



"The HARVEST TRULY IS GREAT, BUT THE LABORERS ARE FEW"

Vol. 1

Minneapolis, Minn., August 21, 1906

No. 23

### The Eternal Goodness

I see the wrong that round me lies  
I feel the guilt within;  
I hear, with groan and travail-cries  
The world confess its sin.

Yet, in the maddening maze of things  
And tossed by storm and flood,  
To one fixed trust my spirit clings;  
I know that God is good!

I know not what the future hath  
Of marvel or surprise,  
Assured alone that life and death  
His mercy underlies.

And if my heart and flesh are weak  
To bear an untried pain  
The bruised reed He will not break,  
But strengthen and sustain.

And so beside the Silent Sea  
I wait the muffled oar;  
No harm from Him can come to me  
On ocean or on shore.

I know not where His islands lift  
Their fringed palms in air;  
I only know I cannot drift  
Beyond His love and care.

—J. G. Whittier.

## General Articles

### A Testing Time

It has been some time since I have written anything for the REAPER. The past month I have been attending the campmeetings in Nebraska in the interest of the canvassing work. This state

is where I got my first experience in the canvassing work some ten years ago. Some of the same workers who were associated with me in the work at that time are still working away as faithfully as ever. It seemed good, after an absence of five years, to shake hands with these faithful comrades. The Lord is blessing the work in that field, and although some drop out from time to time, still, every week finds new recruits to enter the field. I can not remember a time in my experience in this work when there was such a general waking up among our young people to the importance of the canvassing work. What does this mean? To me it means that the Lord is working upon the hearts of the young to help finish this work in this generation. What an inspiring thought! What a grand work to be engaged in!

It has been a source of great pleasure to me to read the reports of the work being accomplished by our faithful workers in the Northern Union Conference.

Victories are being won, brethren. From all along the line and from every quarter comes the news of difficulties met and overcome, and battles fought and

victories gained. We have now reached a testing time for every true soldier in this work. A large harvest is about to be gathered throughout this district, perhaps the largest ever known in the history of this country.

Laborers to gather this crop will be at a premium. Exorbitant wages will be offered for a time till this harvest is gathered.

Now how shall we act toward these tempting offers? Shall we allow ourselves to be carried away by these things, or shall we show our loyalty as true soldiers of the Lord by standing faithfully by our post of duty?

Do not look upon it as a matter of dollars and cents. It is far more than that. It is a question of perishing souls hanging in the balances of life or death.

God has sent us forth to the world as His messengers with a definite warning message to give to the people. It means much to the world and to ourselves to prove loyal to this trust.

Dear brethren, there is a vast multitude of unemployed who can harvest this grain; but let us be about our Father's business, gathering in the great harvest to which few men feel called.



When tempting offers are made to you to stop your work for a time, just open your eyes and look upon the fields of the world that are already for the harvest of the great day of God, open your ears to the cries of the perishing multitudes who are about to plunge headlong into eternal ruin and death, and then ask yourself, "How can I leave such an important work at such a critical time and engage in the business of the world and stand clear before my God?" Would this not be sleeping on guard in the strongest sense of the term?

Let us thank God for past victories, trust him for strength to gain more, hold every inch of the ground we have gained from the enemy and press on to final triumph and reward.

J. S. JAMES.

## From the Field

### Manitoba

#### Regina

The message is making progress in Northwestern Canada. While our numbers in Regina are few, yet they are not as few as they were a few weeks ago. God has blessed us in giving the trumpet such a certain sound that, through the work of the Holy Spirit, seven young men have accepted present truth.

Our first course of meetings continued four weeks and we then thought best to move into a new neighborhood as all our interested hearers could attend there as well. Consequently July 23 we closed our first effort and began again July 26. Our attendance is fair at present considering some stormy evenings. We have some attentive hearers

who were not with us at our other location.

We are keeping the subjects we present before the people as much as possible by advertising and are leaving results with God.

Two of our new converts are selling papers and inviting people to the meetings, at the same time they are studying "Bible Readings" and "Daniel and Revelation" purposing soon to canvass the city with these books. We hope to see a good company raised up in Regina. Pray for the work here.

PAUL CURTIS.

### Winnipeg

It has been some weeks since returning to Manitoba with my companion.

It was a great pleasure to meet the many dear brethren and sisters and friends in our home conferences of South Dakota and Nebraska, but with the love of the truth in our hearts it seems still better to reach this new and needy field where many have never heard the Message.

Soon after we arrived at Winnipeg it was arranged for us to assist Brother Adams in a tent effort here in Winnipeg.

The effort was to begin soon after Aug. 1st, and in the meantime we were asked to assist Brother McGill in opening tent meetings at Manitou, Man. a town of about 800.

Having canvassed the town last fall and delivered thirty-two Christ's Object Lessons in it, I found a welcome to many homes this spring and heard many words of appreciation of the book and found some prejudice broken down by it.

We secured a good location near the center of town and began meetings July 31, announcing that the services were under the auspices of the Seventh-day Adventist church.

The attendance at the first meeting was about forty. During the exhibition week the attendance was small but on Sunday night there were about seventy-five.

Soon after beginning meetings we formed a pleasant acquaintance with the Baptist minister and he has attended several of our meetings and encouraged his people to attend.

The editor of the local news paper has given space for short articles in his paper, which has, and will, prove a valuable aid.

Brother and Sister Hall having returned from the Educational Convention have gone to Manitou with Brother McGill as previously arranged.

We are now in Winnipeg helping in the tent work here. No doubt this will be a very hard place to work but we are here to enjoy hard work with the blessing of God.

We now have five canvassers in the field and we realize more and more the value of real evangelistic canvassing to prepare the way for the gospel ministry.

Mrs. Potter joins in sending the report of courage in the Lord's work.

E. RUSSELL POTTER.

### Minnesota

#### Minneapolis

On Sabbath July 11 five souls were buried by baptism into the likeness of Christ death and were added to our church.

Two of them were those German men that I referred in my



last report. They are now rejoicing in this blessed hope of a soon coming Saviour. There are a few others that are interested in this truth. We hope and pray that they may soon take their stand on the Lord's side.

A. W. KUEHL.

#### Mahtowa

The Third Angel's Message has not been preached at this place before. The majority of Scandinavians here adhere to the Lutheran faith in which they are strictly brought up, and consequently are afraid of all other sects, so they can seldom be induced to go to other meetings than their own. Hence the attendance at our meetings which are held in the public school house, are not large, but those who come are regular attendants—there every meeting, notwithstanding the busy season which is now on. The present truth for this time, found in the books of Daniel and Revelation, has power enough to draw people to meeting, even though they have worked hard all day and are very tired. A number are very much interested and some have started to obey, whom we hope will grow in grace and knowledge.

We find also here, as everywhere, that as our meetings are growing in interest the enemy is stirring up the opposing element all around us, who fight against the truth and the Lord's Sabbath, which is getting to be the subject of conversation and bone of contention.

Pray for the work here.

FRED JOHNSON,  
O. J. NERLUND.

"Rejoice in the Lord always."

#### Among the Churches

Since I last reported I have visited some of our Scandinavian churches. Thursday, June 28 I went to Bath and remained with them over Sabbath and Sunday, holding quarterly meeting. It was a great privilege. On Sunday we had two good meetings which were well attended. We were greatly gladdened because one who had, with his wife, been an opposer for several years, yielded to God and confessed his sins both to the Lord and men. He decided to obey the truth with God's help.

July 7 I went to Rushford where I had the privilege of burying four dear souls in baptism. Two of these were the children of Brother and Sister Nelson. One was a sister who had learned the truth of Brother Christian five years ago. Her husband is also interested and we have hopes that he will soon be with us, and that they may be a light in their neighborhood.

Sabbath, July 14, I held quarterly meeting with the Minneapolis church. Two were received into church membership.

Friday the nineteenth I went to Gilchrist. The next day we had our quarterly meeting and one was taken into the church. The Spirit of God was there and everyone bore a testimony to their desire to be faithful to the Lord.

I am glad to report that all these churches have made progress the last year and a better interest is manifested in the neighborhood to hear the truth. Some are calling for laborers. "The harvest truly is great but laborers are few." Pray for more laborers.

H. STEEN.

#### Osage

We have been holding meetings for three weeks in a school house five miles west of Osage. In a busy time of the year, the weather often unfavorable, yet the attendance has been good. Impressions in favor of truth, have obtained in the minds of many, a few of which, we expect will hearken to the commands of right. We thank God for a gospel that moves the mind and impels the heart.

The hamlet, Osage, is ten miles west of Park Rapids which is our nearest railway point. This country, though not so "beautiful for situation" is "pleasant to the eyes" and desirable to make one strong and energetic as he breathes the healthful atmosphere laden with fragrance of growing grain, timothy and clover; and feels the refreshing breezes that sweep through the tall jack pines.

The people who live in these rural shades are, in general, very intelligent, though they have not enjoyed, as many do, the sunshine of that "higher culture" and "city refinement" which is thought to be indispensable to success in these palmy days of superfluities.

We want to be faithful ambassadors of Christ to these needy people.

Many opportunities are afforded for holding Bible readings. Elder Shaw was with us a few days ago. He spoke Sunday evening to a large audience upon the "United States in Prophecy." All were very forcibly convinced of the part our country acts and will act in fulfilling prophecy.

We trust that the prayers of God's people will be powerful in



saving many souls from the darkness of error that enshrouds the earth.

A. C. GILBERT,  
GEO. L. BUDD.

### Canvassers' News Letter

*Sr. Carrie Tufle* is making a brave fight for the advancing of the truth in the city of Duluth. She is having some encouraging experiences. This week she writes: "One lady from whom I took an order payed me in advance for the book. I do want to try my best to get in more time as I am anxious to get these truths before the people in my own city."

*Sr. H. Belle Hahn* writes from Owatonna:—"The past week has been quite a trying one. I am glad however that I have kept at the work. Pray for us."

*Miss Lulu Pressnall*—"Well another week's work done and another report to send in. This you will see is an improvement to the last, yet this is the hardest week's work I have put in and I'll tell you I know how to appreciate the Sabbath rest when it comes. I finished Hewitt and went to Bertha Wednesday. I am glad I started in this work. I was afraid at first I wouldn't be able to stand it but the Lord takes care of that part of it. There is just one thing that is as hard to stand as failure and that is success. I want to live so near my Saviour that I will not be discouraged by failure or exalted by success."

*Ernest Sheldon*—"The work this week has been scattering, as I have been finishing up the town, and spent one day outside of town. Expect to go to Glenwood tomorrow."

*Jay Ballin*—"I have not heard any more from Ada, but will write the regular letters and cards to my subscribers there." We will more fully understand Brother Battin's situation at Ada when we remember that his work there was made the closing subject of a series of revival meetings. One of his orders was placed in the hands of a lawyer for repudiation.

*Albert Goude*—"I like to get your News Letters they do me good. I have finished Fertile and will begin my delivery in Crookston on Monday. Pray that it may be successful."

*Martinus Ruskjer* writes from Solway:—"I am sorry to tell you this will be my last report for awhile as I am called home to help gather in the grain. It is not for a vacation or a time of rest that I have gone home, for I have enjoyed this work very much and would like to stay at it but it cannot be helped. Pray for the work here that is done and that there may be some more done." Let us all remember Brother Ruskjer and trust his name will soon appear on our list again. We will certainly miss his report very much.

F. F. FRV.

### North Dakota

#### Egeland

At the request of Elder Walker and Brother Huntley I came to this town to care for the tent etc. in connection with the gospel work. The place, the people, the character of, and interest in the services have all impressed me favorably, and inspire a confident hope that much lasting good may result from the effort here. As compared with the

population, the attendance has been fair from the first, and continues so; while the unvarying good order and close attention paid to Brother Huntley's words—spoken in "great plainness of speech"—are creditable to the hearers and encouraging to the speaker.

Among the subjects presented have been "The Nature of Man" and "The Sabbath;" and on one evening Elder Walker gave a thoughtful and instructive address on "The Eastern Question," indicative of the critical and perilous times which have already come. These and other topics have been well received; and while, from the nature of his themes and his pronounced views upon them, Brother Huntley has been obliged indirectly to throw down the gauntlet to other denominations, no one has shown any signs of taking it up. The friendly young Presbyterian minister and his elder are frequent attendants, and most attentive listeners. Brother Huntley and I reciprocated by spending a part of last Sunday at their service, where we were made most welcome.

Good seed has been sown and continues to be scattered, not only by Brother Huntley from the platform and street, but by Sister Huntley and Miss Hullett in the form of tracts, and visits and personal invitations. Performed in faith and accompanied by prayer, good must spring up, but the full result of the harvest, immediate or more remote, it is too early to predict. Among the encouraging indications are the facts that some, who are apparently sincere express themselves convinced of the truths of the message, although hampered by family and business connections



and church relationships. Still more encouraging is the fact that a bright man whose father and brother are preachers in the Baptist church, clearly sees the light and is cherishing it. Despite the fact that his wife is surprised, that his father is disgusted, that his brother is openly hostile, and that he must sever connections with the church of his father, which he has loved from childhood, and break some desirable business engagements, he has decided to follow the straight path of duty. Equally encouraging is the case of a sprightly and earnest young Norwegian, who has not before had a Bible of his own. He is a constant and interested listener at the services, lately sought a private interview with Brother Huntley, and is learning the truth rapidly. A Catholic gentleman from the country drives his wife frequently to the services; and both listen with apparently equal interest and approval.

Will all REAPER readers join us in the prayer that impressions may be confirmed by action, may become still more deep and general, and that a good work may speedily be done here, in order that labors may be commenced elsewhere. Brethren, pray for us.

W. H. ALLISON.

#### Canvassers' News Letter

*Frank Christy*—The Lord has greatly blessed my efforts in the canvassing work. I took 119 orders, amounting to \$320.50 in 200 hours or twenty days. The busier people are the better I succeed.

*Mable Wing*—I have done better this week than I did last,

and I thank the dear Lord for it. One lady I canvassed, after she found that I had a Seventh-day Adventist book, was quite stirred up about it. She said, "Why that's an awful religion." Before I left her she wanted to know more about it, and she took the book in the library binding. I am sure the Lord helped me get that order. My sincere prayer is that the books that have been scattered in Dakota and the other states also, may be as seed sown in good ground.

Bro. F. H. Robinson writes that he fears that some of the canvassers will be obliged to stop during the season of ingathering of crops. He expresses his regrets in which the REAPER heartily joins.

### South Dakota

#### German Work at Pittsburg

Feeling sure that the good brethren in South Dakota, who so generously voted to sustain a laborer among the Germans of Pittsburg, Pa., will look eagerly for some word from this effort; and thinking that it would also be an encouragement to our brethren in the West, and to all the readers of the REAPER, I send this greeting from West Pennsylvania.

The Lord has certainly set his seal upon this move to put forth greater efforts for the foreign peoples in our large Eastern cities. Eld. Chas. Scholl, of Chicago, came to Pittsburg, and, about the middle of July, pitched his tent on what is known as Troy Hill, on the Allegheny side of the river. He was assisted in this work by Brother Hettrick, who had just returned from a ten years' missionary so-

jour in South America. The interest from the start was good.

I think I can do no better at this time than to quote from a letter received about three weeks after the pitching of the tent.

Elder Scholl writes, "The tent is full every night and many standing outside. The interest is remarkable. It was rainy all this week but the people came with their umbrellas. They drink in every word that is said like a man will drink in water when he is thirsty. They say 'Such meetings we have been looking for for years.' "Already they are talking of organizing a church, and, they are looking forward to building an edifice and keeping Brother Scholl for their Pastor. Of course they have not yet been brought to the testing points. Pray for the dear souls that they may indeed have faith to walk in the truth and obey all God's commandments. Soon it will be impossible to get such a hearing in any of our large cities, and I know that God will abundantly bless those who by timely co-operation with him, have made this good work possible. I will report progress from time to time and no doubt you will hear from Elder Scholl also.

Yours in the "Blessed Hope."

C. F. McVAGH.

#### Darkness

There are some things we would be unable to see were it not for the darkness. When the twilight deepens and darkness begins to envelop the earth, new glories are seen in the heavens. One by one the stars appear, until the whole heaven is bestudded with shining lights. These could not be seen were it always



day. The darkness opens, as it were, the windows of heaven and gives us another view of the mighty works of God.

Thus it is in our Christian experience. There are some things we would never know if our paths were always bright. The promises of God are like the stars. But the sweetness of some of those promises we would never know were it not for the afflictions the Lord permits to come upon us. He has not promised to always keep us from sickness, but He has promised to make all our bed in our sickness. He has not promised to keep us from the waters of trouble, but He has promised to keep us from being overwhelmed in them. And as the stars can be seen only in the darkness, so the blessings of these promises can be realized only in affliction. Then let us thank the Lord for the darkness as well as for the sunshine, for it enables us to get new glimpses of His wondrous love.

N. P. NEILSEN.

### Stay With it Boys

It is now a critical time in the experience of every canvasser. Harvesting is on, and good wages are offered on every hand, and, apparently, it seems like a good chance to get ahead. But let us remember that we are getting a preparation as workers for the Lord—not to harvest a few dollars worth of grain—but to save souls, one of which is of more value than the whole world.

I appreciate the fact that it is hard to hold a man's attention when on a binder and grain going down, or when he is hurrying to get his grain in the stack, that

only calls for a little more earnestness, tact, faith and prayer.

We are engaged in an honorable work; and, as true soldiers, let us rise to the dignity of our station and make the work a success. It can be done. With God's help let us do it.

The true canvasser is not all intent on selling the book only but rather on getting the Lord's precious truth before the people. The selling of the book is secondary.

The Lord wants young men and women, at the present time, who will stay at their post when the work goes hard, and brethren, we all have lessons to learn in this. May God grant us the power to stand the test. Let us stay right at our post, if it is hard, and thank the Lord we can have a chance to get a little of the experience Christ passed through. Thus we may become laborers together with Him.

W. L. MANFUL.

### Canvassers' Weekly Letter

*C. D. Terwillegar*—The rain the past week and the condition of my health has prevented me from doing much work.

*James Thompson*—Last week we were about flooded out here. Next week I expect to be out again.

*Harvey Jensen*—Although it has been rainy and wet this week the Lord has blessed me and I haven't had to lose any time. The Lord has taught me some precious lessons of trust in Him as well as some hard ones. Though the weather made it necessary to stop longer at a house sometimes and the farmers thought their crops would be ruined, yet

I had all the better chance to talk to the people about the things of God, and I praise Him for the rain.

*Olive La Fave*—Will do the best we can in Ft. Pierre next week. May we have your prayers for success and faithful service.

*Louise Dannat*—The people at East Pierre are quite poor. Most of them are strangers who are holding claims. We hope to do better across the river, where the inhabitants are said to be "pretty tough;" but this don't frighten me. I think that these are the very ones that need the books.

There is a livery stable across the street from where we live, from which the noise and profanity reaches us. I thought it would be a hard place to canvass but one day went over. They were very kind and when I showed my book one man said, "I'll take it" and the other man followed his example. So we should pass no one because they are not good.

On account of the weather some have not reported thinking perhaps that they did not have enough to report. We are glad to hear from all, even if the report is not large.

SOUTH DAK. TRACT SOC.

Eld. H. S. Shaw is attending the Wisconsin camp meeting at Stevens Point, Wis.

H. E. Nash of Maple Plain called at the office this week. Brother Nash says that he and his daughter, Ethel, are about to begin canvassing the towns around Lake Minnetonka for "Coming King." We wish them every success.



Advertisements

We desire only such advertisements as we know to be thoroughly reliable, therefore anyone sending in advertisements should either be known to the editor or send a reference from some laborer or church elder.

Rates of advertising are as follows: Fifty cents for each insertion of thirty-five words or less and two cents a word for each word exceeding thirty-five.

WANTED—Ten men who will work through threshing season with threshing outfit. Wages 17½ cents per hour and board.

N. A. JOHNSON,

R. F. D. 1 Bluffton, Minn.

WANTED for distribution, Signs, Watchman, Life Boat, Liberty, Sendebud, Vaktare, and tracts.

C. E. BURGESSON,  
Baker, Minn.

WANTED—A home for a baby boy, one month old. German parentage. Blue eyes and dark hair. Address

MRS. L. J. VAN DORN,  
2019 4th Ave., S.  
Minneapolis, Minn.

WANTED—Clean copies of the Signs, Watchman, Life and Health, Bible Training School, and tracts and pamphlets containing the message. Send post-paid to

PAUL CURTIS,  
Regina, Sask., Can.

I have for sale several thousand acres of cut-over land at \$2.50 to \$12 an acre. It is good farming or grazing land. Will sell on five or seven annual payments. I can furnish any honest working man a home where he can pay for his land, support his family, keep the Sabbath and stay at home.

I have also several farms with small improvements, for sale.

The Book Work  
Report of canvassing work for the Northern Union Conference, month ending, July 31, 1906.

	Hrs	Ord	Value	Del
Minnesota, 16 agents	1121	338	996.95	\$334.75
South Dakota, 14 agents	1727	605	1349.05	147.50
North Dakota, 8 agents	907	311	902.10	
Manitoba, 3 agents	193	52	219.80	
Alberta, 2 agents	36	12	32.50	108.00
Total 43 agents	3984	1318	3500.40	590.25

J. S. JAMES,  
Field Secretary.

North Dakota Conference, week ending Aug. 11, '06

Name	Book	Co.	Hrs.	Exh.	Ord.	Val. Helps	Val. Ord.
†W. B. Payne	G C		137		24	1.00	73.00
*Frank Christy	G C	Griggs	35		21		56.50
†Clara Knowles	G C	G. Forks	51		7	4.50	22.65
†Mabel Wing	G C	"	54		6	6.00	22.00
†Peter Jensen	B R	Eddy	93		15	5.15	39.15
*L. Chase	D R	Towner	34		7	1.25	22.25
*Odie Fielder	B R		29		17		46.00
Totals 7 agents			433		97	17.90	281.55

\*One week †Two weeks ‡Five weeks F. H. ROBINSON.

South Dakota Canvassers' report for week ending Aug 11, 1906

	Book	Hrs	Exh	Ord	Value	Value Helps	Total
James Thompson,	G. C.	9	10	1	3.50		3.50
C. D. Terwillegar	G. C.	9	10	2	6.00	7.50	13.50
Harvey Jensen	P. of J.	51	67	17	30.75	1.00	31.75
Olive La Fave	C. K.	34	85	29	32.00	11.00	46.00
Louise Donnat	C. K.	30	79	14	15.50	12.25	27.75
Totals, 5 agents		133	251	63	90.75	31.75	122.50

GEO. W. MILLER,  
Rec. Sec.

Minnesota Conference, for week ending, Aug 11, 1906.

Name	Place	Book	Days	Hrs.	Orders	Value	Helps	Total	Del'd
Ernest Sheldon,		C. K.		32.5	8		2.25	11.25	
Martinus Ruskjer		G. C.		31	12		6.15	36.65	2.65
J. Battin,		G. C.		39	9		11.83	34.35	8.35
A. Goude,		G. C.		36.5	11		16.90	47.90	7.00
H. Belle Hahn, Owatonna		C. K.		7	1		.50	1.50	
Carrie Tufta Duluth		C. K.		11	15			15.00	
Lulu Pressnall,		C. K.		38.5	22		9.75	31.75	3.25
*Celia Tichenor		C. K.			2			2.00	
*Mrs C. B. Sergeant		M. of M		20	4			4.75	
Total, 11 agents				235	74		7.90	154.30	1.35

\*Previous week F. F. FRY,  
Field Secretary.

For a two cent stamp I will send a descriptive map with any information desired.

T. J. SELLARDS,  
Nevis, Minn.

WANTED—For private S. D. A. coal mine, several able bodied men to mine coal. Experience not necessary. Wages good, equal to harvest. Work eight hours a day steady till March.

Must not use tobacco or profanity.

One man to milk cows, do chores and drive horses. Wages \$25 per month and board the year round.

A competent, economical, neat orderly woman cook for boarding house. Wages \$5.00 a week. Give to helper \$3.00 a week.

Applicants please give age, size, nationality and references. Address

J. W. INGESON,  
Kenmare, N. D., Box 580.



## NORTHERN UNION REAPER

Issued every Tuesday by the  
NORTHERN UNION CONFERENCE  
OF  
SEVENTH-DAY ADVENTISTS  
347 E. Lake St., Minneapolis, Minn.

Subscription price, Fifty cents per year  
(Fifty Numbers)

C. L. EMMERSON, - - - EDITOR

Entered as Second-class matter April 6, 1906, at  
the Post-office at Minneapolis, Minn., under  
the Act of Congress, March 3, 1879.

Eld. J. W. Christian spent Sabbath and Sunday, August 11 and 12, at Sioux Falls, S. D. in the interest of the church school work.

Sr. Milla Johnson of Sioux Falls, S. D., writes, "How can we arrange to send or to go to Elk Point Academy is the subject of first interest in many homes we visit just now."

Bro. J. S. James and F. F. Fry left Monday for the southern part of the state where they expect to work among some of the churches in the interest of the canvassing and Home Missionary work.

Bro. M. B. Van Kirk of Eagle Lake, Minn., who has been asked to take the principalship of the Graysville (Tenn.) Academy has shipped his household goods and will follow in a few days.

Bro. W. J. Maxson, who has charge of the printing of the REAPER, was made glad last week by a visit from his brother Dr. Ira L. Maxson of Kingman County, Kan. The doctor remained two days returning Saturday night.

We are receiving, from time to time, some very neat announcements of the meetings held in different parts of the field. We are receiving many and everyone is worthy of the cause they represent.

Eld. R. A. Underwood left the city Sunday evening the nineteenth to attend the Ohio camp meeting at Troy. Sister Underwood accompanied him, and they will remain in Ohio for some weeks.

The Minneapolis church had the privilege of welcoming many visitors last Sabbath. Our brethren from several states were in the city on account of the cheap rates incident to the G. A. R. encampment.

July 29 a young people's society was organized at Sioux Falls, S. D. Their motto is, "The love of Christ constraineth us;" their aim, "Salvation of souls." May many young people's societies with such a motto and such an aim be organized.

Bro. J. S. James, Union Conference Field Secretary, made the office a pleasant call last Friday. He refused to shake hands with us at first, but upon making inquiry for the reason we learned that a pair of badly swollen hands caused by poison oak, contracted while in Nebraska, was the reason. We trust this trouble will not result in anything serious.

Some one has asked, Do you want general articles? on this or that subject. The REAPER is really a paper of reports and yet we desire some general articles. But reports always take the precedence. General articles usually remain in the pigeon-hole if there are any reports on

hand. However when you send us good general articles we use them as soon as we can or return them.

Some of the brethren in the field are wisely making use of the public press to tell the people this truth. We have received some newspapers from Rock Lake, N. D., in which Elder Huntley has some pointed articles. From reports we learn that others are using the papers although we have not received copies. We think this a very excellent idea. Articles written short and pointed with Christian courtesy will usually be received by the editors and read with interest by the subscribers.

Bro. Christian Suelzle has been laboring in the neighborhood of Richville, Bloomfield and Streeter, with good success. A great awakening has followed among the Lutheran Baptists and our own people. A number of our own children were converted. Several sisters who have been alone rejoice at the conversion of their husbands. Lutherans broke down seeking the Lord for mercy and salvation. Some have since been baptized. The Baptists are also greatly stirred and several are beginning to keep the Sabbath. Bro. Jacob Reising, a Union College student, rendered good help in the work.

All those planning to make Alberta their future home, will do me a great favor by sending me their name and address. Also those who know of brethren moving to this field, who are not subscribers to this paper and who will not receive this notice. We desire to be in close touch with every believer in this province.

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