



"The HARVEST TRULY IS GREAT, BUT THE LABORERS ARE FEW"

Vol. 1

Minneapolis, Minn., July 31, 1906

No. 20

### The Lord is Coming

The Lord is coming, O joyful sound  
Far o'er the earth let the news resound  
Haste, haste for the moments are  
passing by,  
And the glorious day of redemption is  
nigh.

The Lord is coming, whom we adore;  
For us He suffered, for us became poor  
That we through the matchless depths  
of His love  
Might enjoy all the bliss of those  
mansions above.

The Lord is coming but O how changed  
Not with crown of thorns on his head  
arranged  
Soon a cloud will reveal the precious  
sight  
Our Saviour adorned with garments of  
light.

The wicked with terror then seem all  
affright  
Their hopes have gone out in the  
darkness of night  
In anguish they cry, "Rock and moun-  
tains now fall  
And hide us forever from this Lord of  
all."

When mercy was pleading we lived at  
our ease  
While trying each day our selves only  
to please;  
Long we've grieved offered mercy, lo  
now it is past  
The harvest is ended we've perished  
at last.

The righteous with trembling say  
"Who can abide?  
O blest Rock of Ages in thee we hide,"  
Then answers a voice with accents so

true

"My grace is sufficient, I suffered for  
you."

Then with anthems of praises they  
break forth and sing  
Hosanna, hosanna to Jesus our King  
He's coming to triumph o'er death and  
the grave,

Lo! this is our God we've waited, He'll  
save.

Come quickly Lord Jesus and bid us  
be free

We're looking and longing and wait-  
ing for Thee

Like pilgrims and strangers and exiles  
we roam

Come quickly Lord Jesus and gather  
us home.

PAULINA ALWAY-ANDERSON.  
*Anoka, Minn.*

## General Articles

### Words to Burden Bearers

In these times of peril, it is especially important that God's servants shall stand in their appointed lot and place, and that in every perplexing situation they will take their position decidedly on the side of Christ. Angels of God are working, working in our conferences and institutions. Every laborer connected with the Lord's cause should co-operate with them.

If our brethren will let God be the manager, many questions that now appear so difficult to understand will adjust themselves. The Lord is waiting to lead by the hand those in trying positions who are willing to be lead.

Every one who is connected with any line of the Lord's work will have temptations. Satan is neither dead nor asleep. If he can, he will counterwork the work of God by bringing into connection with God's laborers those who are fractious in spirit and trying in manner. But if those in positions of responsibility reveal the love of Christ in word and act, they will have no great difficulty in holding the confidence of their fellow-workers.

The Lord gives to His workers talents which, sanctified by His Holy Spirit, will place them on vantage ground. None are at any time to yield to the temptation to draw about them a cloak of self-righteousness, so that the Comforter, the Holy Spirit of God, shall not be able, through the grace of Christ Jesus, to enter their hearts, softening them, and making them loving and compassionate in disposition. Thus through an abiding Christ you will become Christ-like in

character. The Lord desires you to stand by His side as kind, patient, humble sons of God.

The Lord designs that the laborers in His service shall represent His love. Sharp dispositions, revealed by sharp words, will bring a distressing state of things.

"Well," some one may say, "I know this, but what can I do?" If you hear unkind or distrustful words, go to the one who spoke them, and say, "My brother, did the Holy Spirit inspire you to utter these words? Do you not know that good angels and evil angels are here? With what party do you wish to identify yourself?"

In the Lord's work we are constantly in a school where we may learn lessons of self-control, of sanctified dignity, of gentlemanly manners and behaviour. Then Satan cannot gain a foothold, and Jesus will be our Helper.

"In the mouth of two or three witnesses every word may be established." As workers together with God, we should be on guard not to grieve His Holy Spirit by careless, harsh, disrespectful words, or by indiscreet actions. Our relations with one another should be pleasant. When we do right the testimony of our spirit, and the testimony of the Spirit of God, bear witness that the human mind is under the control of the divine mind. "Hereby we know that we are of the truth, and shall assure our hearts before Him. For if our hearts condemn us, God is greater than our heart, and knoweth all things. Beloved, if our heart condemn us not, then have we confidence toward God." His word furnishes evidence from which we may draw the conclusion that we are indeed His sons and daughters.

We are always to be learners. The Lord will surely help every soul in need of help. Our whole dependence must be upon the One mighty to save; because He understands our position, and will help us in every emergency.

I have words from the Lord for my brethren. Let no one suppose that he can carry the work alone, and that he must have supreme authority. Let the managers in our institutions counsel and pray with one another. There is work of different kinds to be done, and the workers of varied talents are to supply one another's deficiencies. The Lord desires every man in a position of responsibility to link up with his fellow-workers. No worker should shut himself up to himself. Let all workers, unite in counsel.

The Lord would have His servants cultivate the spirit of companionship. He who wraps himself about with the garments of self-sufficiency, refusing to admit others into a brotherly relationship, will fail of gaining the experience that he needs to gain; and others also will be losers. He should let his fellow-workers see that he regards them as of value.

Some are in danger of giving way to envy lest another shall have the supremacy. They are liable not to recognize the gifts of their fellow-workers as being as necessary to the success of the work as are their own. But true love of God carries with it true, reverential trust. And he who loves God will love his brother also.

There is to be no ordering, no domineering, no masterly authority. The love of God, in a healing, life-giving current, is to

flow through the life. The spirit and words and deeds of every worker are to show that he is acting in Christ's place. The power that he receives from the great Teacher is the power to educate others, not the power to order or dictate. He is to come to Christ as one who desires to know how to teach and help others.

Patient, cheerful contentment is one of the "best gifts." So also is a courage to follow in the path of duty, even when this path separates us from friends. But courage of conviction must never lead to stubbornness, which leads a man to adhere to his own ideas. Let all watch unto prayer.

The talent of speech is a wonderful gift,—a gift that can be a great power for good or for evil. Intellectual ability, good taste, skill, refinement, true elevation,—these God uses in His work. But they must first be placed under His jurisdiction. The Lord's presence is to be a controlling power. He whose heart blends with the heart of Christ is, in desires and practices, conformed to the will of Christ.

We are to covet earnestly the best gifts, but this does not mean that we are to seek to be first. We are to strive earnestly for power to follow Christ's example, that we may be heralds of His gospel. This is true religion. Temptations come; suspicion and evil surmising make it hard for us to preserve the spirit of the higher life: nevertheless the Lord desires us to walk straight forward in His blessed, holy light.

MRS. E. G. WHITE.

In every truth that is unfolded to us, we obtain an additional glimpse of God.

## The "Signs" Fire

Without doubt most of the readers of the REAPER have already learned that the *Signs of the Times* office has been completely destroyed by fire. We cannot understand this any more than we can understand the death of a faithful missionary in a foreign land; but one thing we know and that is that "all things work together for good to them that love God." We need not understand but we need to trust.

We here insert a letter from Brother Wilcox to Brother Underwood. It is the most direct thing we have gotten hold of on the subject.

Mountain View, Cal., July 25,  
Eld. R. A. Underwood,

Minneapolis, Minn.

My dear brother:—Yours of July 19 at hand. Am sorry indeed to report to you, as you have doubtless learned before this, that the Pacific Press went up in fire the night of July 20, and everything—absolutely everything connected with the *Signs*—was lost, except our mailing list. And the regular mailing list was lost, but we happened to have an extra one in Brother Tait's desk. Your manuscript with many others utterly beyond price, that we would not have sold for anything, as you will see by the next *Signs*, are all gone up in smoke. The loss is about three hundred thousand, insurance about one hundred thousand.

Oakland camp meeting in session at the time, Sister White present. She gave a real cheery talk after the calamity, reading the first chapter of Job, telling the congregation that it was not for them to say that this was a judgment of God; if it is the Lord will clearly indicate it.

Wishing you God's blessing, I am

Your brother in Christ,  
M. C. WILCOX.

## Tent Meeting Collections

During the forepart of my public work I took up very few collections, rather glorying in the fact that all our expenses were paid from the tithe, and we were saved from the embarrassment of having to "pass around the hat." I rather delighted in telling the people that we were much different from other churches in this respect. But it was soon found that this was the best education for new believers. Besides this there was a constant drain from the tithe to meet their expenses.

Experience has since demonstrated that a large portion, if not all, of the incidental expenses connected with a series of meetings may be met by donations. By this method the people have a deeper interest in our work, and are educated to give, which is a Godly act. We as a people would receive more means, and the message would go faster, if we would give the public a chance to help. There is a blessing in giving which is just as valuable to the unbeliever as to our own people. Take at least two collections a week and more if the circumstances are favorable.

C. A. BURMAN.

## Gernada, B. W. Indies

It has been a long time since we have heard from you, so long in fact that I have forgotten who wrote last. But never mind I have something to say and am going to say it.

First of all let me tell you that we are *all well* and of *good courage*, and *hard at work*. It is now nearly a year since Mr. Sweaney was stricken down with fever,

and for five long, weary months we fought it; often times thinking it was going to get the better of us. But the Lord saw fit to spare him and raise him up to life and strength.

We are now living out at the north end of the island, two miles from the port of Santeurs. O how we enjoy the cool quiet of the country! We have a half acre of land and are going to put in a garden as soon as the showers come. Everything is dry and parched now from an unusually long dry season.

We are now endeavoring to develop a company of believers here that we feel the deepest interest in and have the highest hopes of. Our Sabbath-school numbers fifty-seven. About twenty-five will be baptized soon. How you would enjoy meeting with them! And oh *how* they love this truth! We need a school, oh how we need it, but don't see our way clear to start one just yet. My burdens are so manifold I would scarcely have time to give to it.

You see while located here we are still trying to "spread ourselves out" over the rest of the island. While there isn't much opportunity for public work we are letting the silent messengers do the work. Accordingly each month we take a load of literature and go through the island selling papers. We now have quite a large circle of regular readers.

Grenada is not a large place, only about fifteen by twenty-five miles. It is so mountaineous that it makes traveling very difficult and laborious. It has fine towns all along the coast so that they can be reached by costal steamers, but for such poor sailors as we are traveling

by steamer is not a pleasant experience.

We hope for fruit as the result of this seed sowing. One month we drove clear around the island and got our canvassing all done in one trip. We have lately purchased a horse and trap [buggy], it being almost a necessity, situated as we are. One night we slept in our trap by the roadside, not being able to find lodging. The buggy is small and we got pretty tired and cramped before morning.

Such roads you never saw. Oftentimes down say 500 feet to the sea on one side and up, up, up on the other, with overhanging rocks and cliffs that look as if they might fall at any time, and the road barely wide enough for a vehicle. And such hills!

It was an excellent opportunity to see the country, and come in contact with the people. We sold about 225 papers, a few books, and had some good visits.

You will gather from this that we try to keep busy. Our conference meets in Trinidad about July 1. We are hoping to get the work here pretty well organized by that time. We have a temporary place of worship; but we are greatly in need of a little church. Our people here are all poor in this world's goods but they are willing to do what they can.

Husband and I have sold from 150 to 400 *Caribbean Watchman* each month ever since the paper was started three years ago.

Our publishing work has grown wonderfully and we feel real proud of our little paper. We have just bought a new cylinder press. Our printing plant is now worth \$2000 aside from the lot, and we do the best work in the West Indies.

We receive the REAPER and read it with the deepest interest.  
MRS. W. A. SWEANY.

From the Field

Alberta  
Edmonton

This Sabbath evening, July 20, finds us nicely located in a family tent on the sanitarium lawn in Edmonton. We are planning to pitch a large tent on Main street next Monday and begin meetings at once. Bro. L. T. Heaton, lately from Oklahoma, is here with us and will assist with the meetings. We were successful in securing the best location in the city for our tent, and everything looks favorable for a profitable series of meetings.

We are highly pleased with the country and have found many friends. Our address is Box 428, Edmonton, Alta., Can.

CHAS. AND LEONA BURMAN.

Manitoba  
Tent Work

It was thought best to omit our camp meeting this year and instead put as many tents into the field as possible. We now have four tents in the field as follows,—Winnipeg, Brethren Kunkel, Peters, and Kurtz; Manitou, Brethren McGill, Hall, and Potter; Regina, Brethren Conway and Curtis; Gladstone, W. M. Adams. I am here binding off the work I began last winter but could not finish on account of the serious illness of Mrs. Adams.

On July 15, in spite of it raining nearly all day, a large crowd witnessed the baptism of eight

new Sabbath-keepers. On the twenty-second inst. I will baptize three or four more. I expect to organize a church here soon.

When I leave here, I will pitch the tent in the city of Winnipeg for a summer's campaign. Then we will have two Seventh-day Adventists tents in that large and rapidly growing city—one English and one German. Brother Potter will join me in the tent efforts in that city.

Our workers have entered into the work with each tent with a zeal and earnestness which gives promise of success. But one thing we are realizing in this field, that is the work is growing harder very fast. The Sunday Bill has passed its third reading and is now ready for the Royal assent which makes it a Dominion law going into effect March 1907.

In all, nearly twenty amendments to the Bill were adopted, making almost as many exemptions as restrictions. Senator Kerr of Toronto, Ont., offered as an amendment a clause exempting all seventh-day keepers but it was rejected by the House of Commons by a vote of 24 to 18.

Remember the work in this field. We are of good courage.

W. M. ADAMS.

South Dakota  
Aberdeen

Since camp meeting I have visited the following places in the interest of the Sabbath school: Mitchell, Madison, Flaudrau, Sioux Falls and Bristol.

I am now located at Aberdeen to help build a church.

A Sabbath school of six members was organized at Mitchell June 23. One of our sisters has

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been visiting and giving reading matter to a colored lady in Mitchell who seems very anxious to know the truth.

May God bless the REAPER family.

Your fellow laborer,  
WILL A. BAKER.  
218 E. 7th Ave.

### German Work in Pittsburg

All the members of our conference, and especially the Germans, will be glad to learn that our recommendation to support a German worker in the city of Pittsburg, Pa. as soon as a suitable laborer could be found is now being carried into effect. An experienced and successful laborer has been selected and is now holding tent meetings in that large city where there are about fifty thousand Germans who have not before had the opportunity of hearing this message.

The following is from a letter received from Elder McVagh, president of the West Pennsylvania Conference: "I write you now to again sincerely thank you and the dear brethren of the South Dakota Conference for the help voted to western Pennsylvania in starting the German work in Pittsburg, and also to inform you that the Lord is blessing and opening the way step by step. On recommendation of Elders Hoffman and Reinche it has been decided that Eld. Chas. Scholl of Chicago shall take up the work in Pittsburg and he informs me that he is ready to begin his work. We have made provision for a tent and a helper and will co-operate with him faithfully and trust that some immediate fruit may result. . . . I trust that the kind

Father in heaven will reward this sacrifice of love and give health and prosperity to the work and workers in South Dakota."

Let our prayers unite in asking God's blessing to abide upon this effort, that souls from that city may also be gathered in the kingdom of God. We are glad our efforts can be enlarged to reach the East of our country, and to South America, Korea, and Canada.

E. G. HAYES.

### Notes from the Canvassers

*Harvey Jensen*—I started out two weeks ago to canvass Clark County and took five orders for "Prophecies of Jesus" the first day. After I thought I had done about all I could for the day I came to a man who had "Great Controversy" in the Full Morocco and I sold him a "Prophecies" in the same binding and he knew that they were Adventists books too.

Last week exceeded my highest hopes for which I praise the Lord. I believe it is the grandest thing in the world to put the truth in the homes of the people in book form. Pray for the reapers.

*Glen Hodson*—I am sure the Lord has been with me the past week especially for I have had some of the best experiences that I have had since I have been in the work. I not only took twelve orders but I sold two "Object Lessons" for the church. I have had good success although I have been working in a strong Lutheran settlement and you know that they are quite well supplied with books.

*Louise Donnat*—I have the pleasure of sending in my report.

It may be small yet I praise the Lord for His blessing have I received during these two days in my new work. I hope with the Lord's help to put in a full week's work after this and send in a good report.

*John P. Glembin*—I am well and of good courage in the Lord. The outlook is fine. Crops look good, but it will depend on me. Remember me in your prayers.

*Gustav Ellingson*—The Lord has blessed me during the past week. Tuesday night I stayed with a Lutheran, and sold him a book in the Library binding. When I canvassed one lady and told her about the Signs of Christ's coming she was very interested and made this expression, "I am a firm believer in the nearness of Christ's second advent." When I got half through the book she asked the price and I took the order. I am of good courage and determined to press on toward the kingdom.

*Ira S. Jones*—O! there'll be joy when the work is done, joy unspeakable and full of glory! There is however a great work to be done so I feel like buckling on the armor and going forward in the fray. We are weak but God is mighty and if so who can stand against us?

*Carl Thompson*—"I am in hard territory but having a good time and start out next week with greater determination.

*N. C. and Earl Bungor* are steadily increasing in the number of orders taken, which shows God is blessing them.

S. D. TRACT SOCIETY.

"When you are tempted to speak cross words, pray for grace to resist the temptation."

**Minnesota****St. Cloud**

Our work moves steadily along. Several have already begun the observance of the Sabbath. Every inch we gain means a veritable struggle and warfare; but we are doing a little more than holding the fort. We have had some very wonderful meetings of late. The standard of truth is being planted in some hearts to remain forever. We are all well and of good courage.

O. O. BERNSTEIN.

**Camp Meeting for Northern  
Minnesota**

The camp meeting for Northern Minnesota will be held at Thief River Falls, September 13-17. A tent effort is being conducted there this summer, and this camp meeting will be a good thing to add strength to the work. We purpose to make this meeting as strong as we can for this part of the conference, and we hope for a good attendance from all our churches in Northern Minnesota. Brn. L. H. Christian and S. Mortenson have both promised to be there and there will be other good help.

Thief River Falls is situated on both the Soo-Line and the Great Northern Railroads, and is no doubt to become the center of the work for this northern part of the state. Brother Johanson who has lately come to labor in Minnesota, has located his family there. We expect to see the work rise, and hope to see a strong effort among all our people around there to attend the camp meeting and thus give their influence to help the work along.

Begin to plan now to come.

H. S. SHAW.

**St. Cloud**

The Lord is blessing the efforts that are being put forth here to the salvation of souls. Our meetings are very well attended, and those who attend are interested.

Last Sunday night about two hundred and thirty came out to hear the subject discussed, "Why Do I Keep the Sabbath?" The answer was "Because it is the Lord's Day," and it was well received by those present.

Our average attendance is about one hundred and sixty.

Each Sunday afternoon at three o'clock we have a German meeting and it is well attended and the people manifest a real interest. Three German families are almost ready to take their stand with us. May the Lord help them to get the victory soon. Already three or four English speaking people have made a decision to obey the truth.

Our company is getting along nicely. We have had our struggles but the Lord has helped us thus far. We are of good courage in the Lord and expect blessing to attend our future work. Pray for the St. Cloud company.

A. D. EWERT.

**Thief River Falls**

The work at this place is going very encouragingly. From the first the attendance has been good, ranging from thirty to one hundred. We think we are justified in saying a "good" attendance when we take into account that we have eight meetings a week. The people are very kind to us and although many dislike the truth we teach, they cannot stay away from the tent. We are little by little getting

acquainted as we go from house to house distributing bills, papers, books, and tracts.

Our tent is located very prominently in the center of town. As gasoline is very high we found that lighting with electricity would be cheaper. Accordingly we had four thirty-two candle incandescent lamps hung up inside of the meeting tent and one on the outside. These lamps give us the most beautifully lighted and cheerful tent we have ever seen. To make the place still more attractive a number of scriptural texts have been placed at different points in the tent.

While God has blessed us we long and work for greater blessings. We are sowing for a harvest. May the Lord grant it.

J. F. ANDERSON,  
O. E. JOHANSEN,  
M. S. REPPE.

**Canvassers' News Letter**

A good delivery at Fergus Falls for Brethren Goude and Battin. Only one order a piece for "Daniel and Revelation" plain, lost. As far as we have learned Brethren Christenson and Heinig also had a good delivery at Fergus Falls.

*Clement Harvey*—Since writing we have finished Cloquet and Scandol, these places had a great many French people and they are all Catholics which made these places the hardest to work of any we have been at. We are now ready to start our delivery at Two Harbors.

*Celia C. Tichenor*—I presume that you are wondering if I have given up all idea of canvassing because I have sent in no report, but I am glad to at last be able to send in a small one. . . . I enjoy the work and feel thankful for an opportunity to do even

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this much to advance the cause of truth and hasten the coming of Jesus.

*Albert Goude* from Crookston, We are of good courage and hope to finish this town up in short order. . . . We will not lose a whole day on account of the circus. Of course we can't canvass in the morning during the parade but we can canvass the business section in the afternoon. I have noticed in Minneapolis that business men never stop their business on account of circus day.

*H. Belle Hahn*—I have no report for last week as I have been sick. Trust I may be able to go on in the good work soon. . . . I am looking forward with pleasure for the next issue of the REAPER even though our reports will not appear.

*Herman Olson*—I have had many blessed experiences these past two weeks, though the reports are not as large as usual they are large considering the territory.

Take a look at Brother Olson's report in the "hours worked" column. Let others follow this example when hard territory is being covered.

Bro. Ernest Sheldon is getting ready for business. Look out for his report.

FRANK F. FRY.

Advertisements

We desire only such advertisements as we know to be thoroughly reliable, therefore anyone sending in advertisements should either be known to the editor or send a reference from some laborer or church elder.

Rates of advertising are as follows: Fifty cents for each insertion of thirty-five words or less and two cents a word for each word exceeding thirty-five.

WANTED—A man and woman to work on farm by month or year. Address

JOHN SCHULTZ,  
Route 5 Mitchell, S. D.

The Book Work

North Dakota Conference, week ending July 21, '06

Name	Book	Co	Hrs.	Exi.	Ord.	Val. Helps	Val. Ord.
Jay Christy	G C	Griggs	21		11		28.25
Frank Christy	G C	"	40		29		77.50
Clara Knowles	G C	G. Forks	24		3		9.25
Mabel Wing	G C	"	24		5		13.50
Peter Jensen	B R	Eddy	30		8		21.50
*L. Chase	D R	Towner	63		16		47.00
Totals 6 agents			202		72		197.00
*Two weeks							

South Dakota Canvassers' report for week ending July 21, 1906

Name	Book	Hrs	Exh	Ord	Value	Value Helps	Total	
G M. O. Bakke,	P. of J.	25	39	9	20.25	2.75	23.00	
Carl Thompson,	G. C.	36	34	2	5.00	1.25	6.25	
James Thompson,	G. C.	49	50	12	31.00	1.00	32.00	
John P. Glembin	G. C.	80	85	37	117.50	4.00	121.50	
Ole Tronson		16	13	8	8.00	4.75	12.75	
Harvey Jensen	P. of J.	56	76	24	45.75	1.90	47.65	
Hansine Larson,	P. of J.	11	6	2	5.50	1.75	7.25	
Olive La Fave	C. K.	35	100	53	58.50	17.50	76.00	
Louise Donnat	C. K.	34	90	34	35.50	9.25	44.75	
N. C. Bungor,	H. of M.	50	68	15	25.25	.75	26.00	
E. A. Bungor,	H. of M.	61	86	20	33.00		33.00	
Glen Hodson,	D. and R.	31	33	3	8.00		8.00	
Totals, 12 agents			484	689	219	393.25	44.90	438.15

GEO. W. MILLER,  
Rec. Sec.

Minnesota Conference, for week ending, July 21, 1906.

Name	Place	Book	Days	Hrs.	Orders	Value	Helps	Total	Del'v'd
C. Harvey,		G. C.	3	26					99.75
Herman Olson		G. C.	3	26					99.75
Martinus Ruskjer		G. C.	5	48	8	22.00	7.65	29.65	
J. Battin, Crookston		G. C.	4	32	6	17.00	4.75	22.75	3.50
A. Goude,		G. C.	4	32	6	20.00	9.75	29.75	8.00
H. Belle Hahn, Owatonna		C. K.	3	8					6.00
Nellie Brackin		C. K.	2	11			1.00	1.00	6.00
A. Heinig, Fergus Falls		C. K.	5	25			3.50	3.50	
A. Christensen		C. K.	5	32			3.75	3.75	43.35
Lulu Pressnall, Frazee		C. K.	5	32	39	39.00	10.50	49.50	
H. J. Blain, Miple Plain		C. K.	1	3			1.50	1.50	
Total, 11 agents			40	275	59	98.00	42.40	141.40	266.35

F. F. FRY,  
Field Secretary.

WANTED—A strong girl or woman to do cooking and general housework. Good wages will be paid to the right person.

MRS. H. C. PONWITH,  
St. Peter, Minn.

WANTED—Ten men who will work through threshing season with threshing outfit. Wages, 17½ cents per hour and board.

N. A. JOHNSON,  
R. F. D. 1 Bluffton, Minn.

There will be opportunity for a limited number of young men

and women to enter the Iowa Sanitarium Training Class for Missionary Nurses beginning October 1, 1906. Address the Iowa Sanitarium, Des Moines, Iowa.

Going out of business. Will sell our beautiful home, greenhouses, and market garden. Are you tired of farming? Try growing flowers and vegetables. It is a prosperous business. We are engaged in Medical Missionary work so must sell.

T. KLOSS,  
St. Peter, Minn.

## NORTHERN UNION REAPER

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C. L. EMMERSON, EDITOR

Entered as Second-class matter April 6, 1906, at  
the Post-office at Minneapolis, Minn., under  
the Act of Congress, March 3, 1879.

The meeting at Kenmare, N. D., July 21, 22 was a great success.

Sr. C. E. Burgeson of Dent, Minn. desires clean copies of any of our papers or tracts for missionary purposes.

Eld. W. M. Adams has moved his tent from Gladstone, Man. to Winnipeg. Bro. E. R. Potter will assist him there.

Bro. C. C. Johnson of Mankato was in the city last week. The brethren were pleased to meet this good brother again.

Bro. Abram Ewert who has been assisting Elder Bernstein at St. Cloud is at home at present looking after his harvesting.

Bro. Ernest Sheldon of Alexandria, Minn., has enlisted in the canvassers' army. May success attend every consecrated canvasser.

Eld. G. F. Haffner has been visiting some German churches in the Manitoba Conference. Good meetings at each place are reported.

The meetings of Brethren Kunkle, Peters, and Kurtz are running at full blast at Winnipeg, Man. They are expecting good results.

F. F. Fry is at the Minnesota Tract Society office this week. He reports courage all along the line among the canvassers.

Prof. P. T. Magan spent a day in St. Cloud recently. He reports good work being done by Elder Bernstein and associates.

Brethren Ronlund and Stenberg who are holding meetings at Centre, S. D. are having an interesting time. Report will appear next week.

Eld. Andrew Mead has been spending a few days with the church at Herman, Minn. A very profitable time it was. Report next week.

From a letter from Elder Shaw we take the following, "I have visited St. Paul, St. Cloud, Osage and Thief River lately and find some interest at each place.

Sabbath afternoon at three o'clock the St. Paul church listened to a very stirring address by Brother Magan. We are glad these brethren had the privilege of hearing him.

Eld. H. S. Shaw recently visited Brethren Budd and Chapman at Osage, Minn. where they are conducting an effort. His counsel and his talks to the public were highly appreciated.

James Bellinger and wife who are laborers in Mississippi have been spending two months in Minnesota on account of Sister Bellinger's health. They visited with friends in Minneapolis last week.

Prof. P. T. Magan of the Madison, Tenn. Normal School spoke on Sabbath and Sunday evening at the Minneapolis church. His addresses were much appreciated by a large congregation.

The Maplewood Academy brethren have been making their buildings white this week.

Bro. W. L. Manful is moving this week from Elk Point, (S. D.) to Woonsocket. He has been in the field with some of the canvassers and reports courage all along the line.

In a private letter Eld. J. W. Christian says, Our interest here is deepening and God will surely leave a company here to witness for Him. Next Friday, Sabbath and Sunday evenings we take up the Sabbath truths. Pray for our success.

Bro. J. L. Stenberg from College View will work with Bro. N. J. Ronlund in the tent effort at Clarmo, S. D., this summer in the place of Brother Bjurstrom who could not go this season. These meetings will be held in the Swedish language.

"That man [Elder Burman at Red Deer] converted me to baptism. I had a talk with a minister of another denomination that same day and beat him out, but no one could get around that sermon."—*Singing Evangelist*.

Word just received from the Pacific Press Publishing Co., Kansas City, Mo. states that they are arranging with the Review and Herald and other publishers for books so the canvassers need have no fears but that their orders will be filled promptly.

The *Educational Messenger* of July 15 is a big double number, illustrated, devoted to the doings of the recent Educational Convention and gives the gist of the conclusions reached. Price, five cents per copy. Address—

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