



NORTHERN UNION REAPER

"The HARVEST TRULY IS GREAT, BUT THE LABORERS ARE FEW"

Vol. 11

Minneapolis, Minn., April 2, 1907

No. 1

General Articles

How to Get a Minister

"Can't we have a minister here? My neighbors, friends and relatives must be told the meaning of these terrible earthquakes, storms, famines and floods. They must also know the whole system of truth of which the second coming of Christ is one part."

No doubt these oft-repeated petitions for help voice the longings of your own heart as they have thousands of others. But for lack of men and means, the larger share of these pleas have been refused.

But we are going to refuse them no longer. A minister has been secured for you. A minister of more than thirty years of experience in successful work, who has raised up churches without an assistant; who has the record in one conference where he has worked, of having brought one out of every twenty of the entire membership to a knowledge of the third angel's message; one who not only speaks the message with power in public, but who goes to the homes and by the aid

of photographs, Bible studies, charts and stories, makes it clear to every member of the family.

This minister delights in pioneer work, no matter how difficult the field. There is nothing he loves better than to take some event about which people are talking and show its meaning, and then to lead the inquirer to the consideration of the connected truth.

He is a great worker in places where there are few, if any, opportunities for public preaching. With an assistant or two he often makes 100, 200, 300 and sometimes 400 visits in a single week in one locality, and kept it up for a year at a stretch.

Perhaps you have begun to wonder who this remarkable minister is, and if he is not beginning to break down under such labors. Answering the last question first, will say, No, indeed, he is not breaking down. He never looked better in his life. In fact, he told us recently that he never would feel satisfied until he was preaching *a hundred thousand sermons* and making a like number of missionary visits *each week* and now you have recognized his name. You well know that no flesh and blood

minister, nor any group of such ministers could do such work, and that we are talking about *The Signs of the Times*, our pioneer missionary periodical.

You also know that all we have said is true, in fact that we have only referred to a few of the characteristics of that wonderful paper whose very name, "The Signs of the Times," is sufficient to arrest the attention of every thinking man or woman who hears it pronounced.

And however good it has been in the past, it is going to be still better in the future. Beginning May 1 and continuing for at least six months, every number will be a special number, for each will contain a Bible study, an article or a short sermon, making absolutely clear and plain some vital phase of the third angel's message. This series will be connected, so that those who follow them will have the advantage of a regular tent effort. Yet each article will be so complete in itself that even the person reading them out of their order cannot fail to see their truth and beauty.

Surely this is the time for us all to greatly increase the weekly visits of our Veteran Minister. Shall we not look over the names

of our friends and relatives and see that they receive his visits for at least the six months mentioned? And would it not be better yet to send him for a year?

Here is the cost:—Five or more to one address for one year, each, \$1.00; five or more to one address for six months, each, \$.50; Four or more to single names and addresses for one year, each, \$1; One or more to single names and addresses for six months, each, \$.75.

The following are some of the topics that will be considered in the twenty-six special numbers of the *Signs of the Times* beginning May 1, 1907: 1. The Bible, 2. Prophecy, 3. The Coming of the Lord, 4. Our Sacrifice and Priest, 5. The Signs of the Times, 6. The Law and the Gospel, 7. Man and his Destiny, 8. Spiritual Gifts, 9. Election, Predestination and Free Will, 10. The Great Three-fold Message, 11. The Church, 12. Bible Temperance, 13. The Sabbath the Test of the Ages, 14. The Great Federation Movement, 15. Religious Liberty, 16. The Outpouring of the Spirit.

The regular departments of the paper will be kept up during this period the same as usual, and special attention will be given to the "Outlook Department", calling attention to current events and what they mean in the light of prophecy.

As the time for these special numbers to begin is almost here, we earnestly hope you will send in your order at once. Let us concentrate upon this item of missionary work, and see that our every neighbor, friend and relative has the opportunity of listening to a first class course of lectures from our experienced

pioneer minister, the *Signs of the Times*.

Address your Tract Society, or the *Signs of the Times*, Mountain View, Cal.

From the Field

Alberta

Leduc School

Having attended the canvassers' school here this winter, I wish to occupy a small space in your valuable paper. We have really had a profitable season together, and I am sure each student feels very much indebted to the brethren in this province for providing a place where young people can be educated and prepared to help spread this last great message in this vast new country. We have had a lovely home, very good studies, and we are planning to go into the work as early as possible. Every student is hoping to attend the school next year if it can be arranged, and we sincerely hope to be useful in this grand work of spreading the gospel. Please remember this needy field.

A STUDENT.

Ferrybank

We have often thought of sending you a word of greeting, also of thanking you for your pleasant and encouraging visit each week during the past year. When Brother Boynton returned from the conference at Minneapolis a year ago, and told us of the new paper in prospect and that he had subscribed for us, we said, "of the making of books there is no end," and thought the saying

could well be applied to papers also. But we hold you no grudge for being brought into the rank and file and trust you may live long, do your duty, keep healthy, and be a blessing wherever you go. We believe the third item mentioned will be proven, if you are not often "starved."

We are interested in the reports, through your columns, from various parts of the Union, especially when a familiar name meets our eyes, it carries us back to days gone by, when with some of these individuals we have had blessed experiences, and signal evidences of God's approval on our labors together.

We refer to the canvassing work. It is for lack of interest in the work of God, however, that we are situated just as we are at present, circumstances led this way, and we are here for awhile. Will say though, that all is on the altar, and when the Lord opens the way for us to "turn again," thus it will be. We are in a community where, practically, there are no Seventh-day Adventists, excepting our own family. The most of the neighbors hold no sacred regard for Sunday (nor any other day for that matter) and are stirred whenever the least intimation of restricting their liberty is made. This is the present situation.

A few evenings since a "Lord's Day Alliance" man spoke at our school-house. He wrested a large number of scriptures in attempting to prove that Saturday never was the seventh day, but finally declared "they (the Seventh-day Adventists) can keep Saturday if they wish, but there is to be a *universal* Sunday law and they have got to keep the day the government decides is *best* for the

people. Of course *we* were not surprised at what he said, but the people are so aroused that it is not difficult now to talk to them of what is coming.

Wherever we go, it is the subject of conversation. Although the speaker did not intend it to be so, two points of victory for the truth were made. In the course of his talk he told of the *great* work the Adventists were doing all over the world; of their schools, publishing houses, missionary enterprises and about everything that gave a true statement of affairs, and, said he, when a man gets hold of the *principle* of their doctrine, he *sticks to it*, he seldom changes. Further, that their *money all* goes with them. Illustrative of this point he told of a Dutchman whom he once accosted on this subject, asking him *how it was*. "Vel," he said, "Id is dis vay; first de head get converted, den de heart, den de pocketbook; id all goes." The speaker further declared that besides giving ten per cent of their income, they gave from five to thirty per cent more for other purposes and then said: "If my friends here would do in this way, there would be *no* begging for means with which to pay the preacher." The rebuke must have been felt, as not long before a social had been held to raise means for the local minister. As he spoke of the faithfulness of our people in the matter of tithes, etc. we could but wonder how many among us, are not faithful in this respect. May God grant that we come up to the standard, that his work be not hindered. The speaker used a chart in his exercise. At the close the local minister rose and said, "It must have taken much time and work to get up that chart,

but I confess I am muddled by it." That put the finishing touch to the evening's program and the service closed. Others were "muddled" too. After the meeting, one man who was supposed to be on the Sunday side of the question, said "Of all the arguments I ever heard in favor of upholding Sunday-keeping, this is the flimsiest." This is the prevailing sentiment.

We never before listened to such a deliberate and utter perversion of the word of God.

The battle is on, and we desire to be found on the right side of it, continually exhibiting a Christlike spirit amidst the tumult which has arisen. The people say they will "fight" for their liberty and we don't doubt their word, some of them are so "wrought up" over the matter.

They little realize, however, how futile the attempt to withstand the law, will be.

We need the prayers of our brethren and sisters for courage and strength to do right. Please do not forget to come and see us the ensuing year. We enclose fifty cents, with which to pay your traveling fees.

Yours in Christian love,
MR. AND MRS. C. E. HOLDMAN.

Manitoba

Canvassers' Institute

The Canvassers' Institute for the Manitoba Conference is to be held at the Northwestern Training School at Portage la Prairie April 10-30.

There are several reasons why this should be the best institute ever held here and the best records for canvassing should be made this year.

All those desiring such help should correspond with the writer at Portage la Prairie, Man., Box 315.

E. R. POTTER.

Northwestern Training School

On the sixteenth of January last, the faculty and pupils of the Northwestern Training School, Portage la Prairie, considered that it would be beneficial to the cause and to the pupils if the later formed into a young people's society with the object of doing something definite for the Master during the remainder of the school year. Officers were elected accordingly and the first program was carried out January 19.

A business meeting was called on January 23 to decide upon some line of work to follow. All were earnestly desirous of having a part in spreading the precious message that has been entrusted to them. It was decided that the best way to improve the time we have was to work in Portage la Prairie with the *Signs of the Times*.

The presence of God's Spirit in that meeting was manifested by the splendid response made to the call to work and by the fact that funds were raised then and there to subscribe for a club of seventy-five papers weekly, each member becoming responsible for as many as he thought he could sell.

On Young People's Day two meetings were held when the special program published in the *Youth's Instructor* was rendered. The different phases of the Lord's work that were presented and the earnest appeals made to youth to labor for the saving of souls, inspired and made us still

more anxious to have some part in this great message.

God has greatly blessed our endeavors and the papers have been sold each week without difficulty. Many seem interested in the paper and the news it carries. Several have subscribed for it and there are prospects that others will shortly follow suit. We have been greatly benefited by the experience of meeting the people and are encouraged in the Lord's service by the blessings received.

We desire your readers to join with us in prayer to our heavenly Father that the seed scattered in this portion of his vineyard may be blown to the good ground here and may take root and bring forth fruit to his honor and glory.

WALTER G. FORSHAW,
President.

North Dakota

Osnabrook

E. H. Huntley made Osnabrook a short visit of five days. He held four services; three evenings and one Sunday morning. The Methodist people were kind enough to let him hold services in their church, for which we were very thankful. The evening services were not very well attended but better on Sunday. Brother Huntley went away leaving a good impression on those that heard, for which we thank our heavenly Father. We have been praying for a minister for several years and now God has answered our prayers.

GEO. E. CARSCALLEN.

The Canvassing Work

In addressing you today I wish to confess my negligence in re-

gard to writing to the REAPER as we promised to at the Woonsocket (S. D.) camp meeting. I know that the reports from our workers laboring in different parts of the field are the life blood of our little paper. I wish, therefore, to renew my promise to send in my little, occasionally.

The Conference Committee here have asked me to look after the canvassing work in our conference the coming year as our agent, Brother Reiber, is so much needed in another capacity. I feel weak and incompetent to lead out in this very important branch of God's work. Oh how cheering is the assurance that he who knows no failure is willing and anxious to help us accomplish his good pleasure. May God bless you in your work there is the prayer of your brother in Christ.

W. B. PAYNE.

Kenmare

Judging from appearances, our hard winter is a thing of the past and the warm sunny days of spring have come. How we do enjoy these warm sunny days after passing through the severe cold of winter weather. After we have summed it all up we can't help but count our severe weather of last winter a blessing for we can appreciate the spring weather so much better, and so it is with all the ills of life.

Like the Children of Isreal passing through the wilderness, there are times when everything looks dark and uncertain and we think we are going through terrible afflictions. Yet after we have passed through we can look back and thank God for the afflictions of the past, for we can

see where it has been beneficial to us.

My prayer is that I may put more trust in the Lord and that I may take him as my all in all. Your brother in Christ.

J. CLEMENT WEST.

Lincoln

This is Friday, the close of another school week. I am indeed glad for having the privilege of being connected with the school work here at Lincoln. I am teaching a church school of eighteen pupils. There are two church schools in this vicinity. One is about three yards from the Lincoln store. This is a school of twenty-four pupils, taught by Brother Keohn. The Lincoln church has set an example that all the German churches in North Dakota should follow. Instead of having no church school, in most places there should be two.

Last Tuesday evening there was a sermon preached in the Lincoln church that stirred many a heart. The following morning I made the announcement in my school, as we would have the privilege of being together only a few weeks more, I thought it a good plan to devote a short time, once a week at least, to prayer and testifying for the Lord. The Spirit of the Lord came very near. Some of those who had not, as far as I know, made a start before, offered prayer. It made my heart glad to hear the simple words of some of the students.

My earnest desire and prayer is that the Lord may show me his will, and my duty, in a simple and plain way. When the question will be asked: "Where is the flock that was trusted to thee?"

I desire to be able to say, "Here they are I have not lost one of them." This is a question that will be asked of each family.

J. F. RICHERT.

South Dakota

Hetlund

I recently visited the town of Hetlund, a place of about three hundred inhabitants, and held several meetings in the opera house with good success. A lively interest was awakened in the truths for this time, and many are studying their Bible to see if these are so. About two hundred people attended the meeting. An earnest request was made by many that I return later with a tent, and tell them more about these things. At the present writing I am in Madison laboring among those who became interested in the meetings held here last winter.

R. E. HARTER.

From an Isolated Family

We live at Peever, forty miles from our church at Webster, and can get to church but about once a year and you can be sure we often feel the need of brotherly association. The nearest Sabbath-keepers to us, save one, is ten miles away.

We have been trying for two years to sell our farm and move near to a church school, as we have three children who should go to one of our schools, but have not been able to do so. Perhaps the Lord wants us to remain here as light bearers, but we feel that we are weak teachers of his glorious truth, that is sweeping over the earth and will make us free if we but walk in all the light we have. We have

Sabbath school and have given two Bible studies and distributed some literature.

The good REAPER makes a bright spot in our isolated home. I am owing for it and will soon remit, please continue to send it. Please remember us at the throne of grace.

EMERY URICH AND FAMILY.

Elk Point Institute

Our institute at this place commenced March 5 as announced in the REAPER. The students with those that came in made a company of eighteen. We studied "Daniel and Revelation," "Great Controversy," and "Heralds." There are some earnest, bright, consecrated young people in our class, and we believe if they will keep close to the Lord, and humbly seek him for wisdom, their efforts will be crowned with success.

The prospects are good for an excellent work being done in this conference the coming season, and a short quotation from Vol. VI comes to my mind with special force, showing how long this work will last and the important part it is to have in this great message. "As long as probation continues there will be opportunity for the canvasser to work. When the religious denominations unite with the papacy to oppress God's people, places where there is religious freedom will be opened by evangelistic canvassing. God will lead his people, making them a blessing in many places."

My earnest prayer is that God may sustain the dear brethren and make them a blessing wherever they go.

W. L. MANFULL.

Chamberlain

For some time I have had it in mind to send in a few words to the REAPER that others might know of the good things God has been doing for us at this place.

The twenty-second of January I began to canvass this place and some of the surrounding villages for "Great Controversy." From the first the Lord blessed in the presentation of the books containing such important truths for this time. The place had never before been entered by our work, so was comparatively a new field, except what people had learned of us through Doctor Farnsworth's sanitarium. I was accordingly named the "advance agent" for the Adventists. Tho a term not frequently used it is a title every true canvasser bears.

The number of orders secured was not great, but a good interest was manifested in our work, and my delivery was one hundred per cent of all orders taken. Also had many opportunities of presenting the precious truths of this message to people who are dissatisfied with the emptiness of this world.

I see the truth of the statement that "There is a special power in the presentation of the truth at this time; but how long will it last? Only a little while." Then, brethren, in these days of opportunity let us put forth more earnest efforts to give the warning message while the conditions are so that we can.

While there, I visited the government Indian school located at that place, and was given the opportunity of speaking to the boys and girls on a Sunday afternoon. It was an interesting scene to see two hundred and

fifty pairs of sparkling black eyes eagerly looking as the story of our Saviour, as a child, was presented.

The superintendent kindly showed me through the buildings and asked many questions in regard to our work. Upon learning that our headquarters had been transferred from Battle Creek to Washington, D. C., he said, "That was the wisest move you people ever made; for that place is the center of influence for the nation, and in fact, for the whole world. You have placed yourselves in a position to be recognized as you would be in no other place." So we see, brethren, that men not of our faith recognize the truth of the messages God has been sending to us for sometime. Should we not then put forth most earnest efforts to establish our work where it can be a light to the world?

Let us also improve every opening to sow the seed by all waters in our home field. Abundant opportunities are open if we only by faith move out! The Lord tells us that "as long as probation continues there will be an opportunity for the canvasser to work." If that work can be done in time of adversity and trial, surely we can do more in time of peace and prosperity.

"In the morning sow thy seed, and in the evening withhold not thine hand; for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good." Eccl. 11:16.

JAS. T. THOMPSON.

Minnesota

St. Paul

Baptism was administered to five candidates in the St. Paul

church Sabbath, March 16, and they were received into the church. One sister was received by letter, and two letters were granted to members wishing to join elsewhere. Six others have publicly expressed their intention to be baptized in the future and join here. Several others are keeping the Sabbath whom we hope soon to see take the final step of uniting with the body. Still others are just beginning to study the truth, so we have subjects of labor in all stages of growth whom we watch with keenest interest, knowing that their decisions will determine their future life with God and his people, or death and annihilation.

F. A. DETAMORE.

Canvassers' Institute

We feel greatly encouraged with the prospect of a strong company of canvassers going into the field this year from this school. According to announcement the institute began at Maplewood Academy March 14 and closed March 27.

There were but two classes formed. One for "Great Controversy" and the other for "Heralds of the Morning." There were five in the "Great Controversy" class and eleven in the "Heralds" class. These classes were divided into sections so we could meet the students during the day when they had vacant periods and were free from class recitations, to help them in the canvass and book study. We held two meetings with all the canvassers each day,—one at 3 p. m. and the other immediately after the worship hour in the evening. In these meetings we endeavored

to give the drills and general instruction necessary and we found them growing in interest each day.

We cannot help but feel that the young men who have taken this work are sincere and that they will go out with a determination to succeed. We believe that the prayers offered at the beginning of each meeting of our institute will be answered, and that none who have taken up this work will drop out by the way.

Let earnest petitions still ascend in behalf of these students that while they may continue their studies a few weeks longer they may retain their interest, and that nothing may come in to hinder them from going forth into the field at the close of the school term.

FRANK F. FRY,
W. L. MANFULL.

Maplewood Academy

We thought the brethren in Minnesota would like to know about our "Young Men's Mission Band". At present we have membership of twenty-three and others attend quite regularly but have not become members.

We meet every Friday evening and spend a most profitable hour in worshipping the Lord. We take up the studies outlined in the *Youth's Instructor*. We are thus become better acquainted with the field and the necessity of preparing ourselves for usefulness in carrying the third angel's message to a sin-stricken world. Nearly all the members are showing a great missionary spirit and many are planning to engage in the canvassing work during the vacation.

It makes our souls rejoice when we think of the nearness of

THE NORTHERN UNION REAPER

Minnesota Conference, for week ending, Mar. 15, 1907.

Christ's second coming but we recognize that there is a great work to be done. Our hearts go out to those poor people in heathen lands, who know not the truth. Many of them would gladly follow his precepts if they only knew of such a loving Saviour.

We know that the gospel must be carried to the world in this generation, and we want to faithfully do the part which he gives us to do. It gives us great courage to study the lives of the great missionaries who have lived and died for the truth.

We can say with the Psalmist "Sing unto the Lord, bless his name: show forth his salvation from day to day. Declare his glory among the heathen; his wonders among the people." Ps. 96: 2, 3. We ask the REAPER family to remember our band at the throne of Grace.

SOREN A. RUSKJER
Secretary.

A Personal Experience in Home Department Work

Ever since I became acquainted with the Home Department work I have felt deeply interested because I see in it a plan which brings our isolated members and those who are confined to their homes into touch with the main body and develops a systematic study of the Sabbath school lessons in the homes of all our people. It is also a valuable help to foreign missions as the donations taken are used for that purpose.

I have enjoyed the privilege of visiting a number of the Home Department members and in talking with them about the studies have found without exception that every one who has

taken up this plan has been greatly encouraged and benefited by it.

More than a year ago I was called home, and I at once organized a home school of seven. We chose one of the children to act as secretary whose duty it was to keep the report each week. We all studied the lesson for the children, and I am sure that we who were older learned much from those simple lessons.

We had a regular program. School opened with song and prayer followed by a short article on missions read by one of the children, or some other exercise as repeating a verse beginning with a certain letter, a drill on the names of the books of the Bible, or in finding certain references as rapidly as possible, etc.

One exercise which the children enjoyed very well was the question box. Before time for Sabbath school each one would write a question on same Bible character and hand it to the leader, as:—"What little boy did the Lord call in the night?" The questions would be read and each one would try to tell who it was. It developed a deep interest in the study of the Bible both to be able to find questions and answers.

We usually spent half an hour in the review and recitation of the lesson and school closed with song. I feel that it is essential to have a regular hour for the

school each week that all may know and plan for it as understandingly as if it were an organized school.

We now attend an organized Sabbath school and enjoy the privilege of meeting with those of like precious faith, but the children often speak of the good times we used to have in our little home school.

CELIA C. TICHENOR.

Announcements

Canvassers' Institute

Saskatchewan, Regina,

April 10-24

Manitoba, Portage la Prairie,

April 10-30

W. L. MANFULL.

Advertisements

We desire only such advertisements we know to be thoroughly reliable, therefore anyone sending in advertisements should either be known to the editor or send a reference from some laborer or church elder.

Rates of advertising are as follows: Fifty cents for each insertion of thirty-five words or less and two cents a word for each word exceeding thirty-five.

WANTED—A place to work among Sabbath-keepers by a girl between thirteen and fourteen years old.

Box 131,
Luverne, Minn.

WANTED—A man, or boy about eighteen or twenty years old, to work in garden and greenhouse. Good wages and good place to the right person. Sabbath school and church privileges. Write at once to

JAS. S. JACOBSON,
St. Peter, Minn.

Name	Place	Book	Days	Hrs.	Orders	Value	Helps	Total	Del'v'd
**R. L. Buck,	St. Paul	C. K.	16	96	53	53.00		53.00	2.00
*Carrie Tufte,		C. K.	16	24	31	31.00		31.00	21.00
W. A. Prall	Dodge Center	H. H. B.	1	2	2	9.50			9.50
Total, 3 agents			33*	122	86	93.50		93.50	23.00

*Five weeks **Four weeks

F. F. FRY,
Field Secretary.

NORTHERN UNION REAPER

Issued every Tuesday by the
NORTHERN UNION CONFERENCE
OF

SEVENTH-DAY ADVENTISTS

347 E. Lake St., Minneapolis, Minn.

Subscription price, Fifty cents per year
(Fifty Numbers)

C. L. EMMERSON, - - - EDITOR

Entered as Second-class matter April 6, 1906, at
the Post-office at Minneapolis, Minn., under
the Act of Congress, March 3, 1879.

Elder Granger, who recently arrived in Minneapolis to take up city work, has been on the sick list for a few days.

Bro. O. A. Hall passed through the city last week on his way to the Nebraska Sanitarium. We wish Brother Hall success in his quest to regain his health.

From the reports we get, the visits of Elder Huntley to the churches of North Dakota are greatly appreciated. We are glad our brethren appreciate the truth, and are arousing to greater missionary effort.

Brother Graf's letter brings the welcome information that the Union College faculty have agreed to accept the certificates issued by the Northern Union Conference examining board, and to require examinations from those not holding certificates for entrance into the college.

Bro. W. L. Manfull stopped in the city a few hours when on his way from the canvassers' institute at Maple Plain to the one at Harvey, N. D. We had a very pleasant visit and hope Brother Manfull will call again.

Brother Payne has been called to the office of Field Secretary by the North Dakota Conference. We hope he may be able to accomplish much in the line of getting out literature in that field.

Let our lay brethren send in reports as well as the laborers. Read the article from Mr. and Mrs. C. L. Holdeman. That is a lay production. Have we had anything better? Let all lend a hand to make the REAPER an interesting sheet.

If any of you who have recently renewed and get a notification saying your subscription is in arrears do not let it bother you. We have been using a list made March 10, in notifying our subscribers, and, of course, some have renewed since that.

Brother Manfull brought us a very good report of Maplewood, and now we receive a letter from Bro. O. J. Graf speaking very well indeed of Elk Point. We are pleased that our academies can have such nice things said of them and have it all true.

Miss Essie Barber of Bridgewater, S. D., has gone to Edmonton, Alberta to assist in the sanitarium work. She remained in Minneapolis a few days while on her way so as to secure rates. Rates are on only on Tuesdays. We wish her success in her new field of labor.

A Young People's Society of the missionary type has been formed among the pupils at the Northwestern Training School. They take a club of seventy-five *Signs* and sell them each week. They are getting many subscriptions from those who read. The president of the society says

We have been greatly benefited by the experience of meeting the people and are encouraged in the Lord's service by the blessing received; how could it be otherwise when we work for the Lord.

The students of Maplewood Academy have decided to place reading racks in the railroad stations at Maple Plain, Long Lake and Loretto. The school desires to keep these racks well filled with good reading matter containing present truth, and request that late clean copies of the *Signs*, *Watchman*, *Liberty*, *Signs Vaktare*, *Evangelists Sendebud*, *Christlicher Hausfreund*, be sent to the address given below. Special numbers of any of the above papers will be acceptable.

MAPLEWOOD ACADEMY,
Maple Plain, Minn.

The closing exercises of the Leduc (Alta.) Bible school were held Thursday evening, March 21. The program was both interesting and instructive. On account of Dr. Gamble's visit to this place, we are delayed a few days in our logging expedition. Classes are still being conducted. We are now in the midst of a public discussion on the Sabbath question with Dr. Gamble. More later.

In connection with the closing exercises of the Leduc Bible School, Bro. F. L. Hommel and Sr. La Rena Carpenter, nurses of the Edmonton Sanitarium, were united in holy matrimony, Elder J. W. Boynton officiating. We wish them a happy and prosperous life in this world, and the association of precious souls in the world to come as the result of their efforts here.

C. A. BURMAN.