



"The HARVEST TRULY IS GREAT BUT THE LABORERS ARE FEW"

Vol. 2

Minneapolis, Minn., August 6, 1907

No. 18

REGINA

We arrived in Regina July 4, and found our little camp meeting in progress, with a nice company of dear brethren and sisters present. We received a hearty welcome from them all, and felt that, although we had left so many hundreds of friends behind, the Lord had given us friends here too. We are glad for the many good words of courage from our beloved brethren and sisters in Minnesota, and hope we shall be able to so act here, that we will not hinder the prayers you are offering for us in the work we are sent here to do.

Our camp meeting was a great blessing to those who attended, as well as to the general work in this field. It is a good thing to have our people come together in a meeting like this so as to become acquainted with each other and with the work that is being done among them. The brethren seem anxious to see the work go in this Province, as well as in all the world, and they went home much strengthened for the perplexities they will have to meet as the days pass by.

In looking over the field it presented some peculiar features as well as some which are very favorable. It seemed the wise

thing for us to center our forces in the city of Regina for the little time left this summer for tent work, so we have two English meetings and one German one in this city, each in a different section, separated so as not to conflict with each other. We have just started, so are not able yet to tell anything about results, only that we have been convinced already that the people are far more conservative than those we have been accustomed to meeting, and we have to adjust ourselves accordingly. We find them very pleasant and kind, and we enjoy being among them.

There seems to be no houses to rent, and so we have our goods stored in a tent, hoping to find a house sometime before the snow falls. We looked at a common house last week, which had six very ordinary rooms, the outside being sided with ordinary dropsiding, such a house as could be rented in Minnesota for from \$15 to \$20 a month, but here it rents for \$45, and this is a fair sample of prices. This factor causes us much concern, as the winter is coming on and we will be compelled to decide on some house to live in, and yet it seems that we can never pay such enormous rents. The Lord will open the

way though and we will not fret about a place to stay. If in the day of God we can see some people go into the kingdom from here, we shall feel that the time has been well spent.

The crops here are about two or three weeks behind the usual time on account of the late spring. The people are hoping for a fair yield, and seem to be cheerful. Our canvassers are taking orders for books to a very encouraging degree.

Everything considered we have much to be thankful for in this great field. Our health is good and our courage was never better. Thank God the work will soon be done, and we will all go home to the glory in waiting for those who follow the Master's voice.

H. S. SHAW.

BINGHAM LAKE

I feel this morning that we should praise the Lord, and that I should let the REAPER family know that we are of good courage and nearer the Lord than ever before. Our experience with the hail last month was a severe one, as all of our crops were ruined, but if the heart is right, and if we have a desire to do the will of God, we will come to a place where we will begin to

search ourselves, and to ask the Lord why these things are permitted to come.

July 4 I was called to Delft, and in the course of the meetings I endeavored to show by the Word of God that man did not live by bread alone, but by every word of God. The people have been wondering how Brother Ewert would take his loss, and said, "Does he not live by bread alone?" And then they say, "If they trust in the Lord, and are so particular to keep the commandments, if they are right why do these things come to them?"

Not only are these questions asked by people of the world, but in letters I have received from sympathetic friends the question is asked, "Brother Ewert, have you been faithful in the Lord's work? have you paid a faithful tithe?" When in difficulty I examine my outfit, and if I find a burr loose I tighten it up right away, so now I do with myself. This question has done me much good. I have paid my tithe, but not in the manner pointed out in the Word of God, which is that the tithe shall be paid into the storehouse—the conference treasury. When I thought it was best I would use some of my tithe for missionary work and send the rest to the conference. I always felt convicted that that was not the proper way to do it, but I did not listen to the promptings of my conscience. From this time forward my tithe shall go to the conference treasurer.

I thank God that he has power to melt away everything that is not right with us, even though he must make it hard for us. This hail storm has brought a blessed experience to me that I will never forget. Our oats is coming out again, the corn is

looking well, and we will get a little wheat if nothing else happens to it. I thank the dear brethren for the encouraging words and for the sympathy expressed, as it has brought us nearer to the Lord and to his people.

A. D. EWERT.

WHAT CAN I DO?

This is a question one often hears asked by many who have a real desire to do something for God and humanity. They are willing, but do not know what to do nor how to do it. Some have home duties that require most of their attention. To such we especially appeal. Your spare time, though you may only give an hour now and then, is most valuable when used in taking *Life and Health* to your neighbors. In this time you may present the magazine to them, telling them you want them to buy it and read it for their own good. These few hours, in the course of a year, will yield a surprising harvest of golden grain, and bring a flood of blessing to the individual doing the work.

The how to properly present it will be found in a careful study of its contents, and in its teachings adopted in the individual life. When one feels the importance of the message he or she has, and is possessed of ordinary Christian tact, the question is not so much how as, Am I willing to do it?

Let those who have entered new fields begin their missionary work in the way the Lord has provided. To those who have lived in communities for a long time, where the people no longer seem interested, we recommend intelligent, systematic efforts with *Life and Health*. It has in many places opened the way for

aggressive gospel work where prejudice existed almost to the point of being contempt. People are becoming more and more interested in the study of the principles of healthful living, and we should discern our opportunities and use God's means in his way to prepare them for the reception of his message for this generation.

D. W. REAVIS.

ACCORDING TO OUR CIRCUMSTANCES

That our gifts should be according to the circumstances in which we are placed is very plainly taught in the Bible. No one can tell another how much he should give. That is a matter sacred between the man and his God. We believe that the Holy Spirit will often tell a man definitely how much he should give, and in so sacred a matter it is better that it be thus left. Many times, we believe, our brethren have heard a voice which said definitely, "You should give one hundred dollars," sometimes ten times that amount. Then again, according to the circumstances in which we find ourselves, the Spirit of God will say, "You should give ten," or "five," it may be; and possibly when our circumstances are much reduced, a smaller amount. But in every case our gift is according to our ability, and can not be measured by the gift of another.

The following statement, written by Sister White, very clearly sets forth this principle:

"The Lord calls upon the members of the Seventh-day Adventist church in every locality to consecrate themselves to him, and to do their very best, according to their circumstances, to assist in his work. By their

liberality in making gifts and offerings, he desires them to reveal their appreciation of his blessings, and their gratitude for his mercy."

J. S. WASHBURN.

✿ From the Field ✿

South Dakota

ABERDEEN

July 6 the church at Aberdeen enjoyed a blessed Sabbath. Elder Harter gave a very interesting talk to those who were to unite with the church. The right hand of fellowship was then extended to nine persons, whom we heartily welcomed. Eight of these were baptized at the camp meeting. There are still others that are ready to unite. The ordinance of humility and the Lord's Supper were observed. Several of our number have moved to different places, so that there are not many left. The Lord has richly blessed us, and through the efforts of Brother Harter a number of honest souls have accepted this precious truth and are now following the Saviour's commands. May the good work go on till Jesus comes.

LOUISE EHRKE, Church Clerk.

CASH REPORT

Following is a report of cash received by the treasurer of the South Dakota conference during quarter ending June 30, 1907.

Tithe	\$4,229.50
Societies on account	93.53
Individuals an account	632.01
First Day offerings	50.70
S. S. Donation	339.56
Foreign Missions	50.30
Annual Offerings	.65
India	5.00
The G. F. Enoch India Fund	702.05

West Indian Conference	4.88
Spanish Honduras	150.81
Peru	21.25
China	1.00
Africa	.25
Scand. Miss., Abyssinia, Africa,	10.00
Scand. Miss., Chicago	5.00
Scand. Mission	75.00
Swed. Miss., Chicago	25.00
N. Y. Emigrant Mission	16.60
Southern Work	3.60
Southern Miss. Soc.	9.83
Jewish work	.25
\$150,000 Fund	1,124.44
Orphan's and Old People's Home	60.32
Christian Record	48.81
So. Dak. R. L. Work	13.18
So. Dak. Conf. Ass'n	25.00
Elk Point Academy Acct.	2.55
Elk Point Academy Dona.	21.00
Elk Point Academy Furnace Plant	51.75
Canv. Fund, (refund of car fare)	9.43
Educational Fund	5.00
Poor or Aid Fund	24.27
Tent Fund, (C. M. fund)	251.04
State Tract Fund	2.58
Interest on deposit	10.00
Property, (rent of rooms)	42.00
Periodicals	104.84
Mdse., (cash sales)	444.26
Cash on hand April 1, 1907,	5,066.74
Total	\$13,733.98

F. R. ISAAC, Treas.

SOUTH DAKOTA NOTES

The Chamberlain Sanitarium, in charge of Dr. Farnsworth, is almost ready to open. The prospects are very bright for this Institution and we are sure that the sick and suffering who come to this place will find relief from their ailments. The doctors in charge, as well as the helpers, are strictly Seventh-day Adventists, and a good spiritual atmosphere is felt by all who visit the Institution. Anyone who may

be suffering will do well to write the doctor, who will promptly reply to your queries.

Prof. M. J. Low, of the Elk Point Academy, has gone to Marshall, Mo., for a short visit and rest. Brother Low has worked hard, and we hope that this rest will do him much good, so that he will come back better prepared to cope with the duties devolving upon him in the academy.

Last week Elder J. W. Christian paid a short visit to the tent company at Gregory. The work here has met with opposition from the first, but the laborers are of good cheer and we hope for results.

Elder Conrad Reiswig has gone to North Dakota for a short time. He will return early in August and will then go into a new field to preach the message.

Sister Maggie Levison has gone to Gregory to connect with the tent company in that place.

North Dakota

VELVA

We came to Velva from the meeting at Devil's Lake, but had to wait a week for the tents to arrive. During this time I visited my folks in the country, between Velva and Towner. A location near their home will be a good place for meetings after the work of threshing is over.

Friday evening, July 26, we began services in our tents at Velva. There are not quite thirty Scandinavian families in town, so we cannot expect large congregations. Thus far we have had from 11 to 18 persons inside, and a few outside the tent. We are using the Family Bible Teacher in connection with our meetings, and hope thus to reach

all with some of this blessed truth.

Although these people have been faithfully warned not to attend our meetings, still we know that this truth is powerful enough to reach and bring out into it every honest heart, hence we labor on in hope. We are of good courage knowing that our Captain will lead all to victory who will follow him.

North Dakota is certainly an ideal place to labor during the summer season. Mrs. Reppe is still visiting in Canada, and Mrs. Jorgensen in Iowa, but we are looking for them the latter part of this week.

N. M. JORGENSEN.

M. S. REPPE.

HARVEY

In "Manual for Canvassers," page 38, I read that it is the duty of the canvasser to report to our papers his experience in working for the Master, that others may be encouraged.

I started out to canvass April 3 for Great Controversy. The devil did all in his power to keep me from starting out, but I was fully convinced that this was just the work the Lord wanted me in, so I started out in faith. My territory the first two weeks was among Russian Catholics, and this experience gave me a little idea of the ignorance and darkness the poor Catholics are in. One thing I could not help noticing was that most of the men and boys smoked cigarettes. I canvassed the priest, and he was smoking a pipe at the time. He had also been indulging in liquor, as his breath gave him away. He told me it would be no use for me to try to sell any of the books there, as he had advised everybody to burn them. He had a copy of Great Contro-

versy in his library. I told him the Lord had called me to this place, and with his help I would do my best to sell as many books as possible. The Lord helped me to take many orders from these people, and I do pray that the Spirit of God may work upon their hearts, and that, when I come to deliver, they will take these precious books and read them.

I have been canvassing on foot most of the time. Many people think they cannot canvass unless they have a horse and buggy, but let us remember that Christ did most of his traveling on foot, as did Paul and the rest of the apostles. The road may seem rough many times, we may get tired and exhausted, but let us remember that Christ left all he had, the peace and happiness of heaven, with the association of all the holy angels, came to this earth, and lived a life of toil and sacrifice. Every trial and temptation we meet in our work gives us a little better conception of what Christ's life was on this earth; and it is also a means of drawing us closer to God. We are engaged in just the kind of work our Master was engaged in, and he never got discouraged, the reason he did not is because he looked forward to the reward which awaited him. This is what has kept Christian workers in all ages from sinking into discouragement. Satan exalts when we get downhearted.

I am glad I entered this work, as it has been the means of teaching me many valuable lessons which I probably could not have learned in any other way. I believe the Lord is calling for many more workers to spread the truth for this time. The Spirit of Prophecy says that, "Where there is one engaged in the canvassing work there should

be one hundred." I believe many hesitate to start in this work because they do not think they can make it a success. But let us believe this Scripture, "I can do all things through Christ who strengtheneth me."

In the "Manual for Canvassers" this statement is found: "The Lord imparts a fitness for the work to every man and woman who will co-operate with divine power. All the requisite talent, courage, perseverance, faith, and tact will come as they put the armor on." This is a precious promise to me.

I am of good courage and wish to do my best in the great work to which the Lord has called me. I have had good success so far. The Lord has given me over 200 orders for Great Controversy this summer. I believe it would be a source of encouragement to all if they could hear from others through the columns of the REAPER.

GUSTAV S. ELLINGSON.

NORTH DAKOTA NOTES

Work at the Academy is moving along rapidly. The excavating has been done and the masons are at work on the basement of the new 24 x 40 workshop and 20 x 24 root cellar. The crops are fair and continually improving.

Elder Geo. Wagner and Henry Baerg are laboring near Kuehn with some interest. The few Sabbath-keepers living there are soon to be organized into a church.

A Swedish tent effort has been begun at Milton, N. D., by Elder August Anderson and Martin Olson. Already there is an interest and one has accepted the truth.

A letter from Chas. Leer, recently received, states that on

Sunday, August 4, about fifteen were to be baptized in Jones' lake near Goodrich, N. D.

On July 27, Chas. Leer, of Lincoln, was ordained to the gospel ministry. Elder H. F. Graf gave the charge.

July 27 and 28 the German church at Lincoln was dedicated to the worship of God.

At the Velva camp meeting F. G. Specht was ordained to the gospel ministry.

A company of English workers are at Cando, and soon public meetings will begin.

Minnesota

WINONA, MINN.

I finished Winona this week, and also took in the houses up in the hills near by. I worked hard in rain and sunshine, and success has attended my efforts. It seems as though I never before worked with such power from on high. In canvassing among Catholics and people of other denominations conviction seems to have been sent to their hearts. I have almost worn out the pages of my prospectus where it deals with the Signs of the Times, going backward and forward over them as questions have been asked. A Presbyterian minister even took great interest in that portion of the book, and heartily recommended it to the members of his church, first giving his own subscription. I never have enjoyed the work as I do at this time. Pray for the work here, as this is one of the most wicked places in Minnesota. The devil certainly seems to realize that his time is short. I hope the hearts of all of God's people will be stirred up to immediate action, and that we shall soon

see large numbers of them in the field selling and distributing the good literature that has been provided.

H. O. OLSON.

MINNEAPOLIS SCANDINAVIAN TENT

Our tent, which is located on Franklin and Twenty-seventh avenues, was pitched and the first meeting held July 7. The attendance in number has been fair from the first, but only a few have been regular, manifesting some interest. Many will not come to the meeting on account of prejudice.

In our work so far we are using over 225 Bible Teachers, with which we are visiting that many families, and these are reading them. We wish the REAPER family to remember us in their prayers.

FRED JOHNSON,

H. STEEN.

MINNESOTA NOTES

Elder W. H. Granger concluded his course of lectures in the tent on Pleasant avenue on Sunday night last, and on Thursday, August 1, commenced a new series at the corner of Thirty-first street and Pleasant avenue. The interest in the meetings at the first location continued through the series, and a number of persons have followed him to the second location. It is believed some of these will take a stand for the truth.

THE members of the church at Good Thunder, Minn., after listening to a short talk on the young people's work by O. J. Graf, last Sabbath, ordered as many copies of the report of the Young People's Convention as there were families represented in the meeting. A minister of another denomination who was present also ordered one. Let the good work go on.

Elder W. W. Ruble, the Minnesota Educational and Young People's Secretary, spent a few days in Minneapolis this week. Brother Ruble is busily engaged in arranging for the summer school at Maplewood Academy, which commences August 8.

BROTHER J. M. COMER and family spent Sabbath and Sunday, July 27 and 28, in the Twin Cities. They were on their way to Stewartville, where Brethren Comer and Francis are planning to hold a tent meeting.

Elder H. F. Graf made a short call at the office last week. He has attended camp meetings in North Dakota, Alberta, British Columbia and Manitoba. He reports good meetings. His health is much improved.

Prof. O. J. Graf returned Monday the twenty-ninth from the Young People's convention at Mt. Vernon, Ohio. He spent a few days at Good Thunder, his old home, on his way back.

Elder S. E. Jackson, president of the Minnesota conference, spent several days in the city the past week. He has rented a house and will move to Minneapolis this week.

Brother Herman Olson has just finished a successful delivery of Great Controversy at Winona, and is spending a few days in Minneapolis.

THERE are to be several new church schools started this year in Minnesota, and most of those held last year will be continued.

Brother F. F. Fry returned Friday from a trip to the northern part of the state in the interest of the canvassing work.

FIFTY-FIVE thousand copies of the last number of *Liberty* have just been printed.

NOTES FROM THE FIELD

John Olderbok—I am back again in the field and much enjoyed working in a fine territory last week. However I received nearly all my orders in two days. I broke my wheel on Thursday and had to go to town to get it fixed on Friday. I hope to put in a full week's work this week.

Frank Christy—I have been in territory that is largely Catholic. It makes it hard to work, but there are some liberal-minded persons to be met here, and these gave me their orders.

Leonard Chase—The territory I am canvassing in is quite a hard field, but the Lord has given me wonderful success in it, and I praise him for it. I have a horse and buggy to canvass with now, and this is necessary as the country is thinly settled. The people are mostly Germans and Norwegians, but they are quite anxious to receive the truth.

J. M. Christy—My report is not very large this week, but still I have been successful. Last Monday there was a murder trial in the town I am working in, and almost everyone who was not at the fair was at the trial. On Tuesday I sold a book to the judge of the court.

F. B. Juhl—This is my first canvassing report. I am thankful for the orders I have taken and for the good experiences. The canvassing work is new to me, and I hope these experiences will continue, and that I may prove faithful in every respect. As I go from house to house I realize what a blessing it is to have our Master with us.

HAVE you ordered a copy of the report of the Sabbath School and Young People's convention held at Mt. Vernon, Ohio? If not, why not do so at once? A copy of this report should find

THE BOOK WORK

MINNESOTA—WEEK ENDING JULY 27

Name	Book	Hrs	Ords	Value	Helps	Total	Del'd
Celia Tichenor	H. H.	23	21	55 50	1 25	56 75	
Alma Larson	H. H.	29	17	46 50		46 50	
M. Ruskjer	G. C.	50	21	57 50	3 50	61 00	3 00
A. G. Goude	G. C.	40	8	20 00		20 00	
H. O. Olson	G. C.	54					253 10
H. Belle Hahn	C. K.	15	3	3 00	2 50	5 50	
Carrie Tufte	C. K.	2					5 00
Mrs. C. B. Sargeant	B. F. L.	34	6	6 00	10	6 10	
F. Stratton	H. M.	41	20	35 00	1 50	36 50	1 50
R. C. Livingston	"	47	13	22 75	5 75	28 50	1 25
C. J. Martinson	"	36	10	17 50	5 00	22 50	2 00
Eleanor Cram	"	16	8	14 00	2 75	16 75	1 75
A. B. Francis	"	32	8	14 00		14 00	
Myrtle Johnson	"	11	3	5 25	8 00	13 25	1 50
Hazel Ross	"	24	4	7 00	4 95	11 95	
Nina Barnhard	"	16	5	8 50	3 25	11 75	
A. Christenson	"	18	4	7 00	4 00	11 00	2 00
Totals,	17 agents	488	151	\$319 50	\$42 55	\$362 05	\$271 10

SOUTH DAKOTA—WEEK ENDING JULY 27

Geo. P. Glembin	G. C.	47	8	21 00	1 50	21 50	
Roy Betts	G. C.	38	14	40 00	2 25	42 25	
C. D. Terwillegar	G. C.	19	10	26 00	8 85	34 85	
J. P. Glembin	G. C.	44	18	56 00	6 00	62 00	
Louise Donnat	D. R.	33	7	19 00	21 25	40 25	
J. H. Eastman	D. R.		3	3 00	2 75	5 75	
Ole Tronson	C. K.	17	7	7 00	5 00	12 00	
Iver Hanson	B. R.	47	9	21 00	4 75	25 75	
Millie Betts	H. H.	30	3	7 50	2 50	10 00	
Clara Kier	H. M.	30	15	28 50	8 50	37 00	
Mrs. M. Roderick	M. N.	5	6	7 50		7 50	
Totals,	11 agents	310	100	\$236 50	\$62 35	\$299 85	

NORTH DAKOTA—SIX WEEKS ENDING JULY 20

F. Christy	G. C.	43	23	58 50	50	59 00	
J. Christy	G. C.	59	8	23 00	50	23 50	
G. Ellingson	G. C.	89	34	99 00	7 25	106 25	
F. B. Juhl	H. H.	36	6	15 00		15 00	
E. Nelson	B. R.	40	11	27 75	3 15	30 90	
J. Olderbak	H. M.	65	24	43 32	1 85	45 17	
Totals,	6 agents	332	106	265 67	13 25	189 82	
U. C. Totals	34 agents	1,129	357	\$821 67	\$118 15	\$841 72	271 10

its way into every Seventh-day Adventist family in the Northern Union Conference. Church elders, librarians, Sabbath school superintendents, or anyone interested in the work for our young people, cannot you bring this matter up in your meeting next Sabbath and endeavor to place a copy in every family in your church? Order of your tract society. Price ten cents.

ONE of the measures passed

at the Young People's Convention was the adoption of a new name for the S. D. A. young people. The official name is unavoidably somewhat lengthy, but that part of the name which will hereafter designate the members of our young people's organization is Missionary Volunteers. All the resolutions, together with a boiled down account of the proceedings of the convention, will be given in the report.

AN OPPORTUNITY FOR SERVICE

The conferences of the Northern Union have begun the summer campaign in the canvassing field in a manner that causes a thrill of enthusiasm to run through the hearts of those who sense the importance of this branch of missionary work. Good reports are coming from the workers in all parts of the field, showing that those who are working proper hours are getting a good return for the energy expended, and that the average return in money is more than one dollar an hour. From a financial standpoint this is a splendid showing, as many persons are working at trades for a much lower rate of wages than these canvassers will receive for their labor. From a missionary standpoint it makes a much better showing, as it means that each book placed in the home of an individual may be the means in the purpose of God of bringing that person, and perhaps many others, to a knowledge of the truth. This is the primary and objective feature of the canvassing work, but there are other features which are of almost equal importance. While the canvasser is pursuing his work he is being developed, qualities lying latent are brought to the surface, and he is prepared for the work he is best fitted to do in the message. This is what each sincere person desires, that he may be shown the work he is best qualified to do, that he may make a success of it. It is proper enough to sing, "I'll go where you want me to go," and "What will you have me to do Lord?" for the purpose of creating enthusiasm and good feeling, but if that is the only purpose, and if, when the opening for service is pointed out, it is not taken ad-

vantage of, it is a very good indication that the expression was not from the heart.

Again there is a thought in the minds of many of our young people that the canvassing work is a branch of the work of the message which is to be done by those who are not qualified for anything else. That as the canvasser goes from door to door, meeting strange faces in each house, sometimes being rebuffed, and almost always looked on as an agent, he becomes subject to a feeling of humiliation that is very discouraging. In its full sense this is many times only in the imagination of the individual, and even if it were always true it is this experience which develops and brings out the manly qualities. As a proof of this the statement is made without fear of contradiction that those who stand as leaders in the work of the message to-day have almost all had an experience in the work of the Christian canvasser, presenting the same books which we are presenting to-day, and each one will testify of the developing power of his canvassing experience.

That canvassing is one of the most important features of the work of giving the message is sustained from the following quotation from the testimonies: "As long as probation continues there will be opportunity for the canvasser to work. When the religious denominations unite with the papacy to oppose God's people, places where there is religious freedom will be opened up by evangelistic canvassing."

Canvassers are needed to-day in the same proportion as ministers and missionaries are needed. Everything tends to show that the field is ripe for the harvest, and that the return from the work will be amply

sufficient for the needs of the worker. This is your opportunity. Get in touch with your state canvassing agent.

T. D. G.

OBITUARY

Lillian Nancy Nelson, of Montrose, S. D., daughter of Brother and Sister A. Nelson, was born at Sioux Falls, S. D., April 14, 1884, where with her parents she lived until 1898, when she moved to Montrose.

Lillian was converted at an early age, and from the first of her Christian experience she longed to do something for her friends and neighbors to win them to the Saviour. She was connected with the Omaha mission for a little over a year while Elder Luther Warren was in charge. This only increased her desire to fit herself for a more useful place, which longing followed her to the last.

Last year she waited on her sister, Mrs. Dunkel, during her last sickness, and never left her post of duty until death had claimed its victim. From this place she returned to her home, and since has been constantly engaged in helping the sick and suffering.

While away nursing a sick neighbor she was stricken with a hard fever from which she did not recover. All that medical skill could do was done but to no avail. Sabbath, July 6, 1907, after having repeated the Lord's prayer in concert with her mother, and at its close exclaimed "Thy will be done," she quietly fell asleep. The one testimony that we heard from the lips of those who knew her best was, "She lived to help others."

A very large concourse of neighbors and friends gathered at the Baptist church in Montrose, where words of comfort were spoken by the writer.

J. W. CHRISTIAN.

Please watch your label.

WANTED—Late periodicals and tracts, English and other languages, for reading rack in railroad depot. Send to Miss Mabel Inger, 3301 Oakland Ave., Minneapolis, Minn.

FOR SALE—House and five lots in thriving town; good water; lots in young fruit trees. Write L. E. Jones, Fergus Falls, Minn.

FARM FOR SALE OR RENT—Will sell or rent my farm in Ottertail county, consisting of 120 acres; 75 acres under cultivation, balance in pasture and timber; fair buildings; plenty of wood and good water; six miles from town and 80 rods from school house; special terms. Address Lawrence Johnson, R. D. 2, Battle Lake, Minn.

NORTHERN UNION REAPER,

Issued weekly by the

Northern Union Conference of Seventh-Day
Adventists,

347 E. Lake St., Minneapolis, Minn.

Subscription price, Fifty cents per year
(Fifty Numbers)

T. D. GIBSON, - - - - EDITOR

Entered as Second-class matter April 6, 1906, at
the Post-office at Minneapolis, Minn., under
the Act of Congress, March 3, 1879.

All papers will be discontinued when time
expires unless promptly renewed.

UNION CONFERENCE DIRECTORY.

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2718 Third avenue, S., Minneapolis, Minn.
Phone, N. W., S. 604.

Minnesota Conference—Office address, box
989, Minneapolis, Minn.; phone, S 609 L 2.

Manitoba Conference—Office address, 438 Sel-
kirk avenue, Winnipeg, Man.

Alberta Conference—Office address, Ponoka
Alberta, Can.

North Dakota Conference—Office address, box
285, Fargo, North Dakota.

South Dakota Conference—Office address, box
686, Sioux Falls, South Dakota.

We suggest to the church membership that they supply the members of the Christian Endeavor societies in and near their respective homes with the July number of *Liberty*. This is one of the best issues of our religious liberty periodical, and it should have a wide circulation. We are pleased to note that in some cities and towns they are ordering this number by the tens of thousands. It is evident that some of our people are stirred as they note the trend of events, and now have a desire to do a good work while the opportunity is afforded. Every church in the United States should have a part in the distribution of this number of this magazine.

MANY do not seem to remember that our health literature is to be to our gospel work as the right arm is to the body, and that it is to be used as an entering wedge for the full message. It is true the full message is due

the world to-day, but if, through wrong habits of life, men and women are not able to comprehend it, will we not be as wise in the preparation of the mind for the reception of the message as we are in the preparation of unproductive soil?

THE Chamberlain sanitarium will be dedicated September 11. The South Dakota conference will assist in both the expense and the program. The sanitarium board consists of J. W. Christian, C. M. Clark, Dr. W. T. Lindsay, Dr. Anna B. Farnsworth and Dr. C. P. Farnsworth. There is a fine class of young people in the nurses' training class.

PACIFIC PRESS NOTES

LETTER No. 15, from the Pacific Press to the bookmen of the Northern, Central, North Pacific and Pacific Union Conferences, contains many very interesting items from which we cull the following:

Spanish Coming King and Gospel Primer are now on the market, and hundreds have been shipped to South America and other points.

An edition of Christ Our Saviour, Spanish, has been manufactured and sold, and another edition is now being bound.

The old edition of Heralds, German, is practically exhausted. The new is now on the press and will be ready in about ten days.

Over fifty persons are employed in the bindery of the Pacific Press and these are striving to make such books as will more than sustain every word said in behalf of their workmanship by our canvassers.

After October 1 the prices of Home and Health will be advanced to \$3, \$4, and \$5. The reason for this is the tremendous

increase in the cost of all kinds of binding material.

FROM the words of commendation that come to us frequently we are impelled to believe that the REAPER has become a favorite with the people. This is very gratifying to those connected with the publication office, who now feel that they are under a greater obligation to maintain the high standard to which the paper has attained.

ELDER H. S. SHAW, formerly president of the Minnesota conference, but now superintendent of the Saskatchewan mission field, reports his work in a very prosperous condition. He and his family are well. They are now living in a tent, houses not being obtainable.

MISS ALMA GRAF, Educational Secretary of the Nebraska conference, who has been spending a short time with relatives at Good Thunder, Minn., visited Minneapolis on Tuesday last.

O. J. GRAF, Educational Secretary of the Northern Union Conference, has been chosen to succeed M. E. Kern as a member of the Faculty of Union College, at College View, Neb.

ELDER W. A. ALWAY and Sister Fannie Johnson will assist in the summer school at Maplewood Academy, which opens August 8. Prospects are bright for a good attendance.

LAST year seventy-six workers were sent out to labor under the direction of the Seventh-day Adventist Mission Board.

ELDER H. F. GRAF's address is Good Thunder, Minn.