



"The HARVEST TRULY IS GREAT, BUT THE LABORERS ARE FEW"

MID-SUMMER OFFERING

The time for our mid-summer offering is fast approaching. How rapidly the seasons come and go. Soon the harvest will be completed and the sheaves all gathered in. In this mid-summer offering we are given an opportunity to help furnish sword, shields, and shoeing material for those engaged in the harvest ingathering of human souls.

The object for which this offering is to be used will be understood by reading the recommendation passed by the General Conference in regard to the matter, which is given below.

"Whereas, It has been suggested by some of our conference presidents and other leading brethren that the mid-summer offering for 1907 be applied on the \$150,000 fund; and

"Whereas, Our conference officers and laborers have been making earnest efforts to raise this fund at an early date; therefore, we recommend,

"1. That the mid-summer offering for this year be taken in behalf of the missionary enterprises to be helped by the \$150,000 and applied on this fund.

"2. That the date for taking this offering be Sabbath, June 29, 1907.

"3. That we invite our people everywhere in the United States and Canada to make a general rally on this occasion and make as large a donation as possible."

You will readily see by this that the offering is to be applied on the \$150,000 fund. The fields to which this fund is to go are in great need of immediate help. Can we not at this time raise the \$1,000, which is the amount still due of the \$5,100 Minnesota was asked to raise.

Will all church elders and leaders kindly announce this in their respective places of meeting Sabbath, June 22, that all may come prepared on Sabbath, June 29. S. E. JACKSON.

AN APPEAL FROM SPARTANBURG, S. C.

The state of South Carolina is a mission field in the Southern Union Conference, but the work has been developing there of late in a most encouraging manner. We have no doubt that all have read of the recent trial of Elder R. T. Nash and other brethren for Sunday labor at Spartanburg.

A very friendly feeling toward our people has developed as a result of that trial and the Christian attitude of our brethren at that time. The Lord enabled them to win a decided victory for the truth, and now they are endeavoring to buy a church, and fit it up for their use.

The Southern Union Conference has authorized an appeal to be made for this church throughout the South, and the General Conference Committee has also authorized the appeal to be sent out to our people. We believe that our brethren and sisters will quickly supply the six hundred dollars called for by Brother Nash for this purpose. We hope all will read this article carefully, and contribute, sending the money to Miss Elizabeth McHugh, Spartanburg, S. C., or to Mrs. R. T. Nash, Campobello, S. C. Who will help this, the youngest field east of the Mississippi River?

J. S. WASHBURN.

NOTES BY THE WAY

May 5 we left Friedensau enroute for Gland, Switzerland. At this writing, May 12, we are located on the banks of Lake

Geneva in camp. About 250 delegates have assembled to participate in the council and meetings from May 10-25. Elders Prescott and Thompson have arrived from the Orient, and Elder Irwin from Africa. Delegates from all parts of Europe, and twelve delegates from America, constitute the council.

Enroute through Germany and Switzerland to this place we first stopped at Magdeburg. Here we visited the old cathedral in which Tetsel sold his indulgences in the fifteenth and sixteenth centuries. This building was erected in the ninth century. We saw the old box that Tetsel used to receive money from the hands of kings, and all who were granted the privilege to commit crimes and indulge in the basest of passions. The next stop was at Wittenberg, the old home of Luther during the critical period in the Reformation. Here we saw the large oak tree planted upon the spot where Luther burned the pope's bull. The tree is a beautiful oak, about four feet in diameter. At the base, around it is an iron railing designed to protect it from injury. The tree is pointed to with pride as a beautiful symbol of the growth of Protestantism. Dec. 25, 1906, some one succeeded in the night in scaling the iron protection and with a saw cut the tree half through at the base. Wax has been used to keep out the air, with the hope that the parts will unite again. The iron railing has been made more secure than before. The effort to destroy this tree is evidence that the same spirit is still alive which opposed the Reformation.

We saw the old cathedral on the door of which Luther nailed

his thesis. In honor of the vic-tory Luther and Melancthon gained for the cause of Protestantism their bodies are entombed in the old cathedral. The building was erected in the tenth century. From A. D. 1526 to 1544 Luther often preached in this cathedral where his remains now lie. A short distance away, on the same street is the old university building. In this noted building is seen the study room of Luther, and the lecture hall where Luther and Melancthon taught many students who came to them from all parts of Europe. In 1521, when Luther was on his way back from Worms to Wittenberg, he was captured (by his friends) and carried to Wartburg castle as a prisoner. His enemies had planned to take his life as soon as he was landed in Wittenberg. Frederick of Saxony, Luther's friend, had been apprised of this fact, and he arranged for his captured by his friends. He was taken to this castle, and for sometime the world supposed he had been killed by those who captured him. We visited the old Wartburg castle. Here is the room in which Luther translated the Bible, and prepared important tracts to aid in the Reformation. I sat down in his old chair. His table, bedstead, stove, etc., are all preserved. It was in this room that Luther threw his inkstand at the devil. The spot on the wall is seen. Many persons have sought to cut away a little sliver as a relic of this act. It was in this great castle, used as a fortress, where Luther was inspired to compose that grand hymn entitled "A Mighty Fortress is Our God" (No. 618 in Christ in Song). When one sees the natural surroundings of this

old fortress, and considers the circumstances of Luther's retreat, much interest is added to the hymn.

Our train stopped one hour at Constanz. This gave us time to visit the spot where Huss and Jerome were burned. Huss was burned July 14, 1415, A. D. His ashes were thrown into the river Rhine. About one year later Jerome was burned on the same spot, after he had suffered torture and imprisonment for a long time. The spot is now marked with a large stone or monument.

By request of the German brethren, and especially of Elder J. T. Boettcher, I left our party and spent two days at Stuttgart. I held a meeting with the German church, and enjoyed a visit with Elder Boettcher and family. Brother and Sister Boettcher began work in the Ohio Conference when I was president of that conference, something like twenty years ago. Elder Boettcher is president of a large conference in the German Empire. In his company I came on into Switzerland, crossing the Rhine, and over the Alps. The natural scenery over the Alps and through to Aare Gorge is beyond language to describe. We took the boat and sailed the full length of Lake Brienz, stopping with one of our brethren all night at Interlackin. This is the scenic resort of all Europe. In the morning we took the boat on Lake Thun connecting for Bern, the capital of Switzerland. At 1:30 P. M. I was at Geneva. Here I visited the church of John Calvin, also where John Knox preached. I visited the spot in Geneva where Michael Servetus was burned by Calvin Oct. 28,

South Dakota

CANVASSERS' ANNUAL REPORT.

MISSIONARY LABOR REPORT		CANVASSERS' ANNUAL REPORT.			
Year ending December 31, 1906.		Number who have canvassed during year			24
Number of societies 27		Number of reports made			255
Av. number societies reporting 10		Number hours work reported			7,036
Number members reported 233		Number of exhibitions made			7,606
Number members reporting to local secretaries 36		Number of orders taken			2,099
Number letters written 278		Value of subscriptions filled			\$3,957.74
Number letters received 81		Value of helps sold			926.20
Number Bible readings held 178		Total value of books delivered			\$4,883.94
Number subscriptions obtained for periodicals 146		Individual summary	Hours	Orders	Total Value
Number periodicals distributed 8,196		M. Anderson	24	9	\$24.00
Number periodicals sold 220		Anna Anderson	237	44	195.25
Number pages books, tracts, etc., distributed 36,188		Martin Johnson	161	48	155.75
Number missionary visits 181		A. D. Buller	81	60	80.00
Number days of nursing 8.5		Carl Thompson	330	25	94.00
Number treatments given away 8		James Thompson	597	141	378.00
Number Sunday school lessons taught 1		C. D. Terwillegar	847	155	492.50
Articles clothing given away 1		John P. Glembin	497	214	540.00
Subscription book sales \$5,518.27		Ira S. Jones	869	222	709.18
Trade book sales 688.94		F. E. Babcock	248	40	109.65
Forty per cent book sales 181.85		G. Ellingson	746	201	367.90
Cash sales 740.89		G. M. A. Bakke	240	46	118.85
Total book sales \$7,129.95		Hansine Larson	181	36	74.75
Tract sales to individuals \$16.46		H. Jensen	350	139	235.80
Tract sales to societies 27.30		O. Le Fave	242	239	495.55
Tract sales on state tr. fund 7.05		L. Donnat	198	141	240.50
Tract sales on canvassers' fd. 1.55		Ole Tronson	36	22	27.25
Total tract sales \$52.36		Daniel Wall	285	83	187.86
Health Food sales \$238.60		Glenn Hodson	168	31	61.50
Periodical sales retail \$546.38		Earl Bungor	277	69	121.00
Periodical sales cash 241.36		N. C. Bungor	369	104	119.80
Total periodical sales \$787.74		F. Ashbaugh		3	14.25
Total Sales \$8,208.65		Mrs. S. A. Hill		12	17.50
TITHE REPORT FOR 1906.		C. Christensen		41	23.10
Tithe received from:		Totals	7,036	2,099	\$4,883.94
Aberdeen \$ 485 57		Ash Grove	165 31	Gayville	3 00
Alexandria 334 23		Big Springs	1,064 11	Glenham	450 00
Artesian 379 79		Bowdle	1,454 70	Highmore	229 56
		Bridgewater	347 98	Hudson	21 97
		Britton	161 11	Huron	471 83
		Campbell	127 00	Long Lake	314 55
		Cresbard	46 60	La Delle	104 50
		Cottonwood Grove	783 59	Lake Preston	9 60
		Clear Lake	25	Madison	283 81
		Canton	5 34	Milbank	237 22
		Dell Rapids	25 65	Montrose	155 85
		Dexter	780 20	Milltown	362 60
		Elk Point	434 88	Parker	387 77
		Ellsworth	762 03	Sioux Falls	753 21

Spring Valley	236 77
Sunnyside	285 23
Swan Lake	1,489 62
Viborg	161 05
Willow Lake	30 00
Webster	847 59
Woonsocket	92 47
Westford	200 00
Individuals	2,646 58
Total	\$ 17,133 12
Cash on hand	\$3,048 59
Due from Gen. Conf.	3,000 00
Total resource of tithe	\$6,048 59

GEO. W. MILLER, Treas.

SASKATCHEWAN

During the past month I have been absent from the home field looking after the interest of our work, and visiting a few days with relatives in Iowa. It was decided by our Mission Field Committee that I should attend the Canvassers' and Bookmen's convention at College View, Neb., in May. The object of this was two fold. First, That I might get in touch with our bookmen in the Pacific Press territory, and thereby be in better shape to co-operate with them in the book work. Second, That we might secure some recruits for our needy field from the army of youth who go out from Union College this year to labor in the needy places of earth.

The result of the first can only be seen in the future of our work. While the result of the latter we hope will be seen in two earnest young men joining our ranks as soon as proper arrangements can be made for the same.

Since the convention closed I have visited the home of my mother, who is now living at Russell, Iowa, and whom I have not seen for more than two years;

later at the home of Mrs. Curtis' parents, where she has been since the middle of February. I am now on my way back to Saskatchewan, where I hope to continue my work with renewed consecration and energy until I am called to another work. May we have the prayers of all our brethren for the advancement of the work in the mission field of our union conference. I expect to visit our canvassers as soon as possible. PAUL CURTIS.

Alberta

CALGARY

Sunday, May 26, Elders Burman and Block organized a church of twenty-three members in Calgary, Alberta. The majority of the Sabbath-keepers here are Germans who have accepted the truth through the labors of Elder Block. The English speaking members, with the exception of Brother and Sister Kitto, have come to Calgary from the east during the past year. We have two canvassers here this spring, Brother Devereaux and Sister Gaunce. There are also three sanitarium nurses in the city at the present time.

We believe that there is a definite work for each one of us in this place. God grant that souls may be brought to a saving knowledge of the truth through the efforts of the church at Calgary. FRANCES W. MARTIN.

Manitoba

THE MANITOBA CAMP-MEETINGS

There will be two camp meetings held in the Manitoba Conference this year, English and German. The English meeting

will be held in Neepawa, July 3-7. The German meeting will be at Winnipeg, July 16-21.

It is hoped that these meetings will, with the work that is now being done by workers in each place to prepare the way, create interests to be followed up by a series of tent meetings. The camp meetings will not be business meetings but, we trust, spiritual revivals. To this end shall we not all pray and work, as well as attend the camp meetings? Be on hand at the first meeting and stay all through if possible. Bring some one with you. Both of these places can be reached by the Canadian Pacific and Canadian Northern Railroads. W. M. ADAMS,

President of the Conference.

North Dakota

PUBLIC NOTICE

Many no doubt have received a circular bearing the official heading of the North Dakota Conference, and printed in the interest of the Big Bore Mining and Tunnel Co., of Colorado. I wish to state that the officers of the conference are in no way responsible for its issue. We have no connection with the company, care nothing about advancing its interests, and object to the use of our conference stationery for such a purpose.

JOHN G. WALKER,
President of Conference.

LABORERS NOTICE

The meeting at Velva is general and all workers are expected to be present on the 19th. This is to help prepare the camp, and give all an opportunity to seek the Lord together before the

meeting proper begins on the 24th. Come prepared to help, and with the purpose of being a blessing to others.

J. G. WALKER.

NORTH DAKOTA—NOTICE!

A general camp meeting will be held this year at Velva, June 24 to July 1. A workers' meeting will precede this, commencing on the 19th, and we expect all of our laborers to attend. The city park has been secured as a campground, and we are sure all of our brethren and sisters will enjoy camping in such a place, which the residents of Velva say is very beautiful at that season of the year, and which will afford good shelter for the tents. We hope to see a very large gathering at this place, the largest we have yet had in North Dakota. Especially do we expect to see those living in the central, the west and the northwest parts of the state attend this meeting. Meetings will be held in the English, Scandinavian, German, and possibly the Russian languages. There will be no business to attend to and all can give themselves unreservedly to feasting upon spiritual things.

NOTICE

Those living in the northeastern part of the state will be pleased to learn that a camp meeting is appointed to be held at Devil's Lake, July 9-15. This is during the Chatauqua season, when a large number of people are attracted to that place, both for entertainment the Chatauqua affords, and for the pleasure of camping in the beautiful groves bordering the lake.

We hope to have the camp located where the people of Devil's

Lake, and also the visitors, will find it convenient to attend the meetings. Services will be held in the English and the Scandinavian languages, and efficient laborers in each of these languages will be present.

We sincerely hope that all our brethren and sisters living in the northeastern part of the state will attend this meeting. A dining tent will be on the ground, and meals will be provided at a reasonable charge. In regard to reduced rates, we cannot announce them at this time, but if the Chatauqua is granted the rate, we also will receive them. So those coming should take certificates of purchase from the agent, and, if rates are granted, they will be signed by the secretary of the Chatauqua. Come and bring your family with you and invite your friends.

JOHN G. WALKER.

Minnesota

LOCATION OF MINNESOTA LABORERS

St. Paul English—Elder F. A. Detamore, Elder A. W. Kuehl, Bert Bliss, Alice M. Burghart.

Minneapolis English—Elder W. H. Granger, F. E. Rew, two assistants.

Minneapolis Scandinavian—Elder H. Steen, Elder Fred Johnson, Gust Hendrickson, Ina Grundset.

Warren—Elder John F. Anderson, Elder O. E. Johanson.

Aitkin—Elder O. J. Nerlund, Elder M. S. Reppe.

Alexandria—Elder C. L. Emerson, Elder E. M. Chapman, Earnest Sheldon.

Duluth—Elder C. M. Babcock.
Winona—A. D. Ewert.

Brainerd—Elder A. Mead, Geo. L. Budd.

St. Cloud—J. M. Comer.

Anoka—B. Francis, A. V. Olson.

AN EXPLANATION

You will be surprised as you read the names of the laborers for St. Paul, and find the name of Brother Detamore on the list. Perhaps we can begin our explanation in no better way than to quote the vote taken by the Conference Committee.

"Voted, that it is the sense of this Committee that we grant the request of Brother Detamore to remain in St. Paul until such time as his work can be left with more safety, and that we give him our fullest support."

By this you will readily see that it is the desire of Brother Detamore to finish the work which he has begun there. In view of this fact, and the understanding which Brother Detamore has of the situation, we felt clear to grant his request, although the conference had voted that he be released to connect with the Cumberland Conference.

This step was not taken without due consideration and fervent prayer, but we did it believing that, were the same delegates present, they could but grant the request. Personally, we feel glad to see Brother Detamore resume his work, fully believing that with *the help* promised the work begun will be successfully completed, and further, that when you fully understand the situation our vote will meet with your approval.

S. E. JACKSON.

A LOCAL CAMP-MEETING.

A local camp meeting will be held at Alvarado, a town lo-

cated on the Soo Line, ten miles west of Warren, Minn. The meeting is to begin June 28 and close July 7. We hope to see this meeting well attended, and the blessing of the Lord experienced among us in a great measure. Two years ago the meeting was held at New Folden, only a few miles from Alvarado. That meeting was well attended, and was a time of refreshing to the people of God. Courage in the Lord and brotherly love was the keynote of the meeting. Since that time the field has been fast ripening for the harvest.

All things indicate that wonderful events are at hand. Satan is working with great wrath. Worldliness, lack of love, and the form of godliness increase alarmingly among the professed followers of Christ. Being aware of this fact the true and faithful servants of God, whom he has chosen to give the preparing message of Christ's second coming, are spurred and inspired to give it with more earnestness and zeal.

Do not forget the time for the meeting, and may none let himself be hindered, but make an earnest effort to come. In order to get the greatest good from the meeting it is important that all be present at the first meeting and stay till the close. Family tents will be available as usual. J. F. ANDERSON.

UNION COLLEGE INSTITUTE

May 3 we began our institute at College View, which continued till the 21st inst. There was an attendance of 75 to 95 from the commencement of the institute. It was certainly inspiring to see so many bright, strong, energetic young men and

women planning for a place in the work of God.

During the school term some of the students who canvassed last year conceived the idea of forming a canvassers' band, and this plan was followed closely, good work being done in the study of different books and canvasses. This helped quite materially in the work of the institute. We could give more time to general instruction, and not have to take so much time for the technical work.

The spreading of our literature is one of the strong factors in carrying the truth to the world, and this fact is recognized by our leading men everywhere. It has been the plan of the college to train workers for a place in the message, and the scholarship plan offers a good opportunity for our enterprising young people to do much good, to gain a splendid experience in meeting the people, to learn their real necessities, to be instructed in how to minister to souls, and at the same time earn a year's tuition.

It is with pleasure that we see some of the brightest minds in Union College enlisting in the canvassing work. My prayer is that these young people may be successful in their work this summer, and that the lessons they, learn and the experiences gained, may fit them for acceptable service in the Master's work.

The work of the last week of the institute was that pertaining to a state agent's convention. Brethren Hall and Palmer, of the Pacific Press, were there, and we prized their timely instruction very much. This will certainly be a help to the workers in the field. We look for good results from the efforts of the field

workers this year, and we trust that many of our good brethren will plan their work so that after camp meeting they may devote their time to the book work.

W. L. MANFULL.

COMMENCEMENT

The first commencement exercises of the Elk Point Industrial Academy were held Monday evening, May 27. At the appointed hour the chapel was well filled with an expectant audience, consisting of students of the school, and friends residing in the neighborhood. The chapel being tastily decorated with flowers and foliage of the season, the scene presented was altogether pleasant and befitting the occasion.

The exercises opened with song followed by prayer. The opening address, "The True Aim of Life," was given by Elder J. W. Christian. In an effective manner the thought was expressed that the aim of life should be to form a character which would stand the final test; and that our lives should be spent in the service of God for the uplifting of humanity rather than following selfish ambition. In a short address Prof. O. J. Graf presented the possibilities and opportunities before the young people of to-day. The greatness of our appointed work—the preaching of the gospel to the world in this generation—our ideals in education, and other lines were presented in a way to inspire and encourage; but not forgetting that only through consecration and faith in God could the work be accomplished.

The graduating class of two members read their addresses. The one by Belle Twining, en-

titled "Triumphal Entries," presented the thought that it is our privilege to triumph in education, triumph in the work God has given us to do, triumph over sin, and finally have a triumphal entry into the kingdom of God. The address by Leon Twining, entitled "Builders," showed how all must be builders. All are builders, some good, some bad—builders of character by every act of life. Interesting illustrations of this truth were drawn from nature and from the works and lives of men.

Prof. Bert Rhoads in well chosen words referred to the faithfulness of the members of the graduating class; their diligence and high attainments in study, and their unbroken record of good conduct. After speaking further for their encouragement to continue their education, he presented their well earned diplomas.

Several appropriate songs were sung by the choir during the exercises, and these added much to the enjoyment of the occasion. The choir was directed by Miss Florence Miller. All seemed to thoroughly enjoy the hour, and many we trust were led to think of the one grand commencement when the great Teacher will say "Well Done" to all his faithful pupils.

M. J. Low.

NOTES BY THE WAY

Continued from page 2

1553. The monument erected on this spot says this was the greatest mistake of Calvin's life, as of the century. As the result of my stop at Stuttgart I was one day late at the council, I reached Gland May 11, at 6:30 P. M.

R. A. UNDERWOOD.

Ten cents a week for missions.

The Book Work

South Dakota, week ending June 7

Name	Place	Book	Hrs	Ords	Value	Helps	Total	Del'd
*John Glembin		G C	88	43	136.50	21.50	158.00	7.00
C. D. Terwillegar		G C	51	9	22.50	8.50	31.00	5.00
Louise E. Donnat		D R						90.50
M. Henrickson		H of M	22	16	28.00	3.50	31.50	
Clara Kier		H of M	27	8	14.00	.50	14.50	
Mrs. E. B. Markham		H of M	17	3	5.25	6.65	11.90	
C. H. Markham		S of P	15	5	5.00	4.50	9.50	
*Ivor Hanson		B R	49	13	32.75	3.50	36.25	
Totals	8 Agents		294	97	244.00	48.65	292.65	102.50

North Dakota, week ending June 7

G. T. Ellingson		G C	30	20	49.75	2.00	51.75	
Emil Nelson		B R	49	12	30.00	2.00	32.00	
*J. Olderbok,		H of M	106	42	73.95	1.50	75.45	17.50
O. E. Christianson		H of M	43	11	19.25		19.25	
L. Chase		H of M	31	18	31.50	2.75	34.25	
Fritz Gulvandson,		H of M	6					17.50
W. B. Payne		G C	52	32	88.00	2.75	90.75	
Totals	7 Agents		317	135	292.45	11.00	303.45	35.00

Manitoba, two weeks ending June 7

Frank Cramer		G C	84	30	85.50	5.00	90.50	
Henry Giles		D & R	107	28	55.35	20.75	76.10	
Robert Neuman		H of M	117	44	86.10	7.00	93.10	
J. L. Putnam		H of M	16	11	43.50	.35	43.85	
Totals,	4 Agents		324	113	270.45	33.10	303.55	
U. C. Totals June 7,	19 Agents		935	345	806.90	92.75	899.65	137.50

*Two weeks

NOTES FROM THE FIELD

Louise Donnat—While my report is not large, I praise the Lord for the success. Sometimes, when on account of bad weather, we cannot go out, we have opportunity to work for the Lord among our friends and associates. Some dear souls are burdened with care, and what a comfort it is to be able to point them to a loving Redeemer, who knows all about us, and who is acquainted with our griefs.

C. D. Terwillegar—I feel that the Lord has gone before me in my work again this week. I have been canvassing near Aberdeen, and the influence of Elder Harter's preaching accounts in some degree for the success I have had. I think I can see in some measure why

the testimonies recommend unity of effort in canvassing and evangelistic preaching.

Iver Hanson—I have canvassed the western part of the town of Webster and am glad and thankful for what God has done through me. The people are very much against our religion, but I'll trust in the Lord for all of that.

Mabel Hendrickson—This is my first experience in regular canvassing. We came to Vermillion Tuesday, found a nice place to stay and immediately began canvassing.

DR. C. P. NELSON,
3203 LYNDALE AVE. N.,
Phones T C 14722
N W Hyland 1538
MINNEAPOLIS, MINN.

WANTED—Late periodicals and tracts, English and other languages, for reading rack in railroad depot. Send to Miss Mabel Inger, 3301 Oakland Ave., Minneapolis, Minn.

NORTHERN UNION REAPER,

Issued weekly by the

Northern Union Conference of Seventh-Day
Adventists,

347 E. Lake St., Minneapolis, Minn.

Subscription price, Fifty cents per year
(Fifty Numbers)

T. D. GIBSON, - - - EDITOR

Entered as Second-class matter April 6, 1906, at
the Post-office at Minneapolis, Minn., under
the Act of Congress, March 3, 1879.

All papers will be discontinued when time
expires unless promptly renewed.

UNION CONFERENCE DIRECTORY.

Minnesota Conference—Office address, box

989, Minneapolis, Minn.; phone, S 609 L 2.

Manitoba Conference—Office address, 438 Sel-

kirk avenue, Winnipeg, Man.

Alberta Conference—Office address, Ponoka,

Alberta, Can.

North Dakota Conference—Office address, box

285, Fargo, North Dakota.

South Dakota Conference—Office address, box

686, Sioux Falls, South Dakota.

The following preamble and resolution was presented and favorably considered at the Iowa conference and camp meeting:

Whereas, The recent General Conference council, held at Gland, Switzerland, recommended that the Iowa Conference be transferred from the Central Union to the Northern Union Conference; therefore,

Resolved, That we request the Central Union Conference to release the Iowa Conference from its membership, and respectfully request admission to the Northern Union Conference.

This action will, when the request is officially granted, connect the large Iowa Conference with the Northern Union. The organization of the Canadian provinces into a separate union has already been decided on, and when that plan becomes operative, unless other measures are taken, it will leave the Northern Union a weak union conference, composed of three locals—North Dakota, South Dakota and Minnesota. This move on the part of the Iowa Conference, how-

ever, will bring to the Northern Union a large, thickly settled territory, and a splendidly organized conference with great resources. The Canadian provinces of Alberta, Manitoba and Saskatchewan have a population of 900,000—900 Sabbath-keepers and 25 churches—while Iowa has a population of 2,231,853—3,736 Sabbath-keepers and 116 churches. The addition of the Iowa Conference to the Northern Union will greatly strengthen that organization, and those familiar with existing conditions in the Northwest provinces believe the organization of a west Canadian union conference will advance the work of the message in that territory.

Every publishing house has now dropped commercial work, and contrary to the expectation of many, these houses are finding more denominational work than they can do. The increase of business in the field is so great that it is taxing our publishing houses to the utmost to turn out the books. At the present moment the Pacific Press has orders in its bindery for 65,000 copies of our large books, and they have also orders placed with publishers outside for printing and binding 50,000 copies more. Less than one year ago they were devoting one-half of their facilities to commercial printing for the world. Now the world must help publish the message. And this is not because the facilities of the Pacific Press have been greatly cut down, for the new building has a working capacity quite as good as the old one, even though the building is not as large.

Almost 300 students are canvassing for a scholarship this

season. States where there were only ten or fifteen canvassers, now have forty or fifty. Territories where they have not felt able to support a field agent are now well organized, and much attention is being given to the circulation of literature.

E. R. Palmer, secretary of the General Conference Publishing Department, has moved his headquarters to Takoma Park Sta., Washington, D. C. All correspondence addressed to him, to the Publishing Department, or to the Relief Bureau, should be sent to the above address.

Mrs. Anna Maria Loughborough, wife of Elder J. N. Loughborough, died at her home in Mountain View, Cal., May 31, 1907, closing a long life of faithful service. The immediate cause of death was heart disease.

A brother who recently died in Nebraska bequeathed to the cause of the message the sum of \$37,713.38. Twenty thousand dollars of this goes to foreign missions.

Word comes from the Pacific Press Publishing Co., that one million copies of "Bible Readings for the Home Circle" have been published and put in circulation.

In order that the records may be properly kept canvassers are requested to state, when ordering books, if they are working for scholarships.

Robert Neuman, working in the Manitoba field, is the first student canvasser in the Northern Union to earn a scholarship this year.