us at the train and we are now getting located. Since last

report we have sold \$30.00 worth of books. We are of good courage. We believe there is a great work to be done in this Province and we desire to be so faithful that God will use us here to His glory. Pray for Saskatchewan.

PAUL AND CORA CURTIS.

Minnesota

Southern Minnesota Take Notice

The fare from Minneapolis to St. Cloud is \$1.98, and the return at one third fare would be \$.66 more, making a total of \$2.64 for the round trip. From St. Paul the round trip would be \$.40 more. Those living in the south part of the state, who will have to pass through the cities to reach St. Cloud, can thus easily figure that the cost to get to the camp meeting this year, is but little more than to reach Anoka where we had the camp meeting for three successive years. The difference is but a small matter. Those living at Pipestone, Hendricks, Lake Benton, Artichoke, Gilchrist, and other places in the western part of the state, will go by the way of Willmar, and get to St. Cloud cheaper than they could get to Minneapolis. The fare from Willmar, is \$1.71, and the return at one third fare would be \$.57 more, making a total of only \$2.28 for the round trip from Willmar. Those living in that part of the state, can easily see their expense will be less than if they came to the cities for a camp meeting.

We are getting letters from our people in the southern part of the conference, expressing their good will toward the choice of location made for the camp, saying that they think it will be a good thing to have a change of location. This is very encour-

aging to us, because we believe it is the right idea, to get into a place where such meetings have never been held before. We are glad too, to see by these letters that our people are planning to come to the meeting. Come on brethren, and help to make the meeting a real success.

H. S. SHAW.

Reduced Rates to Camp Meeting

We are pleased to announce to our brethren in Minnesota that we have been assured by the courtesy of the Western Passenger Ass'n., the Great Northern, and Northern Pacific, and all other lines concerned, of the usual rate, for the coming camp meeting at St. Cloud, Minn., June 1-10, of one and one-third fare for the round trip, on the certificate plan, providing there are 100 in attendance who present properly endorsed certificates for tickets purchased to St. Cloud.

That all may be enabled to take advantage of this rate, without danger of mistake and consequent loss we present the following

IMPORTANT POINTS

and urge that *all* follow this instruction carefully and minutely.

1. Certificates must show full fare tickets purchased from Tuesday, May 29, to Monday, June 4, inclusive. When properly signed, they will be good for purchase of return tickets at one-third fare, during the meeting and up to and including Tuesday, June 12.

2. Arrangements have been made to purchase through tickets to St. Cloud over the various roads from starting point, but if any agent does not sell through tickets be sure to take certificate for *each ticket* purchased every time you buy ticket.

3. No certificate will be honored which was issued to cover more than one single trip ticket. (Do not allow your agent to receipt for tickets for more than one person on one certificate.)

4. Certificates must be turned over to Eld. A. W. Kuehl, immediately upon arrival upon the grounds, in order that he may see that they are properly signed and stamped by the railway official at the earliest possible date.

5. Certificates showing purchase of tickets for fifty cents or less will not be counted in arriving at the total of 100 required, nor be entitled to a reduction for the return trip.

6. Children traveling on half fare tickets, or those holding clerical, or half fare permits, are not entitled to the reduction and will not be counted in making up the total.

The information given above is thoroughly reliable, and should be followed, even if disputed by some depot agents. Some have been disappointed in the past by not following the instructions as herein given.

C. M. EVEREST,
Transportation Agent.

Brainerd

Since the Union Conference meeting I have been at home. A large part of the time I have not been in my usual health, but am

recovering. I hope to be in the work in my district in the near future.

I have moved my family twelve miles east of Brainerd. Since moving here we have organized a Sabbath school, also a Tract and Missionary society with fifteen members. Mrs. Mead was chosen superintendent and mission secretary, and Brother Geo. Maddock Sabbath school secretary.

I am pleased with the REAPER, as I can thereby hear from all parts of the Union.

A. MEAD

Ponsford

We are much interested in reading the REAPER. We like to see how the work is going in our Union. The work at Ponsford is still onward. At this time of year it is hard for the people to get out very often, so we have been holding Sabbath and Sunday evening meetings with good attendance. We use the rest of our time in visiting and holding Bible readings.

We have organized a Sabbath school of twenty-five members and so far the attendance has been good considering the distance many have to come.

Satan is working very hard with some, trying to show that the law is abolished (this of course to get rid of keeping the Sabbath). And Canright's book and others of the sort have made the rounds.

One denomination was troubled and their minister came over to

The Book Work

Minnesota Conference, week ending, May 5, 1906.

Name	Place	Book	Days	Hrs.	Orders	Value	Helps	Total	Del'd
C. Harvey,	Virginia and								
	Eueleth	G. C.	5	43	28	59.65	10.60	70.25	
Herman Olson	"	G. C.	5	45	40	93.05	7.20	100.25	4.30
Total, 2 agents'			10	88	69	152.70	17.80	170.50	4.30

F. F. FRY,
Field Secretary.

hinder or possibly stop the work; but as it is God's message for this generation no man or set of men can stop it. After they say all they can the Word still says, "The seventh day is the Sabbath."

The honest ones are willing to walk in the way of the Lord even against opposition. It is interesting to note how the little band of Sabbath keepers help each other. One sister became discouraged and Brother and Sister Curtis drove four miles to make her a visit and as a result she took a firm stand again.

We have other openings near here which must soon be filled. We wish to be remembered in your prayers.

E. M. CHAPMAN
G. L. BUDD.

Sturgeon Lake

A few weeks have passed since we reported to the good REAPER whose visits we very much look for and appreciate. Since our last report the school house we held meetings in has been closed to us on account of prejudice and also because the spring term of school began. (There was no school during the winter.) We visit the people during the day time and at night hold meetings in private houses as the way opens.

Here as everywhere the proclamation of the Message has stirred up the spirit of opposition. It would seem that the worst enemy this Message ever had is some of the clergy who use their influence against the messengers and those who become interested. With skillful tongue the truth is twisted and ridiculed, while basket parties, feasting, auctions, the buying and selling of merchandise in the church is encouraged and praised. Thus

they are trying to keep the people in darkness.

But the blessed message we bear has opened the eyes of a number here and they are beginning to follow it. We trust they will grow and soon be ready for baptism, but those who refuse God's precious word will be lost sight of in the dense fogs of sin.

One of those who is now in the truth has read "Thoughts on Daniel and Revelations" many times. He secured the book in this way: While he lived in the city there came to his house late one Christmas evening, when there was a snow-storm on, a man with a book which he had bought but was not pleased with, so he came to sell it to his brother. Coming as he did at this time and in such weather impressed the brother that there must be something in the book for him. So he bought it. That book is dear to him for it prepared him to take his stand for the truth. This is another encouragement to sell our books. They will do someone good.

We are of good courage in the glorious work.

FRED JOHNSON,
O. J. NERLUND.

Glenwood

This is a village of over seventeen hundred inhabitants according to the census of 1905. Half of the population are Scandinavian among whom I am at present trying to sow the seed of truth for this time. As the time before our coming worker's meeting was so short it was thought best that I should not begin public labors, but work with tracts and papers and give special attention to visiting the people in their homes. While this is a slow way it is probably

as good a way as any to find out if there is any interest, or to create an interest.

As the Scandinavians in this place all belong to the Lutheran church (there being no other denomination represented among them here), save a few who do not care for any religion, it is a trying field. The people are so indifferent. Still I scatter our tracts and papers and have taken several subscriptions for our Danish-Norwegian paper. The tract, Signs of the Times has taken well. One that was somewhat with us turned flatly against us a few days ago. Whatever the result the truth sowed shall not return void.

M. S. REPPE.

How to Get Good Teachers

After years of careful observation, Horace Mann declared that the "school teachers of America were a disgrace to the nation." He was asked for a remedy, and replied, "Make good teachers; train them in normal schools," and immediately started one himself.

There is universal recognition of the need of trained workers in the Sabbath-school. To meet the demand the editors of the *Sabbath School Worker* have secured a carefully prepared series of "Normal Lessons for Sabbath-school Workers," which furnishes a most excellent outline for the study of right principles and methods in Sabbath-school work. This series will begin in the June number of the *Worker*. All schools that have not yet sent in an order for the journal should do so at once that they may have the benefit of the complete series. Single subscriptions 35 cents. In clubs of two or more to one address 25 cents a year.

NORTHERN UNION REAPER

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C. L. EMMERSON, - - - EDITOR

Entered as Second-class matter April 6, 1906, at
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the Act of Congress, March 3, 1879.

Don't forget that next Sabbath, May 18, is the day to donate to the Pacific Press.

The Earthquake Special *Signs* sells almost at sight. "One lad of six summers sold 115 one day."

Bro. Harry Gay has moved to Minneapolis preparatory to taking up work in the Tract Society office.

Eld. E. G. Hayes has been spending a time overhauling the South Dakota tents getting them in shape for camp meeting.

Eld. J. G. Walker has just returned from a trip west having visited the Sabbath-keepers at Beach, Gladstone, New Salem, Bismarck and Driscoll.

May fifteenth Chas. Leer and Richard Graham met at the Harvey Industrial School to look over the tents preparatory to shipping to the different points for camp meeting.

A letter from Brother Swedburg states that our Swedish paper *Zions Vaktare* is publishing an Earthquake Special for use among the Swedish people. We hope this will be largely used.

As many as three Roman Catholics are among those who recently took their stand for the truth at Ponsford, Minn. Quite a number from there are planning to attend the camp meeting at St. Cloud.

Eld. E. R. Harter has just commenced another special effort which will last two weeks near Willowdale, S. D. A deep interest was aroused here by Brother Harter last winter. We surely wish him great success.

Elder Burman who has been taking a much needed rest for five weeks is expected home May 16. He has been visiting in Missouri. His place as president has been filled by Eld. E. G. Hayes while he has been absent.

Mrs. Mary E. Write, matron of the Harvey Industrial School was recently called home to Iowa. Her place is being filled by Mrs. Hattie Sulzle. Mrs. Write spent a day at Minneapolis and one at Maplewood while going to Iowa.

We are sorry to report the death of another of the Lord's faithful servants, Bro. Dennis Staples, of Stanley, N. D. His death took place at Minnewankon among his children. Our sympathies are with his sorrowing family and friends. Obituary will appear next week.

In a private letter from Eld. J. W. Christian I learn that

"One family has just recently begun to keep the Sabbath at Elk Point. A young lady, Sr. Gracie Huntley, was God's instrument in bringing them to the truth. This very much encouraged our brethren in this place. It has given me deep joy to study more fully the truth with them."

Camp meetings for this Union as far as reported—

Minnesota, June 1-10, St. Cloud.
S. Dak., June 7-17, Woonsocket.
N. Dak., June 15-25, Rock Lake.
June 26-July 2, Stanley.
German, June 19-25, Bowden.

Eld. J. F. Pogue passed through the city Monday, May 14 on his way to Tennessee, which is to be his field of labor hereafter. Brother and Sister Pogue will be greatly missed by Minnesota as he is one of their most experienced laborers.

We hear that the young church people of Sturgeon Lake, Minn., held a meeting of some sort in the church the other evening to raise some money for the organist, then adjourned to a dance for the remainder of the evening. Did you ever read Rev. 14:8?

Brethren F. A Powers and John Johnson of Sioux Falls, S. D., have removed their families to farms to get their children from city influences. That is an example that many fathers and mothers will some time wish they had followed if they continue to keep their children in the city.

We have just received a neat advertisement of the South Dakota camp meeting which has been prepared by Eld. E. G. Hayes, who has been acting as president in Brother Burman's absence. It is printed on card board and will surely attract the attention of everyone into whose hands it is placed.

A church was organized at Artesian, S. D., on Sabbath, May 12, and a neat house of worship was dedicated on the thirteenth. Bro. C. M. Clark has been doing faithful work there the past winter. Eld. E. G. Hayes was asked by Brother Clark to conduct the organization services.