



"The HARVEST TRULY IS GREAT BUT THE LABORERS ARE FEW"

Vol. 2

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No. 24

LOOKING TO JESUS

Looking away from the ills of life,
Looking beyond its pain and strife;
Looking above to the source of strength,
Looking and resting in him at length.

Looking to him to cleanse from all sin,
Looking to him to give peace within;
Looking for strength to comfort the
weak,

Looking for power the lost ones to seek.

Looking to him, the source of all good,
Looking to him when misunderstood;
Looking to him when the heart is sad,
Looking until in him we are glad.

Looking till in his image we shine,
Looking till life in him is sublime;
Looking to him when too sick to smile,
Looking and trusting in him the while.

Looking to him tho friends do forsake,
Looking to him fresh courage to take;
Looking to him in joy or in pain,
Looking, yet never looking in vain.

Looking to him for the Spirit's power,
Looking to him in each trying hour;
Looking to him till lost in his love,
Looking, yes ever looking above.

MRS. H. TRUESDELL.

METHODS OF GOVERNMENT

Some parents make the grave mistake of allowing their children to have their own way until they are old enough to reason for themselves. By this course they place their children beyond the reach of their help. Let every mother begin the training of her children while they are in babyhood. Some battles will

have to be fought, it is true, but no parent can afford to wait until the children are older.

If your child reaches out to take some forbidden thing, say kindly, but firmly, "No, do not touch it;" and you will find after telling him this two or three times, that he will learn to obey. Touch the hand a little severely, if necessary. When he reaches after the forbidden object again, say, "No! no! No! no! Mustn't touch! Mustn't touch!" Time and again I have seen this method followed successfully in dealing with little children who wanted to grasp everything that their hands could handle, while sitting at the dining room table. Such children should be restrained. Tell them that there are things which they must not touch. If thus trained in their babyhood and early childhood, they will learn to obey while very young.

In the government of children there must never be a difference of opinion between the parents.

Parents, remember that impulsive movements in disciplining children are liable to place them on Satan's ground. By indiscretion you can arouse the very worst feelings of the human heart. You can manage your children in such a manner that

from babyhood they will virtually manage you. But God has given you reasoning faculties. Determine that by his infinite power you will be obeyed in your house. Never let your love and patience interfere with the requiring of perfect obedience. Children respect a mother who rules firmly in love as the queen of the home.

The mother who governs in the fear of God will not allow her child to throw himself upon the floor in a fit of passion, kicking and screaming in rage. If he attempts to do this, she will make him understand that such action must never be repeated. If the mother does not control, Satan will. With prayer and patience the mother should strive to direct aright the minds of her children, leading them in the way of righteousness.

When my children were very young, I determined that they should never, never gain an advantage over me by disturbing my feelings. I never let them see that they could annoy me. When they disobeyed, I did not shake them roughly or strike them. Instead of punishing them at once, I said to them, We will say nothing about this matter before evening worship; then we will talk it over and settle it. When evening came, they were

subdued, ready to ask forgiveness. Thus I avoided many difficulties.

What is the use of blistering the tongue with words of scolding and fretfulness? The gift of speech is a precious talent. Glorify God by speaking right words. MRS. E. G. WHITE.

FROM FAR AWAY INDIA

Several years have passed since I left Minnesota, and they have been years filled with good experiences, although not free from trials and perplexities. It is always a pleasure to me to look back to the days spent in the work in Minnesota. I shall always feel thankful for the help received through contact with various workers there.

Over a year and a half have passed since my wife and I returned to India, and the months have been filled with good experiences. The Lord is moving upon the hearts of the Hindustani people, and there are many who are seeking for light. Several able men have accepted the truth, and are now giving it to their people. We are glad to find that the message which stirs the hearts of the people in America has the same effect upon the people here. We do not have to make a new message or to make any changes in the one we already have. All that is necessary is to learn the language of the people and to make the truth plain.

The Lord has greatly blessed us in getting out a twenty-four page booklet in Hindi, containing articles on various points of truth. This is at present the largest book we have for 80,000,000 Hindustani speaking people. You may consider this a very small beginning compared with what you have in the home field,

but we trust the time is near when we shall be well supplied with literature, so that the truth can shine forth from the printed page.

The Mohammedans are considered a difficult people to reach, but we are glad to see that when the light of present truth comes to them their love for the message is as strong as was their former prejudice. One of their number, Sultan Ahmed Sabir, has recently begun to keep the Sabbath. His family were all Mohammedans, but he was educated in a mission school and joined the Mission church about fifteen years ago. Having heard of the new truths that were being preached in Dehra Dun, he became very anxious to investigate them and, although many efforts were made to prevent him, he finally obtained an interview with us, and after a few Bible studies was thoroughly convinced. As he received the light he was zealous in giving it to his former friends, who soon became suspicious that he was being influenced by the truths which he was hearing. One day, as a number of native Christians were gathered together at the home of a native preacher conversing together, they were much surprised at his refusal to smoke with them as he had done formerly. They at once accused him of having joined the Seventh-day Adventists, which he did not deny, but urged them to abandon their evil habits and to accept the light which the Lord was sending them. We hope this brother will become firmly established, and we believe he will be used of the Lord in giving the message to his people.

I hope the brethren and sisters will remember the work in India in their prayers, that the Lord will give us wisdom and strength

for our work, that the light of the Third Angel's Message may shine forth brightly in this country of India.

L. J. BURGESS.

LEST WE FORGET

So many calls come to our people for donations that we fear the one call, for that which has been through the spirit of prophecy denominated "the most needy field in the world," may be forgotten, and therefore this is to call the attention to the collection of October 5 for special work for the colored people in the southern states. The work among the colored people is in the most encouraging condition it has ever been. The last year of the Huntsville School was the most successful in all its history. Seven teachers were graduated, who go forth with courage and energy to their work, and there is an encouraging outlook for the school for the next year. Sanitarium work will be opened up on October 15. There is a great work for colored nurses through all the South, and this will add to the training features of Huntsville the most important facility that it has ever possessed. It is true that \$50,000 has been raised for the South recently, but another fact should be remembered by all our people, and that is that only a little over \$6,000 of that amount went to the direct work for the colored people. It is also a peculiar fact, nevertheless true, that the donations for the special work among the colored people in the South have been cut down very materially during the raising of the \$150,000 fund. Although the exact apportionment of the \$50,000 that has come to the South has been published again and again, no doubt many of our people have not read these notices carefully, and have not

noticed that nearly \$39,000 of this amount went directly to build up the institutions for the work among the white people. Therefore, doubtless many have not continued their previous generous gifts to the specific work for the colored people in the South. Unless there is a strong effort made to lift on October 5 generously, the work for the colored people will be more crippled than for a long time before. "Lest we forget" we appeal to our people everywhere to remember October 5. A missionary work at home without those words that to many have a peculiar charm, "the regions beyond," appeals to everyone who is interested in pushing this work to a glorious finish.

J. S. WASHBURN.

IN THE YEAR TO COME

Last May a special campaign in behalf of the *Signs of the Times* was inaugurated, and as a result of the splendid efforts put forth by its friends the subscription list was more than doubled. Many hearts have been made glad by the good tidings it has brought to them and they are now rejoicing in the truth.

This series has been received with such favor that the publishers have decided to issue another series of twenty-five special numbers immediately following this one. This new series will be inaugurated October 30 by the "World's Mission Special," a double number, 32 pages, beautifully illustrated, and presenting in a striking manner the great work of missions, its accomplishments, its open doors, its needy fields, and its glorious culmination in the "Harvest Home."

Immediately following this great Missions Number, there will be twenty-four special num-

bers which will be of peculiar interest to all. One of the most prominent and important features of these numbers will be a series of illustrated Bible Readings which will appear under the heading of "Home Bible Studies for Winter Evenings." These readings will cover all the great features of present truth, and will be illustrated by diagrams, drawings, and unique little illustrations that will explain the lesson and make it simple and impressive.

The other departments of the paper will be kept up the same as usual. Send for illustrated booklet, giving a full description of these forthcoming numbers.

Price for Missions Special—Single copy, 10 cents. Five or more mailed direct from the *Signs* office to names and addresses furnished, per copy, 5 cents.

Bible Reading series—25 numbers, six months, including Missions Double Number, to one address, 75 cents. Five or more to one address for six months, each 50 cents. Five or more (new subscriptions) mailed direct to single names and addresses, when furnished by one person, six months, each 50 cents.

(Correspondence with these persons must be carried on by the persons sending in the names.)

Single copies, one year, including all special numbers, \$1.50.

ITEMS OF INTEREST ON CANVASSING WORK

The apples are ripe in the orchard,

The work of the reaper is done,

And the golden woodlands redden

In the light of the dying sun.

On every hand we see the indications that another harvest is passing, another time of sowing is gone. Our students have made splendid records, and are now

harvesting the results of a faithful summer's work. Now is the time to reckon with our forces, and make sure of a good corps of permanent canvassers. When the students, who have worked so faithfully this summer, leave the field and go back to the schools, there will be a falling off in our forces. Then we must put forth a strong effort to get men and women of mature years, who will stay by us all the time. Boys and girls who desire to go to school next year should be encouraged to go into the field. Our work has gone splendidly through vacation, and we must keep it strong throughout the year.

We have among our members those of splendid talent, who, if they would but make the effort, would have excellent success. Who will answer this cry of Isaiah, "Here am I, send me," and take up the work the students are laying down? Books can be sold, and you may be the instrument whom God can use in a wonderful way in the finishing of this mighty work.

Excellent reports are coming in from every part of the field. The onward movement is strong and steady and intelligent. It is not a boom; it is the mighty work of God's spirit. Let us unite in thanksgiving. Let us tell the good news wherever we go. Let us publish it by every means in our power, and let us stand shoulder to shoulder in the onward work of the message.

Beginning with 1901 there has been an almost continual increase in the sales for each year. From that date up to the close of 1906 the sales were as follows:

1901.....	\$300,000.00
1902.....	430,027.71
1903.....	477,714.98
1904.....	436,600.68
1905.....	548,067.03
1906.....	824,027.69

Thus it will appear that during 1906 the total sales amounted to between \$4,000 or \$5,000 in excess of any other year in the history of our work. The highest previous record was in 1891, when the total sales amounted to \$819,749.

The following came to me from Brother H. H. Hall, of the Pacific Press: "Were you ever in a place where you didn't know whether to laugh or cry? If so you know how we felt yesterday. It came about in this way. Yesterday morning I went to the bindery foreman and asked him when we could have more Heralds of the Morning. 'Heralds of the Morning,' he ejaculated. 'What have you done with those I have been delivering to you?' I remarked that a single agent had to have 300 copies for a part of his delivery, and as we had some fifty or seventy-five agents on Heralds he could readily appreciate the fact that we had a place for all he had made. After he had looked at some further reports from the field, he said, 'It makes me think of a little boy tagging behind a wagon. Just when he thinks he has got hold of the wagon, it gets away from him.'

"Fifteen minutes afterward on opening the mail we found an order from Kansas City for between eight and ten tons of books. It was the largest single order the office has received in ten years. It means forty large cases. If it has been difficult to keep up with the regular orders, what do you think we are going to do when an avalanche like this breaks loose? I took the order out to the foreman and, after he had regained his equilibrium, I asked him if it were not an automobile he was chasing instead of a wagon."

W. L. MANFULL.

From the Field

South Dakota

GREGORY

We commenced a series of meetings in this place on the evening of July 19, after obtaining a good location on the main street for the tent, but it was difficult to obtain a very large audience as there were tent shows, circuses, etc., every night for a long time. There was also a continued revival effort being conducted by the Free Methodists. This is a frontier town and, as is characteristic in such places, the people are nearly all very busy and are here for the sole purpose of making a financial start in life, consequently they work early and late.

We are glad for the privilege of sowing the seed of truth in this new place. It will take some time for the work to develop, but we believe God will cause it to grow and produce a harvest for his kingdom. Some have already commenced keeping the Sabbath, and several others are deeply agitated over the Message. We hope soon to see them take their stand for the truth. We have taken a club of fifteen copies of the *Signs of the Times*, have obtained subscribers for every number, and are distributing them each week. Some of them are loaned after being read. We are also selling and distributing several sets of the Family Bible Teacher, and have sold a number of our books and pamphlets, besides a number of Bibles. Some who cannot now attend the meetings are glad to obtain this reading matter, and thus study the message of truth for this time.

There are a few Sabbath-keepers scattered within a radius of eighteen miles, whom we have been able to bring together, and they have been greatly encouraged by the meetings and present prospects for the development of the work in this locality. Sabbath, August 24, a company of ten was organized, and there are six others who desire to unite at the first opportunity, as they were unable to be present at that time. Brother S. A. Hill was appointed to act as leader, and Brother Louis Olsen as treasurer. We believe that this company can be developed into a church, and others encouraged to take their stand with them. Work should be continued in this locality till a strong church is developed, as it is a rapidly growing community, and near to the border of the new "Tripp County" which is soon to be opened for settlement when the Indian allotments are completed. The lands are good, and there are prospects for excellent homes as soon as it has had time for development.

We ask an interest in your prayers that the message may prosper in this new field.

E. G. HAYES,
A. C. CHRISTENSEN,
MAGGIE LEVISON.

North Dakota

CANDO

This is my first report to the REAPER family, and it affords me pleasure to report to these dear ones, whom I believe to be the family of God on earth.

I am now reporting from and of a town in northern North Dakota that bears the name of Cando, and we, the workers here, have realized again the truthfulness of the scripture that,

"Without me ye can do nothing," on the other hand we have realized the truth that with Christ we "can do" something even in the town of Cando.

Several months ago Elder E. H. Huntley and wife, who need no introduction to the REAPER family, moved into the town of Cando, and, previous to the present effort of which I am to write, did something in the way of distributing reading matter and holding cottage meetings.

Elder Huntley, unassisted by any minister, began meetings in a tent on August 7. He was assisted by Mrs. Huntley, Ruth Strong and Minnie Reiter. Then I joined this force of workers on August 15, and occupied the pulpit the same night. I was very much pleased with the outlook. The tent was well located, neatly pitched, well secured by good stakes, with a neat appearance on the inside, and a fairly good-sized audience in attendance. The next day after my arrival, while Elder Huntley and I were in the tent, it blew down, and it was so badly damaged we could not use it again. That night we held our meeting in the Opera hall, and have continued to do so.

The number of preaching services in both the tent and the Opera hall were thirty. Last Thursday night, September 5, we closed the meetings in the Opera hall, and on Sabbath afternoon we began our services in the Odd Fellow's hall. This was our first public service on the Sabbath day in Cando, and it was characterized by the sweet, melting spirit of God, especially throughout the prayer and social meeting that followed the preaching service.

I am glad to say to the REAPER family that we have a few more brethren and sisters added to the

family circle as the result of this effort.

Miss Strong and Miss Reiter have done a good work with the Family Bible Teacher, and in selling the *Signs of the Times*. In this connection I must not fail to mention the assistance of Sister Bradley. For years she has been the only Sabbath-keeper living here. She has been desirous for the salvation of souls, and during this series of meetings she has used her personal influence to that end, and is now rejoicing that tangible results are seen from this effort in Cando. But this is not the end, for there are others who are convinced and will obey later.

September 3 Miss Strong left for her home to prepare for school this year. I will leave September 9, and Miss Reiter will leave about September 30. This will leave the work in the hands of Elder Huntley and his wife.

Public meetings will be held in the Odd Fellow's hall on Sabbath and Sunday afternoons, and cottage meetings will be held nearly every night in the week. With the continuance of the work in Cando we may expect to see the REAPER family enlarged, and this will bring joy in heaven and on earth. No doubt you may desire to aid in enlarging this group, so please remember the work in Cando.

Opposition is arising. To-day, September 8, one of the ministers of the city defended the papal sabbath, and two other ministers have publicly announced that they will show next Sunday why they keep Sunday. May God pity such blind leaders of the blind is my prayer.

In closing permit me to say that I have never enjoyed myself better in gospel work than I have during my labors with

Elder Huntley and the rest of the workers, and it is with much reluctance that I bid them adieu.

H. W. REED.

HARVEST TIME

Whose harvest time? The Lord's is that in which we are most interested. During the past two or three weeks we have found it a little difficult in North Dakota to get the attention of the people long enough to tell them of our work, to explain its aim and the object of our call. In many cases as soon as a man sees or hears book, on goes the binder. You will notice that our field report from North Dakota is very small of late, but please notice that the picker who sticks to his bush gets his basket full of berries—(prospectus full of names.)

A few more days and North Dakota's 1907 harvest will be in the past. Just so with God's spiritual harvest of the earth. Not long hence the solemn night of time will end the work which our Father has given us to do. Therefore let us be faithful and serve him while it is day. Onward to the kingdom with all the sheaves we can gather. Let this be our motto. I would like to tell some interesting experiences, but there may not be room. While trying to explain to a very religious man the meaning of Christianity, he said, "Get thee behind me satan."

W. B. PAYNE.

HARVEY

The Lord has been good to me the past week. I had very good success, although the farmers were busy harvesting. I believe the Lord's work demands haste, and so I thought I would not lay off during harvest, and the Lord blessed me with as many orders

the last two weeks as I have averaged all summer. I am sorry to see our list of canvassers getting so small, but pray the Lord may raise up more.

GUSTAV T. ELLINGSON.

NOTES FROM THE FIELD

J. P. Glembin—I will send you a few lines again to let you know that I am well and of good courage in the Lord. I am at home yet, and I am busy threshing on my place. This work will take about three days yet, and then I will be ready to do my delivering. I am getting rather uneasy about the Lord's business.

Louise Donnat—I am glad to report another week's work. This has been the best week I have had yet. The Lord has blessed me abundantly for which I am thankful. The weather is getting very cold here, and I must hasten with my delivery. I hope all of the canvassers will have good success in delivering.

Mary A. Morris—My books are now delivered and I am sending reports of the same. I was prevented by sickness in my family from attending to my delivery on time and did not feel as though I ought to go when I did start, but thought that I must. I can not tell now when it will be possible for me to take up the work again. It seems mysterious to me that the Lord should call me out of this work when I had just made a beginning, but he knows best.

Minnesota

BINGHAM LAKE

I have been home most of the time since June 25, but in the spirit I have been with the brethren in the field. I have read the reports of those who have been

THE BOOK WORK

MINNESOTA—WEEK ENDING SEPTEMBER 7

Name	Book	Hrs	Ords	Value	Helps	Total	Del'd
M. Ruskjer	G. C.	50	10	25 00	4 75	29 75	50
B. O. Engen	H. M.	39	7	12 25	4 25	16 50	
A. B. Francis	"	36					75 00
F. Stratton	"	10					15 75
H. Belle Hahn	"	30	8	8 00	5 50	13 50	
Totals,	5 agents	165	25	\$45 25	\$14 50	\$59 75	\$91 25

SOUTH DAKOTA—WEEK ENDING SEPTEMBER 7

J. P. Glembin	G. C.	10	5	14 50	3 00	17 50	
*Louise Donnat	D. R.	85	26	70 75	31 25	102 00	
W. H. Twining	H. M.	61	26	45 50	7 15	52 65	1 75
M. A. Morris	C. K.	7			5 00	5 00	11 00
Ole Tronson	C. K.	1					2 00
Totals,	5 agents	167	57	\$130 75	\$46 40	\$177 15	14 75

NORTH DAKOTA—WEEK ENDING SEPTEMBER 7

*G. Ellingson	G. C.	91	27	74 50	2 00	76 50	
J. Olderbak	H. M.	43	19	33 25	2 85	36 10	
E. Nelson	B. R.	44	1	2 25	1 65	3 90	
Totals,	3 agents	178	47	\$110 00	\$6 50	\$116 50	

U. C. Totals 13 agents 510 129 \$286 00 \$67 40 \$353 80 \$106 00

*Two weeks

CANVASSING REPORT FOR AUGUST

Following is a report of the canvassing work in the Northern Union Conference for the month of August, 1907:

State	Agents	Hours	Orders	Value
Minnesota.....	17	823	227	\$528 10
Manitoba, two months.....	6	510	139	373 35
Saskatchewan.....	5	350	124	302 65
Alberta.....	10	855	288	705 85
North Dakota.....	7	404	133	360 55
South Dakota.....	10	1,129	385	1,123 85
Totals,	54	4,071	1,206	\$3,399 35

W. L. MANFULL.

in the field, and enjoy them more than anything else that comes to me through the mail. It does not matter what we are doing, when the mail comes in and there is a letter or the REAPER, the work is stopped and time taken to hear what the brethren have to say to us. Sometimes, not always, we go into our little chamber and pray for those in the field. The unity of the spirit makes us strong, and we feel that the most important work is the saving of precious souls.

We have had a good experience this summer, and it has been a good training for us. Never before have I studied the Bible as much as I have these months I have been at home.

As Elder Graf has been very busy visiting camp meetings, and as the canvassers are working in and about Winona, we have thought it best not to begin our German work in that place till the canvassers have delivered their orders and Elder Graf would be ready to superintend

the effort. I am now planning to go to Winona soon after the meeting of the conference committee, September 24, and then we expect to stay right with the work all winter.

We now expect to get about one hundred bushels of wheat and about the same of flax off the farm. The corn will be cut for fodder, but we will have plenty of potatoes. Notwithstanding the loss by the storm we will get some return from our farm, and with God's blessing upon it we will have a sufficiency. We thank the Lord for the experience of the summer.

ABRAM D. EWERT.

MAPLEWOOD INSTITUTE

The teachers' summer school closed September 3 with a state examination. The attendance was larger than that of last year. The teachers enjoyed their associations, and worked with a will to accomplish the most good in so short a time.

The Spirit of the Lord was daily experienced in such a great degree that we are more sure than ever that it is his work, and that it will succeed. Many plans were talked and prayed over, so that we may know how to gain the victory, and to make this the banner year. In reviewing the work of the past, it is encouraging to see the willingness on the part of the parents and different churches to lengthen their terms of school. Two of our teachers have answered the call to enter the school work outside of our state. We regret to lose them from our number, but "what is our loss will be someone's gain." Nearly all the schools begin in September, therefore begin to pray for this branch of the message.

BLANCHE E. POSTIER.

MAPLEWOOD ACADEMY

By the time this is read by the brethren in Minnesota many of our young people will have gathered at Maplewood Academy and the fourth year's work will have begun.

We wish to make this final appeal to you, dear young people, to come early in the term. You will be much better satisfied with the results attained. If you cannot come at the opening, do not wait until the beginning of the second term, for no new classes are formed then. In fact nearly all our classes continue through the full term of nine months.

Can you not come in September? If not, come in October. If not October, then come in November. In other words come at the earliest possible moment, and remain as long as can. The prospects for a good year both in attendance and earnestness of purpose are very encouraging. If you have not yet decided to come, write at once to

H. J. SHELDON.

MINNESOTA NOTES

Elder S. E. Jackson, C. M. Everest and T. D. Gibson left Minneapolis Sunday night enroute to College View, Neb., to attend the joint meeting of the Northern Union and Central Union Conference Committees.

Elder W. H. Granger arrived at his home in Minneapolis Friday much improved in health. He reports that he thoroughly enjoyed his vacation, and that he will now enter upon his work with renewed vigor.

Miss Celia Tichenor, who successfully canvassed during the summer in Northern Minnesota, thereby earning a scholarship, left Minneapolis Monday for Union College, at College View, Neb.

The tent meeting at Stewartville conducted by Brethren Francis and Comer will close this week. A good interest is reported and some fruit has been garnered.

A lady at Stewartville, who had just received the message and had begun to keep the Sabbath, was killed by the cars at that place Friday, September 6.

Miss Alma Larson, who did a good work in the canvassing field during the summer, gaining a scholarship, will enter Maplewood Academy this week.

Professor Sheldon and Elder W. A. Alway, of Maplewood Academy, visited Minneapolis this week in the interest of the school.

Miss Wavy Tubbs, a member of the faculty of Maplewood Academy, was in Minneapolis over last Sabbath.

Elder Jackson spent Sabbath with the Austin church, and reports a good attendance and a splendid meeting.

Miss Florence Dittes, of Monticello, will go to Union College this week.

THE subscription price of the REAPER outside the United States is 75 cents a year. This is made necessary in the Canadian field because of the increased postage placed upon American publications by the Canadian government recently.

IN the first six months of 1907, fifty-eight persons were baptized by our workers in Battle Creek, Mich.

DR. C. P. NELSON,
3203 LYNDALE AVE. N.,
Phones T C 14722
N W Hyland 1538
MINNEAPOLIS, MINN.

WANTED—Late periodicals and tracts, English and other languages, for reading rack in railroad depot. Send to Miss Mabel Inger, 3301 Oakland Ave., Minneapolis, Minn.

NORTHERN UNION REAPER,

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T. D. GIBSON, - - - - EDITOR

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Manitoba Conference—Office address, 438 Selkirk avenue, Winnipeg, Man.

Alberta Conference—Office address, Ponoka, Alberta, Can.

North Dakota Conference—Office address, box 285, Fargo, North Dakota.

South Dakota Conference—Office address, box 686, Sioux Falls, South Dakota.

THERE is a particular urgency in the plea made for the work in the Southern field, for the support of which a collection is to be taken October 5. The training school at Huntsville has been helped by the \$150,000 fund so that efficient training work can be done, but funds are needed to carry along the regular evangelistic and local school enterprises. To a degree the funds that heretofore came to the support of this branch of the work have been diverted by the effort made in raising the \$150,000 fund, and a good vigorous donation is needed to carry this work the coming year. The colored workers in the South are earnest and loyal, and they sometimes are compelled to work under conditions that our workers in the North know nothing of. Let everyone plan to give liberally on October 5.

THE Sabbath School Lesson Quarterly for the fourth quarter

of 1907 has come to hand. The theme of the quarter's study is "A Synopsis of Present Truth," and is divided into the following topics: Creation, The Sabbath of the Creator, The Sure Word of Prophecy, The Four Great Kingdoms, the Papacy, the Change of the Sabbath, the Sanctuary, Cleansing of the Sanctuary, the 2300 Days, the First Advent, Christ Offered for Sin, and the Resurrection, Ascension, and Heavenly Miristration of Christ. These lessons should receive earnest and careful study from all of our people.

ELDER N. W. ALLEE died September 3 at Keene, Texas, where he has resided since his health failed about two years ago. For a number of years Elder Allee was connected with the work in the Minnesota and South Dakota conferences, and was beloved by all of the brethren and sisters. Elder Allee has been a faithful and energetic worker in the message since he accepted it more than thirty years ago. He was earnest and devoted through all of that time, and he has left a life record of true devotion to the message. The funeral took place September 4.

IN connection with the Missionary Volunteer Reading Course suggestive questions on the books to be studied will appear in the *Youth's Instructor*, and at the close of each book the Conference Missionary Volunteer Secretary will send out a list of questions for review. All who satisfactorily complete this course will receive a reading course certificate. Send your name for enrolment to the Conference Secretary of the Young People's Missionary Volunteer Department, and order the books and

other supplies from the tract society or publishing house.

THE annual meeting of the International Publishing Association will be held at College View, Neb., September 16-18. Following and in connection with this meeting the Central and Northern Union Conference Committees will meet in joint session to arrange for the transfer of the Iowa conference from the Central Union to the Northern Union. At this meeting the time and place for the biennial session of the Northern Union Conference will be considered and passed upon.

IT has been suggested by one connected with the general work of the denomination that our Missionary Volunteers take as a part of their work the duty of assisting with the education of some of the consecrated young people for the foreign fields.

THE October offering in 1905 for the work among the colored people aggregated \$12,000, while in 1906 it dropped to about \$5,000. It is hoped that this year's offering will amount to \$10,000 or more. A very liberal donation is needed now.

THE publishers have put on the market a new edition of "Desire of Ages." This edition is uniform in size with the rest of our large books, and there are three bindings, cloth, \$3.00; half morocco, \$4.50; full morocco, \$6.00.

A SPECIAL number of the Bible Training School is being prepared the proceeds of which will go to help build up the mission schools in the South.