



"The HARVEST TRULY IS GREAT, BUT THE LABORERS ARE FEW"

Vol. 1

Minneapolis, Minn., July 24, 1906

No. 16

Harvest Time

Thrust in the sharpened sickle
The fields are ready, white;
The harvest of the earth is come,
Go labor with thy might.

Before and all around thee
Are precious souls to win,
Borne down beneath the heavy load
Of error and of sin.

Go in the love of Jesus,
Armed with the Spirit's power,
And plead with those away from God
In this momentous hour.

Think how the Master loves them,
As well as you and me;
Think how you love the precious
truth
By which you are made free.

Think of the hope of heaven
That makes your heart rejoice,
Then go and labor for the lost
With heart and hand and voice.

O brother Christian, speed thee!
The fading scenes of earth—
Its wealth, its influence, its power—
Are now of little worth.

Why wilt thou longer tarry?
The day of God is near!
Why art thou with thy cares
weighed down?
Why hesitate, or fear?

Arise, gird on thy armor,
And in the Spirit's power
Labor for those away from God
In this momentous hour.

JOHN M. HOPKINS.

Villard, Minn.

General Articles

The Northern Union Conference Camp Meetings

The Alberta meeting was the last of the six camp meetings held this season in the Northern Union Conference. Prof. P. T. Magan attended the Alberta meeting and rendered valuable assistance, the same as he did in the meetings in North Dakota. Eld. C. A. Burman was with us and entered heartily into the labors of the meeting.

It had been expected for some time that a conference would be organized in Alberta. We are glad to report that this was done with six churches received as charter members. The entire number of Sabbath-keepers in the province is about 330. Eld. C. A. Burman was elected as president with Eld. J. W. Boynton as vice president, and Sr. Stella Lowry as secretary and treasurer of the conference. We now have in Northwest Canada including British Columbia three organized conferences, besides the large province of Saskatchewan, which is now connected

with the Manitoba Conference, but will doubtless soon be organized into a separate mission field. I believe this entire field should be organized into a Union not far in the future.

Others have reported the camp meetings in the Northern Union Conference, and doubtless a full report of the Alberta meeting will be given by those on the field. I wish, however, to speak of the results of those meetings in a general way. When we consider the large expense attending our camp meetings, and the wearisome labor incumbent upon those who prepare for these meetings, as well as those who travel from meeting to meeting till often the physical man is quite nearly prostrated, the question often arises, Do camp meetings pay?

This question can only be properly answered from the standpoint of eternity in view. At the six meetings about 140 persons have been baptized. The most of those entered the Christian life at these meetings. A large number of our brethren and sisters have been greatly encouraged and strengthened spiritually. Important steps were taken at all these meetings that

are far reaching in results, and a much broader view of the work at home and abroad has been received by many, which had the meetings not been held the opportunity for such expansion of views would not have been given.

Something over \$11,000 was donated by our brethren at these meetings to help the work at home and abroad. The larger portion of this sum goes into the foreign field. India received over \$2,000, South America, and Korea, and other foreign fields came in for their share. The work in the South was not overlooked. Prof. P. T. Magan's labors at meetings he attended were very helpful to our brethren in a general way. His talks concerning the condition of things in the South, and the causes which have lead to the need of help of that field was very helpful indeed to our brethren.

While our efforts at the camp meetings do not always bring the results hoped for, as a whole these meetings are most profitable, and the faithful labor in whatever capacity rendered by all to make these meetings a success will not lose its reward. The Spirit of Prophecy has said, "The camp meeting is one of the most important agencies in our work. It is one of the most effective methods of arresting the attention of the people, and reaching all classes with the gospel invitation." This statement has been invariably fulfilled in the several meetings in the Northern Union Conference this season. Many people in the location of the camp meeting have heard the message for the first time. Some of these gladly received and accepted the truth and were baptized. Others have received impressions that will go

with them. Our own brethren have been greatly encouraged. Their views of the work of God have been greatly enlarged. They have responded nobly to the calls of means, and as they have given of their substance God has richly blessed them in so doing, and eternity alone can give the results of the labor and sacrifice made at all these gatherings. They are one of God's agencies to accomplish the finishing of the gospel in this generation, and prepare the people of God to join in the encampment in the city of God under the branches of the tree of life—not long to be deferred in its realization.

R. A. UNDERWOOD.

Tent Meetings

We are now in the midst of another tent season; a period in which hundreds will receive their first impression of the truth. Many will be brought face to face with the question "What must I do to be saved?"

In receiving or rejecting the warning message men are sealing their eternal destiny. How important then that God's servants be as "wise as serpents and harmless as doves."

The first problem to be solved in opening up a series of meetings is how to obtain an audience. This is no small matter, for in order to reach the public we must make a stir among the people. It must be made known to the people of the place that these meetings are far above the ordinary, that we have a message for the people.

Much depends on the location of the tent. Secure, if possible, a vacant lot on or near the main street between the business and

resident portions of the place. Never pitch a tent in a questionable place. Ours is the most honorable work in all the world, and we should never allow any other impression to be left with the people. Always bear in mind that the appearance of the tent and its surroundings add to or detract from the character of the work.

Much depends upon the way in which we advertise: This should be done in such a manner as to create a desire to learn more. Instead of making a statement, ask a question. For example, In the place of saying, "The Sabbath question will be discussed on Friday night," say, Subject Friday night "Which Day is the Christian Sabbath?" or "Why do You Keep the First Day of the Week?" or "What Evidence Have You that Sunday is the Christian Sabbath?" Such questions will lead to study, and be the means of some one investigating the subject, that has never visited the tent.

Our literature has created in many homes a desire to hear these same truths from the pulpit; so the subject on the handbills should be so arranged as to be understood by the public and recognized by those who have read our books and papers. Let the people know who you are; and the nature of your work. With good results some have stated on the first bills that these meetings are conducted under the auspices of the Seventh-day Adventist church.

Make use of the newspapers by inserting announcements, and whenever possible, put in short, pointed articles on the subjects presented. God is inspiring hearts, and honest souls are looking for the message we bear.

The only way many of these will ever learn of our message will be through these avenues. It is possible to so arrange the announcements that a person who has never attended a meeting may have some idea of the truths we hold.

Neatly prepared blackboard announcements by the tent and at the post office are excellent means of keeping the matter fresh in the minds of the people. Some may say that advertising is too expensive. It is *more* expensive to spend a whole season with a small congregation, with small results, than to advertise; create a stir, have a good congregation, large collections and good results.

C. A. BURMAN.

(Continued next week)

Educational Work

Organization of the Educational Work

In harmony with the action of the Northern Union Conference held at Minneapolis last winter, representatives from the various conferences from the Northern Union, met at College View during the educational convention, June 29-July 10, and formulated definite plans for the organization of the educational work in this Union Conference.

Brethren E. G. Hayes, N. W. Lawrence, J. W. Christian, Bert Rhoads, W. W. Ruble, H. J. Sheldon, O. A. Hall, C. L. Kendall, F. G. Specht, M. J. Low, and O. J. Graf took part in the deliberations.

The following rules and regulations for the conducting of examinations and issuing of certificates to go into effect Jan. 1, 1907, were passed:—

FOR THE EXAMINATION OF STUDENTS COMPLETING SUBJECTS

1. Examinations in all unfinished subjects in the church school department shall be placed in charge of the local educational superintendent, and all final examinations, excepting Bible*, shall be conducted by the Northern Union Conference examining board. [The examining board consists of the union conference educational secretary, the principals of the intermediate schools, and the educational superintendents in the different conferences.]

2. The union conference educational secretary shall, at least once a year, call for examination questions from the members of the examining board through the local conference educational superintendent; and at least eighty per cent of the final examination questions which are to be sent to the various schools by the union conference educational secretary, shall be taken from the questions thus procured.

3. Upon receiving a grade of *seventy per cent* or more, on any final examination paper, the student shall be granted a *certificate* of standing in that subject, the certificate to be signed by the union conference educational secretary and the educational superintendent and principal of the intermediate school in each respective conference.

4. When a student has completed the studies of the eighth grade and passed examination in the same the union conference educational secretary will issue a *certificate of attainment* which is to be signed as specified in three.

*Because of the freedom necessary in the teaching of Bible, it was thought best to leave the examination in this study to the individual teachers.

5. All final examination papers in church schools shall be marked by the teacher then sent to the conference educational superintendent who examines them and sends all that he thinks deserve a passing grade, to the union conference educational secretary, who in turn examines the papers and issues certificate as provided in three. The papers shall be returned to the superintendent who shall keep them on file for at least a year.

6. Final examination papers in the intermediate schools shall be marked under the supervision of the principal and sent to the union conference educational secretary who shall examine them and issue certificates as directed in three. The papers shall be returned to the school and there kept on file for at least a year.

FOR THE EXAMINATION OF TEACHERS

7. All our teachers, excepting the members of the examining board, shall be required to pass examinations as arranged by the examining board, or give sufficient evidence of qualification, before being employed in our schools.

8. The union conference educational secretary shall send the conference educational superintendents the teacher's examination questions; at least eighty per cent of which shall be taken from questions procured from the conference superintendents.

9. Teacher's examination papers shall first be marked by the conference educational superintendent and then examined by the union conference educational secretary, who, if all requirements have been met, will issue and sign appropriate certificates which must also be signed by the

president and educational superintendent of the conference in which the applicant is to teach. The papers shall be returned to the local conference educational superintendent who shall keep them on file until the certificate issued on the papers has expired. In case no certificate is issued the superintendent shall keep the papers on file for at least a year.

10. Certificates and permits shall be granted to teachers in harmony with the following specifications;—

A. Permits to teach in specified schools for one term only, may be issued by the local conference educational superintendent.

B. Limited second grade certificate.

(1) Good for one year.

(2) Requirements—the same as for the regular second grade certificate except that no experience is required.

C. Second grade certificate.

(1) Good for two years.

(2) Requirements.

(a) Five months successful experience in teaching.

(b) Examinations in the following subjects:—Bible, reading, arithmetic, grammar, United States history, physiology and hygiene, geography, theory and art of teaching, mission study, spelling, and penmanship.

(c) Passing grade—An average of seventy-five per cent, with no grade falling below sixty per cent in any subject.

D. First grade certificate.

(1) Good for three years.

(2) Requirements.

(a) Eight months successful experience in teaching.

(b) All examinations required for the second grade, and in addition, examinations in

General history, algebra, and any two of the following subjects: elementary physics, rhetoric, civics, and physical geography.

O. J. GRAF, *chairman*.

BERT RHODES, *sec'y pro tem*.

✿ From the Field ✿

Alberta

Calgary

I started from Ponoka with my horse to sell the Earthquake Special *Signs*. It has rained so much that it has kept me back some on my trip. One day I became very sick because of traveling in the rain, but I was very anxious to sell the paper. I thank God, who cares for all His creatures, that He gave me strength to go forward again.

I have in three weeks in spite of the rain, sold over 600 Specials, taken orders for nineteen dollars worth of books, and held ten Bible readings. I praise God that He gives me a part in this closing work.

It makes one happy to see how eager the people are to send the papers to their friends. Some take two or three copies to send to England, South Africa or some other place. The Lord only can tell how much good these papers will do.

My best love and good wishes to all the REAPER family.

H. E. SHELSTAD.

South Dakota

The Canvassing Work

Slowly but surely the canvassing work is gaining ground in North Dakota. After the Rock Lake camp meeting four new workers entered the field, and

one has entered since and three others expect to begin soon.

We have now ten in the field, and some excellent work is being accomplished, and very encouraging reports are being received. One brother writes, "I took thirteen orders the day you went away. I took that order standing on the wagon tongue where you left me, and two more that day standing between the team and the rig."

A young lady reports, "We started canvassing Monday afternoon and I was encouraged by taking orders at the first two houses. We have been warned that the Catholic priest will try to put an end to our work here, but we have not been bothered by him so far and are not at all worried."

Some who have not been so successful write that they are of good courage and intend to stick to the work. Another young lady writes, "I have just taken one order and sold twenty-five cents worth of helps since starting here, but I hope to do better in the future. Don't think I am discouraged for I am not."

This represented three days work out of the week, but when the report of the whole week came in it showed that the last two days work had been very good ones, and this had made a good average for the week. It is inspiring to read the letters so full of faith and courage as they come from week to week. The message is moving on to victory, and let us triumph with it.

J. A. REIBER.

Miller

I am very much interested in the REAPER. I am one of those

who volunteered to engage in the canvassing work in this state. Brother Jones and I will have finished Hand County in two or three weeks. The Lord has been with us all the time.

This is my first experience in the work and of all those who attended the institute at Elk Point I was surely the most unpromising. Many obstacles presented themselves to keep me from entering the work. Among other things my eyes failed me, and I thought for a time that possibly Satan would succeed in keeping me from doing that which I had been desiring to do ever since my conversion one and a half years ago. But thanks be to God, Satan is defeated.

The testimonies say, "The Lord delights to take seemingly useless material and use it to His honor." That is what He has done in my case.

I am enjoying this work. The Lord is blessing me with success. Tho I have been canvassing only two months, I have many precious experiences. I would not exchange these experiences for a farm of South Dakota's rich soil. So, of course, I am of good courage.

I wish I could say something to draw some of the young men, yes and old men also, of this denomination into the canvassing work. There is success for those who will step out and trust God. During the eight weeks I have canvassed I have taken orders for one-hundred "Prophecies of Jesus," and many smaller books and papers.

GUSTAV ELLINGSON.

Minnesota

Mahtowa

This is a new field. The truth is never, to my knowledge,

been proclaimed here before. The people are Lutherans and are afraid to go and hear other preachers. The school houses are open to us; a few are coming to hear, and some interest is manifested. It will take a little time to gain their confidence, and of this we are hopeful.

Sabbath, July 7 I met with the Duluth Scandinavian church and held quarterly meeting, which we all enjoyed very much. One brother asked for baptism, which for some reason was deferred to a future time.

The Lord is good and we are of good courage.

FRED JOHNSON,
O. J. NERLUND.

Detroit and Senjen

I was with the brethren at Detroit a few days, and in counsel with them, it was thought best to call a business meeting of the Scandinavian church Sunday, July 1. The English brethren met with them and six of these united with the church. A deacon was chosen and ordained, and also a second elder to care for the English interest. The best of harmony prevails and it is hoped that others will soon unite with the church.

I came to Senjen July 2. Have visited the brethren in their homes, and held some public meetings. On Sabbath, July 14 we celebrated the ordinances. There was a good attendance of the brethren and several who are not of our people. Sunday the fifteenth we held the closing service. Two united with the church by vote and one was received by baptism. The Lord has blessed in the work and my courage and health is good.

A. MEAD.

St. Paul

After searching for some time we secured a shady and pleasant location for our tent at the corner of Hatch and Chatsworth streets. We held our first meeting Friday evening, June 22. Since that time services have been conducted every evening each week with the exception of Monday and Saturday nights. At the request of the people we have also been holding a meeting every Sunday afternoon. To begin with the attendance was not large but it has steadily increased. Sunday afternoons and Sunday nights the tent is full. The fact that those who attend come regularly is an encouragement to us.

Besides the services already mentioned a children's meeting is conducted every Tuesday. Health and temperance talks for the ladies are also given every Thursday afternoon by Miss Burghart. These are well attended.

Several thousand pages of tracts have been distributed, and we find that these silent messengers are doing a good work among the people.

Brother Kozel is doing faithful work. His efforts are primarily for the Bohemian people, in a different part of the city from the tent. We are anxious to see him succeed in bringing some of these people into the truth.

It is too early at this writing to say what the result will be but this much we can say that the interest is increasing as we are reaching the testing points of this message. Brother Detamore will speak on "The Law and the Gospel" this evening. The first discourse on the Sabbath question will be given next Sunday.

Kindly remember us and the work in St. Paul before the throne of grace.

July 12. A. V. OLSON.

An Interesting Case

That the Spirit of God has gone out into the earth to "compel" individuals to come in that God's house may be filled, was evidenced recently in the case of a young man who came to Duluth to work in the sawmills, being a saw fitter by trade.

The young man was reared in a Sabbath-keeping home but had drifted into the world. He believed that Adventists have God's truth but never had obeyed it.

Soon after coming to Duluth the Spirit of God so troubled the young man that he became alarmed about his spiritual condition. At first he tried to throw off the feeling but could not and finally became so troubled that he could not sleep at night. It was then that he promised God that he would surrender his life to Him.

He was obliged to give up his position in the sawmill in order that he might keep the Sabbath but this he did cheerfully, preferring to give up his job rather than lose the peace of God that had come into his soul. Upon inquiry he learned that there were Seventh-day Adventists in the city and set about to look us up, desiring to be baptized.

Learning that the writer was out of the city but was expected home in a short time, he secured a job on the section and waited for our return. As soon as we arrived he came to the house and stated his desire to be baptized, saying that he was anxious to go back to Michigan where he could work at his trade for an

Adventist brother and keep the Sabbath, and that he would have considerable time to study and prepare himself for the work—a thing which he greatly desires to do.

I encouraged him to stay that week that we might become better acquainted and study some together before baptism. This he readily consented to do.

Sabbath was a beautiful day and at the close of the service we went to a pretty stream in a park close by and our brother was buried with his Lord in baptism. Sunday he took a boat for Michigan.

Surely the Spirit of God has gone before us to prepare hearts for the kingdom. In the above instance the Spirit did the work with no human instrument to aid. What might not be accomplished if each one of God's people were in a position to be used by the Spirit in this great work of saving souls. Pray for me brethren.

C. M. BABCOCK.

Since Camp Meeting

Perhaps there are those of the REAPER family who will be interested to know something of how the battle has been since camp meeting with those who at present make up our corps of canvassers.

When we finished our institute at St. Cloud there were six who went immediately into the field. A company of four whom I accompanied went to Fergus Falls, one to Owatonna, and one to Red Wing.

We found Fergus Falls in a state of business inactivity. Depending as it does, almost entirely, upon the farmers for its trade, and the crops in the surrounding country having been

almost a failure for several years, the town is holding its own, and most of the people are holding their money what little they may have. Under the circumstances we did quite well for we sold a total of \$133.45 worth of books before leaving the town.

At Fergus Falls we thought best that the company divide as an individual experience was gained here that enabled each to go more for himself. Two of the company went to Crookston, and two to Breckenridge. These towns show more evidence of business activity. The Lord is blessing these dear student canvassers and let the prayers of all God's people ascend in their behalf. They are striving hard to earn that scholarship and Satan will strive hard to cheat them out of it but the Lord is a mighty fortress.

Reports of good work are coming in from the agents in other fields of the state. Applications are being received almost every day from those upon whom the Lord is laying the burden of this work.

Brethren Olson and Harvey have finished all the towns on the Iron Range, and have also finished Two Harbors and are now working Cloquet. Miss Brackin who was a member of one of our classes at the institute is canvassing at Owatonna in company with Miss H. Belle Hahn. Bro. J. B. Holton is working alone at Red Wing with Great Controversy.

Remember all of these King's messengers at the throne of grace and then watch their reports.

Your humble servant,
FRANK F. FRY.

"God honors no drafts where there are no deposits."

THE NORTHERN UNION REAPER

Advertisements

We desire only such advertisements as we know to be thoroughly reliable, therefore anyone sending in advertisements should either be known to the editor or send a reference from some laborer or church elder.

Rates of advertising are as follows: Fifty cents for each insertion of thirty-five words or less and two cents a word for each word exceeding thirty-five.

WANTED—A man and woman to work on farm by month or year. Address

JOHN SCHULTZ,
Route 5 Mitchell, S. D.

WANTED—Sabbath-keepers to work in thrashing, wages \$2.50 per day and board. Address

A. W. STEEVES,
Brinsmade, N. D.

WANTED—A man to work on farm for three months. Wages \$35.00 a month.

E. L. NESMITH,
Watertown, S. D.

There will be opportunity for a limited number of young men and women to enter the Iowa Sanitarium Training Class for Missionary Nurses beginning October 1, 1906. Address the Iowa Sanitarium, Des Moines, Iowa.

Obituary

COLE.—Died at Bristol, S. D., July 10, 1906, Lottie E. Cole, wife of D. B. Cole, aged forty-four years, four months and three days. She leaves a husband and seven children to mourn their loss.

Sister Cole accepted present truth in Minnesota in 1878 under the labors of Elders Fulton and Dimmick.

For a number of years she has been a great sufferer but bore it

patiently, and fell asleep with the blessed hope of a soon coming Saviour. She had the respect and love of a large circle of friends because of her faithful Christian life.

The Book Work

Report of canvassing work for the Northern Union Conference, month ending, June 30, 1906.

	Hrs	Ord	value	Del
Minnesota, 11 agents	757	258	\$126.50	\$550.56
South Dakota, 9 agents	842	219	531.50	7.50
North Dakota, 2 agents	178	69	217.30	
Manitoba, 3 agents	187	82	275.55	
Alberta, 3 agents	111	41	126.50	
Total 28 agents	2075	668	1680.24	558.06

J. S. JAMES,
Field Secretary.

North Dakota Conference, two weeks ending July 13, '06

Name	Book	Cs	Hrs.	Exh.	Ord.	Val.	Helps	Val. Ord.
John Olderbok	G. C.	Ramsey	151		33			59.35
Jay Christy	G. C.	Griggs	26		9			26.00
Frank Christy	G. C.	"	69		40			114.25
Clara Knowles	G. C.	Larimore	73		20			72.00
Mabel Wing	G. C.	"	72		21			73.25
Peter Jensen	B. R.	Eddy			35			95.45
L. Wilson	G. C.	Griggs	95		10			29.50
L. Chase	D. R.	Towner	12		9			21.75
Totals 8 agents			538		177			531.55

South Dakota Canvassers' report for week ending July 14, 1906.

Name	Book	Hrs	Exh	Ord	Value	Value Helps	Total
Anna M. Anderson, G. C.		20	36	5	12.50	3.00	15.50
Carl Thompson, G. C.		36	36	5	12.50	.75	10.75
James Thompson, G. C.		30	34	4	10.00	3.00	
John P. Glembin, G. C.		25	23	10	32.00	3.50	35.50
Ira S. Jones, G. C.		43	44	8	22.00	.75	22.75
Gustav Ellingson, P. of J.		55	47	13	26.50	1.75	28.25
*Harvey Jensen, P. of J.		76	72	44	66.50	5.50	72.00
Hansine Larson, P. of J.		22	28	6	10.25	1.25	11.50
Olive La Fave, C. K.		17	47	18	19.50	5.00	24.50
Louise Donnat, C. K.		17	33	16	18.00	4.25	22.25
N. C. Bangor, H. of M.		58	84	19	33.00	.25	33.25
Glen Hodson, D. and R.		50	81	12	31.00	.50	31.50
Totals, 12 agents		449	570	159	291.25	29.50	320.75

*For two weeks

Minnesota Conference, two weeks ending, July 14, 1906.

Name	Place	Book	Days	Hrs.	Orders	Value	Helps	Total	Del'd
*C. Harvey,		G. C.	13	122	28	66.65	51.25	116.90	40.75
*Herman Olson		G. C.	13	129	36	89.50	20.10	103.60	74.85
J. Holton, Red Wing		G. C.	6	37	5	10.00	1.80	11.80	
J. Battin, Crookston		G. C.	8	64	13	37.50	12.25	49.75	1.00
A. Goude,		G. C.	8	63	19	54.00	17.75	71.75	8.00
H. Belle Hahn, Owatonna		C. K.	5	13	2	2.00	.50	2.50	
A. Heinig, Fergus Falls		C. K.	8	50	31	31.00	9.70	40.70	5.95
A. Christensen		C. K.	8	50	39	40.40	19.75	60.15	11.40
Celia Tichenor, Peeley		C. K.	4	3	6	6.00		6.00	
Total 9 agents			73	531	179	339.25	136.30	470.35	211.95

*Three weeks

F. F. FRY,
Field Secretary.

The writer spoke words of comfort from John 11: 25; at the funeral services which were held in the M. E. church at Bristol.

A. B. BALDWIN.

NORTHERN UNION REAPER

Issued every Tuesday by the
NORTHERN UNION CONFERENCE
OF

SEVENTH-DAY ADVENTISTS

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C. L. EMMERSON, - - - EDITOR

Entered as Second-class matter April 6, 1906, at
the Post-office at Minneapolis, Minn., under
the Act of Congress, March 3, 1879.

The Minneapolis church is planning on having a days outing for their young folks in about two weeks.

Elder Underwood is home at present. He is somewhat run down in health but thinks he is slowly recuperating.

Bro. Abram Ewert spent last Sabbath with his family at Bingham Lake, Minn., returning to St. Cloud night after Sabbath.

Elders J. G. Walker and Lars Neilson visited Wheelock for Sabbath and Sunday, July 14, 15. The purpose was to organize a church at that place.

Word reaches us that the meeting at Red Deer, Alta., Can. was a good one. A case of scarlet fever developed on the ground and so the interest from town was spoiled.

The different conferences in this and other unions are recommending "The Missionary Idea". We look upon that as a wise move, for that book will certainly give an impetus to the missionary work. It costs only seventy-five cents and you can get it of your tract society.

The *South Dakota Worker* list has just arrived. We note we have not been sending to every subscriber but it is because we did not have their names. All will get them now.

July 20-22 a general meeting was held at Kenmare, N. D. Prof. P. T. Magan of the Madison (Tenn.) Training School was among those present. We expect a report later.

We hear that the brethren at the Alberta camp meeting raised about \$250 for tents to supply their field and after Brother Magan spoke of the needs of the South they donated \$168 without being solicited for anything by him. We think that *excellent*.

Brother Buller who has been with Elder Valentiner in North Dakota has just sent us something over a score of subscriptions for the REAPER. Brother Buller is one of Dakota's good canvassers. Dare we quote to the other canvassers, "Go thou and do likewise?"

In a private letter from Eld. M. S. Reppe we read:—

Sunday night I left here for Erskine to conduct funeral services at that place, Monday the ninth. Sister Hedlund's fifteen year old daughter was laid away. Consumption was the cause of death. I returned Monday night.

In a personal letter from Elder Valentiner we learn that the brethren of the Northern Union have already subscribed for 500 copies of the *Hausfreund*, our German missionary paper, to be used in the cities of the East. He expects 500 more yearly subscriptions to be added to the list. A thousand copies for one year ought to do much good.

Bro. E. M. Chapman recently baptized seven persons at Fergus Falls. Five were new converts.

A letter from Eld. P. A. Hanson to J. F. Anderson says that he is laboring in Astoria, Ore. He said he felt a little homesick when he noticed in our papers that an effort was to be made here.

We will publish announcements of marriages among our people if the contracting parties are both in the truth. But let these announcements be short. We would like to accommodate our brethren by publishing quite extended notices, but the circumstances are such that we dare not do it. You would soon learn why if you edited the paper for a while.

Do you read *Life and Health*? It is a very fine little magazine. It gives just what plain every day people need on the subjects pertaining to hygiene. It is usually so made up that the dangers to health for each part of the year are met by the number for that month. Thus much meat in due season is put into the hands of each one who has the privilege of reading it. It costs fifty cents a year. Order of your tract society.

On July 10 Bro. W. B. Vinnard and Sr. Gurina Handburg were united in marriage at the home of W. O. Nesmith near Watertown, S. D. Brother Vinnard is one of South Dakota's tried canvassers and Sister Handburg is a successful church school teacher. They are to make their home in Saskatchewan, Canada and hope to be useful to the Saviour there. We are sure their many friends wish them a life of happiness and usefulness in the Lord's service.

W. O. NESMITH.