



"The HARVEST TRULY IS GREAT BUT THE LABORERS ARE FEW"

Vol. 2

Minneapolis, Minn., September 3, 1907

No. 22

A STATEMENT OF FACTS

In entering upon a new conference year, with all its privileges and responsibilities, we desire to ask our brethren everywhere to pray that God will give us wisdom and strength to carry forward the work entrusted to us, so that no branch of the cause shall suffer, nor reproach be brought upon the message we represent, which is so dear to us all.

We are sure that every loyal heart throughout the conference, with us, is exceedingly anxious that this year shall not pass without seeing some real definite results from the efforts we put forth and the means expended.

There are various departments in our organization which, when each is given its proper attention, should work together in one great harmonious whole. It is not for us to give prominence to one department, and neglect the others. Each is a member in the body—the church—of which Christ is the head. This means, then, that each person must be diligent in his special line, and still have a real live interest in the work of all of the others. We feel assured from the cheering reports that we have received from various parts of the conference, that we shall

enjoy the hearty co-operation of each true advent believer.

In order for us to work intelligently it is absolutely necessary for us to have a clear, definite understanding of the conditions in this conference. We desire, at the beginning of this statement, to say that we do not believe, nor do we desire to intimate in the least degree, that anyone is guilty of willingly misstating the real facts, or of covering up the real condition, but it sometimes happens that a report will convey a different idea, when given verbally or on the spur of the moment, than the real facts will warrant when boiled down and cooled to a moderate temperature. We call the attention of our brethren to three points, which we hope will be given careful consideration.

First—In speaking of the effort put forth in behalf of the \$150,000 fund, the reports given at camp meeting stated that there had been collected \$3,267.14. While it is a fact that this sum and much more was given in cash and pledges, only \$2,153.26 has actually been raised *in cash* for this fund, and \$500 for the Nashville Agricultural and Normal Institute, of which Professor Magan has charge. As will be remembered, a part of this \$500

for the Nashville Agricultural and Normal Institute was raised at our camp meeting a year ago, at which time Professor Magan was invited to return to this conference to raise the balance, which he did while working in the interest of the \$150,000 fund. From this it will be seen that we have about \$650 to raise on our apportionment of the \$150,000 fund. We make this explanation that our brethren may know that we cannot yet relinquish our efforts in behalf of this fund, but must push it on to completion.

Second—The report stated that our tithe fund had a resource of about \$5,595.74, besides a note of \$2,000 which this conference holds against the General Conference, having loaned them that amount from the tithe fund. The conference books show these figures, but there were liabilities, some of which should have been paid previous to the issue of the report, and others which could not be paid until the yearly settlement with the laborers, and these, when paid, including the \$500 promised to the Manitoba conference at our camp meeting, brought our tithe fund down to \$642.13, which was the actual amount of cash on hand June 30, 1907, the close of the conference year. In addition to this we still

hold the note of \$2,000 against the General Conference. It is well to remember that the month of June is the heaviest in expense of the conference year. It is the month of final settlement with the laborers for the year, and of making donations to other fields. We feel that this statement is due our brethren.

Third—The following report was rendered showing the financial condition of the Elk Point Academy: "The total debt of the academy is \$1,775.59, with resources, including a small amount of cash, of \$1,569.76, leaving an actual debt of \$205.83." While we do not doubt these figures, we are sure that they are very misleading. The resources which were reported, practically speaking, represent the academy's "working capital," and are not available for paying the bills incurred in building the institution. If the academy, with the cash received on tuition and the return from the products of the farm, can meet the running expenses of the institution, it is all we are doing, and all that we rightfully could expect to do. All debts incurred in building the academy must be met in a different way. This leaves us with an actual debt on the academy, that must be met, of about \$1,500.

With this explanation and statement we feel sure our brethren will rally to the support of the academy. Yours in behalf of the work in South Dakota.

SOUTH DAKOTA CONFERENCE
COMMITTEE.

NATCHEZ, MISS.

I take great pleasure in reading the reports in the REAPER from my home field, and believe some will be glad to hear from this part of the Lord's vineyard.

The work seems to be going slow in Mississippi this summer. This is due mostly, no doubt, to the scarcity of laborers. We have but three white ministers in this whole state. But we are trying to do what we can to give the last message to this long neglected field, and God has blessed our efforts. We are praying the "Lord of the harvest to send forth more laborers into his harvest field."

I have been working the past two months in the city of Natchez. Natchez has about 20,000 inhabitants, and is situated on the bank of the Mississippi river. Like all other large cities, this one is very wicked and corrupt, and the people care very little about the Third Angel's Message. But we are glad to say that a few precious souls have decided to obey the truth. August 4 we baptized two persons, and there are others to be baptized soon. I expect to leave Natchez soon to attend our state camp meeting to be held in Aberdeen, Miss. From there I go to Amory, Miss., where I will be located for the winter.

Perhaps a few words about our school would be of interest to some. Last fall my father and myself purchased a farm of eighty acres near Amory, for the purpose of establishing an industrial school, where we could gather in the poor, and all others who would come, and give them an education. We already have the promise of about twenty-five students. We have eight acres cleared and in crop this year. We have one good mule team, harness and wagon, and one mare and milk wagon. We also have a dairy of eleven cows. Milk and butter command a good price all of the time, and is in great demand. We can sell all

the wood we can haul to town for about \$4 per cord, and the fact that our farm is only three-fourths of a mile from the town, makes it very convenient to deliver our milk and wood. One thing we are in great need of is, a good mother for the home. Perhaps someone who reads this will volunteer to come and help us. Our courage in God's work is good, and we hope soon to see the work finished, and Jesus come to gather his faithful children home. I ask all of the REAPER family to pray for us and the work in this needy field.

JAMES BELLINGER.

PHILADELPHIA, PA.

This is the eighth week of our tent effort in West Philadelphia. We have been favored with good weather, fair attendance and God's blessing. Sunday nights we cannot seat all of the people. The methods followed are those we have before advocated for city work. Sixteen adults have accepted the Sabbath truth. The outlook is favorable for many more. We wish to be remembered to all our friends.

O. O. BERNSTEIN.

From the Field

SASKATCHEWAN

REGINA

I am very thankful to be permitted to write a few lines for our paper again. Conditions have been quite unfavorable for our canvassers in this province this summer, because of the late, cold spring and backward prospects for crops. The crops however are developing well; only a few more days are needed to ripen them and then an abun-

dant harvest will be assured. However, frost is feared, and many people say it is sure to come. We are eager to know the result which only time can reveal.

Our force of canvassers has not been large, but for the time put in they have done quite well in securing orders. Nearly all of our work has been done in the country districts. It is next to impossible to work these settlements without a horse or team and buggy, as the houses are usually far apart. Through the kindness of some of those interested in the work all have been supplied with outfits except two, and these two owned their own teams and buggies. We are thankful to God for his care over our faithful young men as they drive over these prairies. Many times the accommodations are not good, and many hardships are endured that those who have never been in a new country know nothing of.

Although I have been looking after the canvassing work in a general way this summer, yet my time has been taken up since June 20 entirely in the camp and tent meetings. Saskatchewan is a good territory, and many more devoted young people can be used in this field in scattering the printed pages. Our deliveries are all set to begin November 1. By that time some grain may be marketed and a safe delivery ensured. Having taken every step we knew to make the work a success we leave the results with God. To him be all the glory. Pray for our canvassers.

PAUL CURTIS.

North Dakota

A NEW COMPANY

On Sabbath, August 10, it was my privilege to visit the new

company of Sabbath-keepers south of Heaton, and about eight miles southeast of the Bowden church. A Sabbath school of about thirty had been organized, and all were eager in the study of the last message that had been presented to them in all humility. As I talked to them of the rise and progress of the advent message, I was pleased to see the interest shown in their faces, and some protested earnestly when I closed, though I had talked to them for over two hours. This company is German, and I spoke to them through an interpreter, Brother J. H. Seibel. After the presentation of a few more subjects connected with the message, this company will be organized into a church, as there are individuals there who can serve as officers.

This company is the direct result of the labors of the elder and members of the Bowden church, and tells what may be done when efforts are put forth in the grace and power of Christ. This is the work that every church should be doing. I wish also to state that the church above-mentioned has never been, in my memory, in so good a spiritual condition as at the present time. I hope the good work will go on, and other companies be raised up to become beacon lights of the truth in different parts of this large field of North Dakota. JOHN G. WALKER.

BIBLE CONFERENCE

After our Velva and Devil's Lake, N. D., camp meetings it was my privilege to spend a few days in attendance at the Interdenominational Bible Conference, conducted on the Chautauqua grounds at Devil's Lake. The delegates were largely of the Presbyterian faith.

Having been requested by the director of the conference to serve on the committee to draft plans for the conference, I was obliged to decline the appointment, as the work of the committee was all appointed for the Sabbath day. Otherwise the opportunity would have been gladly accepted, as it would have afforded a means to defeat any Sunday resolution. However the resolution was presented and voted, asking the pastors and laity throughout the state to use their influence in favor of Sunday enforcement, which appears to be the leading theme of the most of such conventions.

Had it not been for this one feature the instruction would have been good all through. Dr. Fowler, of Minneapolis, Minn., and Dr. Pratt, of Albany, N. Y., have given splendid help. It was very noticable that much of the work of the conference centered on Sunday legislation, and that the central thought was "Federation," of which the good book says, "Say ye not a confederacy to all to whom this people shall say a confederacy . . . but sanctify the Lord . . . and let him be your fear." The Lord is the strength of Israel.

E. H. HUNTLEY.

VELVA

To begin with there was no interest at this place among the Scandinavians, but by the help of the Lord there has been a steady increase, so that at the present time the outlook is quite encouraging. Several persons are now regular attendants and are deeply moved upon as they hear the truth. One lady, who comes to the meetings in an invalid chair, said that nothing had done her so much good as our meetings.

As the opposition from the

start was strong, and we began our effort late, it will be necessary for Brother and Sister Jorgensen to continue the work at Velva, during the fall and winter. I leave September 1 to be in readiness for my work at Union College September 15. Elder Jorgensen intends to build a house 16 x 26 feet in which to live and hold meetings. This can be done for a small amount of money. Business men have already kindly donated \$40 to this enterprise. It is impossible to get a convenient place for meetings, and the rent of the smallest dwelling is fifteen dollars per month. God has blessed our uphill work. We certainly expect fruits from our labors here.

M. S. REPPE,
N. M. JORGENSEN,
BERTHA E. JORGENSEN.

Minnesota

STEWARTVILLE

It is about time for me to renew my acquaintance with the REAPER family. My wife and I arrived in Stewartville Monday, July 29, to begin a tent effort in company with Brother Ben Francis. We found Brother Francis anxiously mowing the lawn, out at Brother Tubbs' place, where he had been waiting for us for several days.

Our first work was one common to all tent workers, that of finding a location for our meetings. Monday afternoon was spent in looking over the town for prospective locations. We finally decided on one of three corners on the same little knoll. Tuesday morning we drove seven miles into the country to see Brother A. Hills about choice No. 1. We had a very pleasant visit with Brother Hills, and found him glad to do what he

could to help start the work in Stewartville. He readily gave his consent to us to use the vacant lot. From the front of the large tent we can see the full length of the main street, and this will help us with our advertising.

Stewartville is a town of about 1,000 inhabitants, with five churches and quite a large Catholic element. Our meetings were to open Sunday evening, August 4, but it stormed that afternoon and evening so the first meeting was held Monday evening. About thirty persons were out, and that has been our smallest attendance. Most of the time our tent has been well-filled with a regular attendance. The interest has been as good as good as we could ask for, and there has not been the least disturbance so far.

We have finished the Sabbath, the change of the Sabbath, etc., and last evening I spoke on "Obedience." One family, husband, wife and six children, have decided to obey the Lord in all things, and another man is keeping the Sabbath. There are several others who are deeply moved, and we fully expect to see some of them come with us in the "good way." The whole community and town is stirred. We are also beginning to hear a few growls from the dragon, but this only makes us want to work harder.

The brethren here are very kind to us, and show their interest by driving seven and eight miles from their homes to the meetings as often as they can, also by leaving at the tent such things as potatoes, apples, eggs, real cream, bread, butter, etc., all of which is fully appreciated and relished.

We are using the Family Bible Teacher and have about seventy-

five regular readers. We are satisfied that this is the best plan ever offered or tried. I am distributing a club of twenty-five *Watchman*.

The work is onward here, and our courage is good. We beg to be remembered by the REAPER band at the throne of grace.

J. M. COMER,
BEN FRANCIS.

BRAINERD

Since my last report I have been visiting some isolated Sabbath-keepers in behalf of the church fund. I will say that I have had some very profitable visits with those who have not had the privilege of meeting with those of like faith, yet almost all of whom are of good courage in the Lord. I have just returned home from a very profitable trip to Park Rapids and Ponsford, where Brother Gilbert and I labored last summer.

I had a blessed good meeting with the little company at Park Rapids on Sabbath, August 17. Surely we enjoyed some of the drops of the latter rain which the Lord has promised to pour upon his people. All seemed to be of good courage in the truth, although some have been called to go through severe trials as the result of following their convictions. I went from Brainerd to Ponsford, and had some very good meetings with the little company at that place. Here I had the privilege of baptizing two dear souls who have lately taken hold of the truth, as the result of our work last summer, for which I feel to give God all the praise. They expect to unite with the Senjen church at the first opportunity. I enjoyed visiting with some isolated ones in this vicinity who are trying to hold up the light of truth. I

am fully persuaded that our isolated brethren and sisters have been altogether too much neglected, and unless something more can be done for them we will suffer great loss.

I am still continuing the effort north of Brainerd, and hope for fruit. I ask for the prayers of God's people. GEO. L. BUDD.

A WARNING

The following letter, which will explain itself, was received at this office on Friday last:

Winnebago, Minn., Aug. 29, '07.

Editor REAPER,

Minneapolis, Minn.,

Dear Brother:—I wish to write you regarding an individual who came to our place some four or five weeks ago, claiming to be an Adventist, and who, as events show, must be a deceiver.

His description is about as follows: Medium height, dark hair and eyes, wore quite heavy mustache, weight about 145, his right foot was a natural club foot. He claimed to be sixty-one years old and that his name was J. W. Hall, also that he was a member of the "Walnut Grove" church, and that he lived eight miles from Ortonville. Had we been better acquainted in that section of the country we would have at once detected the discrepancy in his statements. He claimed that he had had a horse and buggy stolen from him, and that he had come here on the trail of the thief, tracing him to McGregor, Ia., where his father lived, but as he had spent all the money he had with him, he had given up the chase and had written the young man's father, stating the case, and now desired to return home, but had not the money to pay his fare.

His apparently straightforward and very plausible story led us to believe he was a brother in need, and accordingly we lent him the desired amount, he promising to return same to us on the following Monday. This was on Friday morning, but we have not heard from him since. We do not write this because of the amount which we have lost, but to keep others from being swindled. We have since learned that there is no church at Walnut Grove, and have written the elder of the Artichoke church (near Ortonville), but they know of no such person.

I have written you plainly and given particulars, and now you can arrange it to suit yourself, but please insert a notice of warning in the REAPER that others may beware of this man.

Your brother and sister in the Lord,
MR. AND MRS. O. W. JONES.

[This is the same man who has been victimizing our people in Indiana and Wisconsin. Sometimes he represents himself as an Adventist and sometimes as a Free Methodist, to suit the occasion. A few weeks ago he was caught up in Oshkosh, Wis., and was given a sentence of eight days in jail. It has only been a short time since he was operating in the vicinity of Fon du Lac, Wis. He is capable of telling his story in such a manner as to gain the confidence of the people, and he usually secures the money he asks for. He is handicapped in his travel by a club foot, but there is no impediment in his speech. He appears to be on the go all of the time, and is likely to turn up where least expected. Watch for him.—ED.]

GLORY

On my way to Glory from our camp meeting at St. Cloud I visited the brethren in and near Sebeka, reaching this place June 26, and have since labored here. As it has been a busy time for the people, and almost all of them having a long distance to come to the place of meeting, I have held meetings Sabbaths and Sundays only, visiting the people in their homes during the week. The Sunday meetings have been well attended when the weather has not interfered, and the best attention has been given to the word spoken. Some fruit has been seen. To the Lord be the praise. I feel confident that more fruit will be the result of the seed sown here, although it may not appear at this time.

The readers of the REAPER will remember that it was reported that I was to labor with Elder M. S. Reppe, but as Brother Reppe was called away from this conference I was disappointed in that I did not receive his aid.

I am of good courage in the Lord, and thank him for the privilege of having a humble part in giving the warning message to the world. Hoping to be remembered at the throne of grace by the readers of the REAPER, I am your brother in the Master's service.

O. J. NERLUND.

MINNEAPOLIS SCANDINAVIAN TENT

Since our last report our meetings, which are held five evenings each week, have continued without interruption. The storm of Sunday night, August 18, would have taken our large tent, had it not been lowered to the ground in time. The tent is new and nice. The canvass seats are new and comfortable. These with the mottoes over the platform, "Behold I come quickly" and "What is truth?" make a good impression.

The attendance has been very good. The interest is growing and a few have started to obey. We are taking the Family Bible Teacher by number to the people, and we find that a few are becoming interested by reading. In the discourses we are endeavoring to keep from scolding or raking down any one, and to present nothing but the truth. This method leaves a good influence. All are, however, not on the best terms with us. We have enemies who are trying to get up a discussion, even during the meeting, but we give them no chance, and so they have to go.

We are of good courage, and wish to be remembered in your devotions for greater success.

FRED JOHNSON.

MINNESOTA NOTES

Miss Celia Tichenor and Miss Alma Larson, canvassers, have been delivering the orders taken for books in and around Hibbing and other portions of northern Minnesota, and have met with a very gratifying success in this effort. These young ladies have earned their scholarships, and will have something substantial left over to pay incidental expenses with as a return of their summer's work.

Wm. Asp, secretary of the conference, has been called to take up work in the office of the International Publishing Association at College View, Neb. Brother Asp has been connected with the Minnesota conference work for twelve years, and his transfer to the International Publishing Association will mean the loss of a valued worker to the Minnesota conference.

The institute at Maplewood Academy closes this week. The interest has been very good, and it is believed good results will accrue to the cause of education from the instruction given at this school. A large number of applications have been filled by prospective students, and the indications are good for a large attendance at the academy this winter.

Mrs. Minnie Rogers, nee Miss Minnie Graves, at one time a Bible worker in the Minnesota conference, and who was well known in Minneapolis some years ago, but who has been laboring with her husband in the Southern field, is spending a few days in Minneapolis enroute to Portland, Ore., to visit her parents.

THE BOOK WORK

MINNESOTA—WEEK ENDING AUGUST 24

Name	Book	Hrs	Ords	Value	Helps	Total	Del'd
M. Ruskjer	G. C.	51	18	45 00	2 00	47 00	1 50
E. Grimstad	H. M.	11	2	6 25		6 25	50
A. B. Francis	"	23	2	3 50		3 50	
Totals,	3 agents	85	22	\$54 75	\$ 2 00	\$56 75	\$2 00

SOUTH DAKOTA—WEEK ENDING AUGUST 24

C. D. Terwillegar	G. C.	41	12	43 00	5 25	48 25	
Roy Betts	G. C.	28	8	22 00		22 00	
*Louise Donnat	D. R.	78	22	62 25	25 50	87 75	
Ole Tronson	C. K.	17	7	7 00		7 00	
M. Hendrickson	H. M.	8	5	8 75		8 75	31 50
W. H. Twining	"	46	17	29 75	10 15	39 90	1 75
Millie Betts	H. H.	30	7	17 50	2 50	20 00	
Totals,	7 agents	248	78	\$190 25	\$43 40	\$233 65	\$33 25

NORTH DAKOTA—WEEK ENDING AUGUST 24

G. Ellingson	G. C.	39	14	45 00	6 00	51 00	
Totals,	1 agents	39	14	\$ 45 00	\$6 00	\$51 00	

ALBERTA—WEEK ENDING AUGUST 24

D. R. Devereaux	G. C.	60	24	77 50	6 75	94 25	
G. E. York	G. C.	24	4	12 00		12 00	
C. Armeneau	H. M.	98	29	62 85	7 75	70 60	
H. C. James	"	86	51	100 75	3 85	104 50	
Dow James	"	54	28	55 20	2 00	57 20	
Ernest Ashton	"	44					25 00
Hazel Edwards	"	24	20	38 00		38 00	
Lillie Morsbach	"	29	17	32 30	50	32 80	
Totals,	8 agents	419	173	\$378 60	\$20 85	\$409 45	\$25 00
U. C. Totals	19 agents	791	287	\$668 60	\$72 25	\$750 85	\$60 25
				*Two weeks			

NOTES FROM THE FIELD

Louise Donnat—The Lord has wonderfully blessed me in the work. Just now is the busiest time; everybody is harvesting and some people have not a minute's time to spare for anything else. It is hard to make them understand that their soul's salvation is of far greater importance than the gathering in of the wheat at the present time. As people were so busy harvesting in the country, I went to town and worked there with good success. Surely the Lord is good and will not forsake one of his faithful ones if they trust in him and believe his promises. I had blessed opportunities of visiting several sick and afflicted

the past week. What a comfort it is to me to be able to point them to a loving Saviour and tell them of his soon coming. I would love to be a medical missionary, for then I would be able to minister unto them physically as well.

Clara Kier—I have enjoyed my work this week very much, and have had several very interesting experiences. One day, as I was visiting with a lady, we discussed the subject of the soul and spirit. She thought they were one or the same. We studied the subject in harmony with the Bible for a short time, and she became quite interested. She would have been glad to have had me stay all day.

[Continued on next page.]

EDITORIAL NOTES.

A SEVENTH-DAY ADVENTIST paper is now being issued in New York City in the Italian language. It is named "The Last Message," and its purpose is the promulgation of the Third Angel's Message among the Italian people. This gives a splendid opportunity to those who have Italian neighbors. Heretofore it has been a matter of regret that we have not had sufficient literature in this language so that our people could hand it out freely to the thousands of Italians to be found in many communities in this country, but this gives something that these people will read. May it have an extended circulation.

THE summary of the canvassing work for July, as reported by the secretary of the publishing department, tells that the sales of books for this period were \$10,000 more than they were for the month before, and the summary for June was \$13,000 higher than any other report ever published in the history of our work. More than 1,000 workers are canvassing for our literature from house to house, not including those who are selling papers and tracts. The average sales per canvasser was \$73.63. The average in the Northern Union field was \$90.15.

THOSE who are persecuting our brethren in Indiana are adopting new tactics. When the plea was made that the accused observed the Bible Sabbath and was entitled to an exemption, the prosecuting attorney attempted to secure a conviction by urging that the accused did not observe the legal seventh day, which begins Friday night at

midnight and ends Saturday night at midnight, and thus laid himself liable to prosecution.

MEMBERS of the Northern and Central Union Conference Committees will meet in joint session at College View, Neb., September 16, to arrange details connected with the transfer of the Iowa Conference from the Central to the Northern Union. The members of the Northern Union committee will at this time consider the place and time for the biennial session of the Northern Union Conference.

ELDER R. A. UNDERWOOD, president of the Northern Union Conference, returned to this city Monday from the camp meetings held in Iowa the past two weeks. Elder Underwood will remain in Minneapolis for a few days and will then go on to the dedication of the sanitarium at Chamberlain, S. D., September 11.

ELDER J. W. CHRISTIAN writes that the work is onward in the South Dakota field, and that souls are being converted to the truth in the tent efforts.

THE publication of the poem, "It's Jewish," in the issue of August 13, created quite a demand for that issue, and our stock was soon exhausted.

ELDER W. W. PRESCOTT, editor of the *Review and Herald*, will arrive home this week from his long trip abroad.

OPENING OF UNION COLLEGE

Union College opens Wednesday, September 18. Students should be present the day before if possible. On Monday, Tuesday, and Wednesday representa-

tives of the college will meet all trains at Lincoln. Plan to arrive by day if possible. If you cannot come at the beginning of the term, come as early as you can. We have so many classes and subjects that we can always find work adapted to the students' needs. There is every indication of a larger attendance than last year, and our capacity will be taxed to the utmost. Hence students should apply at once for rooms, that we may know what preparation to make that they may secure accommodations. Especial attention of those desiring to room outside the college homes is called to the conditions in the calendar, page 46, under which requests may be granted. They should write at once for application blanks. Address C. C. Lewis, College View, Neb.

OBITUARY

Died, July 28, at her home near Browerville, Minn., Mrs. Sarah E. Hopkins. Mrs. Hopkins was born near Meadville, Pa., in 1847, and came to this state in early life. She leaves a husband and four children. The immediate cause of her death was Bright's disease. She was laid to rest at Villard, Minn., July 30.

C. L. EMMERSON.

[Continued from last page.]

Mabel Hendrickson—I have had a very good experience this summer, and consider my time well spent. That a few souls now in darkness may receive this truth through my feeble efforts is my greatest hope.

Iver Hansen—My report for last week is not very large, as I did not put in full time. I can surely say that the experiences I have had this season in the canvassing field have done me a great deal of good.

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686, Sioux Falls, South Dakota.

THE members of the Minne-
sota Seventh-day Adventist
churches may now join in the
song of jubilee which, we trust,
will soon be heard all over the
United States. Minnesota has
paid into the treasury of the
General Conference sufficient
money to cover an assessment of
\$2.50 for each member of the
conference if such an assessment
had been made, and now stands
in rank with those conferences
which have taken a leading part
in making up the \$150,000 fund.
This does not mean that the
membership of the Minnesota
conference has given all that
will be expected of it in that con-
nection, but means rather that
they will continue to give till
every dollar of this fund has
been placed in the hands of the
treasurer of the General Confer-
ence, as by their actions they
have shown that they have a
deep interest in the completion
of the work, and that they will
not be satisfied till every penny

needed has been turned into and
credited to the fund for giving
the message to all the people of
this world. This is laying up
treasures in heaven.

DURING the past year about
fifty blind persons have embraced
the Third Angel's Message.
These persons were not visited
by Bible workers. They ac-
cepted the truth by reading the
Christian Record and tracts that
were furnished them. The
Christian Record is the monthly
publication issued at College
View, Neb., to give the message
to the blind. The paper has
been in existence but a short
time, but since it started about
350 persons have accepted the
truth through reading it, and
the majority of these are strong
in the faith. Already this year
a good number of persons have
embraced the truth, and many
others are interested. The paper
now has a circulation of 1,500
copies. Hundreds of people are
appealing to the management of
the *Christian Record* for this
literature, but because of a lack
of funds they are unable to sup-
ply it. The *Christian Record*
is a thirty-two page journal,
published monthly, and the sub-
scription price is \$2.00 per year.
Donations may be sent to Mrs.
Florence R. Emerson, College
View, Neb.

DR. S. W. GAMBLE, who has
achieved a great deal of notori-
ety by attempting to prove with
his chronological charts that
Sunday is the Seventh-day Sab-
bath, has issued a warning
through the *Pacific Christian
Advocate* against the publica-
tions of the Pacific Press Asso-
ciation, the Southern Publishing
Association, the *Good Health*,
Religious Liberty, and the Inter-
national Publishing Association,

and every paper or magazine
published by them, stating that
they are all Adventist publica-
tions, and are published for the
purpose of enabling the Adven-
tists to steal members from other
churches. Mr. Gamble finds par-
ticular fault with the literature
because the name of the church
is not printed on it. He forgot
to include the *Review and Herald*
in his boycott list.

THE report of the convention
held recently at Mount Vernon,
O., in the interest of the Sabbath
school and the young people's
work, has been completed and is
ready for mailing. This report
should be in the hands of every-
one interested in the progress of
the work in either or both of
these departments, for the help
it will be to the person in bring-
ing them in touch with the
methods advocated at the con-
vention for the conduct of the
Sabbath school and the help that
is to be given the young people.
The tract society will supply
you with a copy of this report
for ten cents.

A UNIQUE calendar, issued by
the Shyenne River Academy,
has been received at this office.
It presents the advantages of
the North Dakota academy, tells
who should come, the conditions
upon which students will be ad-
mitted, and gives much other
information which will be of
interest to our people in general
and to the people of North Da-
kota in particular. This calendar
will be mailed to those interested
on application.

ELDER G. A. IRWIN'S new
tract, "The Spirit of Prophecy,
Its Relation and Place in the
Third Angel's Message," should
be in every Seventh-day Advent-
ist home. You can get it from
your tract society.