



"The HARVEST TRULY IS GREAT BUT THE LABORERS ARE FEW"

Vol. 2

Minneapolis, Minn., October 22, 1907

No. 29

### FROM A MINNESOTA MISSIONARY

We enjoy reading the REAPER, as it often contains reports from our dear fellow laborers whose names, we trust, are not only in the REAPER, but in the Book of Life. My wife and I labored thirteen years in Minnesota, previous to our departure for the Tongan Islands. It cheers our souls to learn of the progress being made in educational lines, and of the general advancement of the message throughout your state. How it would cheer our hearts, as we advance in years, to receive letters from those with whom we were acquainted in earlier days, and who still are loyal to the good cause.

The Third Angel's Message is the same the world around. When the last warning message from heaven is faithfully studied with the people in their homes or from the pulpit, it stirs the hearts of the honest here the same as in old Minnesota. Blessed message! Holy mission! May the white-winged messenger speed upon her heaven-appointed way until the Reaper's sickle is thrust into the fully ripened harvest and the workers and their sheaves gathered to their long looked-for home.

We are made to rejoice now

and then by seeing a few here and there renounce the world and its pleasures and accept God's unpopular truth. Since laboring in Perth and Aurburbs, from April to the present time, in connection with other workers, nine have decided to obey, and there is an excellent interest on the part of others. A school teacher who attended our Bible study on Daniel eight and nine, said that it was better than ten sermons. She still attends our Bible readings, and has invited another teacher in the graded school to attend. Two in the family have recently begun the observance of the Sabbath. A photographer's wife has accepted the faith. She brings her children to Sabbath school, attends the meetings regularly, tells her friends in the city of her peaceful obedience to all of God's holy law, and is getting her husband interested in the message. Precious souls all around us are hungry and even starving for the truth. The interested ones come through wind, rain and storm, day after day and night after night, to the Bible studies. We are in the Loud Cry, and God is working on the hearts of the people. Let us, as laborers in Minnesota and Australia, arouse and push to the front. Not in

self sufficiency, but in meekness, praying, working and waiting under the inspiration of the Holy Spirit.

Doctor Crafts has been here, and has organized branches of the International Reform Bureau in Adelaide, Melbourne, Sydney and Brisbane. At the head of these organizations are strong, influential men. A large sum of money has been raised with which to send literature to all the leading men in the country. They say tons of it will be sent out. Now is our time to work.

While we pray for the success of the work in the state of Minnesota, which lies so near our hearts, we feel encouraged when we think that the prayers of God's faithful workers there ascend to the same throne of grace for us.

E. HILLIARD.

### BIBLE READING SERIES

Beginning with the great Missions Number, October 30, there will be published a series of twenty-five special numbers of the *Signs of the Times* which will be of peculiar interest to all. A very prominent feature of these numbers will be a series of illustrated Bible Readings covering all the leading themes of the gospel. These readings will

occupy the two center pages of the paper, and will appear under the heading of "Home Bible Studies for Winter Evenings."

They will be in the form of studies, with notes and quotations from history bearing upon the subject. They will be illustrated by diagrams, drawings, and unique little illustrations that will explain the lesson and make it simple and comprehensive.

There will also be articles on the books of Daniel and the Revelation.

Articles on the book of Romans, the "therefores" and "wherefores," and the reasons for them.

Articles on the miracles, teaching, and life of Jesus Christ the Great Physician.

A series on the ten commandments.

The kingdom and priesthood of Christ.

Conditions in the World. Able correspondents in the Old World and the New. Labor and Capital, Wealth and Poverty, Plenty and Famine, Peace and War, Health and Hygiene, Home Instruction.

#### STANDARD OF ATTAINMENT FOR OUR YOUNG PEOPLE

"Educate, educate, educate" is the Master's word for our young people. Educate for what? To know God and to make him known; to give the Advent Message to all the world in this generation. We have a great work, we must quickly prepare for it.

From every quarter has come a hearty response to the resolution passed at the Sabbath School and Young People's convention this summer, that our young people everywhere should qualify themselves to pass an examina-

tion in the cardinal truths of the Third Angel's Message, and in denominational history. These are essentials in our education for this work.

During the first week of March, 1908, an examination will be given to all our young people who desire it. This examination will be conducted by the church elder or someone appointed by him, from questions sent out by the Missionary Volunteer Department. The papers will be examined and the certificates granted by the Missionary Volunteer Secretary of each conference. The examination in Bible doctrines will be based this year on the present series of Sabbath school lessons, "A Synopsis of Present Truth," the special Bible Reading series of the *Signs* commencing October 30, and "Our Truth" number of the *Instructor*. The first we should study; the second and third we should study and circulate.

The Great Second Advent Movement, by Elder Loughborough, will be the basis for examination in denominational history.

Let all our young people get ready for this examination, and let our first report of membership of attainment be as nearly equal to our society membership as possible. M. E. KERN.

#### LESSONS FROM THE LOCOMOTIVE

Standing upon a depot platform not long ago I was admiring one of our modern locomotives, fitted up with all the improvements that human skill and ingenuity can invent. There it stood at the station, snorting and panting as if eager to start upon its flight across the country. It almost seemed to be a thing of life. How perfectly every part was adjusted. There were

no misfits, for each part of the great engine just fills its place; there are no useless parts. Some parts were hidden from view, but they may fill as important a place as those parts that can be seen and are admired. But soon the conductor's voice rang out, "All aboard," the signal was given to start, and how quickly the great locomotive responded to the hand of the engineer, every part doing its appointed work. But no matter how perfectly every part is arranged, it would be unable to move were it not for the steam in the boiler that seemingly gives it life.

Thus it is in the great spiritual economy. There are no misfits in the work of God. There is a place for each soul to fill, and each person is just fitted for that place. Your place may perhaps be an obscure one, hidden from the view of others, and you may be unnoticed by the great world around you, while others may occupy places of prominence and receive the laurels of fame; but if you will only faithfully do your part you may fill as important a place as others in the great work of saving souls. What God requires is a willingness to quickly respond to the touch of the Master hand and do our heaven-appointed work.

But no matter how well arranged the work may be, if we are not filled with the life-giving power of the Spirit of God, we will not accomplish our task. O, for a spirit-filled life to work in God's appointed way! If each one would only fill his place and quickly respond to the call of God, how soon the work might be accomplished, the journey completed, and we all reach the station of rest in the kingdom of God. Shall we not do it?

N. P. NELSEN.

## PHILADELPHIA

Thus far forty-three adults have decided to keep the seventh-day Sabbath and walk in the advancing light of God's truth as the result of our tent effort in West Philadelphia. Evening meetings still continue in the tent, which is heated with stoves. Although during the last three weeks we have had six Bible workers to assist in the effort, it has been utterly impossible for us to keep up with the increasing interest.

The number of new Sabbath-keepers ought to reach fifty during the month of October. We are indeed thankful to the Lord for this degree of success. Our ambition is to labor on and triumph with the message.

Mail for us should be addressed 5334 Chestnut Street, Philadelphia, Pa. O. O. BERNSTEIN.

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## ✿ From the Field ✿

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### North Dakota

#### A CHANNEL FOR OUR GIFTS

There should be the utmost liberty in the matter of where we may place our gifts as the Spirit of God impresses us, but for the edification of the body (the church), organized as it is, and in order that its members may be saved from the deceptions of the enemy, a channel has been provided through which our gifts may flow to the places designed.

I have noticed that calls are sometimes made by individuals outside of our conference for the promotion of enterprises that we can know very little about. Gifts are made to them, and the money is sent direct. We are sorry to

see this, and would be glad to have all the money given flow through the usual channel of the church and conference treasury. It should be sent through the church to the conference treasurer, stating carefully what enterprise it is for. Our state treasurer will forward it to the state conference from which the call came, and from that source it goes to the proper individual or enterprise. In this way our people will be saved from placing money in unworthy enterprises, as the officers of the state conference or mission field are most likely to know whether the cause for which the gift is made is worthy or not. I have seen churches and individuals deceived by such calls, and these deceptions will no doubt be attempted to a greater degree as we get nearer the end. Then again, even though we know the cause to be a worthy one, it is better to send the donations in the way I have stated. By the plan of sending our gifts through the church and conference treasurers, the conference officers can much more easily make an exact estimate of the amount of money donated within the conference. These reports we are glad to get from other fields, and ours may be edifying elsewhere. These reports we should have as near correct as possible.

#### THE TITHE AND THE PLACE FOR IT

The question of where we should pay our tithe involves the question of membership. Where shall we hold our membership? Where should we pay our tithe? Undoubtedly we should pay our tithe in the conference where it is earned, consequently that is where we should hold our membership. To pay our tithe in the conference where we live brings us in sympathy with the work, and in touch with the con-

ference where the work is being done. If, in North Dakota, there is no church near where you are located, we have a conference church to which those living isolated may belong, and all applications for membership in this church may be made to the conference president. We urge all of our isolated Sabbath-keepers to unite with our conference church, to pay their tithe into the conference treasury, and to be in touch with the work there.

Then again there are some who remove to other places and carry with them the tithe earned here, still retaining membership in one of our churches. We scarcely think this is the right thing to do. A letter from us, if needed, certifying faithfulness in every respect to the end of their sojourn here, would be of greater value than the tithe carried away. We believe it is right and just to deposit the tithe where it is earned.

As to the obligation of paying tithe, it belongs to Abraham's children. If we are his children, we will do his works. Abraham paid tithe. He also taught his children to do so. If we are Abraham's children, we are Christ's children, and are heirs together with him of the promise. There is no other name under heaven given among men whereby we may be saved but by Christ. Neither is there any promise of the kingdom to those who are not the children of Abraham and do not his works.

It may be that some will read this who have been unfaithful in paying tithe in the past. To such I would say that God is merciful and ready to forgive. But the night is far spent, and we are nearing the kingdom. We cannot afford to be unfaithful now. Sins committed in this

time are more destructive to character building than ever before. On the other hand, sacrifices made for the cause of present truth greatly multiply our power for usefulness. It is because the world is given to self indulgence. God's people must travel another way. May the Lord give us grace and strength of purpose to do his will. J. G. WALKER.

### CANDO

We are now in the midst of one of the hardest battles ever fought in the state, along the line of gospel truth. Tracts, booklets, papers, etc., have been distributed almost like the leaves of autumn. It would seem as though every effort has been made to arrest the attention of the people and to bring the light of the last message before them. In consequence of this the wrath of the dragon has been awakened and his voice is being sounded in public and private.

Grave misrepresentations are of frequent occurrence from the pulpit, as well as elsewhere. The most determined effort that we have ever seen is being manifested on the part of clergy and people to discourage the few who have decided to obey the truth. However, up to date, with scarcely an exception, they are firm, and the opposition is being overruled for good to some who have previously been more or less indifferent. The Lord alone understands the real situation, and in his own good time and way will cause his word to accomplish that whereunto it was sent. Kindly remember us in prayer.

E. H. AND MRS. HUNTLEY.

### South Dakota

#### SWAN LAKE

The general meeting held at

Swan Lake was a source of rich blessing to all who attended. The entire time of Sabbath and Sunday was given up to the study of the word and seeking God. Our brethren were glad to entertain the brethren from Big Springs, Beresford and Parker at this meeting. As we met to seek God our hearts were refreshed both in study and exhortation.

Elder Hayes came up from Elk Point, and gave us a splendid talk on the principles of Christian Education. He caused a deep sense of the importance of this department of the work to penetrate our souls as we realized that this is God's means of saving our youth and preparing workers for the cause. The prospects are very bright for a good school, and we are sure the Lord will bless the self-sacrificing efforts of parents in sending their children there. This is a planting of the Lord and we are to see that it does not suffer harm. The report of the farm was most encouraging. Let us each pray earnestly that the Lord may have his way in the academy this year.

Doctor Farnsworth, of the Chamberlain sanitarium, was present and gave very acceptable service. His words Friday evening, on the power of the gospel, were very timely. How brightly the gems of truth in their simple settings shine! Sunday morning the doctor gave a short health talk of a very practical nature. It is evident that a violation of the simplest laws of health often produces the most serious results. We were informed that about ninety patients have been in attendance at the sanitarium since its opening, and that in every case, most satisfactory results have been realized. We bespeak for this institution a most prosperous patronage. One very en-

couraging feature was the report that of the unconverted who have come to the institution, seven have responded to the spirit's invitation and have taken their stand for the truth.

Elder Neilsen was present and gave some very impressive lessons in practical every day Christian living. The burden of his message was an outward demonstration in the daily life of the abiding presence of the Holy Spirit within. Our hearts were refreshed as we contemplated the possibilities held out to the children of God in developing the Christian virtues.

We all returned from this meeting encouraged to press the battle to its final completion, and then with those who have laid down the armor in death meet the Lord in the air to ever be with him. J. W. CHRISTIAN.

### CHAMBERLAIN

I wish to make another report of the work in this part of the state. On Sabbath, September 14, a church of nineteen members was organized at Chamberlain, South Dakota. The officers of the church are: Elder, C. M. Clark; deacon, C. P. Farnsworth; librarian and treasurer, Mrs. W. T. Lindsay; organist, Mrs. C. M. Clark; clerk, Mrs. W. G. Bailey.

The work at this place carried on by Elders C. M. Clark and R. E. Harter has created a widespread interest in this part of Dakota. The local ministers of the other denominations have secured Evangelist Johnson to come and build a tabernacle in order to stem the tide setting in favor of the truth in Chamberlain. We thank the Lord for this, because we know nothing can be done against the truth, but for it. The meetings start the evening of October 4 and will continue about a month.

The interest in the truth continues, and calls are coming in from a distance for meetings. A number of patients in the sanitarium are becoming interested, and Elder Clark will be busy for some time with the work here.

The sanitarium was dedicated on September 11, Elder R. A. Underwood delivering the dedicatory address. Many persons have expressed their interest in the work, and have favorably mentioned his name, as the impression they got of him was very good indeed. The sanitarium has received, up to date, about eighty patients. Twenty-two surgical operations have been successfully performed, and the patients are all doing nicely.

The nurses' classes are very encouraging. There is a superior class of young people connected with the institution, a number of them having been connected with business offices or school work and with other places of responsibility before coming to the sanitarium. This makes it possible for these young people to finish their course in about two years. About January 1 we hope to organize a three-year nurses' class for those who come to us after this time.

Every Sabbath the sanitarium parlor, dining room and hall is crowded with those who attend the meetings. Not less than thirty-five persons have attended any one of these meetings, the usual attendance being from fifty to sixty. We feel very much encouraged as we see the people taking hold of the truth. Surely the harvest is white, and all it now needs is the reapers.

The sanitarium has recently gotten out a large number of cuts, and a catalogue is being printed, showing the advantages and the appliances of this place. Anyone desiring a catalogue, and

any information about the institution, will receive a prompt answer if the application is made to the undersigned.

C. P. FARNSWORTH.

### VOLGA

On taking down our tent at this place we rented a hall in which to continue our meetings. We have met strong opposition, as the Scandinavians here are almost exclusively Lutherans, and their priest has been bitterly opposed to the truth. However, there are a number who are deeply interested, and we will continue the work, believing we shall soon see fruits of our labors. The priest has most definitely forbidden us to visit any of his members, but this truth must be given to all, and so we continue to scatter our literature and visit the people, knowing that the Lord has promised that his word shall not return unto him void.

Brother J. H. Schmidt has gone to Chicago for a short time to visit his relatives, whom he has not seen for several years. Sister Lena Jensen, who was with us during the tent season, has gone to Union College and has entered the Scandinavian department for the year.

The writer has just attended a general meeting at Swan Lake. Rich blessings were enjoyed at these meetings, but as others will doubtless send a report I will not report more fully. Please remember the work at Volga in your prayers, dear readers, that souls may be led to the light of this truth. N. P. NEILSEN.

### CHAMBERLAIN

The work here is making some progress. We closed our meetings in the tent September 8. Sabbath, September 7, Elder

Harter baptized nine precious souls in the Missouri river. The next Sabbath we organized a church with a membership of eighteen. There are others to be baptized soon. They are of good courage in the Lord and are faithful in their tithes, and in helping to give the truth to others. We hold our Sabbath meeting at the sanitarium. We have a Sabbath school with a membership of fifty-nine, and a deep interest is manifested by all. We expect to put up a small church building here, but will not start it until spring.

There is no lack of openings in this new country; all are anxious to hear the truth. Some time has been given to a discussion of the Sabbath question by the Methodist minister, but it only serves the cause of truth. When the people see they have nothing on which to build their faith but man's word they realize the need of a firm foundation, and flee to the rock, the Bible, which so plainly declares the seventh-day is the Sabbath of the Lord thy God. May the Lord help all of his people to appreciate the truth and love it more than ever before. For it is a love of the truth that will keep us from discouragement.

C. M. CLARK.

### MADISON

The Sabbath school convention held at Madison, South Dakota September 28, was quite well attended. The papers discussed were, "The Chief Aim of the Sabbath School," "Parents Duty to the Sabbath School," "Importance of the Study of the Sabbath School Lessons in the Home," and "The Duty of Each Member to the Sabbath School." Several recitations were given, also a number of duets and songs,

by the school. Owing to the fact that our school is a small one, a long program could not be rendered.

The Lord came near and mightily blessed the efforts put forth, and this he has promised to do for every faithful worker. The Lord has told us not to leave off the assembling of ourselves together, and so much more as we see the day approaching; shall we not be more faithful in attending and taking part in our church service? Let the good work go on until the work is done, and then we shall all reap the reward of the righteous.

WILSON ROWLAND.

#### SOUTH DAKOTA NOTES

The Elk Point Academy has put up 20,880 cans of tomatoes this year, the largest output in its history. Orders for 18,000 cans have been received at \$1.20 per dozen.

Sister Florence Miller, our Sabbath school secretary, has returned to her home after spending about three weeks visiting among our churches in the northern part of the state.

### Minnesota

#### WHAT CAN I DO?

The real need of something being done and someone taking immediate action in doing it, is set forth in the following words: "Lift up your eyes and look on the fields; for they are white already to harvest." And again, "The harvest truly is great, but the laborers are few."

When the harvest fields are white and ready to harvest, there is no time to lose; and so it is now in the great harvest of souls. The open doors in foreign lands, and the many instances that

### THE BOOK WORK

#### SOUTH DAKOTA—WEEK ENDING OCT. 12

Name	Book	Hrs	Ords	Value	Helps	Total	Del'd
C. D. Terwillegar	G. C.	23	2	7 00	7 75	14 75	56 10
*Louise Donnat	D. R.	30					94 75
Ole Tronson	C. K.	10	1	1 00		1 00	8 00
W. H. Twining	H. M.	48	13	22 75	11 90	34 65	3 50
Totals,	4 agents	111	16	\$30 75	\$19 65	\$50 40	162 35

#### MINNESOTA—WEEK ENDING OCT. 12

M. Ruskjer	G. C.	35	3	7 50		7 50	40 00
Totals,	1 agent	35	3	\$7 50		\$7 50	\$40 00
U. C. Totals	5 agents	146	19	\$38 25	\$19 65	\$57 90	\$202 35
*Two weeks							

### CANVASSING REPORT FOR SEPTEMBER

Following is a report of the canvassing work in the Northern Union Conference for the month of September, 1907:

State	Agents	Hours	Orders	Value
Minnesota.....	8	573	47	\$91 25
Manitoba, .....	2	173	43	114 05
Saskatchewan.....	3	182	54	150 30
Alberta.....	7	740	266	615 00
North Dakota.....	3	293	74	178 15
South Dakota.....	8	415	137	336 50
Totals, .....	31	2,376	528	\$1,539 25

W. L. MANFULL.

come to our notice from day to day, all go to show that the Spirit of God is working upon the hearts of the inhabitants of the earth, in order that this last message of mercy may be brought before them and they be gathered into the garner of safety.

This same spirit has also been working upon the hearts of God's servants to prepare the machinery for doing the work more rapidly than it could be accomplished through the human agent alone. The plan is so simple and beautifully arranged that it can be operated by the trembling hand of the aged as successfully as by the strong, firm grasp of manhood. The little child may have a part in the work, and also, the lame, the sick, and the blind. All who will may enter the great harvest field.

This special Bible Reading Series of the *Signs of the Times*, beginning October 30, should receive our attention just now. The series is introduced by the great Missions Number. It is splendidly illustrated and presents in a striking manner the great work of missions, what has already been done, the open doors, and the glorious culmination of the work in the great home gathering.

This will be an excellent introduction to the numbers which follow. One great feature of special interest in this six months' series of *Signs* are the Home Bible Studies for winter evenings. Two pages each week are to be devoted to these readings which are designed to cover all the great features of present truth. These will be illustrated by drawings and diagrams and

little illustrations, which will explain the lesson, making it simple and impressive.

Now, just now, is our time to place these papers in the hands of those whom we want to reach with this message. Let each Seventh-day Adventist ask himself the question, *What Can I Do?* One copy of this series for six months will cost seventy-five cents; five or more copies sent to one address for six months, fifty cents each; five or more new subscriptions mailed direct to single names and addresses when sent in by one person, for six months, fifty cents each. Let each one answer the above question by deciding how many copies he or she can use, and send the orders, either through the mission secretary of your church, or direct to the state tract society. "In the morning sow thy seed, and in the evening withhold not thine hand," for the promise is, "My word shall not return unto me void, but it shall accomplish that which I please and prosper in the thing whereunto I sent it."

ELLA E. MERICKEL.

### MINNEAPOLIS

Our tent effort which began July 7, closed September 22 with a good attendance and interest. The location was good, the tent being pitched near a car line. We were not disturbed during the meetings, and the weather was very favorable, with the exception that there was one storm that threatened to destroy the tent. Never did I enjoy a tent effort more than I did this one. Among the workers there was love and harmony at all times. The attendance was large, and on an average greater than I have seen in the past.

Between two hundred and three hundred sets of the Family Bible

Teacher were carried by number to as many families. Thus we were in constant contact with the people, continually announcing to them the subjects handled at the tent, thereby saving much advertising and outlay of means.

The meetings are being continued at our church, 2214 Sixth street S., where baptism was administered to four persons in the presence of a large congregation on Friday evening, October 4. One sister, who is severely persecuted by her husband, was quietly baptized the afternoon of the same day, making five in all. The following Sabbath, which was quarterly meeting day, the right hand of fellowship was extended to those persons, who then joined in feet washing and celebration of the ordinances of the Lord's house, which occasion was a blessed one because of the deep movings of the spirit of God. There are other new converts keeping the Sabbath who desired to be baptized but were hindered from doing so. These we hope will soon be able to go forward.

While we labor on we are of good courage and thankful to the Lord, who hath accounted us worthy to labor in his vineyard.

H. STEEN,  
INA GRUNDSET,  
FRED JOHNSON.

### MINNESOTA NOTES

Elder C. M. Babcock called in at the office last week, coming from New Uim. He reports a successful trip among the churches in the interest of the St. Paul-Duluth church fund. He will go to Zumbro Falls next week, uniting with Brother Francis in conducting a number of meetings.

Herman A. Olson and A. G. Goude, two energetic Minnesota

canvassers, left last week for Union College. They have had a successful summer season, and will take the remainder of the college course for the year.

S. E. Jackson, president of the Minnesota conference, has moved from 2913 Stevens avenue to 336 East Lake street, Minneapolis. Correspondents will please notice the change of address.

Brother Ben Francis, who has been associated with Brother Comer in the effort at Stewartville, passed through Minneapolis Friday last enroute to Zumbro Falls.

J. M. Comer and wife were in Minneapolis for a day last week enroute to his field at Stewartville.

### OBITUARY

KENISON—Sister Melissa Kenison, wife of Brother D. Kenison, died at Montrose, South Dakota, October 3, 1907, of diabetes, at the age of 70 years, 8 months, and 27 days. In 1874 she listened to the truth from the lips of Elder Charles Boyd, at which time she embraced this message, was baptized and joined the Seventh-day Adventist church, of which she has since been a member. She leaves a husband, one daughter and an adopted daughter, a sister and one brother, six grandchildren, eleven great grandchildren, besides a large circle of friends to mourn their loss. During the last six weeks of her illness she suffered a great deal, but constantly bore it with utmost patience. She died in hope of having a part in the first resurrection. Funeral services were conducted at the Baptist church at Montrose by the writer. It is sad to see those whom we love taken from us, but soon, O, glorious thought, we shall meet them where there shall be no partings.

J. W. CHRISTIAN.

WANTED—Two corn pickers at once. N. C. Kier, Hurley, S. D.

PURE FOODS—COMPLETE LINE—For a number of years we have been engaged in the exclusive manufacture of Health Foods. We make over twenty different varieties and sell direct to the consumer at wholesale rates. Write for prices. Iowa Sanitarium Food Company, Des Moines, Iowa.

## NORTHERN UNION REAPER,

Issued weekly by the  
Northern Union Conference of Seventh-Day  
Adventists,

2718 Third Ave., Minneapolis, Minn.

Subscription price, Fifty cents per year  
(Fifty Numbers)

T. D. GIBSON, - - - - EDITOR

Entered as Second-class matter April 6, 1906, at  
the Post-office at Minneapolis, Minn., under  
the Act of Congress, March 3, 1879.

All papers will be discontinued when time  
expires unless promptly renewed.

### UNION CONFERENCE DIRECTORY.

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Alberta, Can.  
North Dakota Conference—Office address, box  
285, Fargo, North Dakota.  
South Dakota Conference—Office address, box  
686, Sioux Falls, South Dakota.  
Saskatchewan Tract Society—Office address,  
box 1264, Regina, Saskatchewan, Canada

THE Missions Number of the *Signs of the Times* will give opportunity to the Missionary Volunteers of the Northern Union Conference to demonstrate that they are really sincere in offering their service for the work of the Third Angel's Message. Not only may this be made a means to get a practical experience in meeting and talking with those who are now interested in the world-wide work of missions, but the opportunity is here given to plant a seed for missions in the hearts of those who have not yet given serious thought to the fact that millions of people are going down into graves without ever having heard of a Saviour, and without hope of salvation. Many of our best workers have been developed from first taking part in a campaign of this nature, and from the experience gained imbibing a love for the work. It is hoped each Missionary Volunteer society will place an order with the tract society for a sufficient num-

ber of copies of this Missions Number to supply the community in which the society is located, and with the blessing of God upon the efforts put forth, that these Volunteer workers for God may be encouraged by seeing the seeds planted germinate and bring forth fruit for the cause of Christ.

ELDER A. G. DANIELLS says in writing of the \$150,000 fund: "Shall we all take hold and finish the raising of this fund at once, and not let it run into next year? There is not a question but that it can be done. It can be done easily and without hardship to any union or local conference, to any church, or to any individual. Then why not do it? If every member who can contribute toward this fund, and who intends to do so, will think for a moment how much more these enterprises need the whole amount they are to receive than any member needs the fraction he is to contribute to it, he will surely decide to do his part at once."

REV. MCG. BEEDE, of Cando, N. D., advertised last week that on Sunday evening he would preach on "The Old and the New Covenants," and "would endeavor in a kindly way to show the fallacy of the last possible resort of the Holy Saturday idea." This is an endeavor to offset the instruction given by Elder E. H. Huntley, who has been laboring in Cando since early in the summer. Elder Huntley states that his work is progressing very nicely, though meeting much opposition.

THE older members of the Minnesota conference, who were acquainted with Elder George I. Butler when he was president of that conference, will no doubt be pleased to learn that Brother

Butler has taken to himself a helpmeet, and is again enjoying the blessings of a companionship of which he has been deprived for a number of years. The bride is the widow of Elder W. C. Grainger, who died while laboring as a missionary in Japan.

ALL who know Elder C. W. Flaiz will be pleased to learn that after a period of enforced retirement from the work of preaching the message he is again in such good physical condition as to be able to resume his chosen calling. Elder Flaiz will connect with the Oregon conference, he having received a very pressing invitation to come to that field.

BROTHER J. S. JAMES, at one time connected with the book work in the Northern Union, but now a missionary among the Tamil people, located at Bangalore, India, has favored us with a copy of the tract, "Which Day Do You Keep and Why," in the Tamil language.

THE northwest Canadian conferences are, at this writing, being organized into a union conference. Elders G. A. Irwin, R. A. Underwood and A. J. Breed are in attendance to give needed assistance in shaping the organization.

A NUMBER of persons have chosen a very practical way of expressing their interest in the Foreign Mission Seminary at Takoma Park, D. C., by promising to defray the expenses for one year of one or more students.

BROTHER W. L. MANFULL, General Canvassing Agent of the Northern Union Conference, is working in Iowa with Brother Hollingsworth, the Field Agent of the Iowa conference.