



"The HARVEST TRULY IS GREAT BUT THE LABORERS ARE FEW"

Vol. 2

Minneapolis, Minn., November 26, 1907

No. 34

JUDGE NOT

Judge not—the workings of his brain
 And of his heart thou canst not see;
 What seems in thy dim eyes a stain,
 In God's pure sight may only be
 A scar, brought from some well-fought
 field,
 Where thou perchance would'st fail and
 yield.

The look, the air that frets thy sight,
 May be the token that below
 The soul's engaged in deadly fight,
 With some internal fiercer foe,
 Whose look would scorch thy smiling
 grace,
 And cast the shuddering on thy face.

The fall thou darest to despise,
 May be the angel's slackening hand
 Has suffered it, that he may rise
 And take a firmer, bolder stand;
 And trusting less to earthly things,
 May henceforth learn to use his wings.

Then judge none lost, but wait and see
 With hopeful pity, not disdain—
 The depth of the abyss may be
 The measure of the height of pain
 And joy and glory, that shall raise
 That soul to God in after days.—Sel.

TO THE MINISTERING BRETHREN

MRS. E. G. WHITE

There is a great and increasing need that those who minister in word and doctrine should be learners in the school of Christ. The influence of the one who preaches the word should be an influence that will lead souls to seek eternal life.

In these last days many in-

fluences will arise to draw the worker from standing firmly for a "Thus saith the Lord." Men who themselves have departed from the faith, will seek to draw the workers into controversy, and by this method attempt to present heresies that will lead souls astray. My brethren, do not be enticed by such influences. Engage in no debate. Take no heed to the persuasions and challenges of those who would draw you from your legitimate work. You have no time to voice their sentiments nor to repeat their words. Time is golden; truth is precious. We are to carry forward the work of God in the same spirit of simplicity that has marked our efforts for the past fifty years. But while our work is to be done in simplicity and meekness, we are to stand firmly for the principles of the faith.

The Saviour has given the promise of his presence to all who labor in the spirit of true service. "All power is given unto me in heaven and in earth," he says; "Go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost; teaching them to observe whatsoever I have commanded you; and, lo, I am with you always, even unto the end of the

world." As you present the word to your hearers, claim this promise of Christ's presence. There is no day, no hour of the day, when he will not be near you by his Holy Spirit. He is in every meeting that is held in his name. His promise is given for as long as time shall last.

Be careful messengers. Do not be anxious to hear and accept new theories; for often they are such as should never be presented before any congregation. Speak no boastful, self-exalting words. Let the word of God come forth from lips that are sanctified by the truth. Every minister is to preach the truth as it is in Jesus. He should be assured of that which he affirms, and should handle the word of God under the direction of the Holy Spirit of God. Walk and work carefully before God, my brethren, that no soul may be led into deception by your example. It had been better for you never to have been born, than that you should lead one soul astray.

Those who profess to be servants of God need to make diligent work for the obtaining of that life where sin and sickness and sorrow cannot enter. They are to be instant in season and out of season.

God is calling for reformers who will speak strong, uplifting words from our pulpits. It is when men speak their own words in their own strength, instead of preaching the word of God in the power of the Spirit, that they are hurt and offended when their words are not received with enthusiasm. It is then that they are tempted to speak words that will arouse a spirit of bitterness and opposition in their hearts. My brethren, be advised. Such words are not to come from the lips of Christ's ambassadors. Sanctified lips will speak words that reform, but do not exasperate. The truth is to be presented in the meekness and love of Christ.

I heard the words spoken: Prepare to meet thy God. If you will learn of Jesus, you will possess a power that will take hold of hearts. You will speak words that will be a savor of life unto life. Shake off the worldly spirit that would take possession of our people. Pray, O pray; and believe that the fervent prayer of a righteous man availeth much.

If the minister's lips are touched with a live coal from off the altar, he will lift up Jesus as the sinner's only hope. When the heart of the speaker is sanctified through the truth, his words will be living realities to himself and others. Those who hear him will know that he has been with God, and has drawn near to him in effectual, fervent prayer. The Holy Spirit has fallen upon him, his soul has felt the vital, heavenly fire, and he will be able to compare spiritual things with spiritual. Power will be given him to tear down the strongholds of Satan. Hearts will be broken by his presentation of the love of God, and

many will inquire, "What must I do to be saved?"

AN IMPORTANT MOVE

At a recent meeting of the General Conference Committee, the following recommendation was passed: "Realizing the value of the Missions number of the *Signs of the Times*, and the importance of giving it a wide circulation, we recommend that our people throughout North America devote the first week in December to a special effort in the circulation of the World's Missions number and the Bible Reading series to follow."

It is also recommended that Sabbath, November 30, be observed as a day of consecration and special preparation for the special campaign to begin December 1 in the interest of this paper. A most excellent program has been prepared by Professor Kern to aid in the study of this World's Missions number of the *Signs of the Times*. I do not think any better program could be devised for the older people, and I take the liberty to give herewith the program outlined for the young people, that all our churches may have the advantages of the suggestions made in this program for a thorough study of the paper.

This will be a great help in preparing to meet the public with the paper, as well as a blessing to each one who shall give the paper a thorough study. The time is short between now and November 30. I would suggest that all of our brethren and sisters at once begin the study of this paper. The elder or leader of the meetings should be so well prepared that on Sabbath he can lead the study with the entire congregation. If the elder or leader is not able to do this for

any cause, arrangements should be made at once with some member of the congregation to take charge of the exercises.

I make these as general suggestions in view of the fact that the time is so short between now and December 1, and it would be impossible for all the local conferences to get out a program or plan to follow on this day. Of course each congregation and conference are at perfect liberty to follow any plan they see fit, and in some instances doubtless a portion of the program might be omitted, selecting those features of the paper which are most important. I trust this suggestion of the General Conference will be a signal call that will rally all our people into active missionary work.

We should enter this line of work feeling our dependence upon God and our need of grace. It would be well for each church to send in orders at once for a supply of the *Signs*. In case some distant churches are unable to make the arrangement between now and the time, they can follow the instruction as far as possible and secure papers to work with at a later date. I hope and trust that this general plan for a new impetus to the missionary work by a wide circulation of this important issue of the *Signs* may be heartily supported by all our brethren and sisters, and that the sweet blessing of God may rest upon us in seeing souls brought to a knowledge of the truth through our personal efforts is the prayer of your brother.

R. A. UNDERWOOD.

THE DIVINE ENTERPRISE OF MISSIONS

Missionary Volunteer program based on the World's Missions number of the *Signs of the Times*.

Note—The importance of the material found in the great *Signs* special, and the necessity of a thorough preparation for working with it, leads us to suggest the following program, instead of the regular mission study. Let all the young people make a careful study of this World's Missions number that they may become better acquainted with the great missionary movement and their relation to it. The topics assigned should be thoroughly prepared. Some may be omitted if the program is too long.

PROGRAM

Scripture Reading, Rom. 10:13-15.

Prayer.

Song, "Christ in Song," No. 38.

Providences of God in Preparing the Way for the Advent Message.

1. Political and religious movements in Europe and America—Article by I. H. Evans, first part, page 5.
2. Open Doors to Missions, and the Seven Keys—Article by A. T. Pierson, pages 3 and 4.
3. Explorations and Inventions—Article by I. H. Evans, last half of page 5; article by W. A. Spicer, last paragraph of page 6, and page 29; article by A. G. Daniells, last part of page 10, and first part of page 20.
4. Translation and Distribution of the Scriptures—Article by I. H. Evans, page 29; article by A. G. Daniells, page 20, last part.
5. A Definite Movement for the Evangelization of the World in this Generation—Article by A. G. Daniells, page 10, first part.

Song, "Christ in Song," No. 397.

God's Advance Guard in Mission Fields, Pages 14 and 15.

Let these names be assigned to the society members, and at roll call let each briefly respond with the missionary's name, together with the place and character of his work. It would add much to the exercise, if a star representing each missionary could be placed on a map of the world.

The Advent Message a Fulfillment of Prophecy—Article by W. A. Spicer, page 6.

Recitation—The Bugle Call of Missions, page 30.

Christ, the Great Missionary—Article by Mrs. E. G. White, page 11.

Question Box.

1. Give the significance of the following dates: 1798, 1819, 1842, 1844, 1858, 1873, 1875, 1884, 1907.
2. What remarkable decade is mentioned in Dr. Pierson's article?
3. Name the Seven Keys by which God has unlocked the doors to missions.
4. What great spiritual revivals are mentioned in connection with mission work in heathen lands? Page 4.
5. How many students are making a definite study of missions?
6. What is the present population of the world?
7. How many of these are in heathen darkness?
8. What does so-called Christian America spend per capita for harmful things? What for missions?
9. Who introduced into India the seclusion of women?
10. In what time can a journey now be made around the world?
11. What proportion of the number of Seventh-day Adventists go to foreign fields, and what do we give per member for missions? How does this compare with other denominations?
12. What is brought out in one article as the great motive power in missions?

From the World-Wide Field.

1. India and Burma, pages 19 and 23.
2. China and Japan, pp., 21, 27, 30.
3. Africa, pp., 25, 26.
4. Spanish Fields, pp., 26, 27, 28.

Song, "Christ in Song," No. 387.

Note—This Missions number of the *Signs* is exceptionally well illustrated. The pictures give power to the words that explain them. Time could be spent profitably in studying the cover carefully, and observing closely the well-chosen cuts accompanying the different articles.

"EVERY MAN HIS WORK"

Heaven has decreed that every person shall work, and distinctly enunciates the axiom, that if a man will not work he ought not to eat. 2 Thess. 3:10. The Lord has not only commanded

man to work, but assigned to him his particular work. The divine declaration is, that he gave to every man his work. Mark 13:24.

In the tempest of sin, amid the confusion of unchecked selfishness, many have become prodigal of this gift of God, and have lost their work. They are engaged in a work which is not their own, and, therefore, can never hope to do it successfully.

The all-important question which should take possession of our minds is, have we found our work, or are we helplessly endeavoring to do that which belongs to some one else? Are we trying to accomplish a task to which we were never appointed? God gave to every man his work, and if he has not found it, it is because the illumination of the Holy Spirit has not brightened his vision.

One reason, and perhaps the chief one, why so many lose their light of usefulness in the shadow of the tomb, is because they have passed through life and never found their God-given work. On the other hand, the reason why the lives of many, though long dead, still inspire and encourage us who live, is because they found their work and did it. Their plan, their purpose, their courage, their determination, their end, are all written before us in that golden word "success," and will remain with us as long as the unfading hues of memory last. Why do these characters thus impress us? Because they responded promptly to the voice of duty, and saw their ordained work, and did it well in the fear of God.

Are we doing our appointed work? or are we doing the duties which God gave to another? We are living in an hour of extreme need in the history of humanity.

We are living in a critical period of the gospel work, and its triumph will not be achieved until every soul stands in his special place doing his specific work. How many are burdened with the perplexities of some farm who ought to be out binding sheaves in the harvest field of souls! How many are toiling at the mechanic's bench who ought to be bearing to unentered regions the sign of the cross! A large number of those whose abilities are wrapped up in the farm, bench, or other activities should be out proclaiming the truth to those who are ignorant of its claims. They are doing the work that belongs to another. God gave to every man his work.

From a pamphlet of interesting facts concerning the book work of the Seventh-day Adventist people, compiled by H. H. Hall, I note an important statement. After stating that a large number of those who were in the canvassing field during the summer have gone to school, he says: "Now that hundreds of our students have temporarily left the field for the school, a great gap has been made in our canvassing army. Is that gap to remain unclosed until next season? or is that spirit speaking to you, dear brother, dear sister, to fill it now? If it is, do not put it off, but remember that he who sends it says, 'My Spirit shall not always strive with man.'" Here is opportunity for all to increase their talents. Arise to your appointed work! Herein only is success to be obtained. Pray much to know if the work that occupies your time is self or heaven-appointed. Let us fill up "that gap," and go on toward the goal of eternal life. Victory is soon to be gained. The laurels are in sight.

A. C. GILBERT.

From the Field

North Dakota

A NEW CHURCH

Friday, November 15, Elder Chas. Leer and I took the train for Heaton, where J. H. Seibel met us to take us to the new company of Sabbath-keepers about eighteen miles south of that place. It had been announced that a church would be organized there, and we were invited to be present. Elder Leer spoke in the Bowden church that evening, and on the following morning we drove to the meeting place of the new company.

After the Sabbath school I spoke to those present on the church of God in the earth, and the character and purpose of the Advent message. Elder Leer spoke in the evening, dwelling upon the nearness of the Saviour's coming. The school house was full, and much interest was shown at both meetings.

On Sunday the company met again, and a church was organized with twenty members. The one chosen for elder was Phillip Kunz; for deacon, Wm. Hinger; for clerk, Brother Jesky; and for librarian, August Hinger. Over ten dollars was collected for the purchase of the necessary church and tract society books, also a supply of tracts and a club of papers. We believe that impressions have been made on the minds of those people that will result in vigorous efforts on the part of every member of the church to spread the message in their own locality. The name of the church is Roosevelt, after a nearby postoffice, and the members are all German.

The same Sunday evening a meeting was held in the Bowden

church. About 150 were present, some having come as far as eight miles. A few were present from among the new company, and some of these came twelve miles. A few English persons were present at this meeting, and good attention was given while the writer presented the rise of the Advent message, some of the experiences of its pioneers, and the rapid progress it is now making in all the world.

We are thankful for the progress the truth is making, not only in the whole world, but in this part of the Lord's vineyard.

JOHN G. WALKER.

ANNOUNCEMENT FOR NORTH DAKOTA

The annual meeting of the North Dakota Conference Association will be held in connection with the Seventh-day Adventist Conference at Harvey, North Dakota, December 25-29, 1907. The first meeting of the association will be held Thursday, December 26, 1907, at 10 o'clock A. M.

All accredited delegates to the conference are members of the association and should be present at this meeting.

J. G. WALKER,
Chairman of Board of Trustees.

South Dakota

AN ENCOURAGING REPORT

It was my privilege to visit the church at Milltown on Sabbath, November 9. We had two meetings, one Sabbath afternoon and one Sabbath evening. In our Sabbath evening meeting a number of our young people from the Clayton church were present. We had a good meeting both in the afternoon and evening.

I spoke to the young people about the Missionary Volunteer

reading course. Eleven of them decided to take up this course. They sent in their orders for the first book (Early Writings) at once, and are now reading it. Beginning next Monday, November 25, I will spend about one month visiting our church schools.

The writer is now at the Chamberlain sanitarium. The nurses in this institution are a consecrated class of young people. God bless our young people.

DANIEL N. WALL.

THREATENS ARREST

In the *Sioux City Journal* bearing date of November 13 appeared an article with this heading, "Plans Wholesale Arrests." C. E. Fields, of Omaha, Neb., says: "I propose to arrest every person who violates the Sunday-closing law. It is a question of upholding the law requiring all municipal officials to enforce our statutory provisions. If a man, be he Jew, or Seventh-day Adventist, keeps his place closed Saturday, he cannot plead religious scruples to evade the Sunday prohibition provision of our statutes. *He must close.*"

This, with the recent report from Argentina, South America, of a Seventh-day Adventist student, called to military service, who, on refusing to obey orders on the Sabbath, was severely whipped, leads us to believe that persecution is lifting its venomous head to plant its fangs in the very vitals of Christianity. Is it not time that we as a people, who from the sure word of prophecy know the positive result of such action, lift our voices to stay the tide of evil, and call the attention of the people to the principles of religious liberty.

Seeing the great need of concerted action and quickly devised

plans for immediate work, I am appealing to our people in this state for reports of what they are doing, and what they see could be done. Also for clippings from any paper bearing upon this point. We hope to arrange for definite work along this line soon.

R. E. HARTER.

Iowa.

STUART INDUSTRIAL ACADEMY

Our school opened September 3 with the largest enrolment it has ever enjoyed at that time of the year, and within two or three weeks we had our facilities taxed to the utmost. This led our school board to hasten the contemplated improvements. A new building is in the process of erection, and we hope that it may yet be completed this year. This will give us much more comfortable and commodious quarters. The new bath rooms and laundry will be much appreciated by all.

In many respects we have the best class of students we have ever had; and we expect to send out a goodly number of workers from the present company of students. We have a number of applications from young people who desire to enter the school as soon as we can arrange to accommodate them.

FLOYD BRALLIAR.

Minnesota

AN APPEAL

For years Seventh-day Adventists have been proclaiming that the time is coming when the Sabbath question will be the burning question of the day; moreover, that it will be a political question, and that the observance of Sunday will be enforced by law.

For years they have been laughed at for their fears, and scoffed at for their interpretations of the prophetic word. But circumstances have been arranging themselves until we can scarcely pick up a daily paper without finding an article on enforced Sunday observance. It is in the air. The thing which we have looked forward to is now before our eyes; not developed as it will yet be, but rapidly developing. In some places the laws being enforced are mild; in other places they are of such character as to severely persecute those who observe another day than the one designated in the law, and who fail to observe the Sunday.

We are stating facts, and not judging those who are behind this movement. We believe that many honest, well-meaning people are energetically supporting this work. They believe they are right. There has in recent years been a great amount of graft and corruption found to exist in governmental and business affairs. Scarcely has the light been turned on and an investigation made without disclosing dishonesty and unjust dealing. This has led the better element of society to demand reform, and many feel that one of the first factors in successful reformation is Sabbath enforcement. Hence they reason that Sunday laws are necessary for the betterment of society.

Others are asked to look at it from another point of view, namely: Thousands of laborers work every day in the week. These should have the privilege of resting one day of each week. We do not believe any fair-minded person would wish to antagonize the above-mentioned proposition; but we do antagonize the idea that it is necessary to

compel everyone to observe a day so that these laborers may have the privilege of resting one day. The leaders in this movement do not see that just as truly as a laborer has a right to rest one day each week he has the right to select his day of rest. He has a right to do what he feels God has called him to do. If this is not recognized, those enforcing the law put themselves above God. This being so, it is not in the province of the government to tell any man when he shall rest. To grant a man the privilege of rest is one thing; to compel him to rest against his will is quite another. The first is a recognition of liberty; the second is bondage.

We do not wish to condemn those who are urging this movement, but believe that the outcome will be disastrous to both the people and to the government, and will bring persecution in its wake. We believe God has called upon us to cry out to let the people see the end of this movement, and how he condemns it.

The magazine, *Liberty*, has been established for the express purpose of giving this timely information. We ought to place it in the homes of all the people. It should be put into the hands of our law-makers, judges, lawyers, and other representative men. It will cost money to do this, and I now ask our brethren in Minnesota to take this matter up as soon as they read this article. Let each church and company consider it, and see what can be done to raise sufficient money to send this magazine to these prominent men. It is hoped the elder and missionary secretary will attend to this work at once. May it not be done at the next meeting?

Where no churches exist, it is

THE BOOK WORK							
SOUTH DAKOTA—WEEK ENDING NOV. 16							
Name	Book	Hrs	Ords	Value	Helps	Total	Del'd
C. D. Terwillegar	G. C.	30			7 50	7 50	62 50
J. P. Glembin	G. C.	15	4	11 00		11 00	3 50
W. H. Twining	H. M.	44					84 00
*Lusebia Nott	H. M.	37	20	59 50	9 65	69 15	
Totals,	4 agents	126	24	\$70 50	\$17 15	\$87 65	\$150 00
U. C. Totals	4 agents	126	24	\$70 50	\$17 15	\$87 65	\$150 00
*Two weeks							

hoped our isolated brethren will give attention to this appeal. It may mean years of freedom. Many persons may be enlightened and be brought to a better knowledge of God if we move right in this matter. If the means are provided every lawyer in the state will be furnished with *Liberty* next year.

I hope to hear from every church and company within two weeks. Send all money to C. M. Everest, Box 989, Minneapolis, Minn., and state to him what it is for. C. L. EMMERSON,
Religious Liberty Secretary.

NOTICE

Much has been said and written of the great Missions special of the *Signs of the Times*. I feel however that none too much has or will be written. The paper merits it all. It tells to the world that this people are not the proselyting people that they are accused of being. It brings to mind the great commission, how near we are to its fulfillment and that which is to follow. It teaches self-denial and the habit of donating to missions by illustrating the vast contrast in the amount of money expended for foreign missions and that consumed at home upon ourselves. It teaches much more which we will not take space to mention.

At a recent meeting of the

General Conference Committee, the following recommendation was passed: "Realizing the value of the Missions number of the *Signs of the Times*, and the importance of giving it a wide circulation, we recommend that our people throughout North America devote the first week in December to a special effort in the circulation of the World's Missions number and the Bible Reading series to follow."

It is also recommended that Sabbath, November 30, be observed as a day of consecration and special preparation for the special campaign to begin December 1 in the interest of this paper.

The importance of this recommendation is apparent, and I urge all of the people to carefully study the situation and then go energetically into the special work for this period.

S. E. JACKSON.

AMONG THE CHURCHES

Since my last report I have labored at Good Thunder, Garden City, Eagle Lake, Waseca, Kasota, St. Peter and Jordan, holding meetings, visiting in the homes of the people, taking orders for books, papers and tracts, and soliciting for the St. Paul-Duluth church fund.

The brethren at Good Thunder donated liberally to the church fund, giving about one

hundred dollars in cash and pledges.

At Eagle Lake several meetings were held which were well attended by some not of our faith, with whom the church had been laboring. Much of the burden of the Sabbath school and other meetings is borne by the young people. May the Lord protect them from Satan's snares. Their donation to the church fund was thirty-seven dollars and fifty cents.

Only a very few of our people live at Waseca, but they seem to be of good courage in the truth, and, though they have no organization, they meet Sabbaths at a private home. They gave seventeen dollars and forty cents to the church fund.

The brethren at St. Peter unite in worship with those at Kasota. Of late the enemy has brought trial to the church, but let us hope and pray that God will defeat his purposes. They gave forty-five dollars in cash and pledges to the church fund.

One sister with her three daughters lives at Jordan. They keep up family Sabbath school and seem of good courage. The eldest daughter is away at present. They donated to the church fund.

I am glad to report that all seem greatly in sympathy with the move to erect church buildings in these large cities. No one opposes it. Many would give much more if they could. Some could give much more if they would. Personally I feel glad to see the bright prospect of completed churches in these cities, and I believe this to be one of the most important enterprises to which we have been called to donate for years. Just the thought that the capital of our state, where there are 200,000 inhabitants, is not provided with a

meeting house, should appeal to every loyal Sabbath-keeper in the state. God is working upon the hearts of his children to respond to the call for help.

F. A. DETAMORE.

MINNESOTA NOTES

Elders L. H. Christian and J. F. Anderson and Brother A. V. Olson have been holding meetings for the Scandinavian people at Thief River Falls since November 15, but there has not been a very good attendance. Next week an effort will be begun in the English language at the same place. Elder C. L. Emmerson will take part in these meetings.

Elder W. W. Ruble and Professor C. L. Benson have been consulting regarding the educational work in this conference, and left Minneapolis on Tuesday to visit a number of the schools. Brother Benson expresses himself as well pleased with the sentiment he finds among the people with respect to the educational work and the work for the young people.

Elder F. A. Detamore visited Minneapolis on Friday last, coming from the southern part of the state, where he has been successful in raising over \$500 for the St. Paul-Duluth church building fund. Brother Detamore was on the way to St. Paul where he desired to spend Sabbath.

A general meeting will be held at Brainerd commencing December 5, to continue over Sabbath and Sunday. Elders Underwood and Jackson will attend this meeting.

Elder Underwood and Elder Jackson spent Sabbath with the church at Eagle Bend.

MANITOBA NOTICE

The fifth annual session of the Manitoba Conference of Seventh-day Adventists will be held at the Northwestern Training School, Portage la Prairie, Manitoba, December 27-31. The first meeting will convene at seven o'clock on Friday evening.

At this session all the regular conference officers will be elected, including trustees for the legal part, and such other business will receive attention as may properly come before the delegates.

Each church is entitled to one delegate without respect to numbers, and one delegate to every seven members or fraction thereof. We hope also to see representatives from the various companies and isolated Sabbath-keepers. Let each church attend at once to the election of its delegates, and forward the credentials of the same to the conference secretary.

W. M. ADAMS, President.

A LETTER from Elder W. C. White says: "The prune crop in California is very light and, consequently, the prices are higher than they were last year. The fruit is now selling in 100-pound lots at \$5 per hundred. Last year we were able to furnish our people with prunes at a reasonable rate, as we shipped these from our own farm, but we cannot make the same rate this year. Next year it is believed there will be a good crop, and if the managers of our sanitariums and schools desire us to do so, and will notify us early in the season, we will prepare to purchase for them prunes, figs, raisins, peaches, apricots, nectarines and pears, and will send them forward in carload lots to one, two, or three distributing centers, such as Kansas City, Minneapolis and Buffalo. Do not forget that to buy successfully we must have the orders early in the season, not later than July."

OUR offerings will give evidence of our gratitude.

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T. D. GIBSON, - - - - EDITOR

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989, Minneapolis, Minn.; phone, S 609 L 2.

North Dakota Conference—Office address, box
285, Fargo, North Dakota.

South Dakota Conference—Office address, box
686, Sioux Falls, South Dakota.

Sun sets Friday, Nov. 29, at 4:36

THE issue of the *Review* of November 21 contains the week of prayer readings. A copy of this number should be in every Seventh-day Adventist home. The readings contain the instruction needed at this time, and should be carefully studied. Those who do not get the *Review* regularly should send at once for a copy of the issue containing the readings. There is still time for everyone to be supplied if prompt action is taken. Those who are not now subscribers to our good church paper should send a subscription immediately with the direction for it to commence with the number containing the week of prayer readings.

A RECENT letter from Washington states that there is \$791.23 still due on the \$150,000 fund from the conferences of the Northern Union. It is believed these figures belong to the old union conference, which embraced the Canadian provinces, as the North Dakota, South Dakota and

Minnesota conferences have each paid sufficient money per capita into this fund to more than balance the amount assessed against them. Even with these figures there is less due from the Northern Union Conference than from any other union conference in the United States.

THE *Youth's Instructor* will issue a special "Our Truth Number," bearing date of December 3. "Our Truth" is the Third Angel's Message. This number will contain nine very interesting general articles, besides five on the Sabbath and kindred topics, three on the Nature of Man, five on the Second Advent of Christ, three on Temperance and two on Religious Liberty themes. Single copies will be 5 cents per copy; 2 to 25 copies, 2½ cents a copy; over 25, 2 cents a copy. Liberal supplies of this number should be circulated by the members of all the churches.

EIGHTY years ago the United States Senate expressed the American attitude toward exemption or toleration, as follows: "What other nations call religious toleration, we call religious rights. They are not exercised by virtue of governmental indulgence, but as rights of which government cannot deprive any portion of citizens, however small. Despotism may invade these rights, but justice will confirm them."

WHILE there was a substantial increase in the membership of the denomination last year, it was the increase in the tithe and donations that was most encouraging. During 1906 there was paid \$150,000 more tithe than in any previous year in the history of our work. There was an increase also of about \$20,000 in

the amount given for foreign missions, besides the \$145,000 given for special offerings.

FROM a personal letter from Elder J. G. Walker the following is taken: "If this tie up [financial] continues, I look for lively missionary work among our people soon, and expect to see the truth advance much more rapidly than ever before. Everywhere I visit I notice a deep conviction that we are nearing the end, and it is having its effect. It draws the Lord's people together, and I rejoice to see it."

ELDER C. A. BURMAN, formerly vice president of the Northern Union Conference, has an oversight of the school at Leduc, Alberta, as well as of the Alberta conference. At present there is an enrolment of twenty-five students at the school, and more are expected.

WHILE lecturing in the interest of Sunday sacredness in Melbourne, Australia, recently, Dr. Wilbur Crafts used the following words: "The Adventists teach that the second beast of Revelation 13 is the United States and that I am one of its claws."

REPORTS from missionary workers show that the Missions number of the *Signs of the Times* is having a ready sale wherever presented. This is but a natural consequence, as it is the best missionary edition ever put out by the Pacific Press.

THE November number of *Life and Health* brings to all careworn, anxious mothers a refreshing message of peace, revealing to them a better way than through the common atmosphere of perpetual care and worry.