



"The HARVEST TRULY IS GREAT, BUT THE LABORERS ARE FEW"

Vol. 1

Minneapolis, Minn., September 18, 1906

No. 27

General Articles

A Lesson From the School Report

According to the annual educational report given on another page, we had last year in our church and family schools 369 students, but of this number only sixty-three were in attendance nine months. Our academies enrolled 212 but 142 of this number either started after the school had opened or left before it closed.

This ought not so to be. It is not treating the school or our children right. When the student reaches school late, he is behind his classes and must labor under disadvantage. To take pupils out of school before the final examinations is like driving a nail without clinching it. A little additional effort right here, makes all that has been done before much more effectual. When we have sown the good seed, let us also tarry for the harvest.

Another school year is before us. Shall we not plan to give our children a good full term of school this year? "Higher than

the highest human thought can reach is God's ideal for His people." The Lord would have us the head and not the tail in our school work as in other matters. God is with us to overcome all difficulties and hindrances. Let us fill our schools early and keep them full until they close next spring. Read Mark 9:29.

O. J. GRAF.

An Appeal

Those who have been reading the reports of the canvassing work in the REAPER the past summer have noticed that quite a large number of those engaged in the work were young people mostly from our schools who are making a noble effort to earn their way through school the coming year by the scholarship plan. We have all rejoiced to see the work these brave young people have done, many of whom will accomplish their ambition. God has greatly blessed these workers as their testimonials in the News Letters have shown. Some went into the field for the first time in their lives, with but a short preparation and no experience in the world's current

of business. Their work this summer will be an experience long to be remembered in their lives.

Some of these workers are now delivering their books and will soon return to school to enjoy the fruit of their labors. I think all our schools in this Union begin their work sometime during this month. This will call a good many out of the work and leave our ranks much thinner! What shall be our attitude relative to this condition? Shall we become indifferent, or shall we take a personal interest in the situation and help to remedy it?

I believe it lies within our power to see that there are no gaps left in the ranks of those who are struggling so bravely and so hard to carry this Message to the world. The situation leads me to appeal to every reader of the REAPER and all our dear brethren in the churches. I am certain that many who have been occupied with work on their farms during the summer could arrange to spend the fall and winter canvassing for some of our Message-filled books. Some who have been occupied with other things could now be-

gin to make preparations to canvass their towns and neighborhoods with some of the forty per cent books for the holidays. This has been a year of great prosperity throughout the Northwest. A great deal of money will be in circulation and we should not be backward in asking the people to spend some of it for the truth that will save them in the kingdom of God.

You may plead that you are not fitted to do this kind of work. Do not deceive yourself. You do not know until you try. Surely you can do as well as the inexperienced boys and girls from our schools who have been out this summer. God is faithful in His promises to all. "If any of you lack wisdom, let him ask of God, who giveth to all men liberally, and upbraideth not; and it shall be given him." James 1:5. Here is help within the reach of all who feel their weakness. Let the burden of this work roll upon your heart brethren. Ask God to give you a fitness for this work. Pray for a burden if you do not have one. If you dislike it, ask God to help you like it. Do not wait for burdens to press themselves upon you till your life is made miserable before you start. The world will perish while you wait, and you will be lost. Let us arouse to the importance of the hour and the responsibility resting upon us as a chosen people and go forth speedily to the world with this truth.

J. S. JAMES.

"The rest of Christ is not that of torpor, but of harmony; it is not refusing the struggle, but conquering in it; not resting from duty, but finding rest in duty."

From the Field

Manitoba

Regina, Saskatchewan

Since my last report to the REAPER the message has been making some progress in Regina. I baptized six earnest souls here August 4th. There are now nine new Sabbath-keepers in Regina, and we hope to see others take their stand soon.

I spent Sabbath Sept. 1, with the brethren at Arcola. Three were baptized—one sister and two brethren. One of these brethren had recently accepted this truth in Regina.

The Lord has blessed in getting our literature before the people. We have sold over \$80.00 worth under our tent. We have a large assortment of books and tracts just inside the back door of the tent. After the sermon we call the attention of the people to the literature, then all of us—ministers and new converts—go into the congregation as canvassers and Bible workers.

There has been considerable literature sold through the city beside what has been sold under the tent.

We expect to follow up the interest during the fall and winter by canvassing, hold Bible readings, cottage and hall meetings. There are others interested of whom we have high hopes. We are praying for other laborers to "Come over and help us."

F. H. Conway.

Winnipeg

Since my last report I have been home to move my family from the States to Morden, Man.

While I was gone Brethren Peters and Kurtz moved the tent from our former location to another part of the city, where we expect a larger hearing. From the first the tent was filled with attentive listeners, but extremely cool weather set in causing real suffering to the people before we could get the tent properly heated. This caused a falling off in attendance. Then the Lutheran priest warned his people strongly not to go to the tent and since that the attendance has dropped off very much. We have almost come to the conclusion that we will hold only a few meetings during the week and will expend our energies on visiting and cottage meetings, by which means we hope to secure better results.

The Lord has made our hearts glad by making seven dear souls willing to walk in the light of the Third Angel's Message. Two of the number had previously observed the Lord's Sabbath but had become discouraged.

Last Sunday we baptized two in the Red River after which we all celebrated the ordinances of the Lord's house in the tent.

Our book sales and donations have not amounted to very much. About ten dollars worth of books and papers have been sold.

Sister Peters, our nurse who is connected with the tent, is finding some work. She would get all she could do if she would register as a regular nurse.

A young lady recently from Russia is donating her work and is exerting a good influence, which shows to us a true missionary spirit.

In this city, with 10,000 German speaking people, we find a large field. We have interested

people here and are of good courage in this work.

C. J. KUNKLE AND TENT COMPANY.

South Dakota

Artesian

Elder Hayes and I visited the Artesian church from the eighth to the tenth instant. We had some real good meetings. The church was much encouraged by the effort. Bro. W. L. Manfull was ordained as elder, and Bro. G. Newcome as deacon. Five members were added to the church. The company is planning on a church school. We believe the prospects are bright for the people of God at Artesian. May the Lord lead each one to faithful service.

C. M. CLARK.

Center and Clarno

We met with much opposition at Center, which increased until the man who had charge of the ground on which our tent was pitched would not permit us to remain any longer. We were, therefore, obliged to move our tent. We closed the public effort at Center August 14 and began at Clarno on the 17th. Clarno is about nine miles northeast of Center.

One lady took her stand for the truth near Center and we entertain hopes for several others.

Our attendance at Clarno has been small, owing to the extremely busy season, but a number are seriously studying the truth. We were pleased to receive a visit from Eld. S. Mortenson September 6. He remained several days and rendered valuable assistance. Eld. E. G. Hayes

also encouraged us by a short call. We were much helped by the visits of these two brethren, especially as we had much opposition in our work all along. We came near having the tent torn down several times. At one time nine ropes were cut, but the Lord protected us and prevented the enemy from carrying out his plans.

We took the tent down September 10, and will follow up the effort later by house-to-house work, and meetings in school houses. We are of good courage in the work and expect to see a company raised up here.

N. J. RONLUND

H. L. STENBERG.

Lake Preston

Doubtless the readers of the REAPER have been looking for a report from this place, but we have been waiting from week to week for further developments that we might have some definite results to report; but we will wait no longer.

We have held seven meetings each week in the tent, except two evenings when we were hindered by storm. At first our attendance was from twenty to seventy, and the people apparently manifested a deep interest and were quite steady in attendance. But as soon as the Sabbath question was announced and presented the attendance suddenly dropped off to less than a dozen for a while, but we continued our meetings and the attendance gradually increased somewhat.

There are about eighty Scandinavian families in this village, principally Lutherans, and, of course, all of our meetings have been held in that language. A series of meetings were held here

a few years ago, so the Message is not new to the majority of them, and it appears that a few had already decided against the truth and had made up their minds beforehand that as soon as we presented the Sabbath question they would cease to attend. This has made the field more difficult, but we are not discouraged, for there are several who have acknowledged the truth and whom we hope will soon take a decided stand. As a rule the Scandinavians move more slowly than English speaking people, but when they do accept the truth they are usually more firm.

We have met hindrances, but why should we dwell on these? Such as having a Quaker Medicine Show for two or three weeks in the same block, a large revival tent less than a block away, where meetings were held every evening for several weeks; opposition from the Lutheran minister who has sought to bewilder the minds of the people and keep them away, are experiences which we may expect; but the truth of God will surely triumph, and so we press forward in spite of these hindrances.

Sr. Lena Jensen, who expected to connect with us this summer, and help with the music, was hindered from coming.

We ask for the prayers of God's people in behalf of the work here, that souls may be led to accept the glorious truth.

N. P. NEILSEN AND WIFE

N. M. JORGENSEN AND WIFE

J. H. SCHMIDT.

Sept. 10, 1906.

Canvassers' Weekly Letter

C. D. Terwilligar—I am glad to say that the Lord is continu-

ing His blessings toward me and that considering the territory, this last has been the best week in my experience.

John P. Glembin—My last week's report is good though small. I have come home for threshing and as it is too far to go back till that is over I will try to pick up a few orders near home. I find many interested people and am hoping the time will soon come when I can stay in the field all the time. I am of good courage in the Lord and hope this will find you the same.

Olive La Fave—I can truly say that this has been one of my best weeks among the people. It seemed like meeting old friends to revisit the homes. Had a good time with one woman on the religious liberty question. It was hard for her to see the origin of Sunday observance but she at last decided that she was not a true Protestant. Let us hasten to show the people where they are.

Louise Donnat—I am through with my delivery and have had good success for which I am thankful. I am going to Tripp to rest a few days and expect to sell the rest of my books there. Praying for strength I expect to do better in the future.

Glen Hodson—I am through delivering and start now for College View. Found it hard to deliver some books in a Lutheran settlement where they objected to Adventist books, but this does not discourage me. I feel that when the "load seems heavy" we should "lift a little harder."

Gustav Ellingson—I am thankful for what little part I had last week in speaking a few words for Jesus. Thursday and Friday I got among Norwewian

Lutherans, and had a very good time among them, securing three orders in that language, I have not many more days to canvass as my delivery is coming on, Pray for me that I may have success.

Ira S. Jones—This has been one of the best weeks of the summer. I have enjoyed such perfect peace,—and so I take courage for this is an evidence of the Spirit's presence—the fruit of the Spirit is peace. Again, I had several experiences which gave me joy, another of the "fruits." Another demanded the exercise of longsuffering and patience. As we go forward meeting temptations and provocations we see how the Spirit of the Lord touches the soil of human hearts and makes it ready for the seed we sow.

SOUTH DAK. TRACT SOC.

Minnesota

Among the Churches

Since August 20, I have visited St. Cloud, Pine Island, Lewiston, Winona, Zumbro Falls, Mazeppa, Faribault, and Northfield and am to-day, September 11, at Austin on my way to visit the Amboy church. I have held meetings and Bible readings; have labored to encourage, to counsel, to admonish. The Lord has blessed. Many have said, "I have been helped." Others are indifferent. How dangerous to be indifferent in this solemn time. "The minding of the flesh is death, but the minding of the Spirit is life and peace." Rom. 8:6. "They that are in the flesh cannot please God." verse eight. May the good Lord save us all from ourselves.

At Winona Brother and Sister Gass have started treatment

rooms. They are from the Battle Creek Sanitarium and are well qualified as Christian workers. They should be encouraged and have the prayers of God's people.

At Faribault I learned that Brother Wolcott was at Montrose at the sanitarium. He was a canvasser some years ago, and blessed of God in that work. Shall we all pray that God will bless the means that is used to restore him to health and give him again to his family as they need him very much.

My health and courage is good for which I am daily praising the Lord.

A. MEAD.

From the South

Remembering the interest my good brethren of Minnesota and the Northwest have in the message, I am constrained to write a few words to the REAPER.

We arrived at Graysville on Monday evening Sept. 3, and at this writing have been here a little more than a week. I found the village to be much as I had pictured it in my mind. It is in a valley among the low mountain ranges of the western side of the Cumberland mountains. The people of Graysville are largely Adventists. The school is nicely located and the buildings are comfortably arranged.

My heart has been made sad, however, at the needs of this ~~field~~ in comparison with the more wealthy fields. Every where one sees want. Just in this community the people are more prosperous, but in the surrounding country a large percentage of the people eke out only a mere existence.

The school at Graysville has done a noble work during the

years of its existence. I believe that nearly or quite seventy students of this institution are engaged directly in the work of spreading this message. I find our young people here to be a bright, clean, attractive class of youth. They are doing all that they can to obtain an education. Many of them enduring trials that might discourage some of our youth in the North.

Brethren pray for this field, and when ever possible help to answer your prayers by liberality in gifts.

Your brother in Christ,
M. B. VANKIRK.

Thief River Falls

The reports from this field have been somewhat different in their character. But the present outlook is more promising than it has been for some time. God has worked for us in a different way from what we had expected.

Three of the families that met with us on Sabbath, have just moved away, and other interested ones are planning to go in the near future. This makes the work harder.

Two weeks ago a young man from the country, who is working in the city, was baptized and united with us. We do not know how many will take hold of the truth and step fully over on the Lord's side. Six or seven are attending Sabbath services quite regularly.

May God richly bless the REAPER family. Remember the work here in your prayers.

O. E. JOHANSEN.

Maplewood Students Attention

Wednesday, Sept. 26th the opening day of the third year of the

Academy will soon be here. Students from all parts of the state are now making their preparations to attend. We are sorry that some who have hoped to come, cannot, because of a lack of money to meet their expenses. We wish that individuals as well as churches could feel that the education of the youth for God is a responsibility placed upon them, and see that deserving young people are given the opportunity they desire.

We would urge the importance of students attending from the beginning of the term, that they may be present when the classes are formed and the program arranged. Those coming later must necessarily adjust their work so as to conform to the program already in use. This sometimes makes it difficult for students to take just the studies they prefer or need.

To those coming at the beginning we would say, plan if possible to reach the Academy on Tuesday Sept. 25th. Do not wait until Wednesday or Thursday. If you come over the "Soo" or by either road after Thursday the 27th you should notify us.

Of the former students of the Academy we request that you bring with you all certificates received here this year or last year, whether state board or Academy certificates. This is important. Also as far as consistent bring or come prepared to purchase, "Christ in Song" and "Hymns and Tunes."

To you who may be yet undecided we say, consider, decide, come. There are a few who still maintain that the public schools can do better work in the same lines than our schools. To such we submit this statement. We have given the State High School

examinations to test our work by their standard. Those students remaining to the close of the term received an average of four certificates each. A large number in the lower grades took but one examination, and some in higher grades received as many as eight certificates. We believe that this will compare favorably with the work of any school.

H. J. SHELDON.

Lincoln a Gentleman

In his speech delivered at Springfield, Ill., Saturday evening, July 17, 1858, Mr. Lincoln said:

"I set out in this campaign with the intention of conducting it as a gentleman, in substance at least if not in outside polish. The latter I shall never be; but that which constitutes the inside of a gentleman I hope I understand, and am not less inclined to practice than others."

The words, "That which constitutes the inside of a gentleman" appeal to, and stir the soul and admiration of every true man and woman. While we should, and of necessity must, conform to the regulations and customs of society, it is nevertheless true that with all the outside polish one may have, he is not in the truest sense a gentleman whose heart is hard and cruel. While he who may be deficient in the knowledge of "good form;" who may not be "well bred" in the accepted usage of the term, is really a gentleman.

I would not be understood as putting a low estimate upon, or seeking to belittle the rules and forms of society. Far from it! It is wrong to be rude, to be coarse, to be vulgar. While

there are some customs that are overnice, that are straining at a gnat, still one should always strictly conform to such regulations as the time, place, and conditions have established. The old adage, "When you are in Rome you must do as Romans do," is largely true. Not, of course, when truth and principles must be sacrificed in order to comply. Never do that. But whenever you can (and observe and learn, if you do not know) carefully observe such rules as are in operation in that place where you may chance to be.

And here I may say that these forms are quite sectional in their application. That which would be admissible and correct in one locality might be entirely out of place in another. Every country, every nationality, and even different sections of a country have widely differing ideas of propriety. And so I repeat that when one changes localities he should always adjust himself, or better, perhaps, adapt himself to the society-laws of that place. Indeed he must do this, or his own happiness and usefulness will be destroyed. (I am addressing myself to those who have a care for nobility of character and usefulness.) One would be considered rude, clownish, ill-bred, and vulgar, who would not do this. His words and manners would grate upon the ears and nerves of refined and sensitive people, and he would not be long tolerated. Frowns and cold shoulders and closed doors would meet him everywhere.

But coming back to the words of the noble Lincoln, "The inside of a gentleman." What do those words mean? I believe they mean real goodness and kindness of heart. They mean

Educational Report

*Annual report of the Educational Department of the Northern Union Conference for the school year 1905-1906.

	Minn	S. Dak.	N. Dak.	Man	Total
Church and Family Schools					
No. church schools held during year	6	11	4		21
No. of family schools		2			2
Total enrolment church and family schools	132	173	64		369
Average length of term in months	6 $\frac{2}{3}$	6 $\frac{3}{4}$	3 $\frac{1}{2}$		
No. of schools in session nine months	2	1			3
" " " " " seven months or more	3	3			6
No. students in school nine months	40	23			63
" " " " " seven " or more	50	47			97
No. students who are church members	40	50	25		115
No. students confessing Christ for first time, a few		21			
Average wage of teacher per month, \$15 and Board		16.93	15		
Total expense of these schools	\$12	13.20			

Academies

School opened	Oct. 4	Sept. 27	Oct. 18	Nov. 1	
School closed	May 29	May 31	June 12	April 17	
Size of faculty including matron	7	6	4	3	20
Total enrolment during year	95	60	40	17	212
No. weeks school was in session	34	35	33	24	
No. students attending whole school year	40	12	7	11	70
Number attending seven months or more	47	13	8		68
No. students who are church members	50	34	19	14	117
No. students confessing Christ for first time	6	11	4		21
Industries carried on by school	farming canning farming fruit growing broom making dairying farming				
No. students given regular employment aside from the work required of all students	3	45	32	8	88
Amount paid students for this work	\$185	2,069.88	317.16	240	2,812.04
Total expenditure for running expense	\$8,925	5,474.41	2,682.66	1627.67	187,974

Union College

Number students in Union College	14	18	10		42
Total number students receiving Christian education in our schools	241	251	114	17	623

The necessity of persistent correspondance in securing the data for this report, from the various sources, accounts for its prolonged delay. It was desired to have it ready for publication early in the summer, but circumstances made this impossible. It is not, however, too late to learn the lessons which these figures should teach us. I praise the Lord for Christian schools.

O. J. GRAF.

*Because of incomplete records this report is only approximate, yet it is so nearly correct that it gives a fairly reliable report of the educational work of this union conference.

the heart that is free from bitterness, free from hatred and malice. The heart that seeks to do only that which will be helpful, that which will contribute to the happiness and comfort of others. They mean the heart that is careful that no unkind, harsh, grating word shall be spoken that can bring sorrow to the listener or the one spoken of. true gentleman delights in causing others pain. He will not intentionally speak in a manner that will grieve or wound another. He will not seek to provoke a laugh at the bitter expense of another. He will not sharply contradict or belittle another's opinions. His words,

his tone of voice, his every act will bespeak a good kind spirit within. He will not be bossy, or dictatorial, or insulting in even the least degree. He will respect alike the child and the gray hairs. He will be kind to his dog and his horse. (And here let me say that if you will treat your horse and dog in a gentlemanly manner they will reciprocate and return your good manners.)

JOHN M. HOPKINS.

Villard, Minn.

(Continued next week)

Advertisements

We desire only such advertisements as we know to be thoroughly reliable, therefore anyone sending in advertisements should either be known to the editor or send a reference from some laborer or church elder.

Rates of advertising are as follows: Fifty cents for each insertion of thirty-five words or less and two cents a word for each word exceeding thirty-five.

A boy sixteen years of age would like work on a farm during the fall and winter, with a Sabbath keeping family, at reasonable wages. For particulars address,

STANTON OLDS,

Minneapolis, Minn.

904 19th Ave., N. E.

FOR RENT—Farm of tent acres near Maple Plain. Contains two and one-half acres berries. A house in not best repair. Rent cheap. Two miles from Academy. Address for particulars.

Mrs. GERTRUDE MILLER,

Minneapolis, Minn.

2012 6th St. N.

Help for the Nashville Sanitarium

The Nashville Sanitarium and Training School for Missionary Nurses is now locating in its permanent home, after several years of living in rented buildings, where it has carried for-

The Book Work
Report of canvassing work for the Northern Union Conference, month ending, August 31, 1906.

	Hrs	Ord	value	Del
Minnesota 12 agents	832	317	733.20	\$246 55
South Dakota 10 agents	1446	476	1196.20	158.50
North Dakota 9 agents	489	140	483.50	
Alberta 2 agents	38	37	81.00	108.00
Total 33 agents	2805	970	2493.90	405.05

J. S. JAMES,
Field Secretary.

North Dakota Conference, week ending Sept. 8, '06

Name	Book	Co	Hrs.	Exi.	Ord.	Val. Helps	Val. Ord.
W. B. Payne	G C		49		16	5.50	47.00
Clara Knowles	G C		18		3	1.00	9.50
Mabel Wing	G C		18		5	2.75	15.25
Totals 3 agents			85		24	9.25	71.75

F. H. ROBINSON.

South Dakota Canvassers' report for week ending Sept 8, 1906

	Book	Hrs	Exh	Ord	Value	Value Helps	Total
Glen Hodson,	D. R.					6.75	6.75
C. D. Terwillegar	G. C.	56	38	13	34.50	17.50	52.00
Ole Tronson	C. K.	4	1	1	1.00	1.00	2.00
*Louise Donnat	C. K.	33				44.25	44.25
Olive La Fave	C. K.	41	12	12	13.50	34.50	48.00
Gustav Ellingson, P. of J.		40	27	10	17.25	1.35	18.60
Ira S. Jones	G. C.	37	30	11	31.50	4.65	36.15
J. P. Glembin,	G. C.	36	37	11	29.50	4.00	33.50
Totals, 8 agents		247	145	58	127.25	114.00	241.25

*Two weeks
GEO. W. MILLER,
Rec. Sec.

Minnesota Conference, for week ending, Sept 8, 1906.

Name	Place	Book	Days	Hrs.	Orders	Value	Helps	Total	Del'd
J. K. Battin,		G. C.		42	9	18.45	41.45	8.50	
A. Goude,		G. C.		41.5	9	27.50	52.25	4.25	
H. Belle Hahn, Owatonna		C. K.		40	16	1.00	17.00	19.00	
*H. E. Nash		C. K.		52	28	5.50	35.50		
*Carrie Tufte,		C. K.		35	29		29.00	33.00	
A. Heinig,		C. K.		26	11	13.75	17.75		
A. Christensen		C. K.		24	13	15.50	31.50	3.75	
*Ethel Nash		C. K.		50	10	15.25	28.25		
Ernest Sheldon		C. K.		24				54.00	
Total, 9 agents				334 5	125	96.95	252.70	122.40	

*Two weeks
F. F. FRY,
Field Secretary.

ward its work under very difficult conditions. The securing of a home has been made possible by the co-operation of the General Conference brethren and the help that will be given our people throughout the field.

There are a number of ways to assist this enterprise. Now is a good season to put up some canned fruit, dried fruit or other articles of provision that can be shipped. A supply of bedding will be greatly needed and much

appreciated. Good use can be made of worn sheets or other articles that may be utilized for bandages or cleaning cloths.

Any assistance that may be given in these or other lines will be greatly appreciated in this Institution where means are scarce but where work is plentiful. Those who cannot send provisions or goods might help in prepaying freight.

Address: Nashville Sanitarium, Nashville, Tenn.

NORTHERN UNION REAPER

Issued every Tuesday by the
NORTHERN UNION CONFERENCE

OF

SEVENTH-DAY ADVENTISTS

347 E. Lake St., Minneapolis, Minn.

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(Fifty Numbers)

C. L. EMMERSON, - - - EDITOR

Entered as Second-class matter April 6, 1906, at
the Post-office at Minneapolis, Minn., under
the Act of Congress, March 3, 1879.

Eld. H. S. Shaw returned today from the Thief River Falls camp meeting.

Prof. H. J. Sheldon passed through this city yesterday on his way to Maplewood.

One individual took his stand for the truth during the camp meeting at Thief River Falls.

Eld. O. O. Bernstein has been suffering from hay fever for a time. He certainly has our sincere sympathy.

Elder Bernstein was recently called to Brainard to conduct the funeral of the daughter of Sister Hathaway of that place.

C. M. Everest has returned from the Thief River Falls (Minn.) camp meeting. He reports a small but good meeting.

A letter from Elder Underwood brings the intelligence that he will not return home till after the Washington Council which is to be held in October.

Bro. Chas. E. Sweeten of Edmonton, Alberta, Can., is engaged to go to the Agricultural and Normal Institute near Nashville, Tenn., to teach carpentry to the young men there. We wish him every success.

Elder Clark recently found three new Sabbath observers in the country near Artesian, S. D. They had but recently begun to obey the commandments.

Eld. S. Mortenson of Chicago, the superintendent of the Swedish work in the United States, was in attendance at the Thief River Falls camp meeting and rendered valuable assistance.

The Rock Lake (N. D.) *Ripples* of August 31 contains a short concise, well written article on the Sabbath by Eld. E. H. Huntley. We are informed that extra copies can be secured for five cents each.

Prof. P. T. Magan writes that he has been suffering from an attack of intercostal neuralgia since his visit among us. However he is on his feet again. He says the affairs are moving nicely at the Normal Institute at Madison, Tenn.

Bro. Albert Olsen who has been laboring in St. Paul this summer was recently called home by his father's severe illness. Brother Olson has now returned to the work. He reports his father better. We trust that we may soon say he is well again.

The tent effort at Egeland, N. D. closed Sunday night, September 16. Elder Huntley's subject was "The Papal Sabbath." It seems that a certain Rev. Brooks had read some letters purporting to come from Cardinal Gibbons saying the Roman Catholics did not change the Sabbath. Elder Huntley had written to the Cardinal and was to read his reply in this meeting. It seems that a hard fought battle has been in progress in that vicinity.

Maplewood Academy, located at Maple Plain, Minn., opens September 26; Sheyenne River Academy situated near Harvey, N. D., has its opening session October 3. We have not the dates for the opening of the Elk Point Academy or the Northwestern Training School.

We note that Bro. W. H. Allison is answering Rev. Brooks' sermons against the Sabbath which were recently delivered at Egeland in the Egeland (N. D.) *Enterprise* of September 13 and 20. We have read the issue of the thirteenth with interest. It is kind, candid, and sensible.

Writing on the train on September 12 Elder Clark says, "I am on my way to Huron where the Church Federation Council of all the Christian churches of South Dakota meet tonight." Later he says, "Elder Hayes just came in on his way to the council." We expect a report soon.

Sr. Porter Rubendall of the Artesian (S. D.) church expected to start for the sanitarium at College View on the thirteenth instant where she is to undergo some surgical work. Her husband is to accompany her and remain with her until the critical period is over. We trust that God will give success and that she will soon return home well.

C. M. CLARK.

The Pacific Press was insured for \$100,000. The insurance has been appraised and they have \$72,500 of this insurance. It has already been paid. The presses that passed through the fire have been more thoroughly examined and it is found that "the big Signs rotary press is in much better shape than we supposed." It can be repaired and not at a great expense.