

# NORTHERN UNION REAPER

"The HARVEST TRULY IS GREAT, BUT THE LABORERS ARE FEW"

Vol. 2

Minneapolis, Minn., May 14, 1907

No. 7

## General Articles

### AWAKE! AWAKE! AWAKE!

I have a message from the Lord for all our churches. Divine truth is to be received and communicated; its saving principles are to enlighten the world. Those who are converted must become more and more intelligent in their understanding of the Scriptures, that they may be able to speak words of light and salvation to those who are in darkness, and perishing in their sins.

"God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." By his life of sacrifice, Christ has made it possible for man to be a partaker of the divine nature, having escaped the corruption that is in the world through lust. The salvation of souls was the great sacrifice for which Christ sacrificed his kingly crown and royal robe, the glory of heaven and the homage of angels, and, laying aside his divinity, came to this earth to labor and suffer with humanity upon him. As workers

together with him, we are to expect special blessings and definite results as we strive to save souls from the snares of Satan, that they may become the children of light.

My brethren and sisters, when a camp meeting is held, take pains to become acquainted with those who attend the meeting. Interest yourself in their soul's salvation. If in no other way, you can give the truth to the people by handing them papers and pamphlets. And not only at the camp meeting, but in the neighborhood where you live, seek to gain access to souls. Get acquainted with your neighbors. O how many have never opened their lips to inquire of neighbors and friends if they would be willing to hear something of the truths for this time in which we are living. My brethren and sisters, study your plans. Grasp every opportunity to speak to your neighbors and associates, or to read to them something from books that contain present truth. Show that you regard as of first importance the salvation of the souls for whom Christ made so great a sacrifice.

Ministers, preach the truths that will lead to personal labor

for those who are out of Christ. Encourage personal effort in every possible way. Remember that a minister's work does not consist merely in preaching. He is to visit families at their homes, to pray with them and to open to them the Scriptures. He who does faithful work outside of the pulpit will accomplish ten fold more than he who confines his labors to the desk. Let our ministers carry their load of responsibility with fear and trembling, looking to the Lord for wisdom, and asking constantly for his grace. Let them make Jesus their pattern, diligently studying his life, and bringing into the daily practice the principles that actuated him in his service while upon the earth.

The end of this earth's history is near. The world is seeking for those things that perish with the using; its diligence and activity are not exerted to obtain the salvation gained through the imparted righteousness of Christ. At such a time as this, should professing Christians be indifferent to the needs of those who are perishing in their sins.

My sisters, do not spend your money needlessly for dress, but dress plainly. Fathers and

mothers, educate your children to dress inexpensively; teach them to save their pennies for missionary work. Let every member of the family practice self-denial. Christ is our example. He was the prince of glory, but he had such an interest in our world, that he left his riches, and came to this earth to live a life that should be an example to rich and poor alike. He taught that all should come together in unity and love, to work as he worked, to sacrifice as he sacrificed, and to love as children of God.

My brethren and sisters, you must be willing to be converted yourselves, in order to practice the self-denial of Christ. Dress plainly, but neatly. Spend as little as possible upon yourselves. Keep in your homes a self-denial box, into which you can put the money saved by little acts of self-denial. Day by day gain a clearer understanding of the Word of God, and improve every opportunity to impart the knowledge you have gained. Do not become weary in well doing; for God is constantly imparting to you the great blessing of his gift to the world. Co-operate with the Lord Jesus, and he will teach you the priceless lesson of his love. Time is short; in due season, when time shall be no longer, you will reap if you faint not.

In working for perishing souls, you have the companionship of angels. Thousands upon thousands, and ten thousand times ten thousand angels are waiting to co-operate with members of our churches in communicating the light that God has generously given, that a people may be prepared for the coming of Christ.

“Now is the accepted time; behold now is the day of salvation.” Let every family seek the Lord in earnest prayer for help to do the work of the Lord. Let them overcome the habits of hasty speech and the desire to blame others. Let them study to be kind and courteous in the home, to form habits of thoughtfulness and care.

To those who love God sincerely and have means, I am bidden to say, Now is your time to invest means in sustaining the work of the Lord. Now is the time to hold up the hands of the ministers in their self-denying efforts to save perishing souls. When you meet in the heavenly courts the souls you have helped to save, will you not have a glorious reward?

From many places calls are coming for ministers, for teachers, for physicians to carry on the work in sanitariums; but we have not the trained workers to send. We have sanitariums, but we need more of these institutions in various places. We need schools that will be self-supporting, and this can be, if teachers and students will be helpful, industrious and economical. There is no need for debts to accumulate in our schools. And the old debts should be cleared away.

Sacrifices must be made on every hand; we must devise and plan and labor to the utmost to be thrifty and economical.

Those who have helped with their means in the purchase and operation of our sanitariums have placed their money where it has accomplished much good. These should rejoice that they have been able to put their Lord's money in the hands of the ex-changers, that at his coming he

may receive his own with usury. Let none withhold their mites; and let those who have much rejoice that they can lay up in heaven a treasure that faileth not. The money that we refuse to invest in the work of the Lord will accumulate in the banks of heaven. ELLEN G. WHITE.

#### NOTES BY THE WAY

Our party reached London April 15 at 8 P. M., and were met by several of the brethren in London. We have fully occupied one week in holding meetings, visiting places of historical interest, and in a study of this field. The publishing house and college, now located on or near Halloway Road, will both be moved to a beautiful location at Stanborough Park, fifteen miles northwest of London. Already a beautiful site of 55 acres of land has been purchased, upon which the publishing work, the college, and a food factory will be in operation before the close of the present year. The present attendance at the college is 89 students. A large number of these persons have the ministry, or some other line of gospel work in view.

The Third Angel's Message is obtaining a good hold in London. There are already established in this great city five organized churches, and three other places of meetings. The sanitarium, publishing house, and school are all conducted on a good financial basis.

Among the places of interest I visited I will briefly mention the old chapel in which John Wesley preached for 53 years. Just outside the old church building are seen the graves of John Wesley,

Adam Clark, John Bunyan, John Fletcher and others. The Tower of London is another place of interest. This peculiar structure was first erected by William the Conqueror in 1078, A. D. The Tower was occupied as a palace by kings and queens down to the time of Charles II. Here is kept the king's crown, the royal sceptre, the sceptre of equity, and many pieces of royal regalia. The whole contains 2,818 diamonds, 297 pearls, and many jewels of almost priceless value. In this tower many persons of note have been imprisoned, and many have been executed. Here Henry VIII caused his second wife, Queen Anne Boleyn, to be beheaded May 19, 1536, A. D. Here his fifth wife, Queen Katherine Howard, was executed Feb. 13, 1554. Henry VIII, called the "Defender of the Faith" was one of the worst kings. He was a capricious, ungrateful and cruel tyrant. He was a selfish, heartless, dissolute man. He married six wives. Anne Boleyn and Katherine Howard he caused to be beheaded. Two he divorced, one died, and one outlived him. We stood on the spot where the above named queens, and many other persons, were beheaded. One is often reminded here of the days of inhuman cruelty and persecution.

The oldest church, St. Bartholomew, in London, is one of these reminders. It was erected 1123 A. D. This building was used for centuries as a court to try heretics. It contains many dark cells or dungeons. I went into some of these dark places, where thousands suffered long confinement and death. In front of this building is the noted Smithfield, where so many were burned for heresy. Among some

of the names here recorded who thus perished by the fires of Smithfield are, John Rogers, John Bradford, and John Philpot. The priest, on such occasions, would stand at the altar in St. Bartholomew's, in full view of the victim as he was lead out. Here at the altar he could watch the person as the fires were kindled about him, to see if he would not recant.

In the tower, the British museum, and in the chamber of horrors, we saw many of the instruments that were used to torture and destroy human life from the 12th to the 17th century. Among these I mention the stocks, the pillory, the rack, the block, the guillotine, the thumb-screw, etc. One of the guillotine axes shown in the chamber of horrors was used to behead over 20,000 persons.

After viewing these instruments of cruelty, and being actually in many of these dungeons, (I was in not less than twenty) where thousands, and possibly millions, have suffered more than language can describe for their faith, one sees a new force in Paul's words when he says, "Others were tortured, not accepting deliverance, that they might obtain a better resurrection." Heb. 11:35-38.

R. A. UNDERWOOD.

#### HOUSE TO HOUSE WORK

After a systematic effort with the *Bible Teacher* is begun with a class or readers, care should be taken to improve every opportunity to place before them our bound books. When people manifest an interest in the lessons, they should always be canvassed for some book that treats on subjects in which they are especially interested. By approaching them

in the right way, a book can be sold to almost every reader. Not only can you sell them one, but frequently several works can be sold to the same persons. I do not advise attempting this until after you have become quite well acquainted with them, and then call their attention to the books, not as a *canvasser*, but as a *friend*: one interested in helping them to some books which have been especially helpful to you. Soon after the first book is paid for, providing their interest continues, call their attention to some new book. By giving proper attention to this phase of the work, almost every family can be induced to buy at least one good book. We need to greatly increase our boldness in placing before the people our books; for no such valuable works have ever before been produced by any people. At the close of the course of printed lessons, the work is not properly finished until after each reader has been properly canvassed for their subscription to the *Signs* or *Watchman*, for these papers will prove a most valuable aid in developing those who have become interested through reading the lessons.

As the course of study progresses, where possible, it will be found a great source of help to the readers if a weekly cottage meeting is held among them, where the lessons already gone over can be reviewed and different points discussed, as but few people learn one-half what the lessons contain by reading them alone, and especially where they read them but once. Begin your work and continue it, with the one object of saving the people from the destruction so soon to come to the world. Never lose

sight of this point; otherwise your work will result in but little good. More instruction will be given from time to time through the REAPER as the work progresses. The important thing now is to begin the work. Let every church elder take this matter up and organize for work. The times demand it. The blood of souls will be upon us unless we do our utmost to save those within our reach. Anyone desiring further information may be free to write me, and I will gladly give any information I can to make the work a success. Begin work, and then let every church report the progress of their effort through the REAPER once every month.

W. H. GRANGER,  
2800 Stevens Ave. S.,  
Minneapolis, Minn.

## From the Field

### Manitoba

#### RUSSELL

Since our conference I have spent some time with my family, who needed me on account of sickness. Thank God all are now on the road to health, and we are patiently waiting the approach of spring and warm weather to put on some finishing touches, for, you know, inflammatory rheumatism will not leave the body in this damp spring weather. I say, we are waiting patiently, and that is what is needed, for we are in the middle of April, with two feet of snow on the level, and it is not going fast.

I visited the church at Russell, and found that help from God was needed to aid them in their

perplexity. In his great love the Lord gave what was needed. In all the meetings that were held the spirit of the Lord was present, the word was spoken with freedom, hearts were softened, the spirit of confession took hold of the people, and, the Lord removing the obstacles, the hearts united in brotherly love. At this time new officers for the Sabbath school and church were chosen, and arrangements were made to build a church school, the need of which was felt deeply by all. What made this so interesting to me was that the younger people took a practical interest in that enterprise.

This will be the first church school building in the Manitoba Conference. Now the problem is, to get a teacher to take this school and teach in both English and German. If we can get the school started in good shape, it is probable that children from the outside will attend, as there is no school in that neighborhood.

At the Morden church we have made an improvement in our church building, which makes it more attractive, and we trust it will help the members to a more healthy and rapid growth in building characters which will be attractive to perishing souls about them. Personally I am glad for what the Lord is doing for his people, and trust that we may remain loyal until the message closes in victory.

C. J. KUNKEL.

### Alberta

#### FERRYBANK.

To outward appearances the Sunday people of this locality are more devoted to religious exercises since Dr. Gamble was here and said, "There is to be a

Sunday law and everybody has got to keep it." They have organized a Sunday school with non-professors as some of their teachers. Dr. Gamble spoke of the Seventh-day Adventist people paying tithe, and said, "What a good thing it would be if other Christian people did the same." At a meeting one Sunday not long ago, the church people took up the matter to determine whether it is a command of Scripture to pay tithe or not. It was decided that each individual should be left free to decide for himself in regard to this important matter. Questions are asked me from time to time about tithing as well as on other points of our faith. While Dr. Gamble's visit will help some to reject the truth, it has raised a spirit of inquiry with others.

The article which Brother Boynton placed in the Ponoka Herald has been read by a number who would not listen to a sermon. One man said of it, "Elder Boynton gives Bible proof for everything he says," to which his wife replied, "You never saw a Seventh-day Adventist who didn't." Another said, "Didn't Elder Boynton bring out things pretty straight, though." An ex-minister, who thought Dr. Gamble all right, said, "I would like to hear the other side of the question from *some one* who understands it." Since Brother Boynton's article came out in the Herald he has said nothing more about the matter. Evidently he has found *some one* who does understand.

C. L. HOLDEMAN.

### SOME RESULTS OF THE LEDUC SCHOOL

The school at Leduc is closed. We trust it marks but the begin-

ning of the good resolutions framed by the young men and women who attended it. Some will look back upon this school as an epoch in their Christian experience. All who attended with the purpose of becoming more capable in the Lord's work showed marked advancement in the different lines of study.

Without exception there was a decided interest shown in the great work of scattering the printed page containing the Third Angel's Message. While a number of the students cannot enter the work, yet they manifested their desire to do so by studying "Great Controversy" and "Heralds of the Morning." They also learned to describe the latter book in a very interesting manner.

At present there are nine from the school who expect to canvass. Some of these will spend the entire season in the work, while others have some farm work which will take a portion of their time. We hope these will soon be able to devote their entire time to the canvassing work, for it has been the gateway of experience for the majority of the workers who are now laboring in the cause of present truth.

There are those in Alberta who would have gladly grasped the opportunity this school afforded had they known it in time. We are thankful to say that arrangements are now being made for a school to be conducted here the coming winter. The building has already been secured.

Let the young people, and older ones, too, step into the openings God has placed before them so that they may become laborers together with him. We cannot

afford to let the things of this world, even though it be a farm, crowd out the blessings which are within the reach of everyone who will forsake all, as did the disciples, and follow Jesus.

W. O. JAMES.

## North Dakota

### GLANAVON.

During the long winter months our little company did not meet regularly. Now we are enjoying the blessings of God in our meetings again. Our company is increasing in numbers and we feel encouraged in the Master's service. On Sabbath, April 20, we celebrated the ordinances of the Lord's Supper, in which eleven persons took part. We are of good cheer and the Message is onward here.

### NORTH DAKOTA—NOTICE!

A general camp meeting will be held this year at Velva, June 24 to July 1. A workers' meeting will precede this, commencing on the 19th, and we expect all of our laborers to attend. The city park has been secured as a campground, and we are sure all of our brethren and sisters will enjoy camping in such a place, which the residents of Velva say is very beautiful at that season of the year, and which will afford good shelter for the tents. We hope to see a very large gathering at this place, the largest we have yet had in North Dakota. Especially do we expect to see those living in the central, the west and the northwest parts of the state attend this meeting. Meetings will be held in the English, Scandinavian, German, and possibly the Russian languages.

There will be no business to attend to and all can give themselves unreservedly to feasting upon spiritual things.

For the benefit of those living in the southeast part of the state, a local camp meeting will be held at Hankinson, June 11-17. We have engaged a beautiful park, two miles outside the city, in which to hold the meetings, and teams will meet the trains to convey passengers to the grounds. As the meeting comes after that in Minnesota, and before the meeting proper in South Dakota, we are able to secure good help. We hope all our brethren and sisters in the southeast part of the conference will avail themselves of this opportunity to hear the stirring truths for this time. E. M. Strong will make all arrangements for the camp and those who come should write to him, so that a tent may be in readiness and some one appointed to meet the train.

J. G. WALKER,  
*President of Conference.*

## South Dakota

### ABERDEEN

On April 5th I came to Aberdeen. The great revival conducted by Evangelist Johnson, of Chicago, was then in progress, in which it was reported 900 persons were converted, the city was aroused and religion was the one theme of conversation. Immediately at the close of these meetings, I began an effort at the Aberdeen church, announcing a list of subjects through the paper, and also by cards that were handed out to the general public. As a result we have had about all we could accommodate in the church, and those attending seem

to be a real substantial class of people. Two have already taken a stand for the truth, and many are interested. The meetings will continue till May 5, when a final report of the work here will be given.

R. E. HARTER.

#### ELK POINT

I have attended the Elk Point Academy the greater part of three years and find it a fine place in which to obtain the training that is most essential to every one who is planning on entering the ripened harvest fields with this precious truth.

Under its present management the school has proven itself a home to every student. Our good matron, Sister Twining, has proven herself a faithful and unselfish mother to every member of the school family, toiling from morning until night, looking well after the spiritual as well as the physical health of each member of the school. Few realize the care and motherly interest she has carried for each student. Truly she deserves the heartiest thanks of every student as well as those of the patrons throughout the state.

The Lord has blessed me in my plans for the future, and has opened the way for Elbert Ashbaugh to assist me in canvassing Central Idaho this season. Elbert is a fellow student, and an earnest young man. Neither of us have ever had any experience in canvassing, but we are trusting in an old Faithful Captain, and Morday we start together for our new field. My two sisters, who have attended school here with us, are also planning on canvassing some this summer and will accompany us.

We are all native Dakotians, and have thrived upon its productive soil. While regretting our departure from our many friends and acquaintances, we enter Central Idaho as pioneer canvassers, and hope with the Lord's help to scatter the printed page among the hundreds there who scarcely ever think beyond the present.

There are only three families of Sabbath-keepers in our territory, and among these are my own father and mother, who moved there from Dakota soil two years ago. This is truly a needy field and we each request the prayers of our friends and fellow workers that God may direct our steps aright and water the seed we scatter.

FRED W. TEMPLE.

#### SOUTH DAKOTA—NOTICE!

The 28th Annual Conference of Seventh-day Adventists of South Dakota, with the meetings of all other organizations auxiliary to the conference, will be held in connection with the annual camp meeting in the city of Sioux Falls, S. D., commencing June 13 and closing June 23, 1907. The first meeting of the conference will be called Thursday, June 13, at 2:30 P. M. Officers for the coming year will be elected and all other business for the conference will be transacted at that time. All the delegates should be present at the first meeting, as the work of the conference session will be organized at this first meeting. Regular reduced rates, on the certificate plan, have been arranged for; purchasing dates from June 10-21, and will be good to return to and including June 26.

E. G. HAYES,  
*Conference President.*

#### OBITUARY

JOHNSON—Died at the home of her parents in Hawarden, Iowa, Apr. 3, 1907, Sister Hannah E. Johnson. She was born in Chicago, Ill., Sept. 22, 1875. She was thirty-one years, six months, and twelve days old at time of her death. She was converted at the age of sixteen and soon afterwards joined the Seventh-day Adventist church at Big Springs, S. D. She was always a faithful member and an energetic worker in the interest of gospel work till the last. The last few years of her life was especially devoted to the care of the sick, after having taken the nurses' training course. It was while thus caring for others that she contracted the typhoid fever last November, which afterwards resulted in other complications that caused her death. She leaves her father, mother, four brothers, two sisters, and a large circle of friends to mourn their loss. During her sickness, as in health, she loved to meditate upon the promises of God and the advancement of his message, to which her life had been dedicated. We expect to meet her in the resurrection day. Words of comfort were spoken by the writer from Rev. 14:13.

E. G. HAYES.

GRIMSTAD—Sister Rachel L. Grimstad died at her home in Newfolden, Minn., Apr. 26, 1907. She was born July 17, 1890. Was converted in her childhood and at the age of fifteen was baptized and joined the Seventh-day Adventist church at Foldal. She attended the Maplewood Academy at the time she was taken ill. It was her second year at the Academy and it pained her very much to think that she must give up the work that she loved so dearly. After coming home it was soon learned that she suffered from consumption of the stomach. Her parents did all they could to rescue her from death, but seemingly all in vain. Her suffering was most intense during the last week of her life, but her strong, patient and living faith in God eased all her pain, and made the last moments of her life the dearest in the memories of those left to mourn. She called her parents and relatives together and entreated them to live for God and be faithful to the end. She asked them not to weep over her, but to think of that glad day of re-

union when we meet to part no more. She leaves parents, four sisters and two brothers to mourn their loss. The writer spoke words of comfort and encouragement from Jer. 31:16, to a large number of friends and neighbors.

O. E. JOHANSEN.

NOTES FROM THE FIELD

Louise Donnat—There is a gentleman at this place from Brooklyn who came here in March. While in New York he bought a paper called the *Signs of the Times*. Later he subscribed for it and began keeping the Sabbath. Here he came to church and heard his first Adventist sermon. He is thinking of taking up the work, and I told him he would make a successful canvasser. One man who was not in a position to take my book gave me a dollar, so what I lost on postage, etc., is more than made up on that. My report for this week is smaller, yet I praise the Lord and am of good courage.

C. D. Terwillegar—I have had grand experiences the past week, and have taken orders from and stayed at the home of the best known and most influential family in Brown County. I feel that the Lord has guided and directed in it all. May God's blessing accompany each worker as he goes on his respective errand of mercy.

John P. Glembin—I can say from the bottom of my heart that the Lord is good. He does not change, even if I do, and my determination is to serve him more faithfully in the future.

Maggie Buckstead—I am of good cheer and I am sure the dear Lord will bless my simple efforts. I have had good success, for which I am thankful. I know of my own self I can do nothing, but with His help all things are

The Book Work								
Name	Place	Book	Hrs	Ords	Value	Helps	Total	Del'd
South Dakota, week ending May 3, 1907								
Mrs. C. B. Markham		S of P	25	10	\$12.50	\$5.75	\$18.25	\$2.50
C. H. Markham		S of P	23	14	17.50	6.75	24.25	
Maggie Buckstead		H of M	25	20	40.50		40.50	
Louise E. Donnat		D R	16	8	22.25		22.25	3.50
John Glembin		G C	48	26	84.00	8.00	92.00	
C. D. Terwillegar,		G C	44	12	36.00	21.75	57.75	7.50
Totals	6 Agents		181	90	212.75	42.25	255.00	13.50
North Dakota, week ending May 3, 1907								
G. T. Ellingson,		G C	32	14	38.50	50	39.00	
Fritz Gulvanson,		H of M	26	11	19.25	75	20.00	
Totals	2 Agents		58	25	57.75	1.25	59.00	
Minnesota, week ending May 3, 1907								
Harold Wood, Monticello		H of M	31	2	3.50	1.00	4.50	10.00
Carrie Tufte, Duluth		C. K.	4	3	3.00		3.00	10.00
Totals,	2 agents		35	5	6.50	1.00	7.50	20.00
Alberta, week ending May 3, 1907								
D. R. Devereaux,		G. C.	36	19	54.00	4.25	56.25	
W. B. Easton,		G. C.	45	20	60.00	1.25	61.25	
Totals,	2 Agents,		81	39	112.00	5.50	117.50	
U. C. Totals May 3,	12 Agents		320	154	\$382.50	\$49.00	\$431.50	\$33.50

possible; and if I ask Him to go with me as I am about to start, my success is greater than if I am in too much of a hurry to get out, and forget to go to my own room for a few minutes alone with my Saviour and Friend.

Minnesota

CHILDREN'S MISSION BAND

When writing the report of our Mission Band as found in the "Reaper" of April 9, we thought that this would be the final report of the work for last year; but since that time a few more items have been sent in which we gladly add to the amount already reported. All that is sent in after this date, May 1, will be included in the report for this year so this will be the final report of the work for 1906.

Amount previously reported .....	\$286.27
Vivian Stephenson .....	1.00
Vernon Emmerson (over last report) .....	1.51
Wesley and Della Potter..	.10
Children at Gresham.....	1.50
Total .....	290.38

The work for the new year seems to be starting in nicely. Already something over seventy-five names have been received of those who want to have a part in the work this year, and it would do you good to read over the different ways by which these little workers are going to earn something for Jesus. How good it would be if the children of Minnesota could have an offering of nearly \$300 to send in again next fall. Let us work and pray that it may be even more than that, for it is needed so much.

ELLA E. MERICKEL.

## NORTHERN UNION REAPER,

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T. D. GIBSON, - - - - EDITOR

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Alberta, Can.

North Dakota Conference—Office address, box  
285, Fargo, North Dakota.

South Dakota Conference—Office address, box  
686, Sioux Falls, South Dakota.

### CLEARWATER COUNTY

Up in Clearwater County are three new Sabbath-keepers, a man and wife and one other person, who have recently accepted the truth by reading our literature and studying the Bible. One of these persons bought, from one of our canvassers, a copy of "Great Controversy," which he did not look into for months, but finally thought he ought to see what kind of a book he had bought, and the result was that he read and re-read that blessed book until he was no more a drunkard but a changed man and Sabbath-keeper, tho alone in the faith. The other man had come in contact with our brethren at Lake Eunice, some years ago, and these had done faithful work to show him the light, which he was not willing to accept at that time, but this last winter the Lord, by his Spirit, stirred up his mind to investigate the Sabbath question, and he, with gladness, accepted

it. It was a real blessing to visit these brethren and hear them joyfully relate their experience in finding the path of life that leads to the city of God. Our literature containing present truth is doing a good work. Everyone carrying it will have a reward.

FRED JOHNSON.

### HELP FOR NEW ORLEANS

The brethren in New Orleans have secured a very favorable building, suitable for a much needed headquarters for the work in that large city, but they are poor and need help in paying for the property.

There has been a special 10,000 edition of the Bible Training School prepared to help pay for the building. One thousand dollars is to be paid July 1, and if the 10,000 New Orleans Special Bible Training School can be sold by that time it will furnish the \$1,000 to make the payment. The New Orleans Specials sell for ten cents per copy. If you wish to help in this needy field send for a quantity of the papers. You can sell them to your neighbors and friends and get back all the money you pay for them.

By paying for the papers you do missionary work for New Orleans and in selling them you are spreading the message in your neighborhood. There is a double blessing in this work. If any one has a stray dollar they wish to donate it will also be accepted.

Send all orders to the Bible Training School, South Lancaster, Mass.

*The Gospel Herald* is the organ of the Southern Missionary Society, the department of colored work for the Southern Union

Conference. All our people ought to be intelligent concerning this feature of our denominational work, therefore, all should read the *Gospel Herald*. It is a four-page monthly paper, published at ten cents a year, payable in postage stamps. Please send your subscription to the Southern Missionary Society, North Station, Nashville, Tenn. By so doing you will help the work for the colored people.

Elder W. W. Simpson, who formerly worked in the Canadian field, but who has been successfully working in the Southern California field for the past three years, died at the Glendale Sanitarium Sunday, April 28. In Elder Simpson's death the cause has lost an efficient laborer, and one who was thoroughly devoted to his work.

The Minnesota workers in this city were busily engaged a portion of last week in shipping the camp meeting outfit to St. Cloud, where the workers' meeting will begin Thursday, May 23. The camp meeting will commence May 30, continuing for ten days.

Paul Curtis, field missionary agent of the Saskatchewan Conference, passed through this city last week enroute to Council Bluffs, Ia., to pay a visit to friends. He reports the work as very promising in his northern field.

WANTED—Late periodicals and tracts, English and other languages, for reading rack in railroad depot. Send to Miss Mabel Inger, 121 Warwick Ave. S. E., Minneapolis, Minn.

We should have 100 canvassers where we now have one.