



"The HARVEST TRULY IS GREAT, BUT THE LABORERS ARE FEW"

Vol. 1

Minneapolis, Minn., December 18, 1906

No. 40

Are All the Children In?

Are all the children in? The night is falling,
And storm clouds gather in the threatening west;
The lowing cattle seek a friendly shelter;
The bird hies to her nest;
The thunder crashes; wilder grows the tempest,
And darkness settles o'er the fearful din;
Come, shut the door, and gather round the hearth-
stone;
Are all the children in?

Are all the children in? The night is falling,
When gilded sin doth walk about the streets,
O, "at last it biteth like a serpent!"
Poisoned are stolen sweets.
O mothers, guard the feet of inexperience,
Too prone to wander in the paths of sin!
O, shut the door of love against temptation!
Are all the children in?

Are all the children in? The night is falling,
The night of death is hastening on apace;
The Lord is calling, "Enter thou thy chamber,
And tarry there a space."
And when he comes, the King in all his glory,
Who died the shameful death our hearts to win,
O, may the gates of heaven shut about us,
With all the children in!

—Selected.

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For further particulars address

O. A. HALL, Principal,

Portage la Prairie, Man., Box 315.

NORTHERN UNION REAPER

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General Articles

Our Youth, Our Schools, Our Message

Never before in earth's history has young blood flowed so freely in all the arteries of man's activities as to-day; the old earth fairly throbs with the beat of youthful hearts. Go where you will, you'll find young shoulders bearing heavy burdens. Youth is no barrier to success, indeed there are no barriers to real success, absolutely none; for circumstances are opportunities when we "press with determination in the right direction."

Someone has said: "Wherever in history we mark a great movement of humanity, we commonly detect a young man at its head or at its heart." This seems especially to be true of reformatory movements. Young people are more willing to leave the old beaten paths than those who have longer traveled in them.

Youth is one of the talents that Heaven has bestowed on all of us, and to us who have it still to enjoy and improve, comes the

question, What are we doing with it? Are you wrapping it in a napkin of worldly ambition, only to bury it where neither God nor humanity can receive its increase? The great Judge will surely ask, What didst thou do with those precious years?

Too many young men and women of this denomination have turned to the world because of the opportunity it seemed to offer. Now it is true that achievement demands opportunity. Saul might never have become Paul had he lived a generation earlier than he did; Gideon would perhaps have threshed out his few measures of wheat beside the winepress, quietly and undisturbed and we would never have heard his name had not the Midianites encamped against Israel, but Gideon was ready to act when the opportunity came, he obeyed when God made duty plain. Luther did not make the Reformation, the Reformation made Luther, and God made the Reformation, but Luther stood ready to step in when the waters were troubled.

The Lord calls for a reformation to-day and he has said that its successful accomplishment depends upon the youth of this

denomination. He has also said that "this generation shall not pass till all these things be done." This means that God is about to accomplish a great and mighty work in the earth; it means that possibilities unparalleled in earth's history are within the reach of every soul who would work for God. Never before was there such a need and opportunity for great and noble deeds as now.

We are entering on times that will demand and develop men like Paul, Daniel and Moses. But let us remember that long before Moses lead Israel out of Egypt; before he stretched his rod and parted the waters of the Red Sea; before he had smitten the rock and brought forth the gushing waters—I say long before these great experiences he as an ambitious young man had "Refused to be called the son of Pharaoh's daughter; choosing rather to suffer affliction with the people of God, than to enjoy the pleasure of sin for a season; esteeming the reproach of Christ greater riches than the treasures in Egypt." Success means sacrifice, and possibility means responsibility.

Never was a body of young people called to do a greater work than are the young people of Seventh-day Adventists. The Third Angel's Message holds out to our young people opportunities and possibilities beside which worldly ambitions fade into insignificance. And success is assured and reassured in the ever increasing fulfillment of prophecy all about us.

And now the question arises, Can the schools of the world prepare our youth for the great work before them? Can schools where it is the studied purpose to leave God out of the reckoning, train children and youth to do God's work in the earth? God has made duty plain, let us act; he has shown us the way, let us walk in it; the waters are troubled let us step in.

O. J. GRAF.

Are Church Schools Essential to the Progress of Our Message?

The commission which Christ gave to his disciples just before his ascension and which he incorporated in the first angel's message,—"Go ye into all the world and preach the gospel to every creature," is rapidly approaching its completion, and upon us, of this generation, rests the burden of finishing the work.

In the early history of the message the Spirit of God impressed honest hearts with the truth and immediately they responded, studied the message carefully and by the power of the Spirit went forth to proclaim it to others. This continued until gradually laborers began to develop from our own ranks until at present the message has

reached almost "every nation, kindred, tongue, and people."

The Lord has now put his hand to the work to complete it. Prophetic signs in the sun, moon, and stars are almost a generation in the past. There are earthquakes in diverse places. Nations are distressed and perplexed. Wickedness is prevalent in the land. Perilous times are present. Men are lovers of pleasures more than lovers of God. Many have a form of godliness but by ungodly lives deny the power thereof. One sign yet remains unfilled;—and this gospel shall be preached in all the world—and then shall the end come."

A vast army of workers are needed at once to give the message of warning to the world, and the Lord says to every son and daughter of his "go work to-day in my vineyard."

From whence will come this army of workers? True the call has gone to God's people in Babylon, "come out of her my people," but does the majority of the Lord's messenger's come from this source?

In his infinite plan God has designed that in giving this message to the world we should save the youth of this denomination, help them to gain a preparation for the work and, set them at it.

The question now naturally arises, Can not the young people get an education in the public schools at a very little expense, which will prepare them for this work? Another question which very appropriately follows this is, Does the majority of our young people who have been educated in the public schools enter the work of the Lord?

It is a sad fact that there has crept into the public school sys-

tem that which, instead of establishing the faith of the young in the Word of God, undermines their faith, and does so in such a subtle, unnoticable way that the victim is not aware of his condition until he awakens to find himself wandering in the wilderness of doubt and skepticism.

The Lord designed that the church school should not only give our children a thorough understanding of the common branches, away from the dangerous associations and peculiar temptations prevalent in the public schools, but should establish them firmly in the truth; teach them to remember their Creator in the days of their youth; save them to the denomination; and assure them a part in the earth made new, if they prove faithful to their trust and fulfill their part of the commission given to every young man and young woman of the denomination.—"Go ye into all the world and preach the gospel to every creature." "And then shall the end come."

W. W. RUBLE.

From the Field

Alberta

A Good Beginning

The Educational Work in this new conference of Alberta is yet in its infancy. We have no Training or Intermediate school, but at the present time two church schools are being conducted, and by the time this reaches it readers, another one will have been opened.

A building has been rented, and arrangements are being made to

conduct a three months' Canvasser's School at Ledue this winter. Over a score of young and middle-aged brethren and sisters are planning to attend. Aside from the usual Book-study, and canvassers'-drill, there will be a thorough study of the doctrinal points of the Message, and a review of the common branches. Here is an opportunity for many to become better acquainted with the Third Angel's Message, and the work which makes us a distinct and peculiar people. It is hoped that this school may be the beginning of broader plans, and a more thorough educational work in this field.

To provide proper facilities whereby the youth and children of this new conference may receive a training that will fit them for service, is one of the problems that confront us at the present time.

Situated over a thousand miles from any of our colleges, and hundreds of miles from an intermediate school, there is but one thing to be done—"Arise and build." Some have already moved from the conference to secure better educational advantages.

The brethren and sisters are awake to the need, and many expressions of liberality have been heard. One church is now holding out some strong financial inducements to locate a school in their vicinity. The evidences of advancement are very cheering; surely the Lord has gone before us, and by his help we hope soon to be able to report some steps taken toward the establishment of an educational institution in this far Northwest.

C. A. BURMAN.

Suffer the children to come.

Our Academies

Manitoba

Northwestern Training School

Object of its Establishment.—Every field of missionary operation and nearly every local conference are recognizing the fact that Christian schools are indispensable to the development of the cause of present truth.

The world is calling for the truth. The truth calls for messengers to bear it. The messengers are calling for a preparation. That a preparation may be given necessitates training centers.

To meet the urgent demands of this field the Manitoba Conference, comprising the provinces of Manitoba and Saskatchewan, has established the North-western Training School at Portage la Prairie, Manitoba.



North-western Training School

Time and Manner of Establishment.—In the year 1903, the plans and desires of many were materialized. A two and one-half story building was erected on a one hundred and thirty acre farm three miles from Portage la Prairie. During the time of its erection the canvassers and other laborers gathered in and spent a part of the time in studying the

printed page, that they might present in its true light to the people, and the remainder of the time in manual labor.

Growth.—The following year the building was completed, and the regular school work was begun. One year later saw a neat construction added to the building to be occupied by the young ladies, also, in the basement were the kitchen and a dining room. A German department was also a new feature the second year.

Enrollment.—The number enrolled in the school has been good considering the fact that our conference church membership is only about three hundred. The first year there were fifteen in attendance. Nearly all of these did earnest, faithful work, and the majority of them returned the second year. To this number new names were added which made the enrollment the second year seventeen. It is impossible to say, at present, what the attendance will be for the present school year which is now entering its second month. From the present outlook we expect to see an increase over last year's enrollment.

Its Work.—The course of study offered covers the various common branches, music and a systematic study of Bible doctrine and Bible history. Classes are conducted in Grammar, Bible Doctrine and in German History. Our work is not confined alone to books. A missionary society is formed each year which sends out tracts, papers and missionary letters. We also endeavor to do personal work as the way opens.

Results.—While eternity alone will reveal the results of our efforts, we have been encouraged to see some visible fruits. Two

young men upon entering school took their stand for the Sabbath. One has since become a successful canvasser and the other is preparing for the same work. Two of our last year's students spent the summer in successfully passing "Desire of Ages" and "Daniel and Revelation" in the homes of the people.

Our Plans.—While no definite plans are now laid for the future work, we are considering the advisability of having a summer school and of adding some paying industries to that which we now have—farming. We trust that the work of this school may be conducted on such lines that it will be an important

of the work. We have been made to feel the presence of the Lord, and to see the fruits of his Spirit in our school. In fact, the entire school family is a living demonstration of the grace of God, in that good health and many of the comforts of life are theirs to enjoy while training the mind and learning the lessons of faith and



Sheyenne River Academy. This picture was taken before the present dormitory was built

Personal letters and testimonies from students show that the Lord has blessed and helped them in their efforts put forth in the school.

Our Needs.—Perhaps one of the greatest needs just now is books for our library. We need histories, encyclopedias, denominational books and other reference books. The students and teachers are now endeavoring to raise a fund to supply this need.

factor in the spread of the message in this field.

O. A. HALL,
Portage la Prairie, Man.

North Dakota

Academy Letter

December 6, 1906, finds the workers and students at the Sheyenne River Academy well, and rejoicing in the onward progress

Christian living.

Circumstances and conditions here remind us again that the down of small things is not to be despised. As "little drops of water, little grains of sand, make the mighty ocean and the goodly land," so, little beginnings, as you know, sometimes soon to great things grow. Thus our school, though but an infant of days (now in its third year) is already assuming the proportions and is

meriting the respect that might be expected of older institutions. It is plain that it is destined to become an essential factor in the Conference—one that will count much in its future plans and work.

The attendance already this year has outrun that of any time in the past, and the indications are that it will be largely increased in the next few weeks. Even with the increased accommodations afforded by the completion of the new cottage dormitory during the summer, we are now, at the end of two months of school, obliged to study how to accommodate the new-comers. Nevertheless, having learned both by hearsay, and experience as well, that in North Dakota there is always room for one more, we leave the latch string out and continue to plan for the next.

Just this week, while considering this very matter with the students at the Chapel one morning, the question was put as to whether we should send out word that no more could be accommodated in the Home, or that others should be encouraged to come, we making room for them by pressing a little closer together. I am sure our North Dakota brethren would have rejoiced had they seen the vote on this question. Voices were heard saying, "Tell them to come." And this sentiment was quickly carried by a unanimous vote.

North Dakota has already won an enviable reputation for sacrifice and liberality, and this experience proves that the young people of the state are not to be left out in this reckoning. There is a disposition to "do something" among the younger members of the Lord's household as well as

with the parents; and I am of the opinion that the parents will need to hustle some in order to keep up with the increasing demand for accommodations at the Academy, if the disposition that is now here to prepare for service continues unhindered.

In all this we see an omen for good, for it is altogether in accord with the word of the Lord. Should we look for anything else, but that the young people should catch the spirit of the Message when the Lord has repeatedly said that they should share largely in the finishing of the gospel? Should we for one moment think to be disappointed if called upon to enlarge our borders, and strengthen our stakes? Ought it not, rather, be a mighty inspiration to our fathers and mothers to spend all, if need be, that every son and daughter may have a share in the great work of soul-saving, and that they may be trained to do that work well and effectively?

Then let it be noised abroad that we are prepared to welcome additions to our school family as long as the walls of the buildings themselves will allow. We have pledged ourselves to share our good with those who may yet come, and to keep good natured even though close conditions may cause some friction. We expect that by the time we have entertained the fifty or sixty delegates to the coming conference, we shall have learned how to accommodate a good increase in our regular family of students.

But our schools exist for business, not for mere pleasure. Our life work will call for self denial, and some hardship. The Message will go by determination,

not by force of favorable surroundings. So, even in these things, we can see that our young men and women are becoming "willing in the day of God's power."

The teachers and students of the Sheyenne River Academy extend greetings to our sister institutions of the Northern Union Conference, and pray that they with us may be richly blessed in the work this year. We gladly join hands with them in the great work of preparing messengers to carry the glad news of the coming kingdom into the dark corners of this earth.

To all readers of the *Reaper* we extend the compliments of the season, and solicit your cooperation and prayers for the success of the educational work of this great Northwest. Then, when the work is ended and the workers gather home, may we all share in the joy of our Lord by finding some for whom we have labored eternally saved in the kingdom of our God.

Your for service,

N. W. LAWRENCE.

South Dakota

Some Dangers of Our Industrial Schools

The history of the founding of a school is not dissimilar to the history of the settling of a new country. The successive tides of immigration follow one another, each with added permanency and stability. In like manner the friends of the industrial schools come in tides, each succeeding one adding something to the school to make it more permanent in the minds and hearts of our people.

The dangers met in our industrial schools may be roughly grouped in three classes,—(1) Those without the school, (2) Those within and without, and (3) Those within. Many of the dangers in the first class come from the failure of many of our people to understand the purpose or value of an industrial school. Those in the second class arise from a lack of proper union of the school work with other conference departments. Many of the difficulties arising in these two classes would be dispersed by a closer association of the faculty, especially during vacation, with other conference departments in canvassing, visiting churches, and working with tent companies. It



Elk Point Industrial Academy

is equally necessary that conference workers should from time to time labor together with the teachers in the school.

Perhaps the great danger within the school is that the industrial lines of work, or the intellectual, or both, will be made the end in all. Instead of being the means to an end they, one or both, become the end itself. The tendency will be to go to extremes. Each line of work has its proper place, and one line of

work should not displace any other. Great care is required to keep a balanced relation between the various departments. And this balanced relation is necessary in order to develop that all important thing,—a symmetrical character in the student.

The purpose of the industrial work is threefold,—(1) It provides an invaluable training, (2) It yields a revenue to the school, and (3) It provides financial aid to students. The financial success of the industries depends

reliability, diligence out of laziness. This is not always the easiest nor the pleasantest task. It costs money and brings the industries into disrepute.

The intellectual work furnishes the student with a lever to help him in his life work. The faithfulness of the student determines the length and power of that lever. A danger is that we shall be content with cheap methods, cheap text-books and cheap work,—that we will be expecting God to do for us the very work He

has given us to do. Right methods of study are worth more than the facts gained by study. What is put into the first of life is put into all of life. Today's success never paves the way for tomorrow.

largely upon the qualities of the students employed. And here another danger comes in. Trifling, unreliable students are always a bar against progress and a financial loss to the school. When you get several such students they counteract or neutralize the diligence of a larger number of faithful students. A private institution would dismiss at once an unprofitable worker. It is a privilege of the school to keep him and develop reliability out of un-

row's failure.

Day by day, under various difficulties, our industrial schools must demonstrate their right to live. Every desert, every wilderness of difficulty, has its Canaan side. Of course it has its Egypt side also but the Canaan side is the objective point for us. God will never lead us the Egypt way, and the future is full of hope.

BERT RHODES.

Elk Point, S. D., R. 2001.

Minnesota

Sabbath at Maplewood Academy

No doubt, when the sun is sinking low in the west on Friday afternoon and the Sabbath draws nearer, there are many parents in the state who are thinking of their children at Maplewood Academy; and those children are thinking of the home folks.

When the Sabbath begins, all the members of the Academy family gather in the chapel for vesper service. An hour is usually spent there in singing, study of the scripture and prayer. Occasionally, the Sabbath school lesson is studied. After this service the students go to their rooms to eat their lunches, then at seven o'clock the bands meet in their respective rooms—the girls in the chapel and the boys in one of the recitation rooms. As you have seen reports of these bands you know the nature of them so it will be unnecessary to tell of their organization and work in this article. It suffices to say that the large majority of the students is found in these meetings at this time. These services continue for an hour.

Sabbath morning breakfast is served at seven o'clock. The girls prepare this meal and do the necessary work in the dining-room and kitchen. The dinner is served at one o'clock in the afternoon. The boys get the dinner and clear the tables afterward but do not wash the dinner dishes until after the Sabbath. We call the noon meal dinner here. The students spend the time between morning worship and Sabbath-school studying the Sabbath-school lesson or in sacred reading.

If they wish, the boys may take their out-door exercise at this time. At ten o'clock we assemble in the chapel for worship. The Sabbath-school service occupies the time from ten to eleven o'clock. At present the enrollment in our Sabbath-school is more than ninety and there are ten classes. The morning sermon follows this service.

standing ready to tell of their love for the Master and their desire to follow Him.

Brethren and sisters, we have been wonderfully blessed but we give all the glory to God. We are of good courage. Kindly remember Maplewood at the throne of grace.

WAVIE D. TUBBS.



Dormitory, Maplewood Academy

After dinner, the time is spent similarly as the morning hours were. The girls take the necessary out-door exercise at this time.

A short time before the close of the Sabbath, we gather in the chapel for the students' social meeting. We wish that the patrons of the school could meet with us, but as you can not be here in person we feel that your prayers are ascending for us. We have had some precious meetings as the holy hours of the departing Sabbath mark the close of another week. The Lord has come very near to us as we have bowed in prayer or borne testimony to the goodness of God. Sometimes there are fifty or sixty students

Young Men's Mission Band

The Young Men's Mission Band of Maplewood was organized Jan. 5, 1906, its purposes being as follows:—First, for the benefit of Christian fellowship and the fostering of personal piety; second, for a positive factor in home missionary work, third, for the study of foreign missionary work, from the standpoint of the Third Angel's Message, with the thought of becoming acquainted with the needs and conditions of the various fields.

The organization was indeed a benefit to us and in our association together there was felt a

spirit or unity and brotherly love, and also a greater earnestness, and zeal for the Lord's work, than would, perhaps, have been realized in any other way.

It may be truly said that the Mission Band exerted a strong influence in producing the missionary spirit which inspired such a large number of our young men to engage in the canvassing work.

In this connection it may be noted that those of our students who canvassed during the summer, all but two were members of our Band, and these two were not in the School Home.

At the close of school last summer all expressed a desire that the Band might be re-organized when school opened.

In fulfillment of this desire it was our privilege to re-organize at the beginning of this term, and we are pleased to number among our members many who were not identified with us last year, and others who were not in the school at that time.

Our present membership is twenty-four (24), and there are others whom we trust will soon join us.

As a feature of our meetings we expect to take up the Mission Studies in the Youth's Instructor, studying those fields, where in the future, if God so direct, members of our Band may be proclaiming the glad news of salvation.

We trust that the **Reaper** family will remember our Band before the throne of God.

Ernest Sheldon,
President.

Roy C. Livingston,
Secretary.

There will be no **REAPER** next week.

Maplewood Literary Society

Among the various features of the work which demand attention in a school of this character, the literary work has not been forgotten nor neglected.

A society known as Maplewood Literary Society has been organized. Officers consisting of a President, Vice-President, and Secretary have been chosen and a constitution adopted. Sunday evening of each week is given for this work.

The main objects of the society are mutual improvement in elocution, argument, composition, and

Hawkins of the Montrose Sanitarium. He gave an intensely interesting talk on bacteria showing how this minute form of life has existed ever since sin entered the world. It is the means which the Lord has provided to decompose the different forms of organism. Dr. Hawkins has promised other talks on microscopic forms of life, to be demonstrated with his microscope.

These different phases of the literary work, if entered into with the right spirit, cannot but be a real benefit to every student.

Florence G. Dittes,
Secretarya.



Rice Lake near Maplewood Academy

parliamentary law, and an increase in general knowledge.

Thus far the work of the society along these lines has not been extensive, but it is hoped that before school closes programs, instructive as well as entertaining, will be rendered. Debates of a friendly nature are being worked up; and not a small part of the time will be given to spelling matches. A course of lectures has been provided for. These lectures to be given at different times during the school year by competent speakers of our own Conference, and other of our brethren who may chance to pass this way.

We are glad to report the first of these lectures given by Dr.

Voices From Our Schools

North Dakota

Hankinson

I will tell the readers of the **REAPER** how we are prospering in our church school at Hankinson.

School opened Monday, October 22 with six pupils. Six more have been added to our number, three of whom are Catholics. Is not this an excellent opportunity for missionary work?

The children are doing well, and I enjoy the work very much.

We ask an interest in your prayers for the work here.

Yours in the Master's service,
MABEL WING.

South Dakota

Webster

The Webster church school has not as many in attendance as it has had previous years as many have moved away. Thus far there are only nine pupils enrolled. Expect more during the winter term. The pupils are advancing rapidly and take deep interest in their studies. This is very encouraging to me. I shall hope to see some from this school engage in active missionary work in the future.

ANNA M. ANDERSON.

Florence

As we teachers have been asked to say a few words for the school work I will say that I am glad to have a part in it.

I know the church school work is important—but I am afraid it is taking the place of the Sabbath school in some places. I wish that both might rapidly advance in efficiency.

I am anxious to see our children grow up in a full knowledge of the Third Angel's Message and be able to take their places in the missionary field.

I want to be faithful to my trust and be able to see some precious lambs in the Kingdom as a result of my efforts.

May God bless all the teachers. Greetings to all with whom I am acquainted.

Yours for the children,

NELLIE WILLIAMS.

Sioux Falls

The church school at this place opened September 24 with thirteen pupils enrolled. The number in attendance this year is greatly diminished on account of the removal of several families to other localities.

The work is progressing nicely and an interest in each branch of study is deepening with each succeeding day.

We have experienced some decided victories for right, and feel that God is blessing the efforts that are being put forth.

GRACE ISAACS.

Alberta

Leavings

I was glad when I learned that one issue of the REAPER was to be devoted to the consideration of Christian Education and I hope it will awaken every one in the conference to the importance of this branch of the work.

Some complain of the expense of conducting a church school where there are but few families. I saw a notice recently who, during a period of isolation had conducted a home school,

the entire expense being borne by him.

I asked him how he could afford it. He replied: "How could I afford not to do it? I consider

that to be the best investment I have ever made. I expect to draw interest on that money thruout eternity."

Let each ask himself the question, How can I afford *not* to do what the Lord has told me to do? We have been instructed to establish church schools wherever it is possible.

The educational work is moving forward in Alberta. We hope to see an intermediate school established in the near future. Pray for this important branch of the Third Angel's Message.

Yours for Christian Education,
VICTOR D. HAWLEY.

Minnesota

Milaca

Our church school opened the eighth of October with an enrollment of five, and has been in session for two months. We have greatly enjoyed the blessings of God from day to day.

Every Monday morning our school work is opened with a praise service in which each child tells their appreciation of God's goodness to them. Every day is filled in with solid



Main School Building, Mipewoak Academy

study, and they express themselves as very sorry when night comes. One girl remarked that she would like to have school all night also.

LOTTIE ULVICK.

Hendricks

The school here began December the third with five pupils enrolled. This is a family school held at the home of Brother and Sister Jenson, and of course is a small one; but the Lord's blessing is not confined to place or number. We know that the Lord will continue to bless us, and our school work will then be a real success.

EUGENE A. CHRISTENSON.

Senjen

You will be interested to learn of the progress of our school. We are full of courage and are pressing onward, humbly and earnestly praying to God for power to learn and do his will.

Tell those in the field, who are struggling under heavy burdens, that reinforcements are coming. When you pray please remember the church school at Senjen.

ROSA N. KOZEL.



Dodge Center, Minn., Church School

Anoka

We, the teacher and pupils of the Anoka church school, wish to express our thankfulness to God that he has instituted the church school and that we are enjoying its privileges. We are sorry for past failures and mistakes, but are determined never to yield to

discouragement. By the help of God we expect to win the victory.

DELLA BURDICK.



Dodge Center School Inside View

Mankato

Our school now numbers twelve. We have organized a missionry society known as the Busy Bee Band, which meets Thursday afternoon of each week to study mission fields, send off papers, and plan work for raising means to give. They have wrapped 81 papers, pieced 110 blocks for a missionary quilt, sold seven *Life and Health* and donated fifty-five cents.

We held our Ingathering Service November 24. Twenty-five dollars and fifty cents was raised of which nearly one-half was given by the children.

MRS. FANNIE P. JOHNSON.

St. Paul

The St. Paul school has just finished its fourteenth week. Our enrollment is about twenty at present, several having dropped out on account of sickness and other reasons.

We are progressing nicely. Although we have trials God has graciously given us many victories for which we praise him. We have an excellent school board and I believe the hearty support of every church member.

KATHRYNE ADAMS.

Spirituality in Education

At this time when a people are preparing to meet the Lord of lords and King of kings, what can be of more importance than an education that will restore in man the image of God? This is the object and it will be realized, of all *true* education, which is in reality Christian Education.

We are not to belittle the idea of proficiency in the common branches, such as reading, writing, mathematics, etc., but were it only for training in these our denominational schools would have no excuse for their existence. The public schools of our country are in possession of facilities which we can never hope to introduce, by reason of a lack of money, which are most valuable to demonstrate and explain the various problems connected with these subjects.

But what is done for the spiritual side of the youth? Nothing; absolutely nothing—nay, worse than nothing by reason of the low standard of morality which is encountered. For this reason our youth should be gathered out of these schools and placed under the tutorship of men and women of a deep Christian experience.

The Saviour said, "This is life eternal that they might know thee, the only true God, and Jesus Christ whom thou hast sent." There is no life (eternal life) outside of Christ. "He that hath the Son hath life; and he that hath not the Son hath not life."

But how is an acquaintance with Christ made? By studying the things which he has made. See Ps. 19: 1-7; Rom. 1: 20. But, "How then shall they call on him in whom they have not be-

believed? And how shall they believe in him of whom they haven't heard?" How much we expect of the youth and children with so little effort to aid them in the right!

A few days ago I asked a little boy at Sabbath school, "What have you studied the past week in school, Andrew?" The answer was, "About the fairies. How they ride upon the butterflies and birds and make us visits. But we can't see them." I asked again, "What are these fairies?" "Oh, I don't know but teacher said they were real things but we can't see them." How would you like to have the mind of your little innocent child filled with such matter? How much better to study about the angels and know that they are "real things." Fathers and mothers, Jesus is coming! What are you doing for your children? Let us heed God's instruction.

J. W. CHRISTIAN.

Announcements

Meeting of Conference Association

The annual meeting of the North Dakota Conference Association of Seventh-day Adventists will be held at the Sheyenne River Academy, Harvey, N. D., Tuesday, Dec. 25, 1906, at 4 p. m. All delegates appointed by the churches, and those granted credentials by the committee for attendance at the conference are constituents of this Association and should be present at this meeting.

JOHN G. WALKER,

Chairman Board of Trustees.

Notice!

The fourth annual meeting of the Manitoba Conference will commence on Friday, December 28, and continue till Jan. 1, 1907, for the purpose of electing officers and transacting such business as may properly come before the delegates. The first meeting will be at nine o'clock, a. m. The place is Winnipeg in Fairbairn's Hall which is located on the corner of Main Street and Selkirk avenue. We trust our churches will send their full quota of delegates. We also hope to see representatives from unorganized companies or isolated parties. Write to the office in Winnipeg the time and over what railroad you will come so arrangements can be made to entertain you.

W. M. ADAMS.

Notice!

The Medical Department of the General Conference is anxious to have the address of all the medical workers in this state. This information is also desired by the officers of the Northern Union Conference that we may be in touch in this line of missionary work. I therefore wish for all the physicians and nurses to send in their present addresses, with any report of their work that they see fit to send. I will then forward a list of these names to Dr. Ruble, who is now at the head of the Medical Department of the General Conference. I trust there will be a hearty response for we wish the closest harmony to exist between these workers themselves and also the workers in other lines.

E. P. HAWKINS.

Advertisements

We desire only such advertisements we know to be thoroughly reliable, therefore anyone sending in advertisements should either be known to the editor or send a reference from some laborer or church elder.

Rates of advertising are as follows: Fifty cents for each insertion of thirty-five words or less and two cents a word for each word exceeding thirty-five.

FOR SALE—A good farm, well improved, eight miles from Ponoka, Alta. Plenty of water, timber, grass, and plowland. Good soil. Reason for selling, old age. For particulars write to S. N. Young, Ponoka, Alta., Box 26.

This is O. K.

J. W. BOYNTON.

"Why I Am What I Am" is a book of 250 pages recently written by Eld. E. H. Huntley. It is practical, doctrinal, historical, and prophetic. It presents the truth in a plain yet kind way. Would make an excellent Christmas present. Price prepaid in good cloth binding, 75 cents.

UNION COLLEGE PRESS,

College View, Nebr.

Cereola is the new health food. It is made from pure grains, thoroughly cooked, and so ready to eat either dry or with cream, hot milk or water. Good for a healthy or disordered stomach. Sold in twenty-five pound lots or more at five cents a pound, f. o. b. Minneapolis. Send direct to manufacturers, and save jobbers, wholesalers and retailers profits—at least five cents per pound. Address,

CEREOLA COMPANY,

5100 Cedar Ave.,

Minneapolis, Minn.

L. B. Losey, Mgr.

WANTED—Homes for two little baby girls. Both healthy, as

NORTHERN UNION REAPER

Issued every Tuesday by the
NORTHERN UNION CONFERENCE
OF

SEVENTH-DAY ADVENTISTS

347 E. Lake St., Minneapolis, Minn.

Subscription price, Fifty cents per year
(Fifty Numbers)

C. L. EMMERSON, EDITOR

Entered as Second-class matter April 6, 1906, at
the Post-office at Minneapolis, Minn., under
the Act of Congress, March 3, 1879.

far as we know dark hair blue eyes.

If the Lord puts it into your heart to open your home to one of them please write at once to

MRS. L. J. VAN DOREN,
2919 4th Ave., S.
Minneapolis, Minn.

HOME WANTED FOR BOY—
Pretty and healthy orphan boy of ten years, large of age. Has a brother and sister that are Seventh-day Adventists, came from New York. This boy should have a home in a Seventh-day Adventist family. For particulars address quickly.

H. D. CLARKE, Agent,
Dodge Center, Minn.

I am soon (in January) to bring a company of orphans to Southern Minnesota, authorized by State Board, and among them are four Hebrews, three girls and one boy, ages thirteen, eleven, six and three years. Russian Hebrews. Pretty and healthy. How I wish four Seventh-day Adventist families would apply for them *in advance*. They will no doubt be placed the day I

reach my destination, January 10.

H. D. CLARKE, Agent,
Dodge Center, Minn.

All communications for C. A. Burman, or Leona Burman, should be sent to Leduc, Alta.

Sr. Gertie Grant, of Rosalia, Kans., has been invited to teach the church school at Leduc, Alta.

The company at Edmonton, about twenty in number, met for the first time in their new chapel, November 24.

The Alberta Workers' Meeting was held at Harmattar, December 8-12, from which place the workers will go to visit the churches and companies during the Week of Prayer.

We have received the lesson quarterlies for first quarter of 1907. Hope all those needing them will order immediately.

MINN. TRACT SEC.
Box 989, Minneapolis, Minn.

Elk Point Academy

Carl Christy of Willow Lake arrived last week for school work.

The enrollment of the church school is twenty-six. Miss Miller is teaching her fourth year here.

One year ago we had thirty students in the home. Now we have thirty-seven. Our enrollment has reached forty-three.

Our outside fall work is nearly done. The corn is husked. There are still left a few loads of broom corn to seed.

A piano has just been installed in the girls' dormitory. This is the gift of a lady in Sioux Falls whose name we have not yet learned.

Sheyenne River Academy

We are anticipating a blessing in the coming conference.

Eld. J. G. Walker spent Sabbath, December 8 with the school family. His presence and counsel are always appreciated.

The enrollment of students thus far this year is forty-five. But the end is not yet. New arrivals are frequent, and reservations are being made for several coming later.

It will be altogether advisable for anyone planning to come from now on, to write beforehand long to be sure of a place. Admission will be granted as long as space and good will will permit.

Our carpenters are busy lately making provision for the increasing membership in the dining hall. Some new tables are being put in readiness for active service, and a good job is being done on them too.

Maplewood Academy

The rhetoric class is studying the correct use of personal pronouns.

Miss Harta Galpin from Minneapolis spent Sabbath and Sunday with friends at Maplewood.

John Sheldon from Alexandria has been visiting his sons, Prof. H. J. and Ernest Sheldon at the Academy.

Miss Anna Anderson has a music class of eleven pupils at the Academy. Four are organ and seven are piano students.

Miss Hopkins was called to her home suddenly on account of the illness of her mother. After an absence of three days she resumed work as teacher of mathematics at the Academy.