



The HARVEST TRULY IS GREAT, BUT THE LABORERS ARE FEW"

Vol. 1

Minneapolis, Minn., February 26, 1907

No. 49

General Articles

Keep the Money Coming

Our brethren in the Northern Union Conference have made a commendable effort to raise the \$150,000 fund as quickly as possible. Up to date of February 12 the Northern Union Conference stands third in the Union Conferences in the amount of actual cash sent in on this fund. The Lake and Atlantic Unions are ahead but they have a much larger membership than the Northern Union has. The Minnesota Conference has sent in more cash to this fund than any other local conference. Other conferences have exceeded Minnesota in pledges, but she is in the lead in forwarding cash.

Keep the money coming for it is greatly needed. Send all money to your state or conference office, thus it will be forwarded at once and each conference will be credited with the amount. Let us finish this work before camp meeting time.

R. A. UNDERWOOD.

Church Organization

We have reached a period in the world's history when there is, on

the part of many, a tendency to lightly esteem, if not to hold in derision, the restraints formerly exercised in the family and the church. This sentiment is growing. It forms a part of the apostasy which leads to the disregard of parental authority in the family, the authority invested in the government of the church, and the more outbreaking lawlessness against all organized government in the state.

It is well said that "order is heaven's first law." The inspired admonition is, "Let all things be done decently and in order." Whether we study the creative work of God in the material worlds, or his creative work among the intelligences of heaven or on the earth we see a divine plan. Hence we see law and organization everywhere. This is recognized in the laws governing chemistry, astronomy, meteorology, physiology, botany, etc. These laws were not enacted by man. They have the imprint of the divine. Man cannot abrogate them.

God's plans for the eternal and spiritual needs of man are infinitely greater than those for his physical and temporal needs, therefore the moral law estab-

lishes and regulates the family, the church and the community. The term "order" as used by the apostle means the recognition of "method of procedure, or rule of government regulations, in conformity with law," etc.

There is perfect order in heaven. Hence there is a perfect organization there. Not many organizations, but one. So broad, and so connected in its parts that it brings each loyal soul into perfect accord and into the bond of united effort thruout the entire realm of God's government.

The law of love summed up in the ten commandments (embodying the golden rule) forms the basis of all right governments and organizations. It would be strange indeed, at a time when the Lord is gathering together a people from all nations (Zeph. 2:1-3, Rev. 14:6-15) and uniting them into one body, with but one faith, and one purpose, that no voice would be heard seeking to distract and divide such a people! Yea, we may expect this. Such efforts will come from some that we least expect. We should be careful to keep our ears in tune with the spirit of heaven. It was when the children of Israel

united to make one sound to be heard in praising and thanking God, that the glory of God filled the house of God. II Chron. 5: 11-14. Also on the day of Pentecost the disciples were all of "one accord" when it pleased the Lord to pour upon them that mighty power from above. So it will be with those who share in the great outpouring and in-filling of the Spirit's power in the closing work of this gospel of the kingdom. The disciples of Jesus under the Third Angel's Message will be composed of *all nations of earth with one faith, with one purpose and united in one body*, (Eph. 1:22-23; I Cor. 12:12, 25-27, not many bodies.) Glad promised day soon to come!

Read Paul's description of Christ's church, "His body", and then imagine this body with a limb here, and a hand there, and other parts scattered thither and yon; with no organized connections! This is the picture presented by those who are seeking to destroy all conference organizations. In place of the simple organization which unites and concentrates all our efforts to give the gospel to the *whole world* in this generation, they would have all organized churches stand as independent congregations. This effort like all others designed by the enemy of truth to undermine the work of God may confuse some, but no weapon formed against the Third Angel's Message can hinder its onward march and final triumph.

R. A. UNDERWOOD.

Who Will Respond?

You will notice from the dates given in the REAPER that each of the states and provinces in the Northern Union are planning on

having an institute of their own. Truly these are golden opportunities for our earnest men and women in each conference to receive a partial fitting, at least, to enter the work of God.

It is acknowledged by all our brethren in leading positions that the canvassing field offers the best opportunity of any line of our work for anyone to begin active service for the Master. While the workers labor for the salvation of the souls they meet they are earning a living for themselves and by the tithe they pay advancing the cause of God in other lines. The lessons learned in meeting the different individuals, the tact required and the experience gained will better fit one to do the work in any other capacity to which they may be called. In no line does one have a better opportunity to learn the true need of the people and be the instrument God can use to feed them on the precious word of life, or to minister to them, by the aid of the Holy Spirit, just the help they need. Many times my own soul has been watered as I have opened to some earnest longing person the precious message of truth for this time, and I have thanked my kind heavenly Father for a humble part in his work.

Are there not strong, earnest men and women who will respond to the call of the Spirit of God for this time and devote their lives to the service of God in whatever capacity he may ask?

Then courage, faith, tact and energy that are called out by those engaged in this work help to develop the all round character of those who make up the 144,000.

Those at the head of the work recognize the urgent necessity of

the printed page being scattered in every land and nation. This calls for men and women to take up the work in every one of the hundreds of different languages in the world. It will take all to win the prize, so let us look the situation squarely in the face, my dear brethren, and buckle on the harness and with God's help arise and do the work before us. Who will respond? Let every one whose heart the Lord is moving on in this matter write to their Conference Field Secretary asking for information about the institute and plan on attending. The Lord will meet us there and give the instruction which we need to know how to work for him.

W. L. MANFULL.

Union College Canvassers' Institute

Beginning May 3, a Canvassers' Institute will be held at Union College by Elder E. R. Palmer, Secretary of General Conference Publishing Department, assisted by the General Agents of the Central and Northern Union Conferences. Further particulars will be given later, but we make this early announcement that those who desire to attend may lay their plans accordingly. What a splendid preparation it would be to enter Union College at the beginning of the spring term, Feb. 27, and pursue selected studies until the opening of the Institute. Come along and try it. If you would like a copy of the Union College Scholarship Plan, write to the President, C. C. Lewis, College View, Neb.

Habit, if wisely and skillfully formed, becomes truly a second nature.—*Bacon*.

From the Field

Saskatchewan

Saskatchewan, Notice

A Canvassers' Institute will be held at Regina, Sask., April 10-24, 1907. This date has been chosen that the Institute may close as soon as possible an account of seeding time among the farmers.

Bro. W. L. Manfull, Northern Union Field Secretary, has promised to be with us through the meeting. Also others will be present to give instruction and we are sure the meeting will be a most helpful one to those who desire to enter the field as laborers for God. Those coming should plan to arrive in Regina on Tuesday, April 9. Please write Sr. Birdie Conway just when you expect to arrive. Board and lodging will be only two dollars a week for each person attending which will simply cover expenses. We hope to see a good attendance at this meeting, and that a good strong corps of workers will go directly to the field. Those desiring to enter the book work are requested to write to me at Regina, Box 666.

PAUL CURTIS.

Yorkton

Since returning from Conference, Jan. 2, we have been holding meetings four times each week. The weather has been very cold all this month and our attendance has not been large. A few interested ones have attended quite regularly. We were using the district school for

the services until about two weeks ago when we changed them to private homes.

We have presented the Sabbath question from many different views and people here, in general are much stirred about the true Sabbath. At present two ladies, a mother and her daughter, have begun to observe all God's commandments and others are very favorable.

We expect to remain here a few weeks more and then visit some among the brethren in this province to look out some canvassers to assist in giving the message to the people of this great field. We are of good courage and see many signs about us that now is the time to work.

MR. AND MRS. PAUL CURTIS.

North Dakota

Academy

Your request for more copy for last week's REAPER reached me after several days delay enroute, but too late to send anything for that number. Our mail has been at a standstill during the most of the last two weeks, but is now moving again.

We have enrolled fifty-four this year, and have had forty-six in daily attendance till recently—there are forty-three now.

The Young People's Societies are alive and at work, and a general missionary campaign is now being inaugurated. *Liberty* will be placed in the hands of influential men throughout the state. Papers and tracts will also be mailed, placed in the farmers sleighs, and in paper racks in the city. Collections for the support of this work will be taken at chapel every Wednesday morning, and a union missionary

meeting will be held the second week of each month at chapel hour.

The school family met for their second social program, Sunday evening, February 10. The chapel was again turned into a very tastily arranged parlor and an interesting program of fourteen numbers was rendered, intermingled with social converse, and a literary Berry Lunch, which proved both novel and interesting, satisfying the appetite of all present. The evening seemed a blessing in every way.

All well at present, plenty of fuel for some time.

N. W. LAWRENCE.

South Dakota

Canvassers' Institute

Our Institute will be held at Elk Point, and the conference will pay the way to the Institute and from there to the field of labor all but two dollars, on all who decide to enter the canvassing work at the close of the Institute.

The actual cost of board will be charged but no extra expense will be incurred.

Bring what bedding you will need as the school is very crowded. Please write and let us know so we can meet you at the station. The Institute will open March 4 and continue to March 19.

W. L. MANFULL,
State Agent.

Woonsocket, S. D.

Among the Churches

On November 21, in company with Professor Magan, I started out to visit the churches of this conference in the interest of the

\$150,000 fund. We went first to Howard and between trains we visited with an isolated family by the name of Otter. They were of good courage and they responded very liberally for the call for means to carry the message of God to the world.

We next visited the churches at Parker and Alexandria, and while there are but a few believers at these places the Lord is with them and fulfills his word to these few. They were all encouraged by the message of truth presented. We had only a short time to remain with them. The offerings which they made showed that their hearts were in this message.

From Alexandria we drove across the country to the Milltown church. We were very glad to meet our German brethren at this place and the meetings we held were, we believe, profitable to us all. We were not able to speak to them in German but as Professor Magan spoke through an interpreter it was evident that they were of the same spirit and loved the same truth that makes us all one. We were glad to see the spirit manifested by these brethren whom God has prospered and blessed in this world's goods. When we visited them in their homes we found some who were persuaded that they should make a covenant with the Lord by sacrifice. We know that it is time to transfer our treasures to that better country for "where your treasure is there will your heart be also." We know that God will finish the work in this generation and when it is finished we want all our treasures over there.

From Milltown we went to Bowdle. Brother Isaac joined us as interpreter at this place.

We found a large church of German people who were anxious to learn how the message was progressing at home and abroad. This was my first visit to this church and I can truly say it was good to be there. Professor Magan gave some very stirring things on the Eastern Question, and all were very much interested. Several meetings were held in the new church building which had just been dedicated. Before leaving them we visited every family in their homes and placed the needs of the cause before each one. They each gave as they felt the Lord had prospered and we surely had a good time. Brother Reiner is the elder of that church and he very kindly took a team and spent the entire time with us. We greatly appreciated it.

We drove to the Springs church and held one meeting, but because of small pox in the neighborhood, had to leave this church till later. Brother Reiner has since finished the work there, in the interest of the \$150,000 fund, and all gave willingly and liberally.

We next drove across the prairie about forty-five miles to the Long Lake church. On our way we stopped over night with an isolated family near Harmer. There is need of a church building at Long Lake, and the brethren there plan to build as soon as possible. We remained with them over Sabbath and Sunday. We visited each family and found them ready to sustain the cause of God. We left them and drove to Harmer and there bade adieu to Brother Reiner and took the train for Sioux Falls. Brother Reiner had remained with us for some time taking us from place to place, and we felt es-

pecially grateful to him for his kindness.

Professor Magan and Brother Ronland visited the Big Springs church, near Hawarden, Iowa, and will undoubtedly report from this place. But I can not refrain from saying that a spirit of sacrifice and devotion was manifested and large gifts were made.

I joined Brother Magan again at Madison. We went to Groton and visited Brother and Sister Terwillegar and his mother. We all enjoyed this visit and after a study together we bowed in prayer seeking God for his blessing and his work. God blessed us on this trip altho we were snowbound and it was very cold and we came near having a wreck. Those whom we visited showed their loyalty to this cause in a very substantial way.

January 19 we left Groton for the Swan Lake church. There we met Brethren Hayes and Christian. We had a conference committee council, Brethren Hayes, Christian, Magan, Jensen and myself being present, (we met at Brother Jensen's home) and it was decided that I should leave my work in the interest of the \$150,000 fund and join with Elder Harter in a series of meetings at Madison. So I have moved my family from Artesian to Madison and we have begun meetings in the Post Office Block. We will report our success at this place from time to time.

C. M. CLARK.

Chamberlain Sanitarium

"The Lord is calling upon us to awake to a realization of our responsibilities. God has given to every man his work. Each

one may live a life of usefulness. Let all learn that we can, and then be a blessing to others by imparting a knowledge of truth. Let every one do according to his several ability, willingly helping to bear the burdens.

"Everywhere there is work to be done for all classes of society. We are to come close to the poor and depraved, those who have fallen through intemperance, and at the same time we are not to forget the higher classes,—the lawyers, ministers, senators, and judges many of whom are slaves to intemperate habits. It is through the agency of our sanitariums and kindred enterprises that much of this work is to be done. These institutions are to be God's memorials, where his healing power can reach all classes, high and low, rich and poor. Every dollar invested in them for Christ's sake will bring blessings both to the giver and suffering humanity.

"Medical missionary work is the right hand of the gospel. It is necessary to the advancement of the cause of God."—*Test. to the Church, Vol. VII, pp. 58, 59.*

This whole chapter is devoted to medical missionary work and its importance. The Testimonies are full of instruction to enter the work through the instrumentality of the medical work. We are told that we must go into the country where we can have quiet and an abundance of fresh air away from the corrupting influence of large cities. This last spring the writer was offered twenty acres of land and \$15,000 in cash by the citizens of Chamberlain, S. D., to come and establish a sanitarium in their midst. After looking over this great field containing more than

thousands are yearly added to their number, we found that there was not one institution where the people could get what they needed without going hundreds of miles. It seemed to us a providence that these people who knew of us only by reputation should wish to give such an inducement to have an institution of this character, especially after they knew that we were Seventh-day Adventists and would run the institution as a Seventh-day Adventist institution. Seventy citizens wrote out a guarantee that they would give \$15,000 together with twenty acres and this to be tax free and also water free and earnestly asked us to come.

We heard the Macedonian call and at present there is under construction a building which will have a capacity for about seventy patients when it is completed. One great advantage is this building is in the great artesian belt and a good flowing stream will supply power to run the elevator and a number of other machines so that the cost for power is only in the installation.

We expect to have this institution ready for use by the middle of the summer and all the departments of a thoroughly equipped sanitarium will be represented. A two years nurses class will be started and all the truths as we hold them will be taught by a thorough and competent faculty. Prominent in the studies of the nurses will be a thorough course of instruction in the Bible and Bible history, the fulfillment of prophecy, the lives of the apostles and also of the great reformers. We wish all our brethren to know what

this work is and will be pleased to have them inquire or come and see.

We invite the South Dakota Conference to participate in this work and wish them to feel free to use the hospitalities of the place and to co-operate with us in spreading the blessed truth.

We will co-operate with the conference in every way and invite the conference to appoint a committee to investigate the sanitarium and to lay plans for a greater and broader work than we have been able to accomplish in this line in this needy field before.

God is blessing the work so far. The contractor and helpers who are building the sanitarium refrain from working on the Sabbath and do work every Sunday. Thus the gospel is being preached there by these men who, though not Seventh-day Adventist people, have respect for our principles.

With greeting and Christian love to all I remain yours in the work.

C. P. FARNSWORTH, M. D.

Minnesota

With the Churches

January 12 I met with the Hewitt brethren in their annual meeting. Officers were elected for the ensuing year, and the church record was relieved of some encumbrance.

At Crow Wing officers were chosen and the elder ordained.

At Felton we had some profitable meetings. Some of the members of the Hewitt church reside here. They freely gave to the fund now being raised. All were of good courage.

An elder and deacon were ordained at Eagle Bend to care for the flock of God, not to lord it over God's heritage, but to be ensamples to the flock.

At Brainerd but few were in attendance, the severe cold and sickness kept them at home.

Next, I came to Yola in Hubbard County. This is a newly settled country. A few of the Verndale brethren live here in the woods and they hold Sabbath school. As this is a cedar country I secured centerpoles for the large pavilion. The snow is very deep so it is hard for those who are trying to work in the woods to do anything.

In every place we see the masterly working of Satan, and it is sad that some of God's dear people are being bewitched by him. "Escape for thy life, look not behind thee" seems applicable now.

My health and courage is good, for which I thank our heavenly Father.

ANDREW MEAD.

Duluth

During the first days of the new year we moved from where we were living to pleasanter and more commodious quarters. We are now comfortably located at 108 S. 27th Ave West.

During this time Brother Francis was with me and we presented the needs of God's cause to the people here at Duluth. More than a quota for the Duluth church was raised toward the \$150,000 fund in spite of the fact that the brethren and sisters here had lifted so nobly toward our church property.

As soon as we could leave we went to Bruno and spent a few days. The brethren seemed to

appreciate the visit, and although money is a scarce article up there in the woods the Bruno company did their part toward raising the \$150,000 fund. This finished our work of raising money and Brother Francis went to Minneapolis and I returned to Duluth to try and gather up some of the interests that were left when I left for the Workers' Meeting last fall.

It is much like starting all over again as interests do not always keep well while one is away. However a few of those we left seem still to be interested and others are being found who desire to know truth.

We have recently started a Bible class for the members of the church who desire to make a definite study of the message that they may go out and teach it to others. Quite a number are taking a live interest in this and are planning to use the knowledge gained. We are using printed lessons which are studied and recited. In this way the truth is stored in the mind and the lessons can be preserved for future reference. At our last study a family of those not of our faith living neighbors to the family where the studies are held came in to study with us.

The church has recently ordered a hundred copies of *Liberty* with which to supply the ministers and some of the city officials. This we expect will be the beginning of a systematic effort to disseminate the principles of Religious Liberty in the city of Duluth. We are praying that God will bless some of our plans to the salvation of precious souls.

C. M. BARCOCK.

Obituary

AGAR—Reginald, only son of Mr. and Mrs. George Agar, of Langdon, N. D., died Jan. 28, 1907, while attending school at the Sheyenne River Academy. He was past fourteen years of age, never strong and robust, and had always been subject to ill spells. He had manifested a quiet, earnest spirit during his few weeks in school, and had expressed faith in the Lord and his power to save. His death came suddenly, almost unexpectedly, but very peacefully. His body was sent to Langdon for burial, as his parents were both ill and unable to come for the body. The students and teachers of the Academy share in the grief of the parents in this loss, while looking forward to the resurrection of the just for fulfilment of the Christian's hope.

N. W. LAWRENCE.

BERGLIN—Little George, nine year old son of C. G. Berglin, Business Manager at the Sheyenne River Academy, died Jan. 30, 1907 as the result of a severe burn in the month of September, 1906. The little fellow proved to be a very courageous and cheerful patient during these long months of his confinement. As he neared the end of his strength, he expressed himself as ready to go, and at the very last exhorted his parents and sister to never give up the service of the Lord, but be sure to meet him when Jesus comes. The funeral was held in the Academy chapel Friday, February 1, and the body interred in the Harvey Cemetery. The funeral was conducted by the writer, drawing

thoughts of comfort and exhortation from II Cor. 1:3, 4 as a text.

N. W. LAWRENCE.

DIED—Jan. 29, 1907, at Pipestone, Minn., the little daughter of Mr. and Mrs. J. E. Mallison. Leta Mallison was born at Pipestone July 25, 1901, hence her age at the time of her decease was 5 years, 6 months, and 4 days.

Tho so very young in years, yet she loved her Jesus in a beautiful, simple, childlike way. Her sufferings were intense, yet she would often talk about the Bible and repeat many of its precious promises she had learned in Sabbath school. During her illness she cultivated the flower of patience till it bloomed to beauty and shed its fragrance on those who ministered to her wants.

The mourning loved ones put her from their sight 'neath the unfeeling sod, still they sorrow not as those without hope for they believe, if faithful to their trust, they will greet her in that holy land, clad in robes of un-fading beauty. Funeral services were conducted by the writer.

A. C. GILBERT.

Advertisements

We desire only such advertisements we know to be thoroughly reliable, therefore anyone sending in advertisements should either be known to the editor or send a reference from some laborer or church elder.

Rates of advertising are as follows: Fifty cents for each insertion of thirty-five words or less and two word for each word exceeding thirty-five.

I want a man to run a saw in a small saw mill. I will give \$2 a day and board.

T. J. SELLANDS.

Nevis, Minn.

NOTICE—We have a new line of Scripture mottoes, those wishing to act as agents for the same, communicate with L. N. Muck for prices.

CHRISTIAN RECORD,
College View, Neb.

Choice Swedish Tracts

Thinking our people in general would like to know what tracts on present truth could be procured in the foreign languages we printed last week a list of the German tracts. This week we publish a list of the Swedish and next week we will have a list of the Danish-Norwegian. They can be obtained from your tract society.

TOPICALLY ARRANGED

Second Coming of Christ:		per 100
His Glorious Appearing, Ill., 96 pp.	.15	
Earthquake Illustrated, (San Francisco)	.20	3 for .45
Alarm of War.	.04	3.20
Can We Know?	.01	.80
Judgment	.02	1.60
We Would See Jesus	.02	1.60
Immortality Question:		
Rich Man and Lazarus	.10	
Is Man Immortal?	.01	.80
Sinner's Fate	.01	.80
Sleep of the Dead	.01	.80
The Law:		
Law and Gospel	.02	1.60
Law of God	.01	.80
Perpetuity of the Law of God	.03	2.40
Canright vs Canright	.10	
The Sabbath:		
Franson on the Sabbath	.15	
Christ and the Sabbath	.05	4.00
Seal of God	.04	3.20
Seven Reasons	.02	1.60
Sabbath of the Lord	.02	1.60
The Millenium		
The Millenium	.02	1.60
Thousand Year's Reign	.25	
New Earth	.25	
Bible Study		
Family Bible Teacher (28 lessons)	.20	
Scripture References	.04	3.20
Bible Sanctification	.10	
Present Truth	.04	3.10
Sanctuary	.02	1.60
Religious Liberty:		
Christ and the Pharisees	.03	2.40
Our Answer	.02	1.60
Sunday Laws in the United States	.03	2.40
Miscellaneous:		
Man of Sin	.05	4.00
Salvation in Christ	.05	4.00
Twofold Apostacy	.04	3.20
Without Excuse	.01	.80

WANTED—A man to teach fam- ily church school, and to work part of each day on farm. Will pay customary wages. For further infomation write to

JOSEPH BURGESS.
Warmley, Sask. Canada.

WANTED—A Seventh-day Ad- ventist man, to work on farm the

coming season. Will pay good wages and transportation one way to the right party.

Correspondence solicited immediately. State age, experience at farming and wages wanted in first letter.

LEWIS WILLSON.
Walnut Grove, Redwood County, Minnesota.

NORTHERN UNION REAPER

Issued every Tuesday by the
NORTHERN UNION CONFERENCE
OF

SEVENTH-DAY ADVENTISTS

347 E. Lake St., Minneapolis, Minn.

Subscription price, Fifty cents per year
(Fifty Numbers)

C. L. EMMERSON, - - - EDITOR

Entered as Second-class matter April 6, 1906, at
the Post-office at Minneapolis, Minn., under
the Act of Congress, March 3, 1879.

Examinations

The Northern Union Conference examinations for students will be given in all our church schools and academies the latter part of March or early in April, in the following subjects: arithmetic, grammar, physiology and hygiene, geography, U. S. history, reading, spelling, writing, physical geography, civil government, and botany.

All students sufficiently advanced should be encouraged to write on some of these subjects, even tho some fail, it will spur them to more earnest efforts when the examinations are given next May.

O. J. GRAF,

Ch'm'n N. U. C. Exam. Board.

The date of the Canvassers' Institute to be held at Maplewood Academy has been changed from March 18-31 to March 14-27. This has been done to accommodate the brethren in North Dakota so they can have the assistance of Brother Manfull at their institute which immediately follows.

Elk Point Academy

We have on hand between 125 and 150 dozen brooms.

The School Board Conference Committee will meet here February 25.

Walter Brower was called home to Hornick, Iowa on account of the illness of his mother.

Myrtle Gillis went home to Willow Lake in response to a telephone stating that her brother Merrill was dangerously sick.

Brother W. L. Manfull has been conducting classes for students who are intending to canvass; but owing to an urgent call for help from Le Duc, Alta, he has gone to assist in the canvassers' school there.

Maplewood Academy

Maplewood Academy recently paid twenty dollars for some dead timber in a marsh near one corner of the farm. The wood proves to be excellent dry ash and about 125 cords in quantity.

Sunday evening Feb. 3 was devoted to a literary program consisting of essays, recitations and musical numbers. A full hour and a half was given to the program which some consider the best yet given by the Academy literary society.

Six of the young men entertained us in an interesting and instructive manner by discussing on Jan. 20th, the San Francisco Japanese school question, in its various phases.

Doctor and Mrs. Hawkins spent Sunday, February 10th at the Academy. The doctor brought his powerful microscope and gave the afternoon to showing specimens and explaining them. To many this was the first opportunity for seeing the bacilla of various diseases and other specimens magnified about 1,000

diameters. It was truly another remarkable proof of the infinite power, knowledge and wisdom of God.

At four o'clock we listened to a most practical lecture or "Training for one Breath." We hope to be able to give you at least extracts from his address later.

February 16 and 17, Elder Kuehl spent with us. The Sabbath services conducted by him were a real refreshing to us all, and some decisions were made, the results of which will be known only when the Lord shall make up his jewels.

On Sunday evening Brother Kuehl gave us a most interesting talk on his experiences in Africa.

Brethren Everest and Hall were with us Thursday evening Feb. 14, and Brother Hall gave some encouraging reports of work done in the canvassing field this summer, telling how some had earned as many as three scholarships to college selling "Heralds of the Morning" and other books. We could not but be impressed anew that God will make a quick work in the earth and that he calls each of us today, now, to go to work in his vineyard.

Will everyone who sends us reports or articles for the "Reaper" try to have their contributions arrive at this office by the Wednesday before it is published the next Tuesday. All notices should reach us not later than evening after Sabbath. We wish to print the "Reaper" Monday and mail it Tuesday hereafter and it is only fair to our printer to have the copy in his hands as soon as the last issue is off.