



"The HARVEST TRULY IS GREAT BUT THE LABORERS ARE FEW"

Vol. 2

Minneapolis, Minn., October 29, 1907

No. 30

WHAT HAVE WE DONE TO-DAY?

We shall do much in the years to come,
But what have we done to-day?
We shall give our gold in a princely sum,
But what did we give to-day?
We shall lift the heart and dry the tear,
We shall plant a hope in the place of
fear,
We shall speak the words of love and
cheer,
But what did we speak to-day?
We shall be so kind in the after-a-while,
But what have we been to-day?
We shall bring to each lonely life a
smile,
But what have we brought to-day?
We shall give to truth a grander birth,
And to steadfast faith a deeper worth,
We shall feed the hungry souls of
earth,
But whom have we fed to-day?
We shall reap such joys in the by and by,
But what have we sown to-day?
We shall build us mansions in the sky,
But what have we built to-day?
'Tis sweet in idle dreams to bask,
But here and now do we our task?
Yes, this is the thing our soul must ask,
"What have we done to-day?"
—Selected.

A CALL TO SERVICE

Time is precious. The destiny of souls is in the balance. At infinite cost a way of salvation has been provided. Shall Christ's great sacrifice be in vain? Shall the earth be entirely controlled by Satanic agencies? The salvation of souls is dependent upon

the consecration and activity of God's church. The Lord calls upon all who believe in him to be workers together with him. While their life shall last they are not to feel that their work is done. Until the time comes when Christ shall say, "It is finished," his work for the saving of souls will not decrease, but will grow in importance and be far-reaching.

The mercy of God is shown by his long forbearance. He is holding back his judgments, waiting for the message of warning to be sounded to all. There are many who have not yet heard the testing truths for this time. The last call of mercy is to be given more fully to our world. The word of God portrays the wickedness and corruption that will exist in the world in the last days. As we see the fulfillment of prophecy, our faith in the final triumph of Christ's kingdom should be increased. We should go forth with courage to do our appointed work.

The Lord is soon to come. In fire and flood and earthquake he is warning the inhabitants of this earth of his soon approach. O, that the people might know the time of their visitation! We have no time to lose. We must make more determined efforts to lead

the people of the world to see that the day of judgment is near at hand. Carefully prepared literature on the significance of the scenes we are now witnessing is to be circulated everywhere. Our understanding is to be quickened by the Holy Spirit. O, if our people would feel as they should the responsibility resting upon them to give the last message of mercy to the world, what a wonderful work would be done! A thousand times more work for God might be accomplished if all his children would fully consecrate themselves to him, using their talents aright.

MRS. E. G. WHITE.

TO THE REAPER FAMILY

By the time this letter reaches you it will be a year, lacking a few days, since we said farewell to our former field of labor, and turned our hearts and hands to the finishing of God's work in the Orient. How quickly the time has passed! It seems but a few weeks to us.

We have been exceedingly busy since we reached our new field of labor, and have not had time to get homesick. We have kept in touch with a few friends at home, but we fear there is one friend—THE REAPER—that has

been neglected. This highly-prized paper comes to our home away off here in Southern India every week, and its columns, laden with encouraging reports of progress, are read with eager interest. How our hearts rejoice as we read of the way in which God is going before the workers at home. The REAPER is growing better each week; better because of the good reports of an onward march that is being made all over the field. Surely a new life is springing up in our midst. The tent efforts seem to be having greater success; the schools are becoming better equipped and organized; a more thorough interest seems to be manifested in the development and training of the young people; the Sabbath school work continues to grow; the medical work comes forward to claim its rightful place; the faithful canvassers (God bless them) are enjoying a more bountiful harvest; while the great mission fields of the northwest are being entered by strong men, and already "a little cloud," larger "than a man's hand," can be seen arising in that direction, which bids fair to develop into a full-fledged union conference of its own.

While we rejoice with you in all this leading of the Lord at home, we have something to be joyful over here in Southern India. God has remembered us graciously, and caused our work to prosper under his blessing. After locating my family in Bangalore I began a series of meetings in a hall secured and fitted up for the purpose. The attendance grew from the first until our room was not adequate, but as soon as the testing truths were presented the attendance fell away. As the result of these meetings ten precious souls took their stand for the Third Angel's

Message. At this writing fully as many more are on the point of deciding. I am going over a second series of subjects, and the interest remains good.

We have an organized Sabbath school of thirty-six members, all of whom take a very great interest in the study of the lessons. We take clubs of the *Instructor* and *Little Friend*, and we are doing what we can with the special *Signs* and tracts.

In addition to our English work we have been struggling to master a difficult foreign language, and have made some headway. I hope to tell you more about this feature of our work later. A few of those who have taken their stand for the truth can speak one of the native languages of this section.

I cannot close this letter without a word of exhortation to the army of young people in the Union. My dear young friends, make all haste in getting a preparation to enter the Lord's work. The needs of the home field are great, but the needs of these dark mission fields are beyond all description. The tongue fails and pen falls from the hand in an effort to portray them. Make every sacrifice to get an education in some of our good schools, and prepare with the Lord's needy vineyard in view.

Press into the canvassing work, earn a scholarship, and thus gain an education that will be of inestimable value to you in the future. This work demands your first and strongest efforts, for there is an important place for every consecrated life in the closing message to the world. We could use every one of you here in South India, and we pray that God may direct some of you here to help us in his own good time. We ask you to pray for us and the work in South India.

Our health is good and we are of good courage in the Lord.

J. S. JAMES,
Cleveland Town P. O., Bangalore, Mysore Province, India.

IT CAN BE DONE

In the latter part of 1905 it was proposed that the \$100,000 fund should be closed up by the time of the General Conference, which met in Washington, May 11-30. Some thought it would be impossible to make up the balance of the fund by that time, but there was a special and united effort made, and at the close of the meeting the fund had been made up and more too, so that the secretaries of the treasury department could not keep up with the flow that came in from all sources. The limit of \$100,000 was past, and over \$16,000 was sent in beside.

Now why cannot we awaken to the importance of finishing up the \$150,000 fund before January 1, 1908. Very important enterprises are waiting until the fund is made up. If all will enlist as one California sister has done, it will not take two months to accomplish this work, and, in fact, it could be done within a week.

We quote a few lines from her letter. "I am giving a part of every dollar I earn (for that is all I can call my own) to that sum, and shall continue to do so until it is finished. Then I stand ready for the next call."

We have no doubt this will be done some time, but why not by the first of next year, and then as with the \$100,000 fund, can there not be a large overflow? Some have given to this fund several times, but if the spirit of the writer, from whose letter we quote, is followed, they will continue giving regularly until the whole amount is made up.

Are there not those who will come in with large donations, say of \$100 to \$1,000, until this work is finished? Many others can give regularly until there is no more need, and all can give as God has prospered them.

J. S. WASHBURN.

NOTICE

Owing to the fire of October 6 it is necessary to give notice to our tract societies, schools and people generally that we can no longer fill orders for the books published by us, as our entire stock was destroyed. This includes "The Missionary Idea," "Addresses for Young People," "Studies in Gospel History," "Studies in Apostolic History," and "Story of the Convention." We have a few copies of "Why I Am What I Am" on hand. When these are gone the edition will be exhausted. Arrangements have been made with the Pacific Press for the republishing of Professor Kern's "Gospel Studies" and "Apostolic Studies." Orders for these should be sent to them, and will be filled as soon as the books are off the press. The book, "Distribution of the Races," by Professor Kern, is nearly ready for shipping. Orders for this book should be sent to the Union College Press, College View, Nebraska.

We have been compelled to omit several issues of the *Educational Messenger*. However, the list was saved from the fire, and we will begin publishing this paper as soon as type can be received.

UNION COLLEGE PRESS.

THE Missions number of the *Signs* was planned by the General Conference more than two years ago.

From the Field

Saskatchewan

MOOSE JAW

Among the several flourishing cities of Saskatchewan is Moose Jaw. The larger part of this city is cosily nestled in a prairie valley along the Canadian Pacific and Soo Spokane railroads. It is sixty-five miles in direct line from the United States boundary, though by rail the distance is 168 miles. Moose Jaw numbers her family at between seven and eight thousand persons. Business activity is seen in every precinct.

Mrs. Gilbert and myself moved to this place from Regina about September 1. We are the only Seventh-day Adventists in the city as far as we have been able to ascertain, but we hope to raise up some loyal witnesses for the Lord as the result of our work this winter. It is our plan to engage wholly in literature work, thus using one of the most effective mediums for saving souls. That the companionship of the Holy Spirit may stir our hearts to ardent zeal for Christ is our daily petition. We are living in times of serious moment, and the portentous events of a woeful day are rapidly darkening the sky of probation. For weal or for woe is the choice that every individual is making now, and, therefore, what a moral responsibility should burden our shoulders in such a time as this. The great Canadian gospel field demands the help that comes through the prayers of God's consecrated people. "Pray ye therefore the Lord of the harvest."

A. C. GILBERT.

North Dakota

ANNOUNCEMENT FOR NORTH DAKOTA

The annual conference of the Seventh-day Adventists of North Dakota will be held at Harvey, North Dakota, December 25-29, 1907.

We hope that elders of churches will see that delegates are appointed and the names of the same sent to Elder A. E. Doering, secretary of the conference. The ratio of representation is one delegate to represent the church, and one additional delegate for every ten members. The elder, by virtue of his office is always a delegate.

We hope to see each of the churches fully represented, and all the delegates present for the first meeting at 7:30 P. M., Wednesday, December 25.

J. G. WALKER,
President of Conference.

The annual meeting of the North Dakota Conference Association will be held in connection with the Seventh-day Adventist Conference at Harvey, North Dakota, December 25-29, 1907. The first meeting of the association will be held Thursday, December 26, 1907, at 10 o'clock A. M.

All accredited delegates to the conference are members of the association and should be present at this meeting.

J. G. WALKER,
Chairman of Board of Trustees.

NORTH DAKOTA NOTES

Delmar Lawrence, one of the twin sons of Professor and Mrs. Lawrence, of the Sheyenne River Academy, died Sabbath, October 19. Delmar was sixteen months old, and his death will be much regretted by all who knew him.

The funeral took place Sunday, the service being conducted by Elder J. G. Walker.

Elder R. A. Underwood spent Sabbath and Sunday at Harvey, the guest of Professor Lawrence at the Sheyenne River Academy.

The Sheyenne River Academy opened October 16, and is well attended, twenty-seven students being enrolled.

South Dakota

CASH REPORT

For quarter ending September 30, 1907

CASH RECEIVED

Tithe, from churches and individuals.....	\$3,338.00
Societies on account.....	43.16
Individuals on account.....	1,471.84
First Day Offerings.....	78.32
Annual Offerings.....	27.55
Foreign Missions.....	38.45
Sabbath School Donations.....	242.49
\$150,000 Fund.....	276.28
India.....	28.60
G. F. Enoch India Fund.....	347.50
India Mountain Mission.....	1.00
West Indian Conference.....	1.80
Spanish Honduras.....	15.00
Kingston, Jamaica, church.....	3.50
Scand. Mission Abyssinia.....	5.00
New York Emigrant Mission.....	5.00
Southern Work.....	12.25
Southern Missionary Society.....	5.66
Christian Record.....	20
Orphan's and Old People's Home.....	24.57
South Dakota Conference Ass.....	155.00
Elk Point Academy Account.....	13.38
" " " Furnace Fund.....	9.00
Ministry of Healing Account.....	63.75
Educational Fund.....	55.00
Tent Fund.....	221.67
State Tract Fund.....	10
Property, (Rent of rooms).....	14.00
Periodicals, (Cash subs.).....	28.35
Mdse., Cash Sales.....	89.81
Cash on hand July 1, 1907.....	2,160.79
Total.....	\$8,765.02

TITHE REPORT

For quarter ending September 30, 1907

TITHE RECEIVED FROM

Ash Grove.....	\$ 10 75
Aberdeen.....	87 04
Alexandria.....	73 31

Artesian.....	70 85
Bowdle.....	351 70
Britton.....	45 25
Bridgewater.....	39 00
Big Springs.....	130 57
Campbell.....	6 00
Cottonwood Grove.....	249 82
Cresbard.....	4 50
Clear Lake.....	2 08
Dell Rapids.....	16 00
Dexter.....	30 00
Ellsworth.....	111 10
Elk Point.....	39 60
Gregory.....	20 05
Huron.....	30 35
Highmore.....	214 27
Lake Preston.....	55 00
Long Lake.....	160 00
Montrose.....	32 15
Madison.....	87 90
Milltown.....	90 00
Milbank.....	168 53
Parker.....	132 76
Sunnyside.....	79 16
Spring Valley.....	12 80
Sioux Falls.....	155 11
Swan Lake.....	381 09
Viborg.....	118 50
Woonsocket.....	22 25
Webster.....	97 60
Individuals.....	227 91
Cash on hand July 1, 1907.....	1,612 97
Total.....	\$4,965.97

TITHE PAID OUT TO

Conference Laborers.....	\$1,945 10
Northern Union Conf. Tithe.....	450 13
Second Tithe, General Conf.....	1,154 99
F. L. Perry, Peru.....	118 50
Chas. Scholl, Pennsylvania.....	132 50
W. R. Smith, Korea.....	114 50
Alberta Mission Field.....	110 00
Expense, Box Rent.....	1 00
Cash on hand Sept. 30, '07.....	939 25
Total.....	\$4,965.97

SOUTH DAKOTA NOTES

A stir is being made at Chamberlain by the popular churches. They have secured Evangelist Johnson, of Chicago. Elder Clark is on the ground and is getting the full benefit (?) of these special meetings. We are glad to know, however, that when this message gets hold of the hearts of the people it is powerful enough to hold them true to God.

C. W. Rubendall writes from Chamberlain, S. D., as follows:

"It may be of interest to you to hear that the sanitarium is crowded with patients, and that they expect to build a 38 x 70-foot addition as soon as the necessary arrangements can be made. It will be four stories high and contain from thirty to forty rooms."

Brother and Sister Robinson, of Fargo, North Dakota, visited at Bridgewater last week with Sister Rasmussen, Brother Robinson's sister. We were glad to see these former South Dakota workers, and to know they still are bearing heavy responsibilities in connection with God's cause.

A joint session of the conference committee and academy board will be held at Elk Point, South Dakota, October 21-25. Many matters of vital importance will be considered at this time. We solicit a special interest in the prayers of our loyal brethren and sisters.

Minnesota

CHRISTIAN EDUCATION

"Nevertheless they were disobedient, and rebelled against thee, and cast thy law behind their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations.

"Yet many years didst thou forbear them and testified against them by thy spirit in thy prophets: yet would they not give ear: therefore gavest thou them into the hand of the people of the lands.

"Nevertheless for thy great mercies sake thou didst not utterly consume them, nor forsake them; for thou art a gracious and merciful God."—Neh. 9: 26, 30, 31.

"Wherever there are a few

Sabbath-keepers, the parents should unite in providing a place for a day school where their children and youth can be instructed. They should employ a Christian teacher, who, as a consecrated missionary, shall educate the children in such a way as to lead them to become missionaries. Let teachers be employed who will give a thorough education in the common branches, the Bible being made the foundation and the life of all study. . . . Some families of Sabbath-keepers live alone, or far separate from others of like faith. These have sometimes sent their children to our boarding schools, where they have received help and have returned to be a blessing in their own homes. But some cannot send their children away from home to be educated. In such cases, parents should endeavor to employ an exemplary religious teacher, who will feel it a pleasure to work for the Master in any capacity, and be willing to cultivate any part of the Lord's vineyard. Fathers and mothers should co-operate with the teacher, laboring earnestly for the conversion of their children. . . . We are far behind our duty in this important matter. In many places schools should have been in operation years ago. . . . Let these schools now be started under wise direction, that the children and youth may be educated in their own churches. It is a grievous offense to God that there has been so great neglect in this line, when Providence has so abundantly supplied us with facilities with which to work. But though in the past we have come short of doing what we might have done for the youth and children, let us now repent and redeem the time."

—Vol. 6, pp. 198, 199, 200.

W. W. RUBLE.

ARTICHOKE, ST. CLOUD AND MAPLE PLAIN

Sabbath, October 8, was spent at Artichoke in company with Brother A. V. Olson. We found the brethren well and of good courage in the Lord, but feeling blue over the removal of some of the old members. This is a sad feature in many of the churches. So many of our people are moving to other climes that those remaining are feeling lonely. However we are glad to say that they are not thinking of giving up, but say, "We intend to stay by the church, and not see it pass into the hands of those not of our faith."

The company at Artichoke have been repairing their building this summer, expending over \$300 on it. It now presents a very pleasing exterior and is comfortable within. Some good meetings were held here, and about sixty-five dollars was raised on the church fund.

A very pleasant and profitable Sabbath was spent at St. Cloud October 10.

We are very glad to be able to give a favorable report concerning the work and the crop at the academy. Sixty-five students are in attendance thus far, and several more are expected soon. It is really inspiring to look into the faces of so many young people in preparation for the work, and revel in the possibilities there beheld. The berry outlook is very flattering for next year, and we will say that if any person wants a supply of the Senator Dunlap strawberry plants for next year's planting this is a good place to get them. The price is 50 cents per hundred, or less by the thousand.

Brethren and sisters, this is a good place for your boys and girls to be. Remember them in

your devotions for they feel the need of help divine.

S. E. JACKSON.

WINONA

As you will see by this report, we have now commenced our meetings in Winona in the German language. Elder H. F. Graf is in charge of the work, and the members of the church at Winona have promised to help us in carrying the Family Bible Teacher to the homes of the people. We believe the Lord will give his blessing to his word as it is being taken to the people, and if they are moved upon by the Spirit of God to read and to obey, then we will see some fruit from this effort.

Thus far I have sold four "Christ's Object Lessons," and have visited among the people to find the hungry ones. We have also had three good meetings. The Lord has shown his favor to us, and we have been enabled to make use of the precious instruction received. We are thankful that we now have a strong German minister in our conference, and I am especially glad that I can be associated with him, and learn from him how to get a better grasp upon those things that pertain to God. We ask the REAPER family to pray for us and the work at Winona.

A. D. EWERT.

MANKATO CHURCH SCHOOL

As it is now five weeks since our school started, I feel that I must send the REAPER a report of our work. There are seven pupils enrolled, and they attend quite regularly. We have the first, second, third and sixth grades. We have taken up the mission band work in school. We call our band the Busy Bee Mission Band. Our motto for

the year is "Work for the Night is Coming." We have chosen the South as our field of study for the next three months, and Brother M. B. Van Kirk as the worker to whom we will send the money we earn during that time. We have a band meeting every week, and the children are using their spare time in school to make the mottoes on cardboard. We intend to make other useful articles to sell during the winter.

This week we had a Harvest Home mission band meeting, and prepared a missionary program to which we invited the parents. Most of the parents came and seemed to be interested in the work that the children are doing. The children show great interest in their missionary work, and I hope and trust that the missionary work they do this winter will have a lasting influence on their lives, and help to prepare them to be workers in the Master's vineyard. LULU PRESSNALL,
Teacher.

ALEXANDRIA

It has been some time since a report has appeared in the REAPER from this place. We are still at work. Elder John Anderson and Brother Olson have secured a hall and will begin meetings about October 29. We are praying for their success, as this city and country are filled with Scandinavian people.

There have been ten baptized and seven others are keeping the Sabbath as the result of the summer's work. Among these families there are twenty children. With these our Sabbath school has doubled its membership, and we find our church too small. We are planning to enlarge the building. We hope to be remembered by the REAPER family.

E. M. CHAPMAN.

THE BOOK WORK

SOUTH DAKOTA—WEEK ENDING OCT. 19

Name	Book	Hrs	Ords	Value	Helps	Total	Del'd
C. D. Terwillegar	G. C.	41	2	5 00	4 00	9 00	53 25
*J. P. Glembin	G. C.		2	5 00	6 50	11 50	371 00
*Louise Donnat	D. R.	30					114 25
Ole Tronson	C. K.	4	3	3 00		3 00	3 00
W. H. Twining	H. M.	49	18	31 50	3 75	35 25	2 65
Totals,	5 agents	124	25	\$44 50	\$14 25	\$58 75	554 15

MINNESOTA—WEEK ENDING OCT. 19

Eddie Grimstad	H. M.	19					40 15
Totals,	1 agent	19					\$40 15
U. C. Totals	6 agents	143	25	\$44 50	\$14 25	\$58 75	\$594 30
*Two weeks							

MINNESOTA NOTES

Mrs. Mary Ramsey, of Minneapolis, who has been working with the Family Bible Teacher for some time, says of her experience: "I have found this one of the best ways to reach my relatives with the precious truth. I have sent four sets of the readings to my cousins, three of them living in St. John's, New Brunswick, and one in Antrim, Ireland. They all enjoy the reading matter very much, and I received a most encouraging letter from the one living in Ireland. She says that when she has finished reading the lessons she gives them to a friend of hers. In this way one set serves a double purpose, and I earnestly pray that some good will come of it. I am also sending a set of the readings to my sister-in-law in St. John's and one to my brother in British Columbia. He has recently become a Sabbath-keeper, but lives nearly thirty miles from any of our churches. He is striving hard to overcome, and I want the prayers of the people for him that he may be able to stand firm."

Elder Fred Johnson, who has been laboring with Elder Steen in the Scandinavian work in Minneapolis, left this city this

week for his home in Maple Plain. Brother Johnson expects to labor for a time in the northern part of the state.

Brother L. G. Mookerjee made a business trip to Minneapolis on Sunday last. He reports his wife as much improved in health, and believes she will soon be able to take up her work again.

Elder W. W. Ruble visited Minneapolis on Wednesday last. He also made a call at the St. Paul church school, and on Friday went to Dodge Center to join Elder Jackson.

Brother Comer and Brother Mookerjee are expecting to begin a series of Bible lectures at Stewartville Sunday evening, November 3.

Elder C. L. Emerson, who has been visiting with relatives in Oregon, expects to be back in Minnesota about November 1.

A Swedish effort will soon begin in Alexandria. Brethren Anderson and Olson will have charge of the meetings.

NOTES FROM THE FIELD

Louise Donnat—I am sending another report, and I am very sorry that this is to be my last one for this year. The summer is ended, yet I wish the cau-

vassing season had just begun. I have enjoyed the work this summer more than ever before. I have had the blessed privilege of finding some souls who were anxiously inquiring for present truth. Wherever I sold anything people seemed glad to see me when I came to deliver. Surely the Lord has blessed me. My heart is filled with praise and gratitude to him.

I found one man who seemed to be a consecrated Christian and was a member of the Congregational church. After showing my book to him, and calling his attention to the Signs of the Times, he gave me his order. When I came to deliver the book his neighbors told me that his minister had been to his home and had told him not to take the book. I sought the Lord earnestly that he should take the book and accept the truth. The next morning, when I went to his house to deliver the book, he told me that his minister had warned him not to take the book, but, he said, I will take it, for I want to know about these things. I left his home rejoicing. The Lord still answers prayer.

J. P. Glembin—I am sending in my last week's report, and it is getting better all the time. To the Lord be the praise. I shall soon be through with my delivery. I have delivered something over \$900 worth of books since October 1.

HOME BUILDING

A series of very interesting and instructive articles will appear in the *Signs of the Times* beginning November 13, under the heading, "Home Building." These articles are from the pen of Mrs. L. D. A. Stuttle, and will be of special interest to every member of the family. Here are the titles:

1. Home: What It Means.
2. Honorable Young Manhood.
3. Beautiful Young Womanhood.
4. Acquaintance, Friendship, Proprieties.
5. Honorable and Proper Courtship.
6. Marriage and Its Meaning.
7. The Husband in the Home.
8. The Wife in the Home.
9. The Family Altar.
10. The Father.
11. The Mother.
12. The Son.
13. The Daughter.
14. Reading in the Home.
15. Order in the Home.
16. Simplicity in the Home.
17. Economy in the Home.
18. Mutual Helpfulness.
19. Gatherings in the Home—Associations.
20. The Master in the Home.
21. The Outshining of the Home.

Besides this list of helpful articles there will be another series entitled "Observations on Home Life," by Mrs. E. H. Adams, an author of several excellent books and a lady of many years' experience.

There will also be talks to the youth, talks on health and temperance, interesting information, and occasional helpful stories and sketches. The Home Department alone will be worth the price of the paper for a year.

A "Bible Readers' Band" will be started, and it is hoped that many thousand subscribers to the *Signs* will join this band and will read the Bible through in one or two years. A brief outline of each book in the Bible, by whom and when written, and other important data will be given, together with suggestions as to how to take up the study in order to make it the most interesting and profitable.

Remember that the special series of the *Signs* in which the above named articles will appear begins with the great Missions Number, October 30, and will include the Bible Reading series of twenty-five special numbers.

THE BEST YET

The "Morning Cometh" special of the *Watchman*, which will soon appear, promises to be the very best special we have ever issued, as the following will show:

1. It will contain articles on almost all the distinctive points of the message, giving to them the old-time ring.
2. It will contain twenty-four pages.
3. The list of writers insures the quality of the articles.
4. It will be beautifully illustrated with pictures in colors, bringing out more clearly points in the articles.

Interspersed through the paper will be some splendid poems from the pens of Wm. Brickey, Miss Eliza Morton, and others. It will be readily observed that this special should produce fruit, treating as it does the leading points of the message.

Single copies	\$.10
In quantities less than 100, to one name and address each	.05
100 to 499 copies to one name and address, each.	.04
500 or more copies to one name and address, each	.03.5
10 or more copies mailed direct to lists of names and addresses	.06

Address the *Watchman*, Nashville, Tenn.

John P. Glembin who has been canvassing in South Dakota during the summer, has delivered over \$900 worth of books since October 1.

WANTED—Late periodicals and tracts, English and other languages, for reading rack in railroad depot. Send to Miss Mabel Inger, 3301 Oakland Ave., Minneapolis, Minn.

WANTED—Two corn pickers at once. N. C. Kier, Hurley, S. D.

NORTHERN UNION REAPER,

Issued weekly by the Northern Union Conference of Seventh-day Adventists,

2718 Third Ave., S., Minneapolis, Minn.

Subscription Price, 50 Cents Per Year in the United States, 75 Cents in Canada.

Fifty Numbers.

T. D. GIBSON, - - - - EDITOR

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All papers will be discontinued when time expires unless promptly renewed.

UNION CONFERENCE DIRECTORY.

Northern Union Conference—Office address, 2718 Third avenue, S., Minneapolis, Minn. Phone, N. W., S. 604.

Minnesota Conference—Office address, box 989, Minneapolis, Minn.; phone, S 609 L 2.

North Dakota Conference—Office address, box 285, Fargo, North Dakota.

South Dakota Conference—Office address, box 686, Sioux Falls, South Dakota.

THE Baptists of Canada have decided that they are not now ready to ally themselves with the proposed federation of Presbyterians, Methodists and Congregationalists, into which they had been invited. Church federation and Christian unity are two conditions entirely distinct, both in motive and principle, being directly opposite in their natures. The following extract from a Canadian paper gives the answer returned by the Baptist convention of Ontario and Quebec to the invitation to federate:

"The Baptists decline to unite with the churches which are at present negotiating with a view to the union and which invited them to enter into a conference with them. They find a 'fatal impediment' in the practice of infant baptism; also in the adoption of any other mode than immersion; they desire to avoid all alliance with secular authorities; they will not identify themselves with creeds which have any tendency to establish a human standard over conscience, and they recognize no claim to ecclesiastical succession."

ELDER J. S. JAMES, of Bangalore, Southern India, is engaged, while studying the language of the Tamil people, in translating

a number of tracts into the vernacular of that people. Several tracts have already been printed, but this particular work has been halted because of a lack of funds. Would it not be a blessed missionary work for our Missionary Volunteers to furnish funds for the furtherance of this work? If the profits accruing from the sale of the "Missions" number of the *Signs of the Times* or the "Morning Cometh" number of the *Watchman* should be devoted to this purpose there would be no lack of funds, nor would any other portion of the field lose that which rightfully belonged to it.

THE Western Canadian Union Conference was organized October 18-22, at Leduc, Alberta. There was a good representation of the workers from the four conferences interested. Elders Irwin, Underwood, Breed and H. H. Hall represented the general work. Elder E. L. Stewart, of British Columbia, was elected president; Elder H. S. Shaw, of Saskatchewan, vice president; Mrs. H. S. Shaw, secretary and treasurer. The meeting was a good one throughout, and was much enjoyed by those in attendance. A full report of the proceedings will be given in the next issue of the REAPER.

UNION and local conference officers are determined to make a strong effort to close up the \$150,000 fund by January 1, 1908. In order that this effort may be successful it will be necessary for them to have the support of every member of their various conferences. Let every Seventh-day Adventist make good his declaration that he is interested in the work of the message being finished, and give

to his church and conference officers just the help needed for the completion of this work.

THE *Youth's Instructor* of October 29 contains the summary of missionary work done by the Missionary Volunteer societies throughout the country for the quarter ending June 30, 1907. The totals are given for the corresponding quarters of 1906 and 1907, which permits of comparison. One can by this summary note the progress of the work in the various states.

WORD from College View states that Elder Warren's meetings continue with increasing interest. One hundred and fifty-one persons have been baptized, and there will be another baptism soon. The pledges and offerings for the work for the colored people amounted to over \$1,500. It is said that College View never before witnessed such a revival.

THE members of the Foreign Mission Seminary Sabbath school recently organized, true to the missionary spirit, voted to give all their regular Sabbath school contributions to missions, providing supplies in other ways.

MISS ANNA T. JEANES, a Quakeress of large means, has given one million dollars, the income of which is to assist in establishing and maintaining rural schools for the colored people all through the South.

THE St. Helena Sanitarium hospital was dedicated October 20. A special program was prepared, in which Mrs. E. G. White, Elder Loughborough, Elder Cottrell and other leading workers had a part.