



"The HARVEST TRULY IS GREAT, BUT THE LABORERS ARE FEW"

Vol. 1

Minneapolis, Minn., September 11, 1906

No. 26

General Articles

Enduring Hardness

"Thou therefore endure hardness, as a good soldier of Jesus Christ." The experience of a Christian is not altogether one of ease and pleasantness, much less those who have offered themselves as recruits to the front. In Paul's exhortation to Timothy to endure hardness for Christ's sake, he calls to mind the life of a soldier as an example of endurance. The first requisite of a good soldier is to be able to endure hardness. This must be a part of his training from the very first. It is not obtained in a day, week or year. It takes years of the most strenuous and exacting discipline under varied circumstances before he can be fitted to cope with the rigors and vicissitudes of war.

Let us look into the life of the soldier for a moment. The first hard experience that he must learn to endure is to leave his home with all its endearing memories; leave that dear old gray-haired father, and that saintly broken-hearted mother; leave those fond sisters and brothers;

leave that faithful wife and those innocent, bright-eyed children,—the joy and pride of his life. He must say farewell to his friend and associates,—those who have grown up with him from childhood. He must part with all his earthly possessions,—the home of his birth, the hallowed surroundings of his boyhood days and the place of his struggles in early manhood. Upon all these sacred memories and kindred ties he must turn his back and set his face toward a relentless enemy who seeks his life. Ah, I hear you say, "Courage, my boy, courage, for this is hard, indeed." Yes, it is hard, but he cannot stop at this point, for he has just begun. He must go on.

Upon enlisting he must take the oath of allegiance to his government and place himself absolutely at its disposal. He must look to it for support, for protection, for help in time of sickness or disability. He must take his life in his hands and go wherever he is asked, without a question, without a moment's hesitation. This may mean to distant lands, among a strange people, in an unhealthy climate, in the midst of dangers on every hand, surrounded by the plague and pesti-

lence. He must march long distances in the heat of the burning sun or in the stormy blasts of snow and ice. He must learn to go without food or shelter for long periods of time. Weary, foot-sore and with tattered garments he must urge himself forward in the long marches when it seems that each step would be his last. Deprived of sleep, he must pace the sentinel's beat no matter how inclement the weather may be, knowing that just beyond in the dense darkness lies a foe ready to shoot him down without a moment's warning could they but discover him. He must learn to accommodate himself to every circumstance and condition. One night may find him sleeping in his tent with comparative comfort while the next may give him a bed upon the damp earth with nothing but his arm for a pillow, and the starry heavens his only covering.

All these hardships are counted as nothing to him if he can but prove himself a loyal soldier. He will go farther than this. He will suffer imprisonment, torture and starvation at the hands of the enemy. With sealed lips he will suffer the death of the spy rather than betray his country in

one word. He will throw himself into the very jaws of death and have his life snuffed out in an instant rather than prove false to the oath he has taken.

We are called to arms as soldier of our Lord and Saviour. Are we willing to endure hardness that we may prove ourselves worthy of the calling? Is the sacrifice too great for us to bear? The struggle we are engaged in is real in every sense. It is far greater than any conflict waged between man and man. "For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places." Beloved, as soldiers in the army of the Lord, have we learned to endure hardness?

J. S. JAMES.

The Opening of Union College

The fall term at Union College begins Wednesday, September 12. Students should be present a day or two before in order to be settled, ready for the opening. Rooms should be engaged in advance of the Preceptress, Mrs. C. C. Lewis, College View, Neb. Strangers should bring testimonials that they meet the requirements under "Who Admitted," page 12 of the calendar. Good crops and general prosperity, increased interest at the camp meetings, and an extensive and favorable correspondence,—all indicate a large attendance. Let those who have been halting in their purpose now decide to attend. If you put it off you may never get the education you need for life's duties. Thousands regret their neglect to obtain a good education. Nobody is sorry

for a single month spent in school. Remember that we offer regular preparatory, academic, and college courses, also ministerial, normal, commercial, medical preparatory, and stenographic courses. German, Danish, and Swedish departments. Conservatory of music. Catalogue of information free on request. Correspondence invited. Address the President, C. C. Lewis, College View, Neb.

From the Field

North Dakota

At the Shyenne River Academy

The name heading of this article, and also the one attacked to its close, will seem somewhat strange to the readers of the REAPER. But like many strange things in life, these have both "come to stay," if the Lord so wills.

Since arriving here with my family about a month ago, I have had excellent opportunity to take in much of the "glad sunshine," for which this state is noted, and to learn how to adjust with good grace myself and personal belongings to the cordial embrace of the prairie breezes. During this time while waiting the arrival of our household goods we have also put to vigorous test the kindness, generosity and patience of North Dakota hospitality, which so far, has proven true to the letter, and all that one could wish. We have been made to realize anew, that the grace of brotherly kindness when born by the love of God, is just as affective, and as efficient in North Dakota as in the State of Ohio. So, while strangers in a new land,

we still find ourselves members of the same great household of faith, and surrounded with hearts filled with zeal for the cause of Present Truth.

We are pleased with what we find at the Academy. Controlling this year about six hundred acres of land, with nearly five hundred acres of crops, and practically owning four hundred acres with but little liability, the school has a pretty sure foundation upon which to build. When we add to this, two substantial school buildings, and a good supply of stock and tools with which to operate the farm, we are led to congratulate our brethren in this conference for their faithful efforts which show such results in so short a time.

Here, then, is an index of what we may expect in the future. If this is the result of three years work, what may be the result of the coming years? If the young people of the conference now do their part as loyally and as zealously in making the most of the training offered here, as the friends and parents have done in placing the institution and its opportunities at their command, we shall ere long have the blessed privilege of reading missionary reports written by the faithful sons and daughters of this conference, and who are holding up the light of the Third Angel's Message in India, China, Japan, Africa, the islands of the sea, and in the "uttermost parts of the earth."

But this suggests the "Loud Cry" that is to lighten the whole world and to close the Message of Mercy, opening the way for the coming of the Saviour and final reward of the righteous.

Brethren and friends, that is just what it means. The build-

ing of this school is a failure unless it means just that. The sending of your sons and daughters to this Academy is in vain unless it means just that. All our sacrifice and effort in this conference is for naught, unless it means just that. Our lives count only failure, unless they are devoted to just that.

But I am persuaded that "We are not of them who draw back, . . . but of them that believe" to the saving of many souls. And accordingly preparations are being made at the Academy for a school full of earnest, willing, consecrated young people whose chief thought is "The gospel of the kingdom to all the world in this generation;" young people whose meat and drink is "to do the will of him that sent me, and to finish his work." Then come, let us make haste to fulfill the Saviour's longing desire to be with His people, and finish the work now so nearly done.

Yours for the coming kingdom,
N. W. LAWRENCE.

South Dakota

The Canvassing Work

Another week is rolled by and we are another week nearer our home. I am of good courage at present, doing what little I can out here in behalf of my Master. I am glad it is my privilege to work for Jesus. We canvassers hired out this spring to work for the Lord. He said, "Go work in my vineyard," do faithful work, and "whatever is right, that shall ye receive." He is not slack concerning his promises. He is a good pay-master. And He is not poor. Financially, and in every other way, He is able to fulfill his promise to his laborers.

He blesses us spiritually which surpasses in value temporal things. Eventually, He says, if you are faithful, I will give you a right to walk the golden streets of the New Jerusalem, and enjoy peace and happiness throughout all eternity. When we look at the situation in this light we will not be discouraged if circumstances are dark sometimes.

The Lord has been good to me this summer, and I want to press forward doing his bidding.

GUSTAV ELLINGSON.

God's Love for His People

In Experience and Views, page 31; we read, "I have seen the tender love God has for His people, and it is very great." It is of great encouragement to know this. "I saw angels over the saints with their wings about them." O what love the Father must have for His children when He sends angels to be with us all the time. "Each saint has an attending angel." O how can we even be discouraged when this fact is realized?

Again "If the saints wept through discouragement, or were in danger, the angels that ever attends them, would fly quickly upward to carry the tidings, and the angels in the city would cease to sing." If this truth was really believed it seems to me that none of us would even say a discouraging word or indulge in a discouraging thought. Then "Jesus would commission another angel to descend to encourage and watch over, and try to keep the saints from going out of the narrow path."

I thank God to-day that the battle is not fought by us but angels "that excell in strength," are sent to fight for us. (See

II Kings 6:17) and encourage us. With this assurance how can any of us fail?

Notice the love and sympathy the angels have for us. "If they [the saints] did not take heed to the watchful care of these angels, and would not be comforted by them, but continued to go astray, then the angels would look sad and weep, and would bear the tidings upward and then all the angels in the city would weep." Just think of it, how many times we cause the angels to weep. Angels weep! Angels who never sinned, weep because you and I forget and go astray. And again we read, "But if the saints fixed their eyes upon the prize before them, the angels would bear the tidings to the city and all the angels would touch their golden harps and sing with a loud voice, Alleluia! and the heavenly arches would ring with their lovely song." "O what love the Father hath bestowed upon us." I John 3:1. "In all their afflictions He was afflicted." Isa. 63:9.

G. W. ROGERS.

Oldham, S. D.

Canvassers' Weekly Letter

C. D. Terwilligar—The Lord has greatly blessed me the past week.

John P. Glembin—I find many interested people and sometimes wish I was a preacher. I am of good courage in the Lord. (Brother Glembin leaves a good many sermons behind even tho he is not a preacher.)

James Thompson—Thursday I finished my territory and am now on my way to Howard to begin delivering.

Harvey Jensen—I am of as good courage as ever. The Lord

has given me a love for His work. I have delivered a few books but begin in earnest tomorrow. Pray for me that I may have success leaving the "truth" in the homes and that I may keep near to the Lord, taking the spirit of Christ where I go.

G. M. O. Bakke—The reason that you did not get my report is that the weather being rainy I went to visit my brother in Lyman County and sold one book there. I am glad to see the reports of the other workers.

Olive La Fave—I lost a few orders on account of the priest's talk last Sunday but sold five extra books and delivered four for Miss Donnat which she had given up as hopeless. This is beautiful weather for delivering and I am sorry to leave Pierre. I am so thankful for the privilege of helping to scatter the precious seeds of truth in this place. I am sure some of it will bear fruit. This would be a splendid place for a sanitarium or treatment rooms if conducted in the right way.

Ira S. Jones—The reports and letters are an inspiration to us and we thank you for them. The Lord has lifted us up the past week and has given precious opportunities to minister grace to willing minds. One soul was lead to the foot of the cross; and some precious truth left in his hands. May God water the seed.

We have many things to be thankful for. We have been pleasantly and kindly entertained by Brother Lindsay's and enjoy the Sabbath school and the privilege of worship with those of like precious faith. It is but a short time now before delivery

begins. We look for and expect blessing upon this part of the work. The work is onward everywhere and soon will be finished.

It is good to see the ring of courage and determination expressed in the letters and to note in the hours column of the report that all are putting in faithful time. How many hours a day should we work for the Master?

SOUTH DAK. TRACT SOC.

Minnesota

St. Cloud

Tent effort here began June 22. This field is largely Catholic. Great indifference to Bible truth prevails. Results of summer's work: Sabbath-keepers, seven; of this number four are English, two German, one Scandinavian. Three are men and four are women.

Two of the converts are teachers, one being a Normal graduate. Closed effort September 2. Our future plan is to follow up interest by *personal* effort.

O. O. BERNSTEIN.

St. Paul

Sabbath, August 25 it was my privilege to bury seven willing souls in baptism, six of whom joined the St. Paul church one being a member who desired rebaptism not having been baptized in the Seventh-day Adventist church before. Several others desire baptism but were detained on account of sickness. They will take the step soon. Still others are keeping the Sabbath and we expect to get them ready for baptism later. Our courage is good.

F. A. DETAMORE.

Can the Public Schools Educate Our Young People for the Lord's Work?

From the battle field of life where the conflict is on between the evil hosts and the soldiers of Christ, comes the call for reinforcements, for noble, true hearted volunteers to take up the banner of Christ, where others have been obliged to lay it down having been called to their rest. Now the question arises, from where are these soldiers to come? Are they to come from the public schools and worldly institutions, that are steeped in wickedness, where no thought is bestowed on the salvation of the soul, but rather on the acquirement of more earthly wisdom, of how to accumulate more wealth, ease, and comfort for this life?

No, that is not the training our young people need. They need to be trained in the ways of the Lord from early childhood, for "the fear of the Lord is the beginning of wisdom." They must be trained to be strong, self reliant men and women, ready to cope with the trials of this life, ready to sacrifice everything in order to be able to save souls, and gain the crown of glory which fadeth not away. But some are heard saying, "Even though we send them to our church schools and colleges they will drift into the world and seemingly forget that there ever was a God." Should this be any reason for parents placing their children under the direct influence of evil which is in the public institutions? Take for instance the theory of evolution which is gradually creeping into these schools, will it bring them in closer touch with the divine teacher? No! far from it, it is

one of Satan's polished devices to draw them away from God little by little and at last they will lose their foothold and be forever lost.

Send them to Christian schools as God has commanded, "train a child in the way he should go" and the promise "when he is old he will not depart from it," will be fulfilled. Let them receive their wisdom from the Master teacher, the fountain of all knowledge, Christ.

Do not, because someone else has failed to remain faithful, take your children and place them in the channel of evil; but place them under Christian teachers and trust God for the right outcome.

"Do thy duty, that is best
Leave unto the Lord the rest."
LOTTIE ULVICK.

The Work in Minnesota

From the different parts of the state where there is labor being bestowed there seems to be fruit appearing, and it is a source of encouragement to know that the work being done is not in vain.

From one letter I quote as follows: "You will remember the Mr.——, with whom you became acquainted when you were here. He and his daughter have taken their stand for the truth. Also Mr.——, has taken hold, they have both given up their tobacco and are doing well. Mrs.—— also and those young ladies are fully decided that this is the truth, and want to take hold of it, their father is a staunch Catholic, and I don't know how it will come out yet. You know these are fine young ladies and are well educated. There are others who are deeply interested,

whom we hope will soon decide to obey."

From another letter: "One lady told me her heart was not right with God. I offered to come and study the word with her, . . . she refused for lack of time. Afterwards she asked me to come. The first reading she gave here heart to God. She said I did not know how much this meant to her. The second reading we had to pray over a hard feeling between her and her sister, and she is now ready for the truth. Another day I spend each week with two other ladies who are anxious to learn the word of God, and who now meet with us on Sabbath, one of these is the wife of a lawyer. Still another afternoon is spent with three ladies, two of whom are keeping the Sabbath, but have not taken their stand fully for the Lord in all points and want to learn more. Another lady has become very deeply concerned about the truth and we hope she will be soon won to the Lord. One man in the country became burdened about the Sabbath from reading the "Great Controversy" sold by a canvasser. He came here and learned about the truth and accepted it and was baptized by Brother ——, expecting to leave to find work where he could keep Sabbath, but just as he was ready to go, work was offered him so he could stay and attend the meetings. Thus the Lord is working for us."

From another letter: "There are four whole families who are attending our Sabbath school, and among them are eight grown persons who have started to keep the Sabbath. Some of them are getting ready for baptism."

Another says: "We baptized five persons last Sabbath, and

will soon baptize seven more, and still there are others who are interested."

Another says: "Some have already begun to obey the truth, and we have other interested ones whom we believe will accept of the message we have for them."

There are other items of interest which we might mention if space would permit. A letter from one of our faithful canvassers the other day says of a certain place where he had delivered some books, that there is a good opening for meetings, and there are other places waiting for the time when we can send men there to hold meetings. This is as it should be and it brings a spirit of courage into the camp. Now is the time for all our people to press together and pray for the work. Let us by the Lord's grace, put everything out of the way so that we will none of us hinder the onward movement of the message of God. I wanted to mention some of these extracts from letters that have lately come to me, because our faithful people of Minnesota have such a deep interest in the progress of the work. May the Lord take hold of us and make us able workmen to carry the truth to those who lie in darkness both near and far away.

H. S. SHAW.

Canvassers' Weekly Letter

"Let us not be backward now. That which is to be done in warning the world, must be done without delay. Let not the canvassing work be left to languish." —Manual for Canvassers, p. 63.

Let each one take a look at the names in the canvassers list. All expect to enter school soon.

What is to be done? Do we propose to permit the canvassing work to languish? The Lord has laid the burden of this work upon many who are not students, but it has been thrown off. Why should it not be shouldered and carried forward?

When a gap is made in the ranks of those who have fought bravely on the firing line, what should be done? Others who have been in the rear should push forward and fill up the ranks.

Seeing our canvassing work languish is to our loyal people like seeing a flag drop to a loyal soldier. Brother, spring forward and hold the colors aloft.

Albert Goude—"I have been having some blessed experiences this past week. It makes me rejoice to find so many people who are really honest at heart and are seeking after the truth. The last lady I canvassed Friday I secured her order for a "Great Controversy." When I left her she said, "I am so glad you came; this has been just as good as a sermon to me." I find that the canvasser only gets the experience as he applies himself to the work."

J. K. Ballin—"Speaking of last week's work, I can say many precious experiences have been met with and trials to overcome; but they all only gave me a more earnest determination to press on and do what I can in carrying this gospel to many anxious souls. The Lord is our strength and our shield."

A. C. Christenson—"Am glad to report my largest week's work this time. We have had good success here (Brainerd). I am so thankful that the Lord is al-

ways with us and gives us success. We are of good courage. I enjoy very much to read the News letter and hear of the success of others."

Alfred Heinig—"I am glad for the success God has given me in Brainerd. I hope I will have as good in Aitkin. We both had good success here but only by the help of God."

Lulu Pressnall—"I am very glad that I have had a chance to help a little in the work this summer; and I know that I have received blessings from God daily in the work. Eight months is quite a long ways to look ahead, but I hope next spring to take up the work where I leave off now." Miss Pressnall is preparing to take up work at Maplewood Academy at the opening of the fall term. We are glad that Miss Pressnall has been one of our working force this summer, and we shall gladly welcome her to our number again in the spring. Let others join her.

Report of Educational Convention

The report of the General Conference Educational Convention, held at College View, June 29 to July 10, is now ready. It contains the roll-call of delegates by states; a list of papers presented and discussed; the missionary educational movement, report of committee and pith of remarks; courses of study for primary and intermediate schools, academies, and colleges; training courses for ministers, missionaries, Bible workers, teachers, preparatory medical students, music teachers, business workers, stenographers, and secretaries; text books; the gist of the discussion on courses of study; plans and recommendations adopted; suggestive program

for church schools; outline of oral Bible and nature lessons for the first three grades; and a carefully prepared index.

The report is prepared and published under the direction of the General Conference Department of Education. It should be studied by teachers, conference and school officers, and in short by all interested in the education of our children and youth.

The price is ten cents per copy, \$9.00 per hundred, carriage prepaid. Address all orders and make all remittances payable to UNION COLLEGE PRESS, College View, Neb.

Obituary

DIED on Friday Aug. 31, 1906 at her home in Minneapolis, Miss Olga E. Erickson. Sister Erickson died of pulmonary tuberculosis although she had a complication of diseases. She was twenty-two years old.

Her funeral was held on Monday Sept. 3th, and she was laid to rest in beautiful Lakewood Cemetery. She was a consistent Christian as far as her most intimate friends could see and they all believe that her case is safe. Only two of her family are believers,—her mother and one sister. Eld. A. W. Keuhl was present and assisted in the funeral service.

C. L. EMMERSON.

DIED—Mrs. Jaine Hare-Butterfield died August 16, 1906 of heart trouble, having been confined to her bed for several weeks. She was born April 1, 1850 and was married to Richard Butterfield in 1861. Five children were born to them, one

daughter and four sons, all of whom are living except one son. Mr. Butterfield was laid to rest Nov. 7, 1903. Sister Butterfield has been a faithful and respected member of the St. Paul church for about six years. Her hope in God was firm to the end. Words of comfort were spoken to many friends from Rev. 2: 11 and other texts.

F. A. DETAMORE.

DIED—At Dunseith, N. D. Sept. 3, 1906 by a peanut shell lodging in the breathing tube while laughing, Harry Allen Aultman, aged seven years, nine months, and four weeks. Harry was the third son of Charles and Hattie Aultman. Sister Aultman accepted the truth about six years ago in Michigan where they still reside when at home. Her children, though young, have great respect for the Sabbath. Little Harry was a bright boy and will be greatly missed by the family and others. True to the cause that we all love, Sister Aultman urged that an Adventist minister be called to conduct the funeral. Her husband, though not an Adventist, was quite in sympathy and so the writer was asked to speak words of comfort. Jer. 31:16, 17 was the foundation text.

E. H. HUNTLEY.

"Studies in Gospel History"

by Prof. M. E. Kern

A series of forty-five lessons on the life of Christ, the second edition of that part of the author's "Lessons in New Testament History," dealing with this subject. Adopted by the recent Educational Convention for use in the

The Book Work

South Dakota Canvassers' report for week ending Sept 1, 1906

	Book	Hrs	Exh	Ord	Value	Value Helps	Total
James Thompson,	G. C.	30	26	7	18.50		18.50
C. D. Terwillegar	G. C.	32	25	9	23.50	5.75	29.25
Harvey Jensen	P. of J.	13	3	3	8.50		8.50
Olive La Fave	C. K.					40.95	40.95
Gustav Ellingson, P. of J.		43	26	11	23.25	2.55	25.80
Ira S. Jones	G. C.	50	49	12	30.00	6.15	36.15
J. P. Glembin,	G. C.	36	35	15	43.50	2.75	46.25
Totals, 7 agents		294	174	57	147.25	58.15	205.40

GEO. W. MILLER,
Rec. Sec.

Minnesota Conference, for week ending, Sept 1, 1906.

Name	Place	Book	Days	Hrs.	Orders	Value	Helps	Total	Del'v'd
*J. K. Battin,		G. C.		49	8	16.00	46.10	36.35	
A. Goude,		G. C.		27.5	6	9.25	24.25	5.00	
Lulu Pressnall,		C. K.		28.2	18	6.00	24.00	2.50	
A. Heinig,		C. K.		34	10	9.00	34.50	1.00	
A. Christensen		C. K.		39	14	22.00	36.55	1.50	
Total, 6 agents				177.7	56	62.35	165.40	46.35	

*Two weeks

F. F. FRV,
Field Secretary.

ninth grade. Can be used in lower grades by omitting some of the more difficult questions. Valuable for private study. Printed on calendered paper and substantially bound in cloth. Illustrated. 350 pages. Price 75 cents. Order of Union College Press, College View, Neb., or our publishing houses or tract societies.

Notice Canvassers!

From this time on "Bible Readings" will be issued in three bindings only:

- Cloth, marble, \$2.25,
- Library, full law, \$3.25.
- Full morocco, \$4.25.

Canvassers will please take notice of the change in price and take orders accordingly.

JAMES COCHRAN.

Help for the Nashville Sanitarium

The Nashville Sanitarium and Training School for Missionary

Nurses is now locating in its permanent home, after several years of living in rented buildings, where it has carried forward its work under very difficult conditions. The securing of a home has been made possible by the co-operation of the General Conference brethren and the help that will be given our people throughout the field.

There are a number of ways to assist this enterprise. Now is a good season to put up some canned fruit, dried fruit or other articles of provision that can be shipped. A supply of bedding will be greatly needed and much appreciated. Good use can be made of worn sheets or other articles that may be utilized for bandages or cleaning cloths.

Any assistance that may be given in these or other lines will be greatly appreciated in this Institution where means are scarce but where work is plentiful. Those who cannot send provisions or goods might help in prepaying freight.

Address: Nashville Sanitarium, Nashville, Tenn.

NORTHERN UNION REAPER

Issued every Tuesday by the
NORTHERN UNION CONFERENCE
OF
SEVENTH-DAY ADVENTISTS
347 E. Lake St., Minneapolis, Minn.

Subscription price, Fifty cents per year
(Fifty Numbers)

C. L. EMMERSON, - - - EDITOR

Entered as Second-class matter April 6, 1906, at
the Post-office at Minneapolis, Minn., under
the Act of Congress, March 3, 1879.

Bro. Robert Carr has moved
from Milnor to Sheldon, N. D.

Brother Dittes of Monticello,
Minn. made a pleasant call at
the office last week.

Bro. O. L. Bland is changing
his home from Bridgewater to
Elk Point, S. D.

Five believers were recently
baptized at Burnt Lake, Alberta
by Eld. C. A. Anderson.

Elder Andrew Mead has been
visiting the brethren near North-
field, Minn. and goes to Winne-
bago City this week.

The tent company in St. Paul
have not been holding meetings
since the G. A. R. encampment
but expect to begin next Thurs-
day.

Bro. G. W. Rogers of Oldham,
S. D. asks to have his REAPER
changed to Cambridge, Idaho
from which we judge he is mov-
ing to that place.

Eld. M. S. Reppe who been
called to teach Bible in the
Scandinavian department of
Union College has been spending
a few days in Minneapolis visit-
ing his father before going.

Elder Decker of Oregon has
been visiting in Minneapolis for
a few days. He gave the church
a good talk last Sabbath.

Bro. O. J. Graf is at present
at College View, Neb. He writes
that he is planning a short trip
to New Mexico where his father
and brother are located on claims.

Sr. Fannie Burgeson, a sister
of Bro. Harry R. Gay, the assis-
tant in the Minnesota Tract So-
ciety office, visited her people in
Minneapolis last week. She re-
turned home Monday having
spent a very pleasant week.

Miss Clara Owen of Long
Prairie Minn. visited friends in
Minneapolis during Fair week.
Sister Owen is all alone in the
truth in her home and neighbor-
hood and she greatly enjoyed
meeting with brethren and
sisters.

Have you ever read a copy of
Save the Boys? It is published
in this city by Eld. H. F. Phelps.
He offers two sample copies for
five cents. He is asking for a
candid examination of the sheet,
and your assistance in circulating
it, if you think it is worthy after
you have examined it. Send and
get two copies and examine them.
Address, Save the Boys, Wash-
burn Park, Minneapolis, Minn.

Eld. P. A. Hanson who left
Minnesota for Oregon last fall
writes, "Since our annual camp
meeting in early June I have been
laboring in Astoria. It is a hard
field, but the Lord has some jew-
els here. A few have already
decided to follow their Master.
We have baptism next Sabbath.
My family are all quite well.
They are located in the country
about seven miles from Wood-
burn. Remember me to the
brethren back there."

Elk Point Academy Items

Late arrivals for school work
are Walter Bolton, Lester Houpe,
Christian Peterson, and Agnes
and Maggie Levison.

We have received many letters
from students who are planning
to come to school and the outlook
is good for a large attendance.

Professors M. E. Kern and
O. J. Graf have been in atten-
dance at the institute. Their
work here has been much ap-
preciated by all.

Broom corn harvest is fully on.
We have harvested about eight
acres. Our new corn crib is very
serviceable just now. We are
making brooms also. A ship-
ment goes to Sioux City to-day.

At the present writing we
have put up over 7000 cans of
tomatoes and have picked over
525 bushels, from our 4½ acres.
We pick from forty to fifty bus-
hels per day and there seems to
be little diminution in the crop
still to be gathered.

Teachers' Institute has been in
session several days, eight church
school teachers have been in at-
tendance. Their afternoons
have been largely spent in the
canning room peeling tomatoes.
It has been a pleasure to become
acquainted with those self-sacrif-
icing workers and to have them
with us for a season.

Have you read the article on
pages two and three by Prof.
N. W. Lawrence of the Sheyenne
River Academy? and noticed the
spirit of deep consecration which
is pervading the school? Such
a spirit seems to be manifest in
all of our schools this year and
we look for a great work to be
done among them. Are you
planning to attend school or send
some one there this year?