

A G Daniella

NORTHERN UNION REAPER

"The HARVEST TRULY IS GREAT BUT THE LABORERS ARE FEW"

Vol. 2

Minneapolis, Minn., August 20, 1907

No. 20

"IT'S JEWISH"

URIAH SMITH.

When we present God's holy law,
And arguments from Scripture draw,
Objectors say, to pick a flaw,

"It's Jewish."

Though at first Jehovah blessed
And sanctified his day of rest,
The same belief is still expressed—

"It's Jewish."

Though with the world this rest began,
And thence through all the Scriptures
ran,

And Jesus said 'twas made for man,

"It's Jewish."

Though not with Jewish rites which
passed,

But with the moral law 'twas classed,
Which must endure while time shall
last,

"It's Jewish."

If from the Bible we present
The Sabbath's meaning and intent,
This answers every argument—

"It's Jewish."

Though the disciples, Luke and Paul,
Continue still this rest to call
The "Sabbath Day," this answers all—

"It's Jewish."

The Gospel Teacher's plain expression,
That "sin is of the law transgression,"
Seems not to make the least impression,

"It's Jewish."

They love the rest of man's invention;
But if Jehovah's day we mention,
This puts an end to all contention—

"It's Jewish."

O, ye who thus God's day abuse
Simply because 'twas kept by Jews,
The Saviour, too, you must refuse—

He's Jewish.

The Scriptures, then, may we expect,
For the same reason you'll reject,

If you but stop to recollect

They're Jewish.

Thus the apostles too must fall,
For Andrew, Peter, James, and Paul,
And Thomas, Matthew, John, and all,
Were Jewish.

So to your hapless state resign
Yourself, in wretchedness to pine,
Salvation surely you'll decline—

"It's Jewish."

A BUSY AGE

These are thrilling times in which we live! Haste and hurry seem to have taken possession of everything. A mighty revolution has taken place in every line of work. The slow mode of travel, which was considered swift one hundred years ago, is now left far behind, and impatiently do men wait for the "lightning express" to carry them across the country. With the aid of improved machinery one man can now accomplish more than a score of men could a few years ago. And yet the world is busy, for the end of all things is at hand. The spirit of hurry seems to be in the very air. Even the devil is busy, for he "knoweth that he hath but a short time." And if we would keep up with the times, it becomes necessary for us to ever quicken our pace, for all things move with ever increasing speed as we near the end.

But nowhere is this progress more noticable, perhaps, than in the swiftly advancing message, bearing the glad news of the soon return of our king. What mighty strides are now being taken in the onward march of this glorious truth. Week by week as we read the good *Review* we hear the sound of its forward move throughout the earth. We hear of new fields that have been entered, new victories that have been gained, advanced steps that have been taken, and it thrills our hearts.

But we must advance with the message. There is more danger of falling behind in this message than there has been in any movement in the past. We must read the *Review*. To neglect this will mean to fall far behind, and we would soon lose sight of the rapidly advancing truth. We, too, should be busy—not with the cares of this life, but busy giving the message of eternal salvation to perishing souls. The end of all things is at hand! If the world is busy seeking after those things soon to pass away, we should be busy seeking the eternal riches. If the devil is busy in his unrighteous cause, ought not we to be busy in the cause of God? The end is near. There is much to do. The

world must be warned. Let us be up and doing.

N. P. NEILSEN.

A TEST OF CHARACTER

When a great call is made, when an onward move is planned, there comes to every one a test. While there is to be absolute unity, we are not parts of a machine. No man can decide for another how much that man should do, or how much he should give. That is a matter of individual responsibility, and can be graded only by our ability. There are those who have a gift or talent to secure money honestly. This is a gift of God. It is he that gives us power to secure wealth. Deut. 8:18. Never can one decide for another how much he should give. This is made very positive and clear in the following statement from the spirit of prophecy, dated March 8, 1907:

"In the providence of God, some may gather more wealth than do others. The Lord blesses them with health, with tact and skill, that they may receive of his goods and bestow upon others. The possession of means brings a test of character. All have a responsibility according to that which they have received, and from those who possess wealth, the Lord looks for bountiful gifts. To those who desire to be baptized with the Holy Ghost, I would say, Take up the work of God where you are, and with your gifts help the work in places nigh and afar off." J. S. WASHBURN.

A RALLYING CALL

"Five Hundred Students and Freedom From Debt!" Is not this a good rallying cry? And it can be done, too. Last year

Union College had an enrolment of 448. During the last three years the gains have been 21, 43, 72. Surely we can gain 50 the coming year. Last year we cleared nearly \$3,000 after spending about \$4,000 on necessary repairs and improvements. Next year the repairs will be less; we are getting them caught up. Give us 500 students and we can place \$5,000 over the debt. Let us all get at it and then do it. It will be a deed worthy of our best efforts.

Minnesota enrolment from beginning has ranged from 12 to 51; last year 16.

North Dakota attendance ranged from 1 to 15; last year 15.

South Dakota attendance ranged from 8 to 51; last year 24.

Minnesota remains about stationary during the past three or four years. The Dakotas show a noticeable gain. Let the Northern Union Conference give us one of her old time boosts, and the thing is done. Do it, good people, and you will always be glad.

C. C. LEWIS.

[The greatest benefit to be derived is not to clear the school from debt, but the results that will accrue to the students in being prepared for service in God's cause.—ED.]

NOTES BY THE WAY

The Catacombs at Rome are among the interesting places of this historic city. We are told that there were about twenty-five of these underground burial places of the dead in or very near to the city of Rome. I will only mention the two that I visited. The first is the burial place of the Capuchin monks in the basement of an ancient convent. It has been in existence many hundreds of years. This order of monks live in the upper part of

the convent, and spend their days largely in solitude, praying for the dead.

When one of their number dies he is buried in the basement of the convent in sand that is said to have been brought from Jerusalem. There is room for about sixty persons to be buried in this "holy sand." When the space was fully occupied, long, long ago, the devoted monk who lived in the hope of finally resting for a time in this "holy sand" while his soul was passing through purgatory, could not think of being deprived of this great expected blessing, so the bodies of those first buried were first taken up to make room for the more recent dead. Those taken out of the sand were for a long time piled up like cord wood in the basement. Finally a bright idea struck one of the monks, who looked forward to the time when he must take his place with his predecessors. He took the bones, and, after giving them some treatment, made bouquets, garlands, tapestries and various designs upon the walls and ceilings of the room from the various pieces of bones of these monks.

As we entered the room we saw above our heads several unique lamps, formed out of a skull and vertebrae of some distinguished monk, suspended from the ceiling by the bones of the forearm. In different places in the room, in a niche formed among the thousands of skeletons, one would be seen extending his arms as though he would say, "Just lay aside your reserve and walk up and shake hands." This sight of the bones of over 6,000 monks, forming such ornamental tapestry and curiously wrought furniture, or solid stacks of bones towering up like piles of cord wood, is enough

to cause a nervous person's hair to stand on end something like the quills of a porcupine. However one has the consolation, upon a moment's reflection, that this great number of monks is perfectly harmless.

The second catacomb we visited is one of the largest, if not the largest known. It is located about four miles outside the city, along the side of the old Appian Way. During the first few centuries of the early church many Christians were forced to dig beneath the surface of the earth, just outside the Roman capital, these darksome vaults, in which they not only buried their dead, but which they used as living places and as hiding places from their persecutors, as well as places in which meetings were held. Some writers think that much of the stone that was used in building the ancient walls around the city of Rome by its founders was taken out of these places. Thus making it an easy place of retreat for the early Christians. These openings are dug into the rock from twenty-five to forty feet below the top of the ground. This particular one has something over fifty miles of these subterranean burial places, where more than one million Christians were buried during the first three centuries.

In some places there are quite large rooms which were used for holding religious services or as living places. As we entered the bowels of the earth we follow a guide, each person being provided with a light to carry in his hand. Opening before us were long galleries and rooms, which were flanked on either side by rows of tombs hewn one above the other in the rocky walls.

Many winding corridors, and

ramifications of dark alleys extending to connecting rooms, can be followed for a distance of more than fifty miles in various directions. While walking through the streets of this dark, silent city of the dead, where many hundreds of thousands of the servants of Christ have lived, walked, prayed, wept, suffered, and died, the apostle's prophetic and historic words came to mind, "Of whom the world was not worthy; they wandered in deserts, and in mountains, and in dens and caves of the earth." Heb. 11:38. Could these caves and dens of retreat write the tale of suffering endured by thousands of families, as it is recorded in heaven by the angels of God, we would have a history of loyalty, courage and sacrifice for the cause of Christ that would make all our trials and sacrifices appear as unworthy of a place beside those noble of the earth.

Shall not the knowledge of such devotion and loyalty to God inspire us to faithfulness, and to appreciate the blessings of liberty in the service of God, also to look upon the daily blessings showered upon us, rather than to dwell upon the darker side of human experience.

R. A. UNDERWOOD.

❁ From the Field ❁

South Dakota

HELP WANTED

To the young people of the state of South Dakota comes the annual call for help from the Elk Point Industrial Academy. To many this needs no explanation, as it calls to mind their own experiences during previous years at the Academy. To those who do not understand let it be

said that another period of plowing, planting, and cultivating has, by the blessing of the Lord, produced an abundant harvest of tomatoes. In the work of canning and getting these tomatoes ready for market we must have help. For this help we are looking to the boys and girls of South Dakota.

We have entitled this article a call for help, but let us look at it in another way. This crop of tomatoes exists for no other purpose than that the young people who are seeking an education shall receive help. So it is the young people and not the academy who are to receive the help.

We trust that many are interested in getting an education, and are planning to attend school the coming year. To all who are planning to come, and especially to those who wish to pay their expenses as far as possible by their work, let us say that this is your opportunity; for, from now on till school begins there will be an abundance of work for a large number of students, both boys and girls. Besides the tomatoes, there is a crop of broom corn and potatoes to be harvested.

Now do not delay, and do not allow little things to prevent you from coming. Ask yourself the question, Will what I am doing where I am help me in any way to attend school the coming year? Remember that every hour you work at the school will be placed to your credit, and applied toward your school expenses.

We know there are many boys and girls who ought to come and get the benefit of the work which is provided for them. So give it serious consideration; talk it over with your father and mother; tell them that you desire an education, and that you are

willing to work for it. When you take a decided interest, your parents will not discourage you, we are sure. M. J. Low.

A CHANGE

For causes unavoidable to, and beyond the control of the conference, Prof. R. B. Thurber, who last spring was elected to the principalship of the Elk Point Academy, has decided to leave this place and return to his former field of labor, the East Michigan conference.

At a recent meeting of the conference committee and academy board, held in Sioux Falls, (such members as we could get together) at this busy season of the year, it was voted that we ask Elder E. G. Hayes to connect with the Elk Point Academy, as principal, as soon as possible. In harmony with this action Elder Hayes, after due consideration, has accepted the place, and will take up the duties of that important line of the work as soon as he can get away from his interest at Gregory. It has also been arranged for Sister Hayes to act as matron. This action has solved a problem that we have wrestled with for some time.

While we are sorry that we are compelled to make this change so late in the year, still we feel very grateful to know that we have secured such efficient help. Elder Hayes taught very successfully for years before taking up the ministry, in which capacity he has served this conference for a number of years. He is recognized as a thorough Bible and history student, and his recent experience in the field work will make him a strong teacher in the academy. It will be recognized that our academy

is provided with a strong faculty for this year's work.

We take this opportunity to appeal to the parents of our young people to co-operate with their children in planning for a good, full year at the academy. The salvation of your children depends upon their knowledge of the truth and consecration for service to carry this message to the world. J. W. CHRISTIAN.

VOLGA

As has already been reported, we pitched our tent at this place, and we have been holding meetings Sunday afternoon and every evening during the week, except Monday evening.

Volga is a small place of about 700 inhabitants, and is quite largely a Scandinavian town and a Lutheran stronghold. We have met strong opposition from the Lutheran priest from the first. He has faithfully warned his people not to attend our meetings, and judging from appearances it would seem that quite a number are more afraid of disobeying their priest than they are of disobeying the Lord's commands.

Our attendance has not been very large, ranging from five to forty, but there are a number who attend quite regularly and are interested in the truth. We expect to see fruits from our efforts here. All our meetings have been held in the Scandinavian language.

We are of good courage, knowing the truth will soon triumph gloriously. We desire to be remembered in the prayers of our people, that success may attend the effort put forth.

N. P. NEILSEN,
J. H. SCHMIDT,
LENA JENSEN.

SOUTH DAKOTA NOTES

Elder N. P. Neilsen met with the Lake Preston company, Sabbath, August 3. A good meeting was enjoyed.

Brethren H. L. Stenberg and N. J. Ronlund are conducting tent meetings in the Swedish language at Brandon, S. D.

North Dakota

NORTH DAKOTA NOTES

At our local camp meeting held at Devil's Lake almost \$900 was pledged to the foreign mission work. The attendance at the meeting, including youth and children, was about ninety. This same little company pledged \$500 to the Sheyenne River Academy.

The book sales at the Velva and Devil's Lake camp meetings aggregate \$501.33. The cash sales amounted to \$368.95. Value sold on account \$132.38.

A dear sister living in the southeastern part of our conference writes as follows:—"What do you think would be the cost of sending a missionary to China?" Evidently this sister's heart has been touched by China's need. The need there is very great.

May we realize our responsibility and do our duty in answering these earnest calls for help. As we have received the light of truth we are debtors to all the world.

From a letter sent in by a brother at Wheelock we quote the following:—"Our hearts were made glad last Sabbath by nine visitors being with us in our meeting. One family appears quite interested, the husband seems to be in the valley of decision."

Minnesota

MAPLEWOOD ACADEMY

Are you coming to Maplewood Academy this year? If not, why not? We believe the academy offers something that our young people need to-day as never before. We believe that God has committed to us of this generation the most important work ever given to men, and that he calls you, dear young friend, to have an active part in it. You need a preparation for the work, which it is not in the power of the public schools to give. Our young people have not always had the school privileges which are offered to you. Our denominational schools are now doing in many instances, more thorough, because more conscientious, work than the public schools in the same lines, while the religious training places them far in advance of all others.

Have you been attending the public schools? If you could do no better you did well, but with our present school system and low rates of tuition very few need be deprived of the privilege of attending one of our schools. Have you been out of school for some time, and do you feel "rusty"? You will be surprised to see how quickly you can catch up the threads, and begin to enjoy the increased mental capacity given you by even a few months application to study.

Let none remain away because they have not had school privileges in the past. We are all as one family at Maplewood, and endeavor to be mutually helpful to one another. Come to school. You will meet other young people who will be a help to you. You will meet teachers who take a personal interest in each one, and whose purpose in being

in the school is to help you to better prepare for the responsibilities which God places upon us, and which we must all share.

You may be interested in the following extracts from students letters.

I was much pleased with the new calendar sent me last week, and in reply you will find my application for admission to Maplewood Academy for the coming school year. My stay at Maplewood last year was a profitable one for me and I could not think of missing an opportunity like that presented at Maplewood. I am busy at my canvassing for Heralds, my sales amount to \$118 for the six weeks that I have been at it, there being yet a sum of \$50 to make up the required amount for a scholarship. This amount I expect to make the coming week. I think that I can be through with my deliveries by September 24 and will come to Maple Plain the 25th, if nothing hinders. *

In reply to yours of recent date, thanking you for the calendar of the coming school year, I can say I am looking forward to this time with a great deal of interest. I am enjoying the canvassing work more each day. I mean to further prepare myself for efficient work in the field. God is certainly adding his blessing to this line of the work. It does my heart good as I read the reports each week from the different boys. I notice the school term opens earlier this year. I am afraid I won't be able to begin until a few weeks later on account of my delivery, which is set for from September 20 to 30. I am pleased to say that my sister expects to be there, she perhaps will begin at the beginning. I like the way the courses of study are outlined in the calendar. I trust we will have a good full school and see many of the old students back. *

H. J. SHELDON.

WHAT OUR WORKERS ARE DOING

Brother Mead is giving his time to work among the churches.

Brother O. J. Nerlund has been developing an interest at Glory, but will join the company at Warren soon. This company

is composed of Brethren Anderson and Johansen, and they are having a good attendance at their meetings, although the meetings have not been held long enough to fully determine what the interest will be.

Brethren Johnson, Steen, and Hendrickson are in Minneapolis. The attendance at the meetings is good, but there are no developments yet.

Brethren Kuehl, Detamore, Bliss and Sister Burghart are in St. Paul. At this writing they are at their second effort and are having a fair attendance. Four persons have taken their stand thus far.

Brethren Granger and Rew are working in Minneapolis. The attendance has been very good. A few precious souls have stepped out for the truth and are obeying their Lord by keeping his blessed Sabbath.

Brethren Francis and Comer are at Stewartville. The attendance is very gratifying.

Brother Olson is at Nowthen binding off an interest begun last spring. A few persons have taken their stand to obey God and keep his commandments.

Brother A. D. Ewert and Sister Baerg are soon going to Winona, to distribute literature prior to beginning a series of meetings there.

Elders Emmerson and Chapman and Brother Sheldon are in Alexandria. The attendance has been good and there is some fruit ripe.

Brother Babcock is busily engaged in raising the fund voted at our last camp meeting for the churches in Duluth and St. Paul. He will soon be joined in this work by Brother Detamore.

Sister Della Burdick is assisting in the work of the Minneapolis tent company for a time. Her work is with the Family

Bible Teacher. Many of these lessons are being used this summer by the workers, and are found to be a grand success. Try them.

As you all know Brother Granger has been compelled by reason of failing health, to take a short rest in an endeavor to recuperate.

These workers all need your prayers, and it gives them comfort to know that they are remembered by you in your devotions.

BRAINERD

As it has been some time since I last reported, I thought I would write a line to the REAPER family with reference to my work here. As soon as the haying season commenced the farmers were so busy that I found it impossible to continue the meetings during the week, so we now have meetings on Sunday only. We have presented the Sabbath and also the change of the Sabbath. The people are greatly stirred over the question, and have sent for their presiding elder to come and give them the other side of the Sabbath question. As yet he has not made his appearance. The most of the people admit that we have the truth. I do not know what the outcome will be as yet, but hope to reap some fruit. As my time is not all taken up in this locality at present, Brother Jackson advised me to spend a few days in visiting the little companies at Park Rapids and Ponsford, where we left some interested families last spring.

Brother Mead was called to go to the northern part of the state some time ago, so I have been left alone with the work here. I visited some of the isolated brethren at Stony

THE BOOK WORK

MINNESOTA—WEEK ENDING AUGUST 10

Name	Book	Hrs	Ords	Value	Helps	Total	Del'd
Carrie Tufte	C. K.	1	2	2 00		2 00	
M. Ruskjer	G. C.	53	17	45 50	2 75	48 25	2 75
F. Stratton	H. M.	32	17	29 75	1 50	31 25	1 00
A. B. Francis	"	31	7	12 25	3 00	15 25	
C. J. Martinson	"	16	6	10 50	50	11 00	
Harold Wood	"	23	3	5 25	2 25	7 50	2 25
Hazel Ross	"	29	3	5 25		5 25	
Nina Barnhard	"	6	1	1 75	2 25	4 00	25
Eleanor Cram	"	6	1	1 75	1 00	2 75	25
Totals,	9 agents	197	57	\$114 00	\$13 25	\$127 25	\$6 50

SOUTH DAKOTA—WEEK ENDING AUGUST 10

C. D. Terwillegar	G. C.	65	13	37 50	15 75	53 25	2 50
J. P. Glembin	G. C.	41	16	52 00	27 45	79 45	
Roy Betts	G. C.	44	17	42 50	1 50	44 00	
Louise Donnat	D. R.	39	9	24 75	8 00	32 75	
Ole Tronson	C. K.	18	5	5 00	5 00	10 00	
Jacob Fischer	"	5	5	5 50	3 00	8 50	
M. Hendrickson	H. M.	10	10	17 50	50	18 00	8 75
Clara Kier	H. M.	21	5	8 75	5 00	13 75	3 50
W. H. Twining	"	61	31	54 25	9 95	64 20	3 50
Millie Betts	H. H.	27	11	27 50	3 00	30 50	
Totals,	10 agents	331	122	\$275 25	\$79 15	\$354 40	\$18 25

NORTH DAKOTA—WEEK ENDING AUGUST 10

F. Christy	G. C.	35	17	53 00		53 00	
D. S. Hagen	G. C.	9	1	3 50	1 00	4 50	
G. Ellingson	G. C.	42	9	25 50	4 50	29 00	
J. Olderbak	H. M.	53	18	31 50	1 50	33 00	
L. Chase	H. M.	43	24	42 00	2 25	44 25	
*F. B. Juhl	H. H.	71	10	25 00		25 00	
*E. Nelson	B. R.	75	13	32 25	4 05	36 30	
Totals,	7 agents	328	192	\$212 75	\$12 30	\$225 05	

ALBERTA—WEEK ENDING AUGUST 10

D. R. Devereaux	G. C.	25	11	32 75	1 50	34 25	
W. B. Easton	G. C.	77	25	70 25	50	70 75	
G. E. York	G. C.	38	16	46 00		46 00	
C. Armeneau	H. M.	81	12	22 80		22 80	
W. G. McCready	"	50	25	48 75	1 25	50 00	
L. O. Larson	"	36	15	31 50	3 00	34 50	
Dow James	"	42	21	43 50	3 60	47 10	
Ernest Ashton	"	86					35 00
Totals,	8 agents	435	125	\$295 55	\$9 85	\$305 40	\$65 00
U. C. Totals	34 agents	1,291	486	\$897 55	\$114 55	\$1,013 10	\$89 75
*Two weeks							

Brook in behalf of the church fund. I had some good visits with the brethren there and secured some donations to the fund. They are calling for a Norwegian minister at Stony Brook, and I think it would be a very good opening. I ask to be re-

membered in prayer by the REAPER family.

GEO. L. BUDD.

CANVASSERS NOTICE

Be sure to send in all orders for books in plenty of time to cover delays in shipping, delays in freight congestion, etc. Three weeks is none too long, so order in time. W. L. MANFULL.

NOTES FROM THE FIELD

G. F. Ellingson—I am of good courage in the Lord, although I have not taken as many orders as usual. I have been working in a Catholic community most of the time. I got one order for Great Controversy from a Catholic lady. She wanted it in the French language. I talked with another Catholic lady for over an hour, but she did not order my book. However she bought a copy of His Glorious Appearing. I believe there are many honest people among the Catholics whom the Lord is calling after.

John Olderbok—Last week I did not do much, but that was not because I was lazy, but because I broke my bicycle, and I was twenty miles from town when it broke on Wednesday morning. I tried to fix it, but had to give it up. Thursday morning a man, who had been canvassing for trees in the same territory, picked me up and took me the entire distance to town.

Emil Nelson—I have been working hard this week, but my returns have not been very large. I am not faint-hearted, however, as I know I must be faithful even under discouragement, unto the end, so that I may receive the crown that is laid up for me, and for all those who overcome sin.

MINNESOTA NOTES

Elder W. H. Granger writes to Brother Everest as follows: "We are very pleasantly located near Sand lake, near a good spring of water. I am feeling much improved, and am afraid I will have a struggle to stay away from my work much longer. I have been asked to preach in a grove near where we are tenting, and I do not like to let the chance go by to tell the people some truth."

An excellent spirit prevails at the teachers' institute being held at Maplewood Academy. Though the number of teachers in attendance is small, yet the spirit manifested is a conquering one. What are you doing to help establish a church school in your church?

The friends of Mrs. L. E. Clyde, of Long Lake, will be pleased to know that Mrs. Clyde is fast recovering from the injury sustained a few weeks ago. One of her limbs was broken, but she is so far improved that she is now able to go about on crutches.

Brother A. V. Olson writes: "We have just organized a small Sabbath school at Elk River which we trust will prove a blessing to us all, and especially to those who have just commenced keeping the Sabbath."

Elder W. A. Alway has located his family at Maplewood, desiring to give his children the benefit of our good school.

A CHANGE OF PRICE.

For several years there has been a steady advance in the cost of nearly every commodity. This is felt very keenly by those who are furnishing manufactured articles of every description. Those who are engaged in the printing and publishing work find that it is impossible to produce papers and books at the prices they could be sent out at only three or four years ago. An increasing wage scale, made necessary by the increased cost of living, is another item which help make these higher prices.

For these reasons the Southern Publishing Association is obliged to increase the subscription price of the *Watchman*, after October 1, from \$1.00 to \$1.25 per year. The publishers of this paper ap-

preciate the hearty patronage of our people in the past and believe the friends of the *Watchman* everywhere desire to see this paper placed on a self-supporting basis.

Subscribe now. Until October 1 all subscriptions will be entered at the present rates, and every subscription on the list October 1 will be counted the same as if the price were not raised.

PROF. O. J. GRAF spent a short time at the summer school at Maplewood prior to taking up the work at Union College. He left for College View Sunday night.

THE harvest ingathering season is close at hand. Are you thinking about it? Everyone should have a part in it.

OBITUARY

EDGECOMB—Letty B. Embree was born October 28, 1829, in the state of New Jersey, and was married to Dennis Tanner, Jan. 2, 1849. He died in 1865, in service in the war of the rebellion. Later, she was married to O. W. Edgecomb, who died in 1901. In early childhood Sister Edgecomb was converted and united with the church, which she has ever adorned by her godly life. Ten years ago the Sabbath truth found her, and she cheerfully obeyed the promptings of God. She was in full harmony with present truth. Her death occurred Aug. 8, 1907. Within one hour from the first warning death had done its work. Two children survive her, Lucy Le Rue, of Jackson, Minn., and Elmer Tanner, of Tivola, Minn. Words of hope and comfort were offered in the presence of a large gathering of friends and neighbors.

BEN FRANCIS.

FOR SALE—House and five lots in thriving town; good water; lots in young fruit trees. Write L. E. Jones, Fergus Falls, Minn.

WANTED—Late periodicals and tracts, English and other languages, for reading rack in railroad depot. Send to Miss Mabel Inger, 3301 Oakland Ave., Minneapolis, Minn.

WANTED—Eight Sabbath-keepers to work in threshing; to drive bundle teams; wages not less than \$2.50 per day; perhaps more; threshing begins about Sept. 1; write and make arrangements before coming, as I only need eight men. John C. Fjarli, Berwick, N. D.

NORTHERN UNION REAPER,

Issued weekly by the

Northern Union Conference of Seventh-Day
Adventists,

2718 Third Ave., Minneapolis, Minn.

Subscription price, Fifty cents per year
(Fifty Numbers)

T. D. GIBSON, - - - EDITOR

Entered as Second-class matter April 6, 1906, at
the Post-office at Minneapolis, Minn., under
the Act of Congress, March 3, 1879.

All papers will be discontinued when time
expires unless promptly renewed.

UNION CONFERENCE DIRECTORY.

Northern Union Conference—Office address,
2718 Third avenue, S., Minneapolis, Minn.
Phone, N. W., S. 604.

Minnesota Conference—Office address, box
989, Minneapolis, Minn.; phone, S 609 L 2.

Manitoba Conference—Office address, 438 Sel-
kirk avenue, Winnipeg, Man.

Alberta Conference—Office address, Ponoka
Alberta, Can.

North Dakota Conference—Office address, box
285, Fargo, North Dakota.

South Dakota Conference—Office address, box
686, Sioux Falls, South Dakota.

ELDER ALWAY has taken up work in connection with the tent meetings in Minneapolis. The interest that has been manifested by those in attendance has evidently stirred up the evil one to do something to offset the good work if possible. On Sunday of last week there was an interruption by two men who wished to show that it was not necessary to keep the Sabbath. In the course of his remarks Elder Underwood, who was speaking at the time, stated that he would give anyone \$50 if he would produce one text from the Bible which showed that Christians were under obligation to keep Sunday holy. One of the men mentioned interrupted the service by saying that he would like to earn the \$50 by showing from the Bible that we are under no obligation to keep the Sabbath. In a few minutes the men were quieted, but broke out again after the meeting had been dismissed. Again, on Wednesday

night, a man put a question in the hat as it was passed, asking if Christ had not already come, and while the question was being answered he interrupted the speaker, declaring that if he were given the rostrum for half an hour he would show that Christ had come, and that what was being taught was unnecessary. Of course the people were interested, and listened intently, but when they saw how easily the statements were proved to be untrue, and that the Scripture taught directly opposite to what had been asserted, a smile of satisfaction was seen on their faces. In all it was a demonstration of the truth of the Scripture that nothing can be done against the truth that will stand, for after each of these efforts the truth seemed to stand out more clear and bright than it had before, and the people had a much better understanding of the subjects discussed.

A SPECIAL OFFER

A special temperance number of *Life and Health* has been prepared for September. This is now ready to mail. It is a 40-page number, and will be sold to agents in lots of 25 or more copies for 3 cents per copy. It will retail for 10 cents per copy. It will be a splendid number to sell, and we trust our churches will take an active interest in its circulation.

For further information concerning this special number of *Life and Health*, see the second page of the *Review* for August 8. Send all orders for the temperance number to the state tract society.

THE British and Foreign Bible Society has on its list versions of the Bible in over 400

languages. These have a circulation of over 6,000,000 copies per year, and are priced according to the purchasing power of the poorest laborers in the various fields. In England a Bible can be bought for a sixpence. They sell a Testament for a penny, and the society has already lost over \$125,000 on this alone. In China, Korea and Japan a Bible that costs the society fifty cents is sold for sixpence. Expense of distribution is so heavy that it sometimes costs \$300 to send \$500 worth of Bibles to some distant missions.

THE summer school at Maplewood is progressing nicely with quite a good attendance. There are a number of teachers of experience attending the school who are taking additional training in order to be better prepared for the work of the coming term. Other teachers are expected, and altogether the school promises a very successful session.

PROF. N. W. LAWRENCE, of the Sheyenne River Academy, has been on the go almost all of the time since school closed in June, in the interest of the academy, and is now making a tour of the upper row of counties of the state, visiting parents and prospective students for the coming year.

ELDER R. A. UNDERWOOD left Minneapolis on Monday to attend the camp meeting at Ute, Iowa, August 20-25. He will go from that place to Diagonal, Iowa, to attend the local camp meeting held at that place August 27-September 1.

FIFTEEN persons have been baptized at St. Paul during the past year.