



"The HARVEST TRULY IS GREAT, BUT THE LABORERS ARE FEW"

Vol. 2

Minneapolis, Minn., June 11, 1907

No. 10

### THE MINNESOTA CAMP-MEETING

The Minnesota Conference of Seventh-day Adventists convened in its forty-sixth annual session Thursday, May 30, 1907. The site was the same as occupied last year, the people of St. Cloud having shown a very kindly interest in our people and in our work during the past year. The preparation of the camp and the workers' meeting which preceded the regular meeting, made all arrangements for the comfort of the delegates and other visitors. The first Sabbath was an ideal day, and was a period of especial spiritual refreshment to those in attendance at the camp.

The first business meeting of the conference session was held Sunday morning, June 2. In the annual address President H. S. Shaw reviewed the experiences of the past year, and made recommendations which he thought would meet the needs indicated at present.

In accord with the custom a committee of eight were chosen to act with the Conference Committee to appoint the standing committees, and these immediately entered upon their duties.

A large number of people at-

tended the meetings on Sunday afternoon and evening, Elder Enoch speaking on the topic of "The Eastern Question" in the afternoon, and Elder Burman on "The Origin of Evil" in the evening.

An interesting statistical report was read by the secretary of the Conference showing that the message was first preached in Minnesota in 1856, its progression from year to year, the increase in membership per year, the amount of tithe, number of workers, and other statistics of interest, closing with the year 1906, which was as follows: membership, 2,107; tithe received, \$25,769; paid out, \$23,016.96; tithe per capita, \$11.67; 14 ministers, 10 licensed ministers, 10 missionary licentiates. English membership, 1,357; German, 126; Scandinavian, 624.

The Sabbath school secretary's report showed that there were 186 Sabbath schools in the conference, 87 regular and 81 home schools, with a membership of 2,249. The total donations were \$2,182, of which \$1,600.59 were given to missions.

Recommendations were made thanking the Lord for his protecting and guiding care, ex-

pressing gratitude for present prosperity and as a thank offering pledging the payment of the second tithe for missions; appropriating \$1,500 to mission work—\$500 to be used in Alberta, \$500 in Saskatchewan, and \$500 for the work in other lands; advocating the adoption of the ten-cent-per-week plan for support of foreign missions; making provision for procuring houses of worship in St. Paul and Duluth; recommending the Family Bible Teacher to church societies as a means of successful missionary work; the organization of young people's societies in the churches.

A feature of the meeting was the ordination of four young men, S. E. Jackson, W. W. Ruble, A. C. Gilbert, and E. M. Chapman, to the gospel ministry.

Elders H. S. Shaw and A. C. Gilbert were released by the Minnesota Conference to labor in Saskatchewan. Elder F. A. Detamore was released to labor in the Cumberland Conference.

The following officers were elected for the ensuing year:—President—S. E. Jackson. Vice President—C. M. Everest. Secretary—Wm. Asp. Treasurer—C. M. Everest. Sabbath School and Missionary Corresponding

Secretary—Ella E. Merickle.  
 Educational and Young People's  
 Secretary—W. W. Ruble. State  
 Canvassing Agent—F. F. Fry.  
 Executive Committee—S. E.  
 Jackson, C. M. Everest, J. F.  
 Anderson, E. M. Chapman, W.  
 W. Ruble, C. M. Babcock, A. D.  
 Ewert.

Elders Enoch, Burman, and  
 Magan were the principal speak-  
 ers from outside the state. The  
 young people's meetings were a  
 feature of the camp meeting.  
 These were well attended by the  
 young people on the camp  
 ground, who were delighted with  
 the lessons given by Elders  
 Enoch, Magan, Granger and  
 Professors C. C. Lewis and O. J.  
 Graf.

The attendance was much  
 larger the last Sabbath and Sun-  
 day than at any time during the  
 meeting, although the attend-  
 ance from the city was small  
 throughout the meeting. Sab-  
 bath afternoon twenty-eight  
 persons were baptized in the  
 Mississippi river near the camp  
 ground.

Altogether the meeting is re-  
 garded as one of the most suc-  
 cessful ever held in Minnesota.

#### NOTES BY THE WAY

We were two days in Berlin.  
 This city is the capital of the  
 German empire. Its population  
 is about three millions. There  
 is great wealth centered here.  
 In all the great cities of Europe  
 there are some things that our  
 cities in America would do well  
 to imitate, while in other things  
 the cities of the United States  
 are far ahead of those of Europe.  
 The telephone is used but very  
 little on the continent. We  
 visited the king's palace, the na-  
 tional armory, and other places

of interest. The king's palace  
 has the most costly furnished  
 rooms I ever saw. Millions of  
 dollars were used in the decora-  
 tions of gold, silver, and most  
 costly furnishings. As one en-  
 ters the palace he is furnished  
 with large felt slippers; these  
 must be put on before you can  
 step on the highly polished  
 floors. One must see the riches  
 of the palace in order to appre-  
 ciate the mourning described by  
 John in Rev. 17:12-14, when all  
 these treasures will perish. Our  
 meeting at Berlin was very en-  
 couraging. Over 400 Sabbath-  
 keepers, living in the city, were  
 present at the meeting.

As we traveled through the  
 country enroute for Friedensau  
 we saw many women in the field  
 at labor. I saw some of these  
 women, sixty or seventy years  
 old, carry upon their backs great  
 burdens in large baskets. This  
 view presented the great con-  
 trast between the rich and the  
 poor. We spent May 3 and 4 at  
 our sanitarium and school at  
 Friedensau. The name Frieden-  
 sau means "The Meadow of  
 Peace." This is a village com-  
 posed of our own institutions and  
 people. The school has 130 stu-  
 dents, who represent fifteen dif-  
 ferent languages and dialects.  
 The school has good buildings,  
 and has been in operation seven  
 years. It has already sent forth  
 into various fields 230 of its stu-  
 dents as missionaries. Nearly  
 every student now in attendance  
 has offered him or herself to en-  
 ter missionary work. Some will  
 leave for Jerusalem and other  
 distant parts of the earth at the  
 close of the present term of  
 school.

May 3, at 3:30 P. M. the stu-  
 dents gave a very fine musical  
 entertainment in honor of the

visit of the General Conference  
 Committee. The school and  
 other institutions own about 90  
 acres of land. The soil is very  
 light and poor. However, much  
 faithful tillage is making it blos-  
 som with fruit and vegetation.  
 They have fourteen head of nice  
 Holstein cows. They are kept  
 in the stable the year round ex-  
 cept as they are allowed to run  
 out in a small yard. The cows  
 are kept in a sanitary condition.  
 Some give as high as sixty or  
 seventy pounds of milk a day.

R. A. UNDERWOOD.

#### THE EASTERN QUESTION

Seventh-day Adventists have  
 for many years been making a  
 careful study of the prophecies  
 relating to the Eastern Question  
 and the closing scenes of time.  
 The history which shows the  
 working out, in nations, of the  
 principles that are developing  
 and hastening to the great final  
 crisis has been intensely interest-  
 ing.

Many of the readers of the  
 REAPER were much interested  
 some months ago as they listened  
 to Professor Magan's sermons on  
 this subject. These persons,  
 also the many other people who  
 are interested in this subject,  
 will be glad to know that Pro-  
 fessor Magan is now writing out  
 these sermons in full, and they  
 are being published in the  
*Watchman*. The first article in  
 this series was entitled "A Great  
 Conspiracy." It appeared in the  
*Watchman* of May 21, the cover  
 page of which issue bore a strik-  
 ing illustration of the Tower of  
 Babel. The title of the second  
 article in the series is "The  
 Charter of the Nations." Other  
 of the earlier articles in the  
 series are "The Hammer of the

Whole Earth," "Rome, the Dragon Empire," "The Early Romans," "Things That Ruined Rome."

Many interesting facts will be presented in this series which have never before been brought out in the consideration of this subject. Every reader of the REAPER should have the *Watchman*, and should be doing a most excellent missionary work interesting others in subscribing for it, so as to obtain these excellent articles on the Eastern Question. Will those who are interested in the truths of our message improve this splendid opportunity?

This series will continue for about six months. During the same time there will be a series of tent meeting sermons, or sermons such as might properly be given in a course of lectures covering all points of present truth.

Single subscriptions to the *Watchman* are fifty cents for six months, or \$1.00 for a year. In clubs of five or more copies, in one wrapper, to one name and address, the rate is only seventy-five cents per year, or half that amount for six months. A club of five copies for six months is only \$1.88. A club of ten copies for six months will cost but \$3.75.

Work up a club among your friends or in your church; now is the time to subscribe. Send all subscriptions through your tract society, or direct to the *Watchman*, Nashville, Tenn.

#### MID-SUMMER OFFERING

This offering, which is to be taken, June 29, will be credited to each local conference on the \$150,000 fund. Some of the conferences, such as Minnesota,

North and South Dakota, may already have pledged or cash enough raised to complete the amount according to a natural pro rata of \$2.50 per member. If this amount is already raised, I trust all will make a good liberal offering to this fund in addition to what they have already given. In such fields as Canada, many are poor, the work is just being established, and nearly everything must be started from the lowest point. Such fields are not so well prepared to raise this quota as the rich settled States with well organized, strong conferences. Therefore, if we give more than our exact quota as a conference it will be on a par with a church where some members have means to give more than others.

I am glad to note that the conferences in the Northern Union are fully up with the other conferences, if not in the lead, on this fund. But let us see that the entire fund is raised as soon as possible. To assist in this effort the mid-summer offering is to go to this fund. Let every church do its very best to have this work completed. Our church officers and ministers should present the matter to our brethren at least one week before the offering is taken. The children can be encouraged to contribute to the cause of God the means they would otherwise expend on the Fourth of July. May God bless the united effort of all his people in offering to the fields to which these funds are to go. R. A. UNDERWOOD.

#### THE ACADEMY IN NOVA SCOTIA

Canada and the British provinces north of the United States

have but very few institutions, educational or otherwise, connected with our work, and it is certainly not extravagant that two thousand dollars from the \$150,000 fund should be appropriated to the Williamsdale Academy. Two hundred acres on a hillside, with a beautiful stream of water running in front of the building site, about twelve miles from Oxford Junction, has been purchased for this purpose. Already they have constructed a dormitory accommodating about thirty students, with a school room.

With proper care, the land will produce vegetables and grains. There is considerable timber on the land, which can be converted into lumber and wood.

The Maritime province has between two and three hundred members, and this little institution is the only one in the conference, which embraces New Brunswick, Nova Scotia, and Prince Edward Island. Surely everyone will regard this as a worthy part of the \$150,000 fund.

J. S. WASHBURN.

## From the Field

### Alberta

#### ALBERTA NOTICE

The next session of the Alberta Conference and Camp meeting will be held at Lacombe, July 1-7. Grounds have been secured on Main street in the best part of town. It is planned to make this gathering a blessing to the city as well as to all of our people who may attend. Services will be conducted in the English, German, and Scandinavian languages.

Special attention will be given the youth's and children's meetings. If possible the conference business will be finished during the first three days of the meeting, in order that the remaining days may be devoted to the study of the Word and prayer. Many have already arranged to attend this gathering. Come early and take part in the conference proceedings. Good help is expected from the General Conference.

C. A. BURMAN.

### SEDGEWICK

Our judgment tells us that we left off reporting longer than we ought to have done this time. It seems there is so much to do, and yet so little of it done, that we do not feel in a hurry about reporting. Well, you say, what have you been doing up there with about three feet of snow on the level? Brother Shelstad and I were raised in the far north country, and, true to our nature, we have been sleigh-riding a good deal the last two months.

We have also found many opportunities for work among different nationalities. At Markerville there is some interest among the Norwegians, and we expect to visit them direct from my home. When the Red Deer river becomes fordable it will not be very far. Next to this is a Danish settlement, where I received a very hearty welcome. Brother Shelstad will visit, at the same time, among Swedes and Norwegians.

From this point we visited Burnt Lake, where a Swedish family have begun to keep the Sabbath. It is the family with whom we made our home when here before. Northwest of this place, in a Norwegian settle-

ment, in Blind Man Valley, where we stopped over night, we were asked by the man of the house to go with him to his neighbor, (where he learned another neighbor had just come) to have a talk with them on religion. We spent a very profitable hour with them, and were asked to come that way and see them whenever we could.

At or near Ponoka we stopped over night with a Danish family, whom Brother Shelstad had visited before. The wife seemed to be ready to keep the Sabbath. They were reading *Evangelists Sendebud*, and the husband was anxious that we should visit the other Danes farther west of him. The next night we stopped at Brother Boynton's, and were pleasantly entertained. In the morning we started for Brother Johnson's near Lewisville. We did not reach that place till after dark. After having a few meetings with Brother Johnson's family and a neighbor's family, we proceeded east to Edberg, where Brother Hanson lives. We spent a pleasant time here and had several meetings. We have strong hopes of one family or more accepting the message there, and expect to spend a longer time with them when we come again.

From this point we finally reached our destination, the little prairie town of Sedgewick. Several have commenced to keep the Sabbath, and there is a good opportunity for a Sabbath school now. Brother Badger, who lives here, had kept the Sabbath in the States before coming here, a year ago. As there are quite a number of children of school age they have also begun to think of the church school problem. We have been here about three

weeks, and expect to stay one week more; then return before camp meeting to have baptism and organize a little company. These seem to be earnest people, but have recently settled here. They are Americans. The work is thus progressing little by little over the prairie and through the woods of this province. We hope there will be both an English and a Scandinavian school next winter to develop more workers in this province. We are of good courage in the Lord. Spring has come we think, and omens of good are on every side in the great work of God for this time.

A. C. ANDERSON.

H. E. SHELSTAD.

### North Dakota

#### NORTH DAKOTA—NOTICE!

A general camp meeting will be held this year at Velva, June 24 to July 1. A workers' meeting will precede this, commencing on the 19th, and we expect all of our laborers to attend. The city park has been secured as a camp ground, and we are sure all of our brethren and sisters will enjoy camping in such a place, which the residents of Velva say is very beautiful at that season of the year, and which will afford good shelter for the tents. We hope to see a very large gathering at this place, the largest we have yet had in North Dakota. Especially do we expect to see those living in the central, the west and the northwest parts of the state attend this meeting. Meetings will be held in the English, Scandinavian, German, and possibly the Russian languages. There will be no business to at-

tend to and all can give themselves unreservedly to feasting upon spiritual things.

For the benefit of those living in the southeast part of the state, a local camp meeting will be held at Hankinson, June 11-17. We have engaged a beautiful park, two miles outside the city, in which to hold the meetings, and teams will meet the trains to convey passengers to the grounds. As the meeting comes after that in Minnesota, and before the meeting proper in South Dakota, we are able to secure good help. We hope all our brethren and sisters in the southeast part of the conference will avail themselves of this opportunity to hear the stirring truths for this time. E. M. Strong will make all arrangements for the camp and those who come should write to him, so that a tent may be in readiness and some one appointed to meet the train.

J. G. WALKER,

*President of Conference.*

#### NOTICE

Those living in the northeastern part of the state will be pleased to learn that a camp meeting is appointed to be held at Devil's Lake, July 9-15. This is during the Chatauqua season, when a large number of people are attracted to that place, both for entertainment the Chatauqua affords, and for the pleasure of camping in the beautiful groves bordering the lake.

We hope to have the camp located where the people of Devil's Lake, and also the visitors, will find it convenient to attend the meetings. Services will be held in the English and the Scandinavian languages, and efficient laborers in each of these languages will be present.

We sincerely hope that all our brethren and sisters living in the northeastern part of the state will attend this meeting. A dining tent will be on the ground, and meals will be provided at a reasonable charge. In regard to reduced rates, we cannot announce them at this time, but if the Chatauqua is granted the rate, we also will receive them. So those coming should take certificates of purchase from the agent, and, if rates are granted, they will be signed by the secretary of the Chatauqua. Come and bring your family with you and invite your friends.

JOHN G. WALKER.

#### LINCOLN

I promised you, when I started my school in January, that I would give you a report of my work later. I thought the best time to do it would be at the end of the term.

I am thankful that I have had the privilege of being engaged in this line of work. It is a grand work, and connected with it are many good experiences.

My school opened January 18, with sixteen pupils, but soon increased to twenty-five. As soon as the spring weather came quite a number dropped out again, and so I had only fourteen the last month. The ages of the scholars ranged from six to twenty years. The church at Lincoln is a German church, and my school exercise was in the German also. Our studies were, reading, writing, Bible, German grammar, arithmetic and spelling. As the term of school was so short, the brethren thought it would not be of much benefit to the children to take up other studies, as they did not

know they could get a German teacher for next winter. My prayer is that the Lord will bless the work which has been done here.

Yesterday, Sabbath afternoon, it was my privilege to speak to a goodly number of young people in the Lincoln church, to show them the dangers with which the young people of these last days especially are, and will be, surrounded, and how to be prepared to meet them. It is time that a more decided effort should be made for our young people and for our children. Efforts should be made to raise up church schools where our little ones can be trained and be prepared for the crisis that is just before us. The Lord has promised to stand by our side in the most trying time, but we must do our duty.

I am of good courage, and desire to continue this line of work, that I may do all I can for the children and young people. This field is a neglected one, and is consequently far behind. Let us wake up, go to work, and do all we can to push the work forward. Some of pupils were beginners, but now they can read fairly well. May the Lord bless their efforts, and that they may give their hearts entirely to God is my prayer. Your brother in the great cause. H. H. KOHN.

#### HARVEY

The Message is onward here, brethren. Though we have not seen as many taking up the canvassing work in North Dakota as we had hoped and prayed for, we still await the moving of the Lord's Spirit to raise up young men and women to fulfill his promise that this branch of the work shall be revived.

We sincerely thank our Heaven-

ly Father for the blessings added to the efforts which he has enabled us to put forth so far this year. To every young person let me repeat the words of Jesus, "Go ye out and compel them to come in." What a precious and cheering promise we find in the closing words of the book of Matthew. All who feel impressed to obey this command may feel doubly assured that the promise will be fulfilled to every child of God who goes forth in diligent search for souls. To such we extend a brotherly welcome and cordial invitation to join us in this fertile field of missionary work.

W. B. PAYNE.

#### LABORERS NOTICE

The meeting at Velva is general and all workers are expected to be present on the 19th. This is to help prepare the camp, and give all an opportunity to seek the Lord together before the meeting proper begins on the 24th. Come prepared to help, and with the purpose of being a blessing to others.

J. G. WALKER.

#### TO CHURCH ELDERS AND WORKERS

A number of bundles of camp meeting posters have been sent to our isolated brethren, to church elders and workers. Will those receiving them kindly see that they are posted in conspicuous places? Those not of our faith may see them and thus have their attention called to the camp meeting, and perhaps come.

JOHN G. WALKER.

The Family Bible Teacher is now printed in the language of the Malayan Archipelago.

### South Dakota

#### REDUCED RAILROAD RATES

A rate of one and one-third has been announced for the camp-meeting at Sioux Falls, S. D. This rate has been allowed on the certificate plan, which is that one hundred or more certificates for full fare tickets, none of which are for less than fifty cents, are presented. Passengers must return over the route on which they go. There were over four hundred certificates used at the Woonsocket meeting last year.

Please note the following points and avoid delay and disappointments.

First—Full fare must be paid for going trip.

Second—Going tickets must be purchased on June 10-21, and return not later than June 26.

Third—Take a certificate from the agent from whom you buy the ticket. Note that it is properly dated and stamped, and signed by both the agent and the purchaser.

Fourth—A certificate must be taken for each individual ticket bought. One certificate will not answer for more than one return ticket. Require the agent to give you a certificate for each full fare ticket bought. (Certificates are not issued on half fare tickets.)

Fifth—If a through ticket can not be purchased a certificate must be taken each time a ticket is bought.

Sixth—Note that a simple receipt is not sufficient, you must have a standard form certificate.

If you are not acquainted with the form of these certificates ask the undersigned for a copy.

Seventh—Some ticket agents may not have the certificates on hand. Call on your agent at once and see that he has them ready for you.

Eighth—Hand your certificate to the undersigned as soon as possible after you reach the camp ground. FRANK R. ISAAC,  
*Transportation Agent.*  
*Sioux Falls, S. D.*

#### ANNUAL MEETING.

The annual meeting of the South Dakota Conference Association of Seventh-day Adventists will convene in the city of Sioux Falls, Minnehaha County, South Dakota, at 11 A. M., Tuesday, June 18, 1907. All delegates to the Conference of Seventh-day Adventists are delegates to this meeting.

G. W. MILLER, *Sec'y.*

C. M. CLARK, *C'h'm'n.*

#### ENCOURAGING

Believing the readers of the REAPER would be pleased to hear from us, we present these few lines for publication. We arrived at our field of labor May 5, and began canvassing the 13th. The Lord was with us from the start, and will continue with us unto the end. The first week I worked 48 hours, gave 39 exhibitions, and took 21 orders which in value amounted to \$67.50. Fred Temple worked 54 hours, gave 65 exhibitions, and took 16 orders, which amounted to \$49.

Although the field is difficult to work, still there are honest hearts who are seeking the truth. We are of good courage, and never once have thought of turning back or giving up the work.

We wish the readers of this paper a very prosperous season.

ELBERT R. ASHBAUGH.

STETTLER, ALTA.

I came to this place, ten miles north-east of Stettler, two months ago, and began meetings in the Wild Rose school house. The roads were very bad, and the weather not the best, but the people have done well in attending. Some very bitter and unreasoning prejudice has developed, but in the main the people are very friendly. I have disposed of ten copies of Daniel and Revelation and Bible Readings, taken four subscriptions for the *Signs*, and scattered tracts as far as possible. The collections amount to \$7.65.

Thus far four dear souls have accepted the truth, and quite a number are studying it carefully, saying they think it is the truth. Dr. Gamble is working in this province, and stirring up the ministers and church people against me personally and Seventh-day Adventists in general. I advertised meetings in Stettler, but the influence there was strong enough to keep the people from attending, so I closed there and returned to this district for a few days. I am visiting and holding readings where possible, holding meetings on Sabbath and Sunday. I will remain about ten days longer, and then return home. I hope to have baptism soon, as there are several who desire it.

J. W. BOYNTON.

OBITUARY

WOOD—Patience D. Wood, wife of William Wood, died at her home near Bruno, Minn., on May 2, of uremic poisoning, aged thirty-eight years and twenty-one days. Sister Wood became a member of the Adventist church in 1899, and remained faithful to the truth until she was called to lay down life's burdens. She leaves a husband, five children, one brother

**The Book Work**  
South Dakota, two weeks ending May 31, 1907

Name	Place	Book	Hrs	Ords	Value	Helps	Total	Del'd
John Glembin		G C	39	21	60.50	4.50	65.00	2.50
C. D. Terwillegar		G C	81	33	93.75	27.40	121.15	19.25
Louise E. Donnat		D R	7	6	19.00	1.00	20.00	8.50
Maggie Buckstead		H of M	25	10	17.50		17.50	
M. Henrickson		H of M	15	5	8.75		8.75	
Clara Kier		H of M	21	8	14.00		14.00	
Mrs. E. B. Markham		S of P	43	18	22.50	14.50	37.00	13.50
C. H. Markham		S of P	39	18	22.50	12.75	35.25	22.50
Ivor Hanson		B R	52	11	31.75	4.25	36.00	
<b>Totals</b>	<b>9 Agents</b>		<b>322</b>	<b>130</b>	<b>290.25</b>	<b>64.40</b>	<b>354.65</b>	<b>66.25</b>

North Dakota, week ending May 18, 1907

G. T. Ellingson		G C	77	43	117.00	7.25	124.25	
D. S. Hagan		G C	55	41	147.50		147.50	
Emil Nelson		B R	57	24	66.75	1.50	68.25	
J. Olderbok		H of M	12	2	3.50		3.50	
O. E. Christianson		H of M	11	4	7.00		7.00	
L. Chase		H of M	76	59	103.25	6.75	110.00	
<b>Totals</b>	<b>6 Agents</b>		<b>288</b>	<b>173</b>	<b>445.00</b>	<b>15.50</b>	<b>460.50</b>	

Manitoba, two weeks ending May 24, 1907

Frank Cramer		G C	73	34	93.30	4.50	97.80	
Henry Giles		D & R	88	13	21.50	15.35	36.85	
Robert Neuman		H of M	135	55	104.50	11.20	115.70	
<b>Totals,</b>	<b>3 Agents</b>		<b>296</b>	<b>102</b>	<b>219.30</b>	<b>31.05</b>	<b>250.35</b>	

Minnesota, two weeks ending May 31, 1907

H. Belle Hahn		C K	15	7	7.00	4.00	11.00	
Harold Wood		H of M	25	6	10.50	2.90	13.40	
<b>Totals</b>	<b>2 agents</b>		<b>40</b>	<b>13</b>	<b>17.50</b>	<b>6.90</b>	<b>24.40</b>	
<b>U. C. Totals May 31,</b>	<b>20 Agents</b>		<b>946</b>	<b>418</b>	<b>972.05</b>	<b>117.85</b>	<b>1089.90</b>	<b>66.25</b>

and three half brothers to mourn their loss. She was laid to rest at Simpson, Minn., where words of encouragement were spoken to a sympathizing company of friends and relatives by the writer. W. H. GRANGER.

GRIFFIN—Raymond F. Griffin, son of Mr. and Mrs. O. Y. Griffin of St. Paul, Minn., died June 3, 1907, of a complication of troubles, aged 11 years, 6 months and 18 days. Raymond was of a cheerful disposition and appreciative of favors. He was afflicted from early childhood, not having the power of speech, although he could hear. The parents and two brothers together with sympathizing friends laid him to rest. Words of comfort were offered by the writer, text, Matt. 11:28-31. The pastor of the Congregational church, hearing that we were not able

to go to the cemetery, kindly offered his assistance which was appreciated by all. H. F. PHELPS.

FOR SALE—Good quarter section; 5½ miles from town, 10 miles from coal mines; near organized S. D. A. church; about 25 acres in crop; unfailing supply of good water; small buildings; price \$2,300. For terms address James Astleford, Stanley, N. D., P. O. box 105.

FOR SALE—Farm; 160 acres; 70 acres improved; 90 acres in timber; river runs through farm; good buildings; will sell cheap. Address Nels Johnson, Wright, Carlton county, Minn.

THE CHAMBERLAIN SANITARIUM will be opened for patients about July 15. We need an experienced hygienic cook to take charge of the culinary department. We also need a graduate gentleman nurse to take charge of the gentlemen's bath treatments and to teach the gentleman student nurses. We need an experienced stenographer and bookkeeper. Good wages and pleasant surroundings. Address C. P. Farnsworth, M. D., Chamberlain, South Dakota.

WANTED—Woman for general housework; no objection to small child; S. D. A. preferred; Address Mrs. McFarland, 4502 Washburn avenue, S., Minneapolis. Phone 7000.

# NORTHERN UNION REAPER,

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T. D. GIBSON, - - - - EDITOR

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## UNION CONFERENCE DIRECTORY.

Minnesota Conference—Office address, box  
989, Minneapolis, Minn.; phone, S 609 L 2.

Manitoba Conference—Office address, 438 Sel-  
kirk avenue, Winnipeg, Man.

Alberta Conference—Office address, Ponoka,  
Alberta, Can.

North Dakota Conference—Office address, box  
285, Fargo, North Dakota.

South Dakota Conference—Office address, box  
686, Sioux Falls, South Dakota.

## A LOCAL CAMP-MEETING.

A local camp meeting will be held at Alvarado, a town located on the Soo Line, ten miles west of Warren, Minn. The meeting is to begin June 28 and close July 7. We hope to see this meeting well attended, and the blessing of the Lord experienced among us in a great measure. Two years ago the meeting was held at New Folden, only a few miles from Alvarado. That meeting was well attended, and was a time of refreshing to the people of God. Courage in the Lord and brotherly love was the keynote of the meeting. Since that time the field has been fast ripening for the harvest.

All things indicate that wonderful events are at hand. Satan is working with great wrath. Worldliness, lack of love, and the form of godliness increase alarmingly among the professed followers of Christ. Being aware of this fact the true and faithful servants of

God, whom he has chosen to give the preparing message of Christ's second coming, are spurred and inspired to give it with more earnestness and zeal.

Do not forget the time for the meeting, and may none let himself be hindered, but make an earnest effort to come. In order to get the greatest good from the meeting it is important that all be present at the first meeting and stay till the close. Family tents will be available as usual. J. F. ANDERSON.

## THE MANITOBA CAMP-MEETINGS

There will be two camp meetings held in the Manitoba Conference this year, English and German. The English meeting will be held in Neepawa, July 3-7. The German meeting will be at Winnipeg, July 16-21.

It is hoped that these meetings will, with the work that is now being done by workers in each place to prepare the way, create interests to be followed up by a series of tent meetings. The camp meetings will not be business meetings but, we trust, spiritual revivals. To this end shall we not all pray and work, as well as attend the camp meetings? Be on hand at the first meeting and stay all through if possible. Bring some one with you. Both of these places can be reached by the Canadian Pacific and Canadian Northern Railroads. W. M. ADAMS,

President of the Conference.

Brother Bowen of Takoma Park, D. C., received a letter from Brother AcMoody, in the Levant mission field, stating some pilgrims from the vicinity of Constantinople, very rich, had moved out of that place.

When asked where they were going to settle they replied that they were not going to settle anywhere until the Turk took up his headquarters at Jerusalem. By this it would appear these Mohammedans understood some of the movements of the Sultan.

One of the pleasant features of the Minnesota camp meeting was the reunion held Sunday afternoon by the former students of Union College and the Minnesota Conference School, of which school Union College is an outgrowth. Six former students of the conference school were present, besides a large number from Union College.

Elder R. A. Underwood sails from Liverpool June 13. He will not come directly to the Northern Union territory, he having been requested by Elder Daniells to attend the Young People's Convention at Mt. Vernon, O.

Dr. Farnsworth requests all those who expect to connect with the Chamberlain Sanitarium this summer to have their teeth examined and all necessary dentistry attended to while at home.

From this date subscriptions to the REAPER from the Canadian provinces will be 75 cents per year. The increase is caused by the new postal rate imposed by the Canadian government.

The Sabbath school lessons for the third quarter of 1907 will consist of thirteen studies on "God's Everlasting Covenant."

The Temperance number of the *Youth's Instructor* has had a circulation of over 50,000 copies.