



"The HARVEST TRULY IS GREAT, BUT THE LABORERS ARE FEW"

Vol. 1

Minneapolis, Minn., January 8, 1907

No. 42

The Week of Prayer

We welcome thee, O Week of Prayer,
That calls us from our toil and care.
Like those of old, all in one place
We seek our heavenly Father's face
And consecrate ourselves anew
His holy law to know and do.
Perchance, alone we kneel in prayer,
God's Holy Spirit still is near.
His promise reads, M d two or three
There I will also with them be.
And tho temptations furnace glow,
Behold, the Fourth is there.
Praise to his name, I found it so
During the Week of Prayer.

O. C. RECTOR.

Garden City, Minn.

General Articles

Northern Union Representatives at Union College

DEAR REAPER:—Since you visit us so regularly bringing reports of good cheer and progress from our home states, we thought perhaps you would like to hear in return our message to the ones at home.

This year thirty-five young people, claiming the Northern Union Conference as their home, are in Union College to receive the preparation which it is capable of giving them for be-

coming more efficient workmen in the Lord's vineyard.

These young people compare favorably with those of other conferences, in every way; and as classes are graduated from here we are confident that we will find on their lists many who have regularly appeared in our little state reunions held every year. These students watch eagerly for any worker from their conference who may chance to visit our school, and give him a warm welcome. It always makes us think of the loved ones at home to hear a beloved worker from our home state tell in one of our little state meetings how the work is progressing in this and that place throughout our home conference; and it is not unusual to see the teardrops start as he relates his visit to one's own home church, or of some special working of God's power to bring success to his cause in some particular instance. In other words these state meetings are our family reunions, which we eagerly embrace during this our period of exile from our own country.

During the fall term Bro. O. J. Graf held such a meeting for all the students of the North-

ern Union Conference. Over thirty were present and a census showed that nearly every one had some line of church work in view for which he was preparing.

Since then several more have been added, until now we have one from Alberta, nine from Minnesota, eleven from North Dakota, and fourteen from South Dakota. Besides these there are some from our Union who are temporarily making College View their home while attending school.

Not the least of our enjoyment is to receive, usually Friday or Saturday evening, the REAPER, and we read the last page first. It is like a letter from home.

Dear fathers and mothers, brothers and sisters, friends and fellow Christians, do not forget to pray for us who are here so far away from home. Our temptations are many and the battle hard to wage. Pray that the victory may be ours, and that we will be attended in our efforts to become "workmen that needeth not to be ashamed."

In closing we will say that the work in Union College is onward, a good spirit is manifest, and a busier place, for a conscientious

Christian student, could not be imagined.

ONE OF THEM.

Our Standard

"That the man of God may be perfect, thoroughly furnished unto all good works." II Tim. 3: 17.

Our purpose in the establishment of our denominational schools is the "harmonious development of the student physically, mentally, and morally; in other words that none of these powers shall be developed at the expense of the others, but that the product of our education shall be a sound mind in a sound body, with a sound religion, fit to meet the problems of every day life.

We expect to lay especial stress upon Bible study and Christian work; to make these the most prominent features of our school work; to bring our young people to realize that the service of the Master is first always, and that to us as Christians, all else must be subservient.

While putting the Lord's work first, we do not think it follows of necessity, that our schools should, in any good thing, fall behind those which have an avowedly worldly purpose. That a student of English finds figures of speech in the Bible does not argue his inability to find them in Milton; because a history student can trace the prophecies of Daniel, it does not follow that his general knowledge of history must be lessened. In short, his development on the line of Bible work can not hinder the development in other lines; but on the contrary, we expect in

the very same work to have greater success than schools of the world because we know that with consecration, and the power which is given to all those sent of God, infinitely more can be accomplished than by our own unaided efforts; and that in obtaining an education, as in other things, if we ask we shall receive.

Our motto is, "To the world in this generation," and so we purpose that the instruction given shall be such as will prepare our students most quickly to do effective work in carrying the Third Angel's Message. It is not our aim to prepare workers for the world. That can be accomplished fully as well in other schools. But we believe that if the preparation be as thorough as we desire, no class of young people will be as much sought after by the world as those who are ready for the Lord's work; and to no other class will be offered greater worldly inducements.

We rejoice in the work which is being done by some of those who have received the needed preparation, and in the number who are now preparing.

CARRIE HOPKINS.

Experience Meeting

After the first day's campaign with the special Thanksgiving number of the *Signs of the Times*, an experience meeting was held in the church at Mountain View, California.

It would have done your soul good to have heard some of the reports given by those who had spent the day before meeting the people with the special *Signs*.

The territory consisting of eight good sized towns, had been

assigned to a number of companies and the united effort was made on Monday, November 26th. Some of the companies took early morning trains to the towns they were to work. Others went in rigs and on wheels to near-by places.

The evening before, special prayer for the success of this work had been made. Surely these prayers were answered. Here is a partial report of papers sold:

La Redwood City six persons sold 100 papers.

In Pali Alto, six persons sold 255 papers.

In Santa Clara, the company sold 181 papers.

In Sunnyvale, a small place, sold 24 papers.

In Mayfield, one brother sold 25 papers.

In Mountain View one young man sold 63 papers.

A number who took part in this campaign had never before sold a paper. In the experience meeting they told how glad they were that they had gone, and spoke of the blessings they had received. One lady who has been in business a number of years said that she had no thought of going when it was first mentioned, but later decided she would just to see if she could sell the *Signs*. She sold 43 copies. In closing she said, "I believe it is the Lord's work, and I am glad I took part in it."

Another lady had thought she could not sell a paper—in fact knew she couldn't but was willing to try. Said she asked the Lord for strength, and fear was taken from her and she just enjoyed the work. She sold about 25 copies in Santa Clara, which is almost wholly Catholic.

One brother, a shoemaker, took 25 copies to Mayfield, a small town nearby. He had to return early

because he sold all his papers. He said he did not sell the papers; the Lord did it for him.

In Redwood City two young ladies, both workers in the *Signs* department, sold 51 copies in the business section in three-fourths of an hour. And so, the efforts of those who engaged in this work were blessed. As a result of this meeting two companies went out on Wednesday, practically finishing the territory and selling 163 copies more of this truth-filled paper. This effort has placed copies of this number in over 700 homes in this valley.

It will be remembered that the valley was thoroughly canvassed for the Earthquake Special *Signs*, and it is a striking fact that nearly all who purchased that number were glad to get another copy of the paper.

For the benefit of those who will continue to sell this number, the words, "Thanksgiving Number" on the first cover page have been changed to *Is the Lord Coming?*

With this change and in view of the important truths which this number contains, it ought to continue to sell readily all through the holidays.

Over 80,000 copies have now been ordered.

During the last four weeks the regular subscription list of the *Signs* has increased 2,771 copies. We trust that this evidence that the Lord is leading will encourage others to take hold of the good work.

SIGNS OF THE TIMES.

"Let your religion make you more considerate, more loving and attractive, more able to think of and enter into the pleasures and interests of others."

From the Field

Alberta

Workers' Meeting

Friday, December 7, the workers of the Alberta Conference assembled at Olds, where we were met by some of the brethren and driven fourteen miles into the country to the Harmittin church. Tho' the weather was cold, we found such a hearty welcome that the trials of the way were soon forgotten.

A program had been prepared arranging for three meetings each day, and covering the following topics, Qualification of Ministers and Workers, Relation of the Spirit of Prophecy to the Message, Titling, Relation of Ministry to the Canvassing Work, Relation of Ministry to the Sabbath school Work, Baptism, Ordinances, Reporting, Church Organization, Manner of Presenting the Truth, and Our Greatest Need. These were thoroughly studied, and some excellent thoughts were brought out in the discussions. The question box also proved to be the source of some excellent themes.

The Spirit of the Lord was present, and it was a noticeable fact that where difference of opinion existed, a "Thus saith the Lord" from the Bible or the Spirit of Prophecy was the end of all controversy.

All expressed themselves as having received much good from this season of study together, and were filled with the courage to go and proclaim the Message in new fields.

Another subject of great interest to the brethren of this conference was introduced by the fact that the Harmittin church made an offer of 30,000 feet of lumber delivered on the ground, as a gift toward an Industrial School, if it should be located in their neighborhood. The principles of Industrial Education, and some things which should govern in locating such an institution were discussed. It was decided to leave the matter open, and let other churches have an opportunity to state their desires in this matter.

December 13 we separated the workers going to their different fields of labor for the Week of Prayer.

LEONA BURMAN.

Relation of the Ministry to the Canvassing Work

In considering this subject let us first ask, What is the object of the ministry? From the Testimonies we read that, "The work of the ministry is unmistakable; it is one of God's means for enlightening the world."

Now what is the purpose of the canvassing work? The above authority places it as "Missionary work of the highest order." Thus we see the two, if rightly conducted, are merged into the one glorious purpose of proclaiming to the world the Everlasting Gospel.

Being one who has found joy in scattering the Truth by canvassing, I ask my brother in the ministry, What can you say of the canvassing work? Has it ever been a help or hindrance in

A paper read at the Alberta Workers' Meeting held at Harmittin, Alta.

your case? If a hindrance, there is something wrong. The work-er in one of the two branches is not living up to the principles God has laid down in these two lines of work.

The ministry should find in the canvassing work an aid similar to that which the farmer realizes in the modern reaper, a means by which the harvest is quickly gathered. The sale of our literature will hasten the reaping of the world to an extent far outreaching the comparison of the old time sickle with present day methods.

But are not some of the ministers to-day neglecting the Lord's modern reaper? And have they not gone back to the sickle in so doing? Some say, "The reaper does not work to suit me," or "Not as I expected." No doubt the farmer does not always find his machine in the best of order but does he throw it aside in disgust saying, "I will get my old scythe and cradle down from the loft and reap this ninety acre field"? No, he begins to examine the machine and spends time in putting it to rights. He who most quickly discards his reaper is the one who is least acquainted with it. May this not hold good in divine reaping as well?

Have not many of our ministers forgotten how the machine works? Brethren take hold and get acquainted with it. If it is rusty or dull help to grind it for it is one of your most important tools and Satan knows it. If the devil cannot keep the harvest from ripening he will seek to destroy the reaper or his machinery.

No doubt Brothers Burman and Boynton remember the request

made at the General Conference in Washington that our ministers "return to the old paths" and sell books while holding tent meetings and while traveling or visiting.

Every true minister desires to see their ranks e forced by strong earnest workers. From where shall they come and where shall they get the required experience which will fit them to enter the ministry? The Lord, thru his servant, has said, "All who will give themselves unreservedly to God, will find in the canvassing work opportunities to speak upon many things pertaining to the future immortal life. The experiences thus gained will be of the greatest value to those who are fitting themselves for the ministry." And has not experience demonstrated the same?

In closing let us see how clearly the Spirit of Prophecy unites these two methods of labor. "I have been instructed that even where the people hear the message from the living preacher, the canvasser should carry on his work in co-operation with the minister; for, tho the minister may faithfully present the message, the people are not able to retain it all. The same ministry of angels attends the books that contain the truth as attends the work of the minister."—*Manual for Canvassers, p. 8.*

I believe every minister here knows by experience of personal labor what it means to be a canvasser and are thus able to be of great value in placing the canvassing work upon a solid basis in this conference— May the Lord help us to this end that the truth may quickly go to the people of Alberta.

W. O. JAMES.

Minnesota

Brainerd Convention

We held our Sabbath school convention Sabbath, December 1. We had a very interesting and profitable meeting. All our members were present, except a few who were sick. The Crow Wing Sabbath school was also quite well represented. All present were very much interested, and it was gratifying to see the good spirit shown, even by the little ones, in their part of the program, singing songs and speaking pieces.

A lively missionary spirit pervaded the meeting and we all were filled with a stronger desire than ever before to see this gospel of the kingdom proclaimed to earth's remotest bounds. The parents and older people especially seemed to realize the necessity of their setting a right example before the children and youth.

The subjects presented were dealt with in a very able manner. We all felt the Lord's presence in our midst. Nearly everyone present took part in the discussion of the different topics. All who were in attendance were much encouraged. It is our determination to press on in the Christian's way and to be better prepared to do more efficient work for the Master.

A. C. MADDOCK,
Sec'y of the Convention.

Maplewood Farm

Thinking the REAPER family might be interested to know what the school farm produced this year we herewith give a list of the products.

THE NORTHERN UNION REAPER

300 bushels of oats, 23 bushels of onions, 40 bushels of speltz, 285 bushels of potatoes, 150 bushels of corn, 5 bushels of popcorn, 150 bushels of carrots, 15 bushels of beans, 150 bushels of beets, 15 bushels of turnips, 10 bushels of parsnips, 40 bushels of tomatoes, 10 bushels of salsify, 8 bushels of groundcherries, 75 heads of cabbage, 3 barrels of cucumbers, 15 kohlrabbi, 100 squash, 15 cauliflower, 2 loads of pumpkins, 480 quarts of corn for canning, 35 tons of hay, 16 bushels of peas, 5 bushels of string beans, 1 acre fodder corn, \$16 worth of chickens, 1 acre of strawberries set this summer, and 7 acres of old raspberries on the farm.

The past two years have been hard on berries in this locality. Many loosing their entire crop, plants and all, but fortunately a part have thrived on the farm here. About forty acre is utilized for cultivation and for meadow, the remainder being pasture and timber. The farm live stock consists of four horses, five cows, three heifers, and ninety chickens. Our need is tools and machinery.

S. E. JACKSON.

Fulda

As I am always glad to see the REAPER and to read the good news from all over the Union, I feel this evening that it is my duty to let my brethren hear from their German man. First, I can say, that the Lord has been very good to us in the past days. Brother Kuehl and myself have been at different churches, visited our people and found them homeward bound. Although they have a good deal

of trouble to pass through their courage is good. It does us so much good to meet one another. This evening I am at Brother and Sister Erickson's, at Fulda. The Lord has blest us while we have been here. The brethren have lifted very faithfully and given to the \$150,000 fund. Thank the Lord for it. In our field we found one brother who gave \$100, and another who gave \$105, and a goodly number who gave twenty-five dollars, others fifteen, ten, and five dollars, etc. May the good Lord bless every giver is our prayer. Yours in the Lord.

A. W. KUEHL.

A. D. EWERT.

The Children's Mission Work

We know that the children of Minnesota are all anxious to hear the result of their work for missions during the past summer, so I will give the report as far as has been received up to Jan. 1, 1907. There are quite a number of our Mission Band who have not sent in their report yet, but we will, no doubt, hear from them before long. The reports received are as follows:—

Milaca	\$4.51
St. Cloud	4.23
Dodge Center	5.65
Hewitt	12.50
Minneapolis, Eng.	9.29
Minneapolis, N. E.	9.40
Alden	11.50
Bay Lake	3.55
Lake Eunice	12.50
Duluth	1.94
St. Paul	.83
Winona	.43
Bruno	8.52
Monticello	5.00
Morton	5.80
Brainerd	4.31

Maple Plain	9.76
Alexandria	2.34
Owatonna	2.02
Wells	1.70
Fergus Falls	1.88
Stillwater	1.30
Crow Wing	1.52
Hazel	9.15
Austin	9.56
Mankato	16.00
Wasioji	.25
Lewis Holm	1.00
Ruth Sproed	1.00
Leland Stewart	.50
Cora Davis	.50
Marjoury Rector	.65
Florence Larson	1.52
Warren Cummings	2.00
Wesley and Della Potter	.15
Clarence, Olive, and Hazel Tichenor	2.00
Elizabeth and Ethel Gott	5.57
Archie and Julia Nelson	2.00
Walter and Philip Skyberg	9.40
Irma and Jessie Christenson	1.50
Myrtle and Myrtle Judd	1.00
Leonard and Ellnora Wogensen	1.82
Thelma and Alta Wogensen	.40
Ray, Myrtle, and Marie Hill	.56
Eleanor, Edna, and L. Kortner	1.50
Jennie, Leonard, Lawrence, Rudolph and Jennie Burgeson	1.00
Total	185.51

I would be glad to give some of the letters received with these offerings, but it will make our report too long. It seems as though the Lord had especially blessed the children in their work this year, for as you see the amount already sent in is over seventy-five dollars more than it was last year, and not nearly all have been heard from yet.

ELLA E. MERICKEL.

We expect our REAPER force to be greatly strengthened soon.

Experience Meeting

I have just finished reading the REAPER of December 11 and I was more than usually interested in its contents. It contained so many good reports. My heart was made glad and encouraged to know that the work is onward, and that our dear people are so nobly responding to the call for the \$150,000 fund. When the call for that amount came out in the Review I drew a long breath, and said to myself, How can this be met by this poor people? Then I thought of Johnathan and his armor bearer, Gideon and his three hundred men, and as my mind kept calling up other examples of how God had helped his people in the past, and *this people* too, my faith increased to almost a grain of mustard seed, and I said to myself again, that mountain of \$150,000 will be removed. And it will be said soon, "It is enough bring no more offerings."

This is a beautiful Sabbath morning, the commencement of the Week of Prayer. How I long to be with the brethren at Brainerd! I can hardly be reconciled to this isolation in the country with no church privileges, and no chance whatever of having any part in this prayer week. But I read, "All things work together for good, to them that love the Lord." But why I am here—for what purpose—I have not been able to see, as yet. But will "stay by the stuff" with the promise, "I will share alike with those who go out to battle;" if I had my way, though, I would rather be in the battle. This folding of hands, this isolated condition, is very trying to me. But let me tell my dear

ward, with a blessed anticipation, to the soon coming of Christ. Then sin will be no more, the curse will be removed; the separations of husbands and wives will be in the past, and we that are faithful, will be safely housed in the kingdom of God. Now Brother Emmerson you may have no room for this letter in the REAPER, but if not, when the time comes again that the Northern Union people expect you to make brick without furnishing straw, send in to some of us isolated country ones and we will gather some *stubble* and forward to you. I am still of good courage "knowing that redemption draweth nigh." Yoursister in Christ,

MRS. MARIA MEAD.
Noko Lake, Minn.

Sabbath School Convention

The Minneapolis Sabbath school holds its annual convention, Dec. 2. Following is the program—

MORNING SESSION

- Opening song.
- Scripture reading and prayer, Elder Underwood.
- 1st. Paper—How parents may co-operate with teachers and how teachers may help parents, Mrs. R. A. Underwood.
- 2nd. Paper—Qualification of S. S. teachers, Harry R. Gay.
- Song by two boys.
- Solo by Harry Pettis.
- 3rd. Paper—Illustration, The Truth Hammer, How to use it. Will J. Maxson.
- Essays—"Kind of a teacher I like," Gertie Ramsey and Byron Hendrickson.
- Essay—"A Model Pupil." Leon

AFTERNOON SESSION

- Opening song.
- Scripture reading and prayer, Eld. C. L. Emmerson.
- 1st. Paper—Object of children's mission work, E. Louise Stirman.
- Song by primary dept.
- Recitations.
- 2nd. Paper—Thorough study of the Sabbath school lesson. How it may be secured, August Monson.
- Some of the thoughts gained from the paper and discussions were as follows.
- Parents may assist teachers by first having the love of God in their own souls and then allowing this fruit of the Spirit to rule every effort put forth for the salvation of the children and youth. A qualification which every teacher should possess is a living experience in the things of God.

"The greatest thing a man ever does in this world is to see something and tell what he saw in a plain way. Hundreds of people can talk for one who can think but thousands can think for one who can see."

The kind of a teacher, respected by pupils is one possessing love, patience, and ability. The model pupil, with one exception, has not yet been found; yet all may pattern after the true Model, Christ.

The object of children's mission work is to train workers, real active missionaries; to awaken a love for those less fortunate; to teach self denial; to benefit the children themselves in this life, and enable them to win the life to come.

A thorough understanding of the lesson can be obtained in the following ways. Get a definite outline in mind. Study lesson Sabbath afternoons, once each day at family worship, call to mind thoughts from it on arising and

retiring and think on same during week.

At the close of the convention all felt that the occasion had been one of profit.

HARRY R. GAY, SEC'Y.

South Dakota

Week of Prayer in Lake Preston and Arlington

This week was rich in great blessings to my own soul. "Every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened." As Brethren Neilson and Jorgensen were away our gatherings were not large, but the faces of those that were present shone with the joy of the Lord.

At Arlington, Brother Erickson and wife are the only ones keeping the Sabbath, but the good Lord is guest in their home. Brother Erickson thought well of the \$150,000 fund and is willing to put his shoulder to the wheel and lift.

Yours for the Master,

J. H. SCHMIDT.

Obituary

DIED—Alice, only daughter of Eld. A. E. and Bertha Christian. Born Apr. 23, 1905, died Nov. 20, 1906. Words of consolation were found in Jer. 31, 15-17.

JAY W. INGISON.

WEBSTER—James P. Webster died of dropsy at Waite Park, Minn., Dec. 27, 1906. He had lived 69 years, 3 months, and 27 days.

Brother Webster heard this Message years ago but never ac-

cepted it until his attention was again called to it the past summer by the camp meeting at St. Cloud. His youngest daughter, Mrs. Bowers, and his wife were baptized at the camp meeting. He attended the meetings held last summer by Eld. O. O. Bernstein and the writer and during that time accepted the Sabbath truth.

He leaves a wife and seven children to mourn for him. Words of comfort were spoken from Job 19: 23-27 and John 11.

J. M. COMER.

Advertisements

We desire only such advertisements we know to be thoroughly reliable, therefore anyone sending in advertisements should either be known to the editor or send a reference from some laborer or church elder.

Rates of advertising are as follows: Fifty cents for each insertion of thirty-five words or less and two cents a word for each word exceeding thirty-five.

FOR SALE—A good farm, well improved, eight miles from Ponoka, Alta. Plenty of water, timber, grass, and plowland. Good soil. Reason for selling, old age. For particulars write to S. N. Young, Ponoka, Alta., Box 26.

This is O. K.

J. W. BOYNTON.

The Iowa Sanitarium Bakery carries a full line of cereal and other health foods, also a good cooking oil. The Iowa Sanitarium Bakery is not a private

The Book Work

Minnesota Conference, for week ending, Dec. 22, 1906.

Name	Place	Book	Days	Hrs.	Orders	Value	Helps	Total	Del'vd
*A. L. Heinig,		C. K.	13	68	21	26.84	9.01	35.85	2.50
*H. Belle Hahn,		C. K.	5	17	15	4.00	.75	4.75	16.00
**Carrie Tufte,		C. K.	14	39	35	35.00	3.00	38.00	84.00
***Fannie Stewart		Miscel	12	33	59	32.10	33.35	65.45	5.00
Total, 4 agents			44	157	130	97.94	46.11	144.05	107.50

*Two weeks **Four weeks ***Five weeks

F. F. FRY,
Field Secretary.

concern, it is a denominational institution, run by the Iowa Conference, and in harmony with the general work. We solicit your correspondence as to prices, discounts, etc.

Notice!

The Medical Department of the General Conference is anxious to have the address of all the medical workers in this union. This information is also desired by the officers of the Northern Union Conference that we may be in touch in this line of missionary work. I therefore wish for all the physicians and nurses to send in their present addresses, with any report of their work that they see fit to send. I will then forward a list of these names to Dr. Ruble, who is now at the head of the Medical Department of the General Conference. I trust there will be a hearty response for we wish the closest harmony to exist between these workers themselves and also the workers in other lines.

E. P. HAWKINS.

"Do to-day's duty, fight to-day's temptations; do not weaken and distrust yourself by looking forward to things you cannot see, and could not understand if you saw them."

NORTHERN UNION REAPER

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C. L. EMMERSON, - - - EDITOR

Entered as Second-class matter April 6, 1906, at
the Post-office at Minneapolis, Minn., under
the Act of Congress, March 3, 1879.

It is with sorrow that we announce the death of Sr. Walter Gooding of the Drywood, Minn., church. Obituary will appear next week.

Eld. E. G. Hayes, president of the South Dakota Conference, was in the city two days last week. We had a very pleasant visit with him.

Bro. and Sr. C. L. Kendall, formerly of Harvey, N. D., are now in the school at Madison, Tenn. They are of good courage and enjoying their work.

Eld. A. G. Daniells spent a day in Duluth and one in Minneapolis while on his way from the Manitoba Conference meeting. The friends were all glad to see him.

Elders J. F. Anderson and Fred Johnson and Bro. O. J. Nerlund attended the Swedish Workers' Meeting at Chicago recently. They report an excellent meeting.

The Northern Union Executive Committee met in Winnipeg the last two days of 1906 and transacted some very important business. A report of same will appear next week.

Bro. M. T. Bellinger, formerly of Long Prairie, Minn., has purchased land near Amory, Miss., and is beginning to build an industrial school. We trust it may be a great success.

We were made glad to welcome Eld. P. A. Hanson of Oregon, formerly of Minnesota, the first of the week. He came to attend the Danish-Norwegian Workers' Meeting. He reports the work onward in his present field and Sister Hanson's health somewhat improved.

The Minnesota Auditing Committee are hard at work wrestling with accounts this week. We noticed the following brethren from the churches who have come to assist in this work: Lorenzo Craig of Eagle Bend, David Alway of Dayton, William Franklin of Good Thunder, Albert Eklund of Artichoke, C. M. Yoeger of Mankato, and E. M. Hagan of St. Paul. We believe that those men and the Conference Committee do entire justice to every laborer.

The following workers have been in attendance at the Danish-Norwegian Workers' Meeting held in Minneapolis this week.

L. H. Christian; Nebraska, L. Johnson, C. A. Thorp, P. E. Berthelsen, M. S. Reppe, P. O. Johnson; Iowa, N. C. Bergerson; Illinois, H. Hanson, C. Edwardson, C. F. Hanson, Hansigne Strunge; South Dakota, N. P. Neilson, J. H. Schmidt; Wisconsin, H. R. Johnson, J. C. Nielson, C. K. Rasmusson; New York, M. S. Andrasen; Minnesota, H. Steen, O. E. Johanson, Inez Grundset, H. P. Hansen; Utah, A. G. Christianson; Washington, H. C. J. Wollaker, Oregon, P. A. Hanson.

"Two good rules for life are: Never be discouraged; never be a discourager."

Pro. H. L. Stenberg of South Dakota enjoyed the privilege of attending the Swedish Workers' Meeting in Chicago. We are not informed whether anyone else from South Dakota was present.

Brother Armstrong of Hay point, Minn., was shot this fall and killed. He was mistaken for a moose by a hunter. Brother Armstrong's friends surely have the sympathy of the REAPER family.

Eld. N. P. Nielson of South Dakota is in the city attending the Workers' Meeting. We have not had the privilege of seeing him and so cannot give his verbal report. We doubt not that it is good.

The Workers' Meeting for the Danish-Norwegian workers of America is in progress in Minneapolis. We hear they are having a very profitable season. We truly hope that it may be the means of speeding the Message more rapidly on its way among these nationalities.

I desire the name and address of every Seventh-day Adventist residing in Saskatchewan who is interested in advancing the Third Angel's Message in this great field.

Will all brethren and sisters, both old and young, kindly write me at once giving age, occupation, and desires or plans for future work. Please write today I know of something interesting concerning which I desire to write to you. Address

PAUL CURTIS,
Yorkton, Sask.