



"The HARVEST TRULY IS GREAT, BUT THE LABORERS ARE FEW"

Vol. 1

Minneapolis, Minn., July 17, 1906

No. 15

## General Articles

### The Lost Time Question

This is not going to be an argument on the Sabbath question. It is simply a little consideration of some time lost that is applicable to the six working days of the week instead of the one of rest. I am not going to scold either. Just simply a plain talk to our good canvassers in the field.

Did you ever stop to think that one of the most important features of your success is the way in which you employ your time? Many an otherwise successful worker has been compelled to abandon his work and engage in something else because he failed to realize the value of a few seconds here and a few minutes there through the day. It is an old saying that "Time is money." Admitting this to be the truth, I ask, How have you been spending your money? When you figure up the results of your work at the end of the week, how much do you value the extra hour that you overslept two of those morn-

ings? It surely must be valued at some price if time is money. The old German idiom puts it very truly, "Morgen stunde hat gelde in Munde," which means "Morning hours have gold in their mouth." Not only is this true with reference to the beautiful sunrise, but it is true with respect to the improvement of the morning hours in earnest labor. Then again, how about that extra half hour that you have been spending after the noonday meal "while your dinner settles?" You have had to pay for your dinner, and then pay for the time while it "settles," which makes quite an expensive meal. Then there is that sociable individual who wants to borrow a little of your time to talk about something altogether irrelevant to your business. You are tired, and a half hour will not be too much to stop for a "little chat." How much did you value that half hour? Which binding of your book do you think you could have sold another party in that time. Then there is that little attraction of curiosity that you come across in your travels among strangers in a strange land that you have never seen before, and you think it is worth

while to stop a few moments and look at it. How much did you say it was worth? Just enter it on your order book at the time and see how much it is worth when you come around to deliver your books. Then there is that hour or so that you "quit for the day" before the day was done just because you have found a nice place to stay and the people seem anxious to keep you for a book. How much do you think that book will cost you in the end? And how much will you estimate the expense of your night's lodging?

Then there is that proverbial "blue Monday." It is always a bad day to get orders, so you say. The women folks are busy washing, you have a letter or two to write, some mending must be done, the harness and buggy needs some repairing, and a few other important things to be looked after, so you do not get started for your field till afternoon. Then you must drive 15 mile to get to your territory, and by the time you reach it it is getting late, and you decide to find a place to stay for the night. What have been your profits on that day's work? Do not forget to figure this in at the end of the



week. Then you canvass an hour or two Friday morning and start for headquarters. You know several important letters are there waiting to be answered, and that, with several other things must all be done before the Sabbath. Do not forget to figure this day in with your expenses, also the apiece it took to mail the letters you wrote.

Now let us look at the week's work. You have worked three days and have lost two out of the week so far, and you must lose another one on Sunday. Altogether you put in 30 hours' work during the week and made a profit on your sales of \$1.00 per hour. Thus you have made \$30.00. But your expenses for the week must be deducted, which, we will say, is \$5.00, leaving you a net profit of \$25.00. In the two days you lost, you have lost 20 hours of working opportunities, which, if employed as the other 30 hours, would have brought you a net profit of \$20.00. So in making up your totals for the week you find that you have made \$25.00 in profits in three days' work, and have lost \$20.00 in two days' time not used, to which must be added the \$5.00 expense, making your total loss for the week \$25.00. You have made \$25.00 in cash and lost \$25.00 in time and expenses. Whether these figures are real in the case of any individual or not, the principle is just the same, and I will leave it for you to work out to your own advantage. If you want to know how much you are losing every week in book sales through lost time, figure up your lost time at the same rate per hour in sales as the time you have put in, and I dare say the

result will astonish you. The only trouble is that we can not estimate what we might have done with time that is lost by comparing it with work that is accomplished. There is no limit to possibilities and opportunities. What we might have accomplished will only be revealed in the judgment.

Dear Fellow Workers, put a close watch upon your time. Employ every moment most diligently. Make out a full program for every day and week and then work to it by all means. Guard your time as you would guard your purse. God will hold you responsible for both, for they both belong to Him. This lost time question is one that can only be solved by perseverance, energy, watchfulness and an earnest consecration to God's cause.

J. S. JAMES.

### The Educational Convention

From a personal letter from Bro. O. J. Graf I glean the following:—

We have had a most pleasant and profitable convention. I was especially thankful that we came early for the church-school work was taken up at the first and many real definite and helpful points were discussed.

The question of church-school finance was ably handled in a paper by Prof. Lucas of Fernando College. His paper will soon be published in the Review.

We men from the Polar Union met together and organized our educational work. I am thankful for the spirit of co-operation that seems to permeate our Union men.

We had some stirring meetings.

God was present. I am thankful for our leading brethren. I believe, yes, know, God is using them.

### Liberty

The second number of Liberty will bear date of July, and is now ready for mailing. The magazine is published quarterly, as all readers know, the first number having been issued in April. 45,000 copies of the first number were circulated during April, May and June, and we hope to circulate at least 100,000 of the second number, which will answer the question, "Are Sunday Laws Essential to Good Government?" in the discussion of the following subjects: Sunday Laws and Good Government; Does the Sabbath Need Protection; State Sabbath Versus Divine Sabbath; Recent Sunday Crusade Developments in Pennsylvania; Do Working Men Need Sunday Laws; The Lesson of the California Earthquake; A Rejoinder; A Modern Christian City; The Question of "Whose Ox?" Things Move; Christian Liberty; Notes On Current Religious Legislation; Man in the Place of God; The Railway rate Bill and the Sabbath; Sunday Legislation in Louisiana; The Present Church Federation Movement—What does it Mean? What will Save the Nation? etc. Single copy per annum, including extras, 25 cents; single copy of regular issues, 5 cents; single copy of an extra, according to size; five or more copies a year to different addresses, one order, 15 cents a copy; twenty-five or more copies of any one issue, one order, one address, two and one-half cents a copy.



Order from your state tract society.

### Souvenir Edition Signs of the Times

In view of the great demand for the first and second editions of the Special Earthquake SIGNS, six hundred and fifty thousand of which have been printed and sold, the publishers have decided to issue a third or *Souvenir Edition*, containing 24 pages with cover and insert, giving a complete story of this terrible calamity by eye-witnesses, illustrated by accurate and striking engravings.

This is to be an entirely new edition containing new illustrations, new articles, new make-up, etc., and taken as a whole will be much more interesting, striking and attractive than either the first or second editions. It will summarize the accounts of the whole terrible catastrophe, and be a number well worth preserving, not only for its artistic appearance but for its historical value.

The following are some of the good things this Souvenir Edition will contain:—

1. Between thirty and forty of the finest views obtainable of the earthquake, fire, and ruins.

2. Seismographic records taken in Oakland and Napa, California, Albany, New York, and the Imperial Observatory, Austria. These records show that the whole world was shaken by this great earthquake. No other paper shows these illustrations grouped as we have them.

3. A fine relief map of San Francisco *in colors*, showing the fire-swept district.

4. A map of California showing the part especially affected by the earthquake.

5. A comparative diagram of the great fires of Chicago, Boston,

Baltimore, and San Francisco.

6. Two beautiful and striking views of the burning of San Francisco, printed *in colors*. One of these is a panoramic scene 6x18 inches, showing the whole city with about one-half of it in flames. The privilege of using this copyrighted illustration in the Souvenir Edition was purchased at considerable expense, and is well worth the price of the paper.

7. A panoramic view, 6x18 inches, showing the ruins of San Francisco after the earthquake and fire. Views similar to this have been sold for twenty-five and fifty cents each.

8. An illustrated article on a violent eruption near Healdsburg, California, at the time of the earthquake in which the side of a mountain was blown away. No account of this has appeared in any other journal.

9. A chronological list of the great destructive earthquakes of history, from before the Christian era.

10. The proclamation of the Governor of California, with portrait and a short article from him.

11. The proclamation of the Mayor of San Francisco, with other historical matter.

12. And beside all this, and much more of like nature, this number will tell the meaning of these things in the light of prophecy, and point the reader to the only sure and abiding refuge. Other papers have told the story fairly well, but the "SIGNS OF THE TIMES" is the only paper that attempts to show the meaning of these things in the light of "the more sure word of prophecy," and to point the reader to something more substantial and enduring.

Sister White in the "Review & Herald" of May 24 speaks of our work with this Special Earthquake

SIGNS as a "*commendable effort*."

In this Souvenir Edition three things in particular can be emphasized, viz.—

1. All the accounts and statements are accurate, and can be relied upon.

2. The engravings are taken from photographs of the actual scenes, and are not mere fancy sketches, such as have appeared in some of the eastern journals, grossly misrepresenting the facts.

3. The paper shows the meaning of these things in the light of prophecy, and contains the truth for this time.

The expense of getting out this twenty-four-page number with colored engravings is much more than the regular issues, and it is worth much more.

The retail price will be ten cents a copy.

In lots less than 1000, 6 cents a copy.

1000 copies, or more, 5 cents a copy.

This Souvenir Edition, being so much more striking and comprehensive than anything before issued, will sell readily over the same territory covered by the first and second editions, and will be especially valuable for sale in the large cities.

This paper gives us a grand opportunity to place the truth in the hands of the people with the assurance that they will read what is now placed before them.

Order from the Tract Society or direct from the publishers.

## From the Field

### South Dakota

#### The Canvassing Work

The canvassing work is a method of labor designed of God to bring before the world a knowl-



edge of the gospel in a manner and to classes of people that laborers in other lines cannot reach; and for this reason a door is ever open to any who know the truth to engage in its promulgation. The more we engage in it the more we sense its sacredness.

In my experience there have been times when little appreciation appeared to be shown for the truth which God has intrusted to us. At such times the faithful canvasser will remember that many have already decided for eternity and neither would some be persuaded though one rose from the dead.

At other homes it is an acceptable message at an opportune time, and the joy and gladness that lightens the countenance as these truths are rehearsed are worth all previous disappointments. But as Paul says of himself so also should it be with us. We should let none of these things move us but always remember that Christ was never discouraged by failure nor elated by success. This applies to all work that is of God. Angels are witnesses, and God's promised blessing will rest upon the unselfish efforts of that servant whom his Lord when he cometh shall find giving meat in due season.

Personally I have met many kind friends and I know the Lord has gone before me, but what appeared to have started in a cold has caused such a hoarseness in my voice that I was forced to abandon the field and return home when thirty-two miles away.

However I am of good courage in the Lord and have never had the first desire to look back or regret having started. Many

have kept me who are not in the habit of admitting strangers to their homes, and several families have expressed themselves as being deeply interested in the truth.

I might add that the expressed wish of each adult member of our little Sabbath school seemed to indicate that perhaps the Lord wanted me to remain and work in this county.

Your Brother in Christ,  
C. D. Terwillegar.

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### Viborg

Since our good camp-meeting God has given many evidences of His care over His work.

We spent the first Sabbath after camp-meeting with the Swan Lake church. There five precious young people were baptized in the waters of that beautiful lake. The first baptism ever administered by a Seventh-day Adventist in South Dakota was at this place.

The Lord came very near to us on this occasion and it was a solemn yet joyful scene for the parents to witness the burial of their children with their Savior, and their resurrection to walk in newness of life with Him. May the Lord bless not only these new members but the entire church.

We spent the next Sabbath at Elk Point where four willing souls followed their Lord in baptism. It was an inspiring scene as we met on the banks of the Missouri River just before the close of the Sabbath. The wearisome travels, the lonely hours caused by being separated from loved ones, and the other unpleasant things which the messenger of God has to pass thru are greatly modified in effect by seeing souls for whom his Master died

going forward in the Master's footsteps.

From Elk Point I came on to College View to attend the Educational Convention. This was a very inspiring gathering. "The message to all the world in this generation" was the keynote of the whole meeting. May the Lord hasten it forward.

I am home on a visit for one day and then go to Monroe with a tent company. Pray for our success.

J. W. CHRISTIAN.

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### Willow Lake

The 28th of June Brother Aalberg and I pitched the tent in the country nine miles west of Willow Lake, and began meetings. The interest was good from the start but has been increasing until last night there was nearly two hundred present, and the night before one hundred and twenty-five.

Brother Clark was with us three days last week and rendered good assistance.

Next Friday night we shall begin to consider the Sabbath question. Many are interested and our prayer is that they will take their stand on the platform of eternal truth. We ask the dear readers of the Reaper to remember this work.

R. E. Harter.

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### Miltown

The following letter was written to Bro. Rhoads for the South Dakota Worker:—

I have good news to bring for the encouragement of all the Worker readers. The Lord has blessed me according to my trust in Him while I have been canvass-



ing. While returning from the Institute on the train I took an order from the agent at Sioux City. I had to wait an hour in Scotland for a train to Parkston. While there I canvassed a lawyer and took an order for "Daniel and Revelation." Since that I have put in about eighty hours, given one hundred exhibitions, and taken fifty-eight orders, amounting to \$157.25.

I carry two books. If the people have "Daniel and Revelation" then I show them "Great Controversy." That is all the help I carry and for me I find that best.

At Parkston I canvassed the Catholic priest. He said he had the same and that it is a good book. I went to the Catholics and told them what the priest had said. I took four orders among them.

I gave one canvass where there were ten Lutherans present. They said it was the best sermon they ever heard, and as a result I took six orders.

The day before I had eight Baptists around me while I gave a canvass, and I took five orders then.

I took two orders from the hardest class I know of to take orders from—Russian colonists.

From Parkston I went to Tripp. I canvassed one day and took nine orders. I have not been able to put in all my time but after camp-meeting I expect to put in more time.

I would say to dozens, yes, hundreds, of our people, both men and women—Go canvassing if you need a good experience in faith.

June 1. A. D. Builer.

"Love one another."

## North Dakota

### Egeland

We came to this place from Rock Lake shortly after the camp meeting. We pitched the pavilion and three living tents, and began our services Friday evening July 6. Have held three meetings with fair attendance and interest. The people know of the good work done at Rock Lake and have, for the most part, greeted us with a hearty welcome. The editor of the Enterprise has invited us to write anything that in our judgment would be of interest to our work and the general public. He said he would give us unlimited space for general articles and local announcements.

Mr. Olmstead, who owns the only grove in this section, and who lives in the town, has kindly offered us the free use of the grove for our living tents. A more beautiful location could not be found in the state.

All the people treat us with respect and kindness which, to us, is quite an item in opening the work here. The Presbyterian minister, the only minister in town, has thus far manifested a very friendly spirit. He has attended two of our meetings, and said he was sorry he could not attend Sunday evening but was kept away on account of his own services.

Some of the people have been personally invited to services and we have taken up twenty-four tract readers. It is hoped that the way will soon open for Bible-readings.

Since the camp-meeting closed at Rock Lake two young men have taken a stand for the truth there and were baptized a week ago. The interest in that vicinity

is deepening and widening. The work there has been a long pull with much hard opposition, but next Sabbath ten or twelve new members will be received into the church which is very encouraging.

Do not forget that we need your prayers.

E. H. Huntley.  
Mrs. Huntley.  
Anna. Hullett.

### Edmore

I am sending you a report of my last week's work. I did not get very many orders as you see. (He took \$30.15 worth.) It was my first week, and as I have been out of the work a long time, I have not yet gotten fairly started.

I found several who had "Great Controversy." I canvassed them for "Home Hand Book." I enjoy the work better than I did before, I think; and have many interesting experiences.

May 13. John Olderbak.

## Minnesota

### Notice

We have just received at the office of the Minnesota Tract Society a supply of the Earthquake Tract, price one cent each. Send in your orders at once and let them be scattered everywhere. Have also received a shipment of the new edition of "Early Writings." Price in cloth, 75 cents, Russia, \$1.25.

C. M. EVEREST.

### Location of Conference Laborers

Brethren Detamore, Olson, and Kozel; and Sisters Honeywell and Burghart in St. Paul, tent meeting.



Brethren Bernstein, Ewert, and Comer, and Sisters Baerg and Dittis, St. Cloud, tent meeting. Bro. J. L. Shaw is canvassing the city in connection with the effort.

Brethren Anderson, Reppe, and Johanson, and Sister Grundset, Thief River Falls, tent meeting.

Brethren Johnson and Nerlund, Mohtowa.

Brother Babcock and Sister Tufte, Duluth.

Brethren Budd and Gilbert, Osage and Ponsford.

Brethren Steen, Kuehl, and Rew, Minneapolis.

Brother Mead is among the churches.

Brother Chapman, Sebeka.

Brother Ruble, Educational Secretary.

Brother Jackson, Maplewood Academy.

Brother Fry among the canvassers.

Our office helpers are busy at headquarters in Minneapolis.

All our laborers report an interest to hear the truth where they are located, and the outlook is encouraging. The prayers of our people throughout the conference are solicited in behalf of the success of the efforts, of our faithful workers at the front.

H. S. SHAW.

### Canvassing Work on the Iron Range

The canvassing work in north-eastern Minnesota is onward. Since our last report to the Reaper, we have canvassed the following places: Eveleth, Sparta, Biwabik, McKinley, Tower, Soudan, Ely, and Winton. We have, with a few exceptions, delivered all orders taken up to the present week. Of about one

thousand dollars' worth of orders, we delivered a little more than ninety-seven percent.

We are at present in Two Harbors. This place is more difficult to work, as the pastors of the different churches have done all in their power, since the tent-effort was conducted here last summer, to prejudice the people against the truth by misrepresenting it and our people. They have asked them to destroy all of our literature that they have, and never buy any more. But in spite of this we find some who are interested in the truth, and take our church papers, which they study with great interest.

As the result of the meetings abovementioned, there is one sister fully established in the truth and another deeply impressed. We met with them on Sabbath June 30, and held Sabbath school and a Bible reading. The Lord came very near as we studied His word. It was a spiritual feast to us as well as to them, for they were the first persons of our faith whom we have met since we came here last spring.

We are of good courage and realize more every day the importance of getting this truth before the people, as we know the way will soon be hedged up. The Lord has blessed us in the work, and in many instances we have seen how marvelously He has gone before us and prepared the way, and led us to the right places at the right time, for that has much to do with the success of a canvasser.

Herman Olson.  
Clemant Harvey.

"Search thy friend for his virtues; thyself for thy faults."

### Morristown

In explaining to one of my neighbors why I did some work on Sunday she said, "You go by just what the Bible says and we go with the majority of the people." In farther conversation she said, "The reason they dislike to see you work on Sunday is because they notice that you think more of your day (meaning the Sabbath) than they do of theirs, (Sunday.)"

Quite an honest admission.

LENA NICHOLS.

### Regina

Since my last report the work in Regina has been making some progress although we have had heavy continuous rains and plenty of mud to contend with.

Our tent arrived June 19. We held our first meeting June 26. Although we have had rainy evenings our congregations have been fair. Last night, July 1, was our first nice evening. Our tent was filled and some standing outside.

A young man, (a Salvation Army worker,) kept his first Sabbath with us June 30. Others are interested and we hope to see them take their stand for the truth.

We are having some opposition. One man said "We have no corner in our city for your people." Another said "Those fellows should be imprisoned." Sometimes we get a shower of stones on our tent.

We are of good courage and believe the Lord has honest hearts here who will obey.

Yours in the blessed hope,  
F. H. CONWAY.

"Character is what a man is in his inmost thought."



## THE NORTHERN UNION REAPER

### Advertisements

We desire only such advertisements as we know to be thoroughly reliable, therefore anyone sending in advertisements should either be known to the editor or send a reference from some laborer or church elder.

Rates of advertising are as follows: Fifty cents for each insertion of thirty-five words or less and two cents a word for each word exceeding thirty-five.

**WANTED**—A man and woman to work on farm by month or year. Address

JOHN SCHULTZ,  
Route 5 Mitchell, S. D.

**WANTED**—At the Iowa Sanitarium a steady young man for night calls; must be a conscientious Seventh-day Adventist. Address the Iowa Sanitarium, Des Moines, Iowa.

**WANTED**—A man to work on a farm. Must be able and willing to work and have good morals.

Address, L. D. HARRIS,  
Simpson, Minn.

### Miscellaneous

#### Report of the Educational Convention

The Educational Convention held at College View, Neb., June 28 to July 10, under the auspices of the Educational Department of the General Conference, was without doubt the most important educational meeting in the history of the denomination. It was the largest convention we ever held, and the field was most widely represented. The relation of our educational work to the message was never before so clearly seen or so forcibly presented. A general missionary movement was started to bring the schools and the fields into closer touch. Courses of study were carefully worked out and unanimously adopted covering

the church and intermediate schools, academies, colleges, and training schools. Text books were adopted so far as any have been procured specially adapted to the work of our denominational schools; the entire proceedings were conducted in a beautiful spirit of Christian unity and manliness, the conclusions reached being unanimous. The story of this epoch making gathering is now in preparation by the Department of Education. It will be published by the Union College Press, and will be ready

in a few weeks. Every Seventh-day Adventist will want to read it. It will increase his faith and renew his courage. The report will contain more than one hundred pages, and the price will be but ten cents. Send your orders at once. Lay the matter before the members of the church, and order in clubs, or singly if you prefer. But do it now! that we may know how many to print. Address all letters, and make all orders payable to the Union College Press, College View, Neb.

### The Book Work

Minnesota Conference, week ending, June 23, 1906.

Name	Place	Book	Days	Hrs.	Orders	Value	Helps	Total	Del'v'd
C. Harvey, Tower,	Soudan	G. C.	1	10	7				20.05
Herman Olson	"	G. C.	1	10	18				50.00
B. Engen, Mound	Prairie	C. K.	4	27	10	10.00	1.80	11.80	
J. Battin, Fergus	Falls	D. R.	3	16	6	9.60	1.75	11.25	2.00
A. Goude,	"	D. R.	4	22	6	10.00	3.00	13.00	4.00
Nellie Brackin,	Owatonna	C. K.	3	18	3	3.00		3.00	
A. Heinig, Fergus	Falls	C. K.	2	17	3	3.00	1.50	4.50	
A. Christensen	"	C. K.	4	20	8	8.00	2.75	10.75	3.00
Total, 8 agents			22	140	61	43.50	10.80	54.30	79.05

Week ending, June 30

J. Battin, Fergus	Falls	D. R.	5	38	11	12.50	2.00	14.50	4.50
A. Goude,	"	D. R.	5	40	7	8.50	8.00	16.50	6.00
A. Christensen	"	C. K.	5	33	19	20.00	15.10	35.10	4.35
A. Heinig,	"	C. K.	5	39	27	27.00	1.00	28.00	2.05
J. B. Holton, Red	Wing	G. C.	4	29	5	13.50	13.00	27.00	
Nellie Bröckin,	Owatonna	C. K.	4	25	4	4.00		4.00	
H. Belle Hahn,	"	C. K.	5	17	9	9.00		9.00	
Total, 7 agents			34	222	82	94.50	39.60	134.10	16.90

F. F. FRY,  
Field Secretary.

South Dakota Canvassers' report for month ending June 30, 1906

	Book	Hrs	Exp	Ord	Value	Value Helps	Del
C. D. Terwilliger	G. C.	4	3	2		5.00	20.25
Anna M. Anderson	G. G.	105	194	25		27.75	96.25
Gustav Ellingson,	P. of J.	82	78	20		2.00	51.50
G. M. O. Bakke,	P. of J.	64	91	21		6.50	56.25
Hansine Larson,	P. of J.	85	82	14		9.00	40.00
Glen Hodson,	D. R.	87	146	16		5.50	47.25
A. D. Buller,	D. R.	30	34	20			50.25
N. C. Bangor,	H. of M.	216	218	61		8.65	100.15
E. A. Bungor,	H. of M.	169	142	40		9.64	69.60
Summary, 9 agents,		842	1,448	219		74.00	531.50

For week ending July 7, 1906

Anna M. Anderson,	G. C.	10		2	6.00	4.50	2.50
*Carl Thompson,	G. C.	59		5	14.50	2.30	
*James Thompson,	G. C.	59		11	30.50	3.75	
*Ira S. Jones,	G. C.	63		21	57.50	4.25	42.00
Gustav Ellingson	P. of J.	23		8	20.00	.75	
G. M. O. Bakke	P. of J.	24		7	14.25	2.00	
Hansine Larson,	P. of J.	12		2	3.50	2.50	
N. C. Bangor,	H. of M.	45		9	13.50	2.50	
E. A. Bungor,	H. of M.	47		9	13.50	3.75	
Totals,		342		74	173.25	26.10	44.50

\*For two weeks



## NORTHERN UNION REAPER

Issued every Tuesday by the  
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OF

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C. L. EMMERSON, - - - EDITOR

Entered as Second-class matter April 6, 1906, at  
the Post-office at Minneapolis, Minn., under  
the Act of Congress, March 3, 1879.

In a communication from Elder Bernstein from St. Cloud he says, "Outlook here is good. Will report later."

At the Bowden, N. D. camp meeting four were baptized and twenty more are to be on their return home.

Sr. Lena Nichols of Faribault, Minn., who has been one of Minnesota's trusted Bible workers, is visiting at Springfield, Mass. at present.

At the Rock Lake meeting the number present was 111, and tents occupied 31. The amount donated in cash and pledges exceeded \$700.

German efforts will be made at Turtle Lake, N. D. by Eld. Geo. Wagner and Brother and Sister Richert; at Kulen and Richville by Elder Sulzle and Bro. Chas. Leer assisted by Brn. J. J. Reising and Henry Berg.

We recently received a letter from Eld. and Mrs. W. A. Sweaney who went from Minnesota to the West India Mission Field. We know their many acquaintances will be glad to hear from them and we plan to give you the letter in the next issue of the REAPER.

Eld. E. H. Huntley orders the REAPER sent to Egeland instead of Rock Lake from which we draw the conclusion that he has changed his field of labor.

An English effort will be made at Egeland, N. D. by Eld. E. H. Huntley. Those who will assist him are his wife, Sr. Anna Hullet and for a short time Bro. Richard Graham.

In sending in his renewal of the REAPER Bro. J. W. Beach of Hildebran, N. C. says, "We have wanted to give a report of our work here but have neglected. Will send one in the near future."

Over one hundred young people were in attendance at the Bowden camp meeting and over thirty at Rock Lake. A large number of these expressed their desire to attend the school at Harvey.

Mrs. C. A. Burman passed through Minneapolis last week on her way to join Brother Burman at Red Deer, Alberta. The REAPER bids Elder and Mrs. Burman Godspeed in their new field.

Elder Boynton has been holding meetings in a tent at Red Deer for about ten days prior to the camp meeting. The brethren expect much the largest gathering of Sabbath-keepers at Red Deer that has ever assembled in Alberta.

Prof. P. T. Magan, Elders C. A. Burman and R. A. Underwood stopped at Regina, Sask. enroute for the Alberta camp meeting. Professor Magan and Elder Burman each spoke in the tent in which Brethren Conway and Curtis are holding meetings at the capital of the province of Saskatchewan. These brethren are now attending the camp meeting at Red Deer, Alberta.

Over 400 people were in camp at the Bowden, N. D. meeting and 66 tents were occupied. Approximately \$2,600 was donated for different enterprises. The German laborers present were Elders Haffner, Leer, Kunkle and Valentiner.

Bro. Olaf Olson of Mankato, Minn. in some way was thrown or fell from his buggy last week and struck on his head. The shock paralyzed Brother Olson's whole body. At last accounts he was gaining. Brother Olson and family have the sincere sympathy of the REAPER, and the whole REAPER family we believe. We certainly wish to learn of Brother Olson's complete recovery.

The following persons from the Northern Union have been in attendance at the General Conference Educational Convention held at College View: E. G. Hayes, J. W. Christian, Bert Rhoads and M. J. Lowe from South Dakota; W. W. Ruble and H. J. Sheldon from Minnesota; N. W. Lawrence and F. G. Specht from North Dakota; O. A. Hall from Manitoba, and O. J. Graf from the Union.

Brother and Sister Kurtz have been recommended in response to the earnest plea of Elder Kunkle to unite with him in a tent effort in the city of Winnipeg. After an effort of two or three months they are expected to return and labor in North Dakota. This conference pays their salary while there. This is done not only to assist Manitoba in a friendly way, but that Brother and Sister Kurtz might gain an experience in city work under the instruction of an experienced laborer.