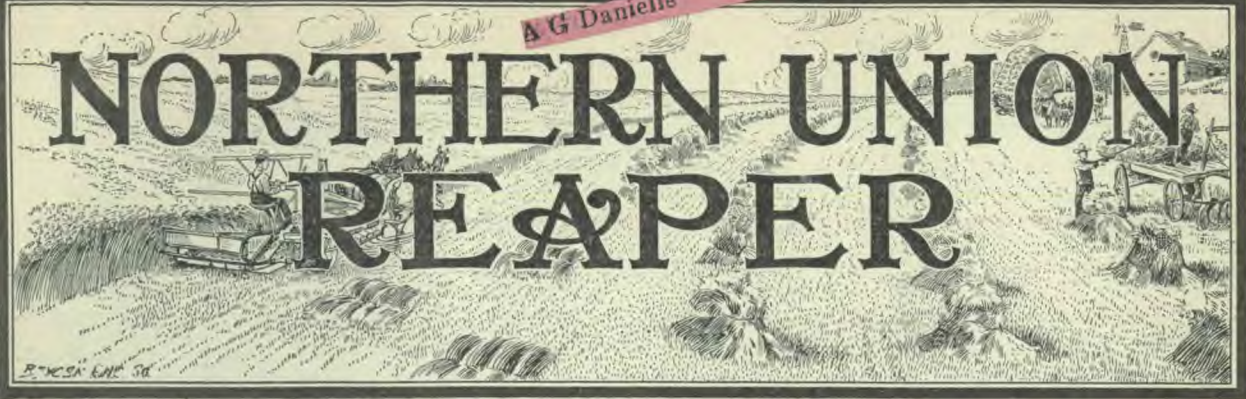


A G Daniells

NORTHERN UNION REAPER



The HARVEST TRULY IS GREAT, BUT THE LABCREFS ARE FEW

Vol. 1

Minneapolis, Minn., March 26, 1907

No. 50 53

General Articles

An Easy Way to Help

The Graysville Sanitarium is in need of flower and vegetable seeds, bulbs, plants, shrubs, fruit and ornamental trees, vines, etc. This sanitarium is a new institution located on the side of a mountain where a building site had to be made amid the underbrush and wild growth. The natural surroundings, amid hills, ravines and terraces, with such improvements as we have been able to make, present a most promising outlook for a beautiful place.

A lack of means, this being a new work with unusual pioneer struggles, prevents us from making the outdoor improvements that ought to be made at once. Those who have such things to spare as are called for in this notice can give us quite material assistance just at a time when it is much needed. Address shipments, prepaid if possible, to Graysville Sanitarium, Graysville, Tenn.

We can also make very good use of canned and dried foods,

bedding, etc. We will be glad to give further information.

L. A. HANSON.

An Opportunity to do Something for the Cause in the South

Possibly it has not occurred to every reader of the REAPER in just this way—that by donating to the \$150,000 fund now, we are helping directly to lift the burdens being borne by the brethren laboring in the Southern States. But this is so, as the first \$50,000 goes directly into that needy treasury. God has given explicit instructions that the more favored portions of the country shall assist the Southern field.

Some time ago, when the headquarters were at Battle Creek, this message was sent to us: "Let God's workman who have the interests of his cause at heart do something for the colored people in the Southern field. Let not God's stewards be content merely to touch this field with the tips of their fingers. Let those at the heart of the work plan in earnest for this field. Many have talked (the italics are in the quotation itself) about it, but what are they doing, as the stew-

ards of God's means?—*Testimonies, Vol. 8, p. 150.*

This our general brethren have now done. They have planned in earnest for the raising of \$50,000 especially for the Southern field. This gives all our people opportunity to do more than touch the ends of the fingers to this burden. It means *doing something*, and in a very practical way.

Later, this message was sent: "A good beginning has been made in the Southern field. In the forward march of events, the Lord has wrought most wonderfully for the advancement of his work. Battles have been fought, victories won. Favorable impressions have been made; much prejudice has been removed."

"We must provide greater facilities for the education and training of the youth, both white and colored, in the South. Schools are to be established away from the cities, where the youth can learn to cultivate the soil, and thus make themselves and the school self-supporting. . . . Let means be gathered for the establishment of such schools." "The Lord desires the desert places of the South, where the outlook appears so forbidding,

to become as the garden of God. Let our people arouse, and redeem the past. The obligation to work for the colored people rests heavily upon us. Shall we not try to repair, as far as lies in our power, the injury that in the past has been done to these people?"—*Testimonies, Vol. 7, pp. 230-232.*

With interest, no doubt, the figures presented in the *Review* week by week are scanned. Have any thought they increased slowly? The names of the individual donors do not appear, as in the raising of the 100,000 dollar fund, but by conferences and union conferences, the money is reported. February 26. \$29,170.89 had been received at the General Conference treasury. By union conferences the list on that date as to money paid in stood as follows: 1. Lake, \$8,378.14; 2. Atlantic, \$4,805.71; 3. Central, \$4,651.46; 4. Northern, \$3,839.66; 5. Pacific, \$2,092.57; 6. Northern Pacific, \$1,902.44; 7. Southwestern, \$1,202.64; 8. Canadian, \$320.84; 9. Southern, \$189.99.

Recently a brother from the other side of the earth sent in a good-sized donation, stating that he wanted to give something for the work in the Southern field. May many in the homeland quickly follow his example, so that the \$50,000 appropriated this part of the vineyard may be invested in the enterprises there needing it so badly.

T. E. BOWEN.

Make every occasion a great occasion,—a *great* occasion,—for you can never tell who may be taking your measure for a higher place.

From the Field

Alberta

Leduc

We are nearing the close of our short term of school, which has been a blessing to all who have attended. The enrollment has reached twenty-seven. The attendance has been quite regular, and the interest good. A desire for a more thorough education has been created, and nearly all are planning to attend a similar school next year.

Nearly all have devoted their lives to God and some will enter the canvassing field the coming season.

At the close of our school March 21, we intend to take our axes and saws and go to the woods about thirty miles west of Leduc, for the purpose of cutting logs to be sawed into rough lumber with which to erect school buildings, sanitarium, and conference headquarters.

Applications have been filed with the government for 200,000 feet of lumber. This we can get sawed and dressed on one side for \$2.50 per M. The results of this trip will be reported later.

Steps are being taken to greatly enlarge the capacity of the Edmonton Sanitarium by moving into a thirty room brick building on third street just south of Jasper Ave. It is believed that this will add strength to the work in this province.

The severity of the weather has made it impossible to hold many public meetings, nevertheless, a good house-to-house work has been done and several have

began the observance of the Sabbath.

Dr. Gamble, who has been visiting in the southern part of the province, is expected here any day. At places where he has been there is a desire to hear the truth. All things work together for good to those who love God. Let the good work go on. We are of good courage.

C. A. BURMAN.

A more recent letter from Elder Burman tells us that Eld Gamble's coming to Leduc has deferred their trip to the woods for one week.—Ed.

South Dakota

Dare to Stand Alone

When a person accepts an unpopular truth it often becomes necessary for him to step out alone to obey what he knows to be right, while his relatives and friends regard him and the truth that he has accepted with contempt and derision; but let him remember that it is human to follow the crowd, but it is God-like to stand alone upon the platform of truth. It is human to drift with the tide, but it is God-like to stem the waves and reach the goal at last. Be not afraid but dare to stand alone on the word of truth. Often did the prophets stand alone. The Son of God suffered alone in the garden of Gethsemane while those whom he came to save were plotting for his destruction.

Dear lonely soul, you may meet with opposition from your friends, but be not afraid to stand upon the eternal rock of truth. It will never fail. Friends may grow cold and forsake us. Relatives may turn away from their

own kindred, but the truth of God will never change. The storms of life may rage and the billows of derision sweep over your head, but dare to obey the Lord though you may stand alone—and yet you are not alone, for the angels of God are near. The faithful Daniel dared to obey his God, though that awful den of roaring lions awaited him, but the Lord honored his faithful servant and delivered him. Daniel was not alone that night for angels were his company—nor will you, dear soul, be alone when you obey the Lord. Angels will be your guests! So dare to stand alone, with truth on your side, and soon, if faithful, you will reach the haven of eternal rest where the storms will rage no more and the winds will be a calm.

N. P. NEILSEN.

Plans for the Work

At a joint session of the Conference Committee and School Board, recently held at Elk Point, many plans were laid and developed for the advancement of the different lines of work in the conference. There was a spirit of unity of thought and action on the part of each member that showed that all were anxious to be directed by the Spirit of God. Every member was present and, at the close of the session, all expressed the thought that it was one of the best and most successful meetings of the kind we have ever held.

The Academy has enjoyed a good, and in many respects the most successful year in its history, for which we feel grateful to the Lord. We have a large number of young people in the con-

ference that ought to have every advantage that we can give them.

It was decided to add a strong Music Department to the Academy next year and also a Sewing Department, and in other ways to strengthen the faculty and teaching force, that the school may continue to improve in its efficiency to train workers in the Message. Miss Irma Lewis, who graduates at Union College this spring from an eight year's course in organ and piano training, has accepted our invitation to take charge of these new departments and assist in other teaching work in the school. Arrangements were made for some much needed improvements on the farm and in the Industrial Departments that will aid the school.

The subject of the funds, including the one hundred and fifty thousand dollar fund, was carefully considered and we are very thankful for the success that has thus far attended our efforts in this direction, but realizing that each member needs to share in the blessing of giving to these funds, it was decided to divide the conference into three districts, and appoint different workers to have supervision of this work in each district that the work may be more quickly completed. It is desired that they shall be able to visit each church and company, that has not yet been visited, and to get in touch with every isolated member in their respective districts.

Elder N. P. Nielsen has charge of district number one, including the territory east of the James river and south of the North-western railway from Mitchell to Sioux Falls. Elder C. M. Clark has charge of district number

two, including the territory north of district number one, and east of the North-western line from Salem to Iroquois, and thence north to Britton. Elder J. W. Christian has charge of district number three, including the territories west of districts number one and two. Elder V. Leer was asked to take charge of the German churches in the northwest part of district number three. Elder R. A. Harter was asked to assist in district number two and Brother A. Christensen in district number three, and other workers will assist as may be arranged. It is expected that our people will give these brethren a hearty welcome and will remember the admonition, "Freely ye have received, freely give." It is desired that this work may all be completed before camp meeting time.

Our camp meeting will be held from June 13 to 23 this year. This is a week later than last year but we feel confident that it will accommodate a greater majority of our people.

It is planned to have a strong force of General Conference ministerial help in the English, German, and Scandinavian languages. We are now corresponding in regard to getting different workers. We will announce the results later. The youth's and children's meetings will be amply provided for, that they may receive good help. It is none too early to commence making arrangements in order that you may be able to come to this annual feast of the Lord. We cannot afford to lose these opportunities of keeping in close touch with the progress of the Message. New Sabbath-keepers are being reported in different places

and the workers are all of good courage. The Lord is blessing the efforts of his people to extend the Message and to him be all the praise.

E. G. HAYES.

Minnesota

Sabbath Keeping

"On Friday let the preparation for the Sabbath be completed. . . . Before the setting of the sun let all secular work be set aside, and all *secular papers* be put out of sight. Parents explain your work and its purpose to your children, and let them share in your preparation to keep the Sabbath according to the commandment. We should zealously guard the edges of the Sabbath. . . . Whenever it is possible employers should give their workers the hours from Friday noon until the beginning of the Sabbath. Give them time for preparation that they may welcome the Lord's day with quietness of mind. By such a course you will suffer no loss, even in temporal things."—*Test.*, Vol. VI, pp. 355, 356.

"If thou turn away thy foot from the Sabbath from doing thy pleasure on my holy day, and call the Sabbath a delight, the holy of the Lord, honourable; and shall honor him not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words. Then shall thou delight thyself in the Lord, and I will . . . feed thee with the heritage of Jacob thy father, for the mouth of the Lord hath spoken it. Isa. 58:13, 14.

H. S. SHAW.

Nowthen

This is a small hamlet consisting of a store, creamery, hall, and a few farm residences. It is located ten miles north of Anoka.

Bro. Ben Francis, Mrs. Olson and I have now been here about two weeks holding meetings in the hall which has been opened to us free of charge. Thus far the attendance has been fair for a country effort, the number present being from twenty to a hundred. Unfavorable weather and bad roads have hindered many from attending.

A large portion of the religious element, which is composed principally of Catholics, Lutherans, Methodists, Free Missions, and United Brethren, have refused to come because of the fact that the man who owns the hall is not a Christian. Like as the Pharisees of old found fault with Christ and his disciples for mingling with the publicans and sinners so these modern religionists have censured us for associating with unbelievers. But we are glad to say that many of the church people as well as the "common people" hear us gladly.

While there are many who thus far have manifested a deep interest it is too early at this writing to say what the result will be. We are hoping and praying for a rich harvest of souls. To this end we ask for the prayers of the REAPER family.

A. V. OLSON.

At Brunkenberg

This place is located about eighteen miles east of Thief River Falls. Having heard that

some interest had sprung up in the above named place, Elder J. F. Anderson and the writer started out to hold some meetings and see what could be done.

We went to the home of a young man, who attended some of our meetings last summer and received a hearty welcome. We were offered the privilege of holding meetings in the house of a neighbor, but thought it best to secure the school house for public meetings. At first we were denied the use of the school house, but on seeing the director of the district the following day we were told to just go ahead and announce meetings as it was understood when the house was built that it should be open to any of the ministers in the neighborhood that might wish to make use of it. We tried to see the third man on the board but found that he was to Thief River in company with this first man that we had been interviewing. We feared that we should have trouble, but nevertheless we went to the school house and announced the meetings, and asked the teacher to send us the key with one of the children, which she promised to do. Meanwhile the two men came home from town, before school was out, and made so much fuss about it, that the third party came to us and said he was very sorry but he didn't think we better try to have meetings in the school house; so we said "All right we will have it over to the neighbors place."

On account of the bad roads and stormy weather we staid only four days and had a meeting once a day. The young man at this place, that we met last summer, is now studying the mes-

sage and we believe will accept it in full. He is planning to work for Captain Eberhardt on the lake, next summer. The captain joined our ranks last fall. While our trip to Brunkeberg did not prove as successful as we would have liked, I believe a good impression was left, not only with those that attended our meeting, but even on the whole community, that will tell for the truth of God.

O. E. JOHANSEN.

Thief River Falls

We are all of good courage and the outlook is bright. During the winter months many doors have been opened and the truth has been studied around many firesides. Last week we found some new interested families and new places where meetings can be held. Our church has also made good use of the circulating library, or envelope plan, thus a large number are studying the truth who otherwise might not have been reached. This work also brings a rich blessing to our members. We are making a good use of a club of our Scandinavian papers.

Yours in the Master's service,
O. E. JOHANSEN.

Rock Creek, Cambridge and Isanti

Since my last report appeared in the REAPER I have visited the above mentioned churches and scattered Sabbath-keepers in these localities. In each place the brethren endeavored to come together for meetings and the blessing of our Lord was richly bestowed upon us from heaven, as we sought the Lord and studied the Scriptures which are able to make us wise unto salvation.

Cold and stormy weather sometimes caused some disappointments for the brethren. This was especially true with the Cambridge (or rather as it ought to be named the Grandy) church where many were hindered from coming to meeting on account of storms and impassible roads.

The 150,000 dollar fund was also presented, not because it is or was such a pleasant thing to mention, but the need of the cause and loyalty to it demanded that this fund be remembered, not only in word but in deed and truth. With few exceptions a willingness to help was shown by the brethren. It may seem to some that calls for means for carrying on the work are getting to be too many and too urgent, but, when we give the matter a little thought, it will clearly appear that the calls for means will naturally become more numerous as the cause is growing. The day those calls are not heard any more we may know that the cause is either defeated or this work finished.

Let not our hands get weary in well doing for in due season we shall reap if we faint not. And let us pray for our brethren placed in responsible positions that they may have wisdom from on high to lay such plans for the furtherance of the cause that the means flowing in may be used to the very best advantage to forward the Lord's work in the earth.

Yours in the Master's service,
O. J. NERLUND.

"Think On These Things"

Ever since sin entered the world there have been disagreeable things to behold and think of, as sin is that offensive germ

which has been and is developing undersirable traits of character in humanity. Every son and daughter of Adam naturally have something about them which are usually regarded as faults. These often vary in manifestation in different individuals, yet all are of the same unchristlike character. For an example: One may be especially weak along the line of controlling his temper, remaining calm and sweet under the various circumstances of life, while another may not have this particular weakness yet is perhaps more inclined to covet his neighbors goods.

Be the faults of greater or less magnitude if not controlled and completely rooted out, they will surely do their work as do the germs of a fatal disease. And the only remedy obtainable that will enable one to successfully overcome his hereditary and habitual tendencies is the transforming power of God, and the constant co-operation of man with that power.

It is not the writers purpose to make prominent the disagreeable and unlovely, as this is uncalled for. It is not necessary to invite one's attention to the faults or failings of another and request him to meditate thereon, as all of these things are very often too freely discussed by those of the world, and not only they, but sad to say, by many of those professing to have Christ's likeness manifested in their lives. Certainly this has often proven to be very injurious.

Could we as brethren and sisters actually realize how much we harmed others and sapped our own souls of the Christ life by talking of and thinking about the unplesant things in others

there would be many heart felt confessions ere the judgment hour closes; ere the door of mercy swings shut forever. What a change for the good would be seen today in the home and in the church if its members would accustom themselves to think only on such things as would tend to help love their fellow beings as Christ loves them. How helpful it would prove in maintaining a strong Christian experience if, when tempted to fret ourselves because of evil doers or talk about the faults and mistakes of some of our neighbors, we would quietly rehearse that notable text of scripture recorded in Phil. 4: 8. "Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, if there be any praise, *think on these things!*"

F. A. ZAPPE.

From the Laity

The REAPER has asked for reports from the field. We have almost felt that little or nothing could ever be reported from this vicinity that could at all encourage our people.

We, my sister and my little boy and I, have been handing out tracts, papers and books wherever and whenever we thought they would be read but could see little or no interest manifested. We live in a neighborhood in which quite a large church was raised up by Elder Dimmick thirty or thirty-five years ago. All the old settlers heard the truth then and decided for or against it. Of those who ac-

cepted the message, very few, if any, were lost to the cause by apostasy, but they all moved away. Those who rejected have become so hardened in prejudice that it is difficult to get them to listen or read. However one of those to whom we gave a copy of *Life and Health* not long ago acknowledged that it contained many good things.

But last week a few incidents took place which have greatly encouraged us.

We have a neighbor, a German Lutheran family, who has lived almost a mile from here for thirty years or more, I think. I never saw the woman until a year ago last fall. Though she speaks English very poorly I could understand from her talk that she was a well informed person. She seemed to know all about the latest European affairs. This led me to get and give her some of our tracts. She seemed glad to get them and promised to read them.

Later I felt impressed to get a copy of "Great Controversy" for her. Just last week a sister sent me one in the German language. I took this to my German friend. Upon showing the book imagine my surprise when she told me she had one just like it. She bought it from a canvasser four or five years ago. One could see she used it for it was quite worn and had several book marks in it. She is so well pleased with it she says she would not take five dollars for it.

When I spoke about the custom of keeping Sunday for Sabbath, she acknowledged that there is no authority in the Bible for the change.

We have another neighbor whose parents were Catholics, and she leans that way, too, but

on account of a very shiftless husband and four small children is so poor she is denied all church privileges.

For some time the children seemed glad to take the *Little Friend* and the *Instructor* we gave them to read, but all at once they refused to accept them saying that mamma has no time to read. But at the same time they would bring books from the district school library and search our book case for some interesting story.

Of course we were disheartened and did not offer them any more of our literature.

But last week the mother came to see me and spoke freely on the subject of religion. She complained that the priest in her church wants to be paid to baptize infants, that he earns money by gambling, etc.

I compared such conditions with that of Christ and referred her to II Tim. 3: 1-5. Also called her attention to Dan. 12: 4, Matt. 24: 14, etc. She then wanted to know if that was a "complete" Bible I had. I replied in the affirmative. Then she wanted to know the cost of it. I was glad to be able to give her one I had. Also loaned her "Things Foretold" and "The House We Live In."

After she went home I felt I ought to call on another neighbor to whom I have been sending our periodicals quite frequently, and find out if she reads them. She says she does, that she is so glad to get them and that the oldest boy reads with pleasure any thing we send them that he is able to understand.

You may be sure we are greatly cheered by the interest shown by these neighbors and mean to

continue to scatter the precious pages of truth.

We must tell you before closing that we enjoy the REAPER very much and we wish it much of the blessing of the Lord.

Yours in the work.

VILCNA B. CUMMINGS.

Announcements

Canvassers' Institute

Alberta, Leduc, February 18-27
South Dakota, Elk Point,

March 4-19

Minnesota, Maple Plain,

March 14-27

North Dakota, Harvey,

March 4-April 4

Saskatchewan, Regina,

April 10-24

Manitoba, Portage la Prairie,

April 10-30

W. L. MANFULL.

Napa Valley Prunes

We still have on hand about two tons of fine Napa Valley Prunes sent here for distribution by Elder W. C. White. These prunes are not large but very sweet and good. As long as they last we will sell them in lots of 100 pounds or more at the following low prices, graded \$5.50 per hundred, ungraded \$4.50 per hundred. They will be sent freight paid at these prices. You pay your grocer eight to twelve cents a pound for prunes not nearly so good. Two or more families could combine their orders and thus get the advantage of this very low price. If you wish less than 100 pounds write for quotation. Make all checks payable to and address Pure Food Cafe, 403 East 11th Street, Kansas City, Mo.

Advertisements

We desire only such advertisements we know to be thoroughly reliable, therefore anyone sending in advertisements should either be known to the editor or send a reference from some laborer or church elder.

Rates of advertising are as follows: Fifty cents for each insertion of thirty-five words or less and two a word for each word exceeding thirty-five.

WANTED—A Sabbath-keeping man to work on a farm from the first of April till it freezes up in the fall.

HINGSTON NOTTAGE,

Westhope, N. D.

WANTED—A good man to work on farm by the month or season. Must be a Sabbath-keeper. Address,

K. O. NELSON,

Route 1 Lennox, S. D.

Obituary

DIED of peritonitis, in St. Luke's hospital, St. Paul, Minn., Feb. 28, 1907, James C. Cato, aged 39 years, 7 months, 13 days. He was born in Scott County, Kentucky and came to Minnesota nine years ago. For the past three years he has worked in the N. P. R. R. shops at Como Villas, St. Paul. He was a severe sufferer, but was sick only a week. He leaves a wife and three children to mourn and they have the sympathy of a large circle of friends in this trying hour. Words of comfort were spoken from Isa. 53:6 and other texts.

F. A. DETAMORE.

DIED—Lars J. Lobb, at his home three miles north of Erskine, Minn., Feb. 28, 1907, from consumption. He had been ill for several years. He was born in Sweden the twenty-sixth of

May 1853 and came to this country in the summer of 1878. Since coming here he accepted the Third Angel's Message about ten years ago, and joined the church in Erskine when it was organized in 1902. He was still a member when he died.

His mind was clear to the last. The elder of the church often had Bible readings and prayer with him. He took much interest in these things and at the very last he took part in prayer. As the end drew near he was glad and satisfied to go to rest. He leaves a wife and seven children from eleven to twenty-four years of age. They felt very lonesome after he was gone altho death had been expected for some time.

The funeral took place from his home where a large number of people assembled. They listened with interest while words of comfort were spoken from Rev. 14:13; I Cor. 15:51-55.

JOHN F. ANDERSON.

Life and Health

The April number of *Life and Health* contains some exceptionally good things on timely topics. Doctor Kress' article on "Imaginary Diseases and Their Cure" forcibly presents the power of the mind over the body and reveals the difference between the Christian Science teaching and true faith in God, combined with a life of obedience to his laws. This article touches one of the most vital questions of the day, for it is estimated that nine-tenths of the diseases that afflict the human race have their origin in the mind. To teach how to cure these and to effectually avoid them in the future is the purpose of this article.

The entire contents of the April number of *Life and Health* will be of profit to all who read the journal. Published by the Review and Herald Publishing Association, Takoma Park Station, Washington, D. C. Fifty cents a year, five cents a copy.

NORTHERN UNION REAPER

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G. L. EMMERSON, - - - EDITOR

Entered as Second-class matter April 6, 1906, at
the Post-office at Minneapolis, Minn., under
the Act of Congress, March 3, 1879.

Elder Shaw spent last Sabbath with the St. Paul church. He is now at the Academy.

Brother Potter is now teaching at Portage la Prairie on account of Brother Hall's illness.

Eld. W. M. Adams recently visited the churches at Portage, Gladstone, Beaver and Austin, Manitoba.

Brother Rittenhouse of Bozeman, Montana passed through the city yesterday to the European General Conference Council.

Brother Wm. Asp, secretary of the Minnesota Conference, spent a few days with friends in Wisconsin the past week. He is again at his post of duty.

The publishers of the *Signs* have decided to issue twenty-six special issues this year, beginning about May 1. They will cover all phases of the message.

Eld. W. B. White spent a day or two with his wife's sister's family near Benson, Minn. recently. He went on to the General Conference Council the first of the week.

We had purposed to print more in the REAPER on the subject of work—work that all believers ought to be doing. The quarantine stopped this but we hope to resume it next week.

Do not forget that April 6 is the day for offerings for orphans and aged people. Let us try to remember it in a very substantial way. Have not some of us been delinquent in this matter in the past?

This issue of the REAPER closes Volume One. We wish to thank all of those who have helped us in making the REAPER as successful as it has been in keeping our brethren in touch with all parts of the field.

We have received a copy of the *Rock Creek (N. D.) Ripples* which contains two long well written articles on the Sabbath by Eld. E. H. Huntley. It contains valuable matter and copies can be had at five cents each.

Reports are becoming very scarce at the REAPER office. Will the laborers kindly note this. Can we not have a report from each of our church school teachers? This means you if you are a church school teacher, or a conference laborer in any capacity.

Bro. A. O. Hall, principal of the Northwestern Training School located at Portage la Prairie, Manitoba, is ill. He will perhaps be obliged to take treatment at one of our Sanitariums for a time. Brother and Sister Hall have our sincere sympathy and our prayers for his speedy recovery.

From Alberta

Some time since, Mr. C. C. Reed, a prominent man of Ponoka, said of the new magazine *Liberty*, "I am a Sunday man, but that is the straightest thing on that subject I ever read. Success to *Liberty*." We suppose it was through the faithfulness of some one of Brother Boynton's family that Mr. Reed received a copy or copies of *Liberty*.

Last year the base ball grounds of this community were in rather too close proximity to the school house where the Sunday meetings were held and of course the quiet worship of those who attended meeting was disturbed by the boys who played on Sunday. *Somebody* threatened the boys. They returned a rough answer, but said, "If we disturb them and that is all they are after, we will move our grounds, but if they follow us, let them beware. Some interesting developments are looked for this season, as the attorney-General for Alberta is in full sympathy with the Sunday law movement and says he will help push the thing along.

I am holding Bible readings with an intelligent man and his wife who live about ten miles from here. They are at the extreme end of my cream route, which I make once a week. I give the reading while waiting for my team to rest and eat their feed. They seem very honest people and I entertain hopes that they will accept the truth. The financial question holds prominent with the man; he says he came here to make money, so there will be a struggle if they give up worldly ambitions to do what they know to be right.

C. L. HOLDEMAN.