



"The HARVEST TRULY IS GREAT, BUT THE LABORERS ARE FEW"

General Articles

A THANK OFFERING

We are many times unpleasantly surprised and disappointed, but occasionally we are very pleasantly and happily disappointed. We find that which we had lost. Perhaps an old debt is paid, which we had entirely given up hope of ever receiving. It would seem that such times were occasions for a thank offering to the Lord. "I will offer to thee the sacrifice of thanksgiving."

A brother who has only a short time ago come to the knowledge of the truth, under date of May 2 wrote a few words as follows: "I noticed an appeal in last week's *Watchman* from you for May 4, stating that if any had come into possession of means in the way of old debts or money not looked for, it would be good to give such to the \$150,000 fund. It reminded me that God had blessed me in this way the present year to the amount of sixteen dollars. I enclose check for same."

I feel certain that there are others who read this article who have had a similar experience.

Much might thus be brought into the fund, and thus we make a real thank offering to the Lord for his unexpected kindness and goodness to us. O, how many are his benefits and his blessings with which he daily leadeth us. The Lord give us grateful hearts to manifest our gratitude in a practical way. No man can measure for another, or make a true estimate of what would express our own thanksgiving. That is between us and the bountiful Giver of all gifts.

J. S. WASHBURN.

LET US GIVE THE TRUTH TO THE JEWS

"For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and without terraphim; afterwards shall the children of Israel return, and seek the Lord their God, and David their king; and shall fear the Lord and his goodness in the latter days." Hosea 3:4, 5.

It must be evident to all that the first part of this text has been literally fulfilled; for it is now nearly 2,000 years since the children of Israel have had any

sacrifice, offering, or any other of the original service of God.

It is apparent to us all that we are in the last days. Then is it not clear that the time must have come when the children of Israel are to return and to seek the Lord their God? We believe the time is here, and we know there are many who desire to seek the Lord and to know him. But the Lord has always had some people who have carried out his purposes. We believe he has a people to-day who stand ready to do his will, and to see that his word shall be fulfilled.

Every one can have a part in the carrying out of this promise. The Jew can be reached, if we will but give him the opportunity to know the truth. It is true it is difficult often to talk with him upon the subject of the truth, but the Jew will read. He is anxious to read, and the time is here when he is willing to read along the lines of the truth of the message.

In the past there has been prepared two different tracts in the Jewish language. The first one has been distributed quite freely; 75,000 copies of it are already in circulation. But there was a demand for another edition. So we

have published another edition. Then we have on hand a supply of tract No. 2.

Beside these we have just started Bible readings which we believe, with the help of God, will be a means of reaching many of the Jews. There will be a series of these readings, each one being in the form of an eight-page tract, in two languages, making sixteen pages all told. The languages are Yiddish and English. These will also be gotten up in the German language, if there are Jews who prefer to read them in the German.

Now No. 1 of the Bible readings is ready for circulation, and we have printed an edition of 25,000. It is entitled "God's Promises to Abraham." We hope the dear brethren and sisters will send for a supply of these and hand them out to your Jewish friends and neighbors. Give the Jew an opportunity to hear the truth. Give him a chance to know that the truth of the gospel is his only salvation. The Spirit of the Lord will impress him to return and seek the Lord, and David his king, the Messiah.

We also have New Testaments in the Hebrew and in the Yiddish (Jewish), we will gladly send. Beloved in the Lord, let us all take hold now, and do something for the Jews. Let us remember this people who have lost their own God, and their only help, even Jesus, the Messiah, and let us show that we believe the word of the Lord, and may we see many of them return.

The literature is sent free. Send all orders to the "Good Tidings of the Messiah" Mission, 105 Staniford St., Boston, Mass. If you have any offering

for the work send it in to the treasurer of your conference, stating it is for this work. Now shall we not hear from hundreds in this conference, who want to do something for the Jews in their community. May God help you to do so.

F. C. GILBERT.

NOTES BY THE WAY

Westminster Abbey is one of the most interesting places in London. In the reign of Henry VII., the Abbey was the church of a great Benedictine monastery ruled by abbots, a society of monks. The Abbey was the church in which these monks worshipped. This society of abbots, from which the building takes the name of "Abbey," was overthrown by Henry VIII. The building was built by Henry III., upon the site of a former monastery, which had been torn down. It was opened for services 1169 A. D.

Long before the time of the Reformation "The Church of the Abbey" was the scene of royal marriages and funerals. The building is a mammoth structure, erected in the form of a cross. It is the last earthly resting place of kings, queens and many of England's greatest men. "The royal corner is sown indeed with the dust of kings and queens." We stood over the graves of Stanley, Livingstone, Herschel, Darwin, Shakespeare, Robert Burns, Gladstone, and many of royal fame. Many kings and queens have been crowned in this building. But how vain and uncertain is all earthly glory and honor!

We saw the coronation chair used for generations to crown the kings and queens of Great Brit-

ain. This chair encloses the famous stone (it is claimed) upon which Joseph laid his head at Bethel. It is claimed that this stone was carried from Palestine to Egypt, and from thence to Spain, and in this land it was captured and carried to Scotland. When King Edward I. over-ran Scotland he seized the precious relic and took it to England, lodging it in Westminster Abbey in the year 1297 A. D. Since this date, this particular chair, with this stone resting under its seat, is the one in which all the sovereigns of England have been crowned including the late Queen and King Edward VII. Daily services are conducted by the State church in the Abbey from 8 to 10 A. M. and at 3 P. M. I was present at 3 P. M. and heard Mr. Cannon Wilberforce conduct the services. April 16.

We left London April 21 for Hamburg, Germany, making short stops at Rotterdam and The Hague in Holland. As soon as you cross the channel and reach Holland, and the Netherlands, so called because it is below the level of the sea, you are greatly impressed with the beautiful country and the rich fertility of the soil. In every direction are seen fine herds of cattle. The most of these are Holstein cattle. The black and white cattle present a picture of beauty in domestic life rarely seen, as one passes upon the train.

The Hague is the capitol of Holland. We visited the Senate Chamber where the Hague Peace Council will assemble in June. Rotterdam and The Hague are remarkable for their narrow streets, and the use of dogs to draw heavy loads about the city.

Very few horses are seen, but hundreds of dogs are harnessed and hitched under two-wheeled carts to draw about all sorts of traffic. One is surprised to see the heavy loads these dogs will draw. We learned that the government has put a tax upon all dogs—a dog kept for pleasure is taxed from five to ten dollars annually, while the dog kept to bear burdens or draw a cart is taxed about twenty-five cents.

While many antiquated customs are in use, such as the wearing of wooden shoes, yet the widest streets have up-to-date street car service. Holland is a remarkably interesting country. The American people could learn many lessons in economy as well as good manners from some of these old countries. Especially does this apply to the rising youth of America.

R. A. UNDERWOOD.

THAT TENT MEETING

As the season for our tent meetings is drawing near, it will be in order to make some suggestions about doing house-to-house work in connection with such efforts. All who have had experience in tent meeting work know the importance of keeping every home well supplied with literature while the meetings are in progress. To do this successfully requires no small effort, but it always brings gratifying results. To get in touch with every family in the vicinity, and to keep in touch with them every day during the meetings, is a very important matter, and one that should never be neglected. It is well for us to bear in mind the fact that we may never have the privilege of passing that way again; hence the importance of

making a supreme effort to warn every soul while the opportunity is given. To assist in doing this I suggest the following plan as being very practical, and one that is almost sure to bring the desired results.

On going into a new place, first ascertain as near as possible the number of families living within a reasonable radius of the place of meeting. Then supply yourself with as many sets of the "Family Bible Teacher" as you have families in the vicinity. The day you begin your meeting, begin also the work of visiting the people. Make it a point to see that every family is supplied *each day* of the meeting with a lesson dealing with the *subject spoken on the previous evening*. Say, for instance, the subject of Christ's Second Coming is spoken on, the next morning lesson No. 5 should be taken to each home, telling them that it deals with the subject spoken on the previous evening, and urge a careful reading of the lesson. At the same time announce the subject for the following evening and invite each family to attend the meetings. This method will not only insure the largest possible attendance, but has the advantage of making your work doubly effective. The following recent testimony from brethren who adopted this plan will be of interest: "The first few evenings a very fair audience came out to hear. After the first three meetings the congregation began to fall away, and about the sixth meeting there were only about nine or ten adults besides those of our own faith. We saw that something must be done or the meeting would have to close. We coun-

seled together, and decided to send for enough sets of the *Family Bible Teacher* to place in each home in the town each day.

"Having some of the numbers on hand, we took up the work at once. As we carried the readings to their homes, we had a chance to visit with the people a few minutes, and invite them out to the meetings. As far as possible, we gave them a printed reading on the same subject that was preached on the night before. This placed them on friendly terms with us, and nearly all promised to read the leaflets and come out to the meetings.

"This has been repeated every day for nearly a week, and from the very day we began this work the congregation began to increase, and now the tent is full every evening. At our last meeting we had a tent full, although many had to come in the rain.

"One good feature about this method is that it seems to bring out the very best people of the town, and another is that it reaches the class that it is impossible to get out to any other meetings."

But says one, "Where would the money come from with which to pay for the literature?" I believe the Lord wants the work done in the most effective way possible, and that he will supply the means when we are willing to walk out in faith, taking advantage of the opportunities given us. Adopt the method of taking up a collection every evening, and there will be means enough with which to pay for the literature. I am confident that the Lord will move upon the hearts of the people to give

liberally when we first give liberally to them. Brethren, try this plan, and I am sure you will be greatly pleased with the results. Our last tent effort will be held before a great while, and now as never before we should lay our plans to make our work the most effective possible.

W. H. GRANGER.

✿ From the Field ✿

Alberta

ALBERTA NOTICE

The next session of the Alberta Conference and Camp meeting will be held at Lacombe, July 1-7. Grounds have been secured on Main street in the best part of town. It is planned to make this gathering a blessing to the city as well as to all of our people who may attend. Services will be conducted in the English, German, and Scandinavian languages.

Special attention will be given the youth's and children's meetings. If possible the conference business will be finished during the first three days of the meeting, in order that the remaining days may be devoted to the study of the Word and prayer. Many have already arranged to attend this gathering. Come early and take part in the conference proceedings. Good help is expected from the General Conference.

C. A. BURMAN.

Manitoba

OUR WORKERS' MEETING

Our Workers' Meeting and Canvassers' Institute closed together. About twenty persons in all were present and a good spirit was manifested. The Lord came

near as we sought him and studied plans for the advancement of the work.

We are now planning on putting two or three tents into the field this summer. We will have two local camp meetings—English and German. The English one will be held at Neepawa and the other in Winnipeg. Three canvassers are now in the field, and others will do more or less of that kind of work this summer. While the spring is very backward, we are of good courage. We hope to see souls saved as the result of our labors this summer. If any of our people are planning on coming to Manitoba to live, the writer would be pleased to hear from them.

W. M. ADAMS.

NORTH DAKOTA—NOTICE!

A general camp meeting will be held this year at Velva, June 24 to July 1. A workers' meeting will precede this, commencing on the 19th, and we expect all of our laborers to attend. The city park has been secured as a campground, and we are sure all of our brethren and sisters will enjoy camping in such a place, which the residents of Velva say is very beautiful at that season of the year, and which will afford good shelter for the tents. We hope to see a very large gathering at this place, the largest we have yet had in North Dakota. Especially do we expect to see those living in the central, the west and the northwest parts of the state attend this meeting. Meetings will be held in the English, Scandinavian, German, and possibly the Russian languages. There will be no business to attend to and all can give them-

selves unreservedly to feasting upon spiritual things.

For the benefit of those living in the southeast part of the state, a local camp meeting will be held at Hankinson, June 11-17. We have engaged a beautiful park, two miles outside the city, in which to hold the meetings, and teams will meet the trains to convey passengers to the grounds. As the meeting comes after that in Minnesota, and before the meeting proper in South Dakota, we are able to secure good help. We hope all our brethren and sisters in the southeast part of the conference will avail themselves of this opportunity to hear the stirring truths for this time. E. M. Strong will make all arrangements for the camp and those who come should write to him, so that a tent may be in readiness and some one appointed to meet the train.

J. G. WALKER,

President of Conference.

OUR ACADEMY LETTER

Again we greet the readers of the REAPER with good cheer. The long severe winter is in the past, only the fitful breath of its final struggles against the onward march of the seasons remain; while the last traces of the huge snowbanks between our school buildings are scarcely discerned.

With the passing of winter the school year has largely passed; and with the coming of spring, quite a number of our school family have left, like the birdlings from the nest, each to try his powers in the contests of life. Some have returned to their homes to assist their parents in their summer's work on the farm; and some have taken up the

work of selling our books, so full of life and truth, to the people. Others have found it possible to remain in the Academy for the rest of the school year, however, so that full class work is required still, and good, strong work is being done.

We have enjoyed a successful year in every respect. Student, teacher, and manager have all realized that the Lord was with us and for us; so that spiritually, mentally, and financially we have been prospered. The recent canvassers' institute, though not largely attended by those outside of the school family, proved a blessing in every way.

Three of our young men began their work of canvassing in the townships adjoining the Academy, and two of our young women solicited orders in Harvey. These all secured very encouraging results from the start, and the young men brought in excellent lists at the end of the first week, ranging from twelve to sixteen orders each for "Heralds of the Morning," and "Great Controversy."

These workers all came in to spend Sabbath and Sunday with the Academy family, and our Friday evening prayer meeting took considerable fire and inspiration from the experiences of "Our Canvassers;" for the Lord is ever ready to bless those who yoke up with him in pushing the Message out to the ends of the earth. While we all rejoiced in the blessings of the meeting, there was still a lingering regret that others, who had usually been with us, were not there then to enjoy it also. However, we may all pray that those workers may continue to live so close to God that his blessing may not be re-

moved from them all through the summer, and that they may return in the fall amply rewarded with a blessed experience, a full scholarship earned, and a courage for the right that will make them a pillar for good in the school throughout the coming year.

Students having gone home, and their parents also, will be interested in some items from the report of the secretary of the Young People's Union Missionary Meeting as read April 10, 1907. Such hymns as, "From Greenland's Icy Mountains," and "Work for the Night is Coming," gave inspiration to the meeting covered by the report. Brother Payne read an article entitled "Educated Missionaries;" and Leonard Chase read one, "The Great Need of the Hour." Professor Lawrence read a personal letter from Dr. Harry Miller, one of our missionaries in China, after which he emphasized the great need of workers in that dark land, and said that he looked forward with anticipation to the time when this school should send out qualified young people to both home and foreign fields. The report of work done during the preceding quarter showed the following items:—"Letters written, 7; letters received, 4; 'Controversy' given away, 1; papers mailed and given away, 200; *Signs of the Times* mailed, 24; Scripture texts distributed, 1,440; expense, \$1.12; cash on hand, \$5.92."

We are now looking forward to the coming school year, which is already presenting its problems. And while the school Board at their last meeting planned earnestly and faithfully for the important interests of the Academy, there is much yet to

be accomplished that will require the co-operation of every loyal Sabbath-keeper in the conference. But it is a glorious service; it is the gathering of the forces for the final stroke for the kingdom for which we all long.

Perhaps the greatest of these problems just now is an additional building for dormitory purposes. Our buildings have been filled to the full this year. Fully three-fourths of this year's students expect to return next year, and bring at least one more with each of them, if possible. One young man writes that a "whole carload" are planning to come from his locality. Another says he intends to use his influence wherever he goes in his canvassing work to turn young people this way in the fall; and so it goes. This all means that the Board were none too soon in instructing the management here to plan for a building of proper capacity, excavate for the basement, and lay the foundation walls during the summer, so that a building can be quickly erected, if need be, in the fall.

While this enlargement in the work will require some effort and sacrifice, we fully expect to see it accomplished, for the young people of North Dakota are determined to fill the school to overflowing next fall. The brethren of this conference have proved equal to every emergency in the past, and certainly will not now permit any branch of the Lord's work within their borders to lack for the necessary equipment for successful progress.

Other items of interest in the work of the Board are the strengthening of the faculty in both the German and the English departments; arranging for

advance work in music, and providing instruction in sewing and practical dress-making; cement block making is planned for, and other things we will speak of at another time. If interested in further information, write for calendar.

This leaves us all well, and now with regards from the Academy family to brethren and friends throughout the state, I remain as ever,

Yours for the coming kingdom,
N. W. LAWRENCE.

ANNUAL MEETING.

The annual meeting of the South Dakota Conference Association of Seventh-day Adventists will convene in the city of Sioux Falls, Minnehaha County, South Dakota, at 11 A. M., Tuesday, June 18, 1907. All delegates to the Conference of Seventh-day Adventists are delegates to this meeting.

G. W. MILLER, *Sec'y.*

SOUTH DAKOTA—NOTICE!

The 28th Annual Conference of Seventh-day Adventists of South Dakota, with the meetings of all other organizations auxiliary to the conference, will be held in connection with the annual camp meeting in the city of Sioux Falls, S. D., commencing June 13 and closing June 23, 1907. The first meeting of the conference will be called Thursday, June 13, at 2:30 P. M. Officers for the coming year will be elected and all other business for the conference will be transacted at that time. All the delegates should be present at the first meeting, as the work of the conference session will be organized at this first meeting. Regular

The Book Work								
South Dakota, week ending May 10, 1907								
Name	Place	Book	Hrs	Ords	Value	Helps	Total	Del'd
Ole Tronson		C K		1	\$1.50	\$.60	\$2.10	\$1.50
Mrs. E. B. Markham		C K	21	6	7.50	7.00	14.50	
C. H. Markham		S of P	20	10	12.50	7.50	20.00	
Louise E. Donnat		D R	18	6	17.75	.50	18.25	
John Glembin		G C	35	14	49.00	5.75	54.75	
C. D. Terwillegar,		G C	34	8	22.00	11.50	33.50	7.50
Totals	6 Agents		128	45	110.25	32.85	143.10	9.00
North Dakota, week ending May 10, 1907								
G. T. Ellingson,		G C	52	42	111.00	1.00	112.00	
Fritz Gulvandson,		H of M	41	13	22.75	.50	23.75	
Totals	2 Agents		93	55	133.75	1.50	135.25	
Minnesota, week ending May 10, 1907								
Harold Wood, Monticello		H of M	42	15	26.25	6.25	32.50	
Carrie Tufte, Duluth		C. K.	2	3	3.00		3.00	1.00
Totals,	2 agents		44	18	29.25	6.25	35.50	1.00
Alberta, week ending May 10, 1907								
G. E. York		G. C.	51	14	40.50	.50	41.00	
C. Armeneau		Heralds	71	26	49.40	1.75	51.15	
Totals,	2 Agents,		122	40	89.90	2.25	92.15	
U. C. Totals May 10,	12 Agents		387	58	\$363.15	\$42.85	\$406.00	\$10.00

reduced rates, on the certificate plan, have been arranged for; purchasing dates from June 10-21, and will be good to return to and including June 26.

E. G. HAYES,
Conference President.

NOTES FROM THE FIELD

Brethren Armeneau and York have been having a good experience in meeting the people in Alberta, but find much opposition to the message. The dragon is greatly wroth and is trying to make war with the church of God, knowing he hath but a short time to do his work. Let us each remember these laborers in our prayers every day, and pray that their faith fail not.

John P. Glembin—I am again sending my report, and will say that I am of good courage. On account of losing time going

home and then having snow-storms every other day, my report is rather small; but the Lord is the same to-day and forever. I mean to do better in the future with his help.

Louise Donnat—I am of good courage and enjoy canvassing.

There are many honest souls searching for truth, and if all could realize this and the need there is for good earnest workers, I am sure many of our young people would be glad to take up the work. We not only gain an experience, but are co-workers together with the Lord in saving souls for his kingdom.

C. D. Terwillegar—To the Lord be all the praise for what has been done the past week. I have met varied experiences and the Lord has graciously supplied all my need.

Minnesota

THE MINNESOTA CAMP MEETING

Time will soon be here. We are sending out letters to the people of this conference, giving such information as may be necessary for all who desire to attend. We hope everyone is now getting ready to attend this meeting. It will be an important one. It is a late spring and the weather is still cool, but it will no doubt be warm by the time the meeting commences, so that we will have a good season for it. Having been so cold all the spring, the weather will very likely be fine when it does warm up, and that must be soon, as we have nearly reached the summer. The time of the meeting is May 30 to June 9. The place is at St. Cloud, on the same grounds we used last year. All who were there last year know that it is a beautiful place.

Rent of tents for the entire meeting will be as follows: For 10x12, \$2.00; 12x14, \$2.50. This does not include furnishings. Pasture can be had for horses near the grounds. A limited number of bed springs and heating stoves will be on hand, and straw will be provided for filling bed ticks. Those who desire may procure board at the dining tent for twenty cents a meal. Groceries will be kept on the camp ground for the benefit of those who board themselves, and will be sold as cheap as conditions will permit.

All orders for tents or other supplies for the meeting should be sent immediately to Elder J. F. Anderson, St. Cloud, Minn., care of S. D. A. camp ground. All railroads in Minnesota now

carry adult passengers at two cents a mile, and children between the ages of five and twelve years at one cent a mile. This does away with the inconvenience of getting a certificate when the ticket is purchased, and you ride just as cheap as we used to on the certificate plan, the children riding cheaper. This is very favorable to all who travel in Minnesota.

Bring along plenty of bedding. We cannot furnish bedding at any price, so all must expect to bring their own bedding. Bring warm clothing, your rubbers and umbrellas. The evenings and mornings are often cool, and sometimes we have a sprinkle of rain. Umbrellas and rubbers often prove to be useful articles, especially when people happen to have them along with them. Bring along your hymn books, too. Bring "Hymns and Tunes" and "Christ in Song."

Bring the children and youth along. Some day you will be glad you brought them. No family can afford to stay away for any avoidable reason. Where there are churches let them be sure to elect delegates, and send the list to Wm. Asp, Box 989, Minneapolis, Minn., and if too late to send, bring the list with you and hand it to him at the meeting.

The first meeting of the conference session will convene on Sunday morning, June 2, at 9 o'clock. The workers' meeting will begin May 23, and everybody is welcome who may wish to come. We will have some

good instruction there. Better send in your order for tents early, as we may have to get more tents to supply the demand. We look for a large meeting from the way our people are planning

all over the conference. This is as it should be, and is very encouraging. We will have speakers from India, South America, the West Indies, Canada, Chicago, Milwaukee, and the Southern field, who will fill the meeting with interest as they tell of the experiences through which the cause is passing in their respective fields. Besides these, our own laborers will be present, and with the Lord's blessing we will have a splendid meeting. I hope every one will come and get the benefit there is in it for you, and in return you will encourage the meeting by your presence, which will add greatly to the influence we will have with the people who attend from the cities of St. Cloud and Sauk Rapids. The people of these two cities are very pleasant and will be glad to have us come back there this year with the camp meeting. We will look for you without fail. Good bye till then.

H. S. SHAW.

A TESTIMONY.

Carrie Tufte—My interest is deepening each day to scatter our literature, as I find hungry souls ready to devour what it contains. An old lady to whom I sold a "Coming King" said, That she felt the coming of the Lord was very near. She spends nearly all her time in studying the Bible, and says that people refuse to listen when she tells them that the Lord's soon coming is a positive fact.

Brother A. C. Mookergee, one of our missionary workers of India, is at present at Winona, Minn., having come to America because of failing health of his wife.

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686, Sioux Falls, South Dakota.

More than one-third of the \$150,000 fund has been paid into the office of the General Conference Treasurer. When the call was made for this fund some of our brethren thought this was asking too much of the small number of Seventh-day Adventists, especially as they had just given \$100,000 in answer to a call made a short time previous to this, but it is evident from the returns that the people are not tired of giving to the cause, and look eagerly each week to ascertain the total of the contributions. It is a matter of satisfaction to know that the amount apportioned to the Southern field has been contributed, and that to this extent their needs have been met. This portion of the fund having been completed, each Seventh-day Adventist should consider it a privilege to have a part in contributing to the amount to be expended in completing and finishing the sanitarium at Takoma Park. The

Northern Union Conference contributed about one-seventh of the first \$50,000, and we hope to see fully as much go from this conference territory to the office of the treasurer to be applied to the second apportionment of the \$150,000 fund.

A copy of the May number of the *Life Boat* has come to our desk. This is an especially edited prisoners' number, and should be placed in the hands of every unfortunate now confined in our prisons. There is an obligation resting on us to work for sinners inside of the prisons as well as for those on the outside, and this number of the *Life Boat* gives us the opportunity of following up the good work that has previously been done by it. The price is 2 cents per copy.

Those of our readers who receive the *Review and Herald* each week will soon have the pleasure of perusing the reports from the General Conference Council now in session at Gland, Switzerland, and also of those General Conference workers who have been sent to India, Asia and to the out-stations of Africa. One cannot afford to miss these if they wish to be up to date with the progress of the message.

A letter from the Review and Herald Publishing Association, publishers of the Sabbath school record book, states that the General Conference Sabbath school Department has decided to recommend the use of the record envelopes in place of the Sabbath school class record books, and that inasmuch as their stock of the class record books is exhausted, they will no longer be able to fill orders from it.

Elder H. F. Graf, wife and daughters, returning missionaries from South America, spent Sabbath with the Minneapolis church recently. Brother Graf and family have been in the Brazilian mission field for almost fifteen years, and give most interesting reports of the progress of the work. Brother Graf will attend the Minnesota camp meeting.

We understand that the new Lord's Day Act is made obsolete in British Columbia by the refusal of the Attorney General to give his consent for any prosecutions. The same act is practically a dead letter so far in the province of Manitoba.

The International Publishing Association, at College View, are now printing editions of Christ Our Saviour and Heralds of the Morning in the Swedish language.

Elder W. M. Adams has recently been in Neepawa assisting Sisters Purden and Johnson, Bible workers, to locate. They will labor to open up the work for a tent series of meetings this summer.

A copy of the Week of Prayer Readings issued for the Australian Union Conference has been received at this office. The period commenced April 20, continuing seven days.

Elder C. J. Kunkel of Manitoba, expects to attend the camp meetings in the Northern Union in the interests of the German work.

Brother Martin J. Fritz will soon begin work in Winnipeg among the Germans, preparatory to a tent effort.