



"The HARVEST TRULY IS GREAT BUT THE LABORERS ARE FEW"

Vol. 2

Minneapolis, Minn., January 7, 1907

No. 40

THE THING YOU LEAVE UNDONE

It is not the thing you do dear,
It's the thing you leave undone,
Which gives you a bit of a heartache
At the setting of the sun.
The tender word forgotten,
The letter you did not write,
The flower you might have sent, dear,
Are your haunting ghosts to-night.

The stones you might have lifted
Out of a brother's way,
The bit of heartsome counsel
You were hurried too much to say.
The loving touch of a hand, dear,
The gentle and winsome tone
That you had no time nor thought for
With troubles enough of your own.

These little acts of kindness,
So easiily out of mind—
Work, worthy of the angels,
Which ever mortals find—
They come in night and silence
Each child's reproachful wrath,
When hope is faint and flagging
And a blight has dropped on faith.

Oh, life is all too short, dear,
And sorrow is all too great,
To suffer our slow compassion
That tarries until too late!
And it's not the thing you do, dear,
It's the thing you leave undone,
Which gives you the bitter heartache
At the setting of the sun.

—Selected.

STATEMENT OF FACTS

During the past two years, multitudinous have been the press reports respecting Battle Creek Sabbath-keepers, and the

writings of the servant of God, Mrs. Ellen G. White. These bitter diatribes have been of a character to lessen the standing of the Tabernacle congregation in the esteem of the public. These offensive reports always first appear in a scurrilous sheet in this city, and are then taken up by the associated press and scattered from ocean to ocean. Here at Battle Creek these maudlin paragraphs do not seem to make any permanent impression, and so after a temporary excitement all is comparatively quiet again.

But knowing that our loyal people away from Battle Creek must be perplexed by the strange things that they read, it has been deemed advisable to make a few statements for their personal benefit. And first, let it be noted, that false brethren generally have considerable to do in starting these scandalous reports. The old adage, "There is something rotten in Denmark," applies with much force here.

Within a short time the press of the land has been agitated by the most atrocious and misleading reports about the Tabernacle people, and a communication that came from the pen of our venerable Sister E. G. White, now past eighty years of age. The

present furor started in this way: The pastor of the church, Elder M. N. Campbell, had received a communication from Sister White, relating to matters in the church at Battle Creek. This he read at the mid-week prayer and missionary meeting. This gathering was larger than usual, the Sabbath-keepers of the district having been invited to be present. And now what follows?

Right after the meeting, some Tobiah or Sanballat hied away to the news desk of a certain paper in town, and the following afternoon that sheet, with flaming head-lines, and a grossly lying article underneath, started a story which, for ought the writer knows, has been reprinted in every paper in the country. This did great injustice to the Seventh-day Adventist people. A prominent lawyer remarked to one of our ministers, that many persons would give the sheet starting such slanders an opportunity to prove in court that their statements were true. If the things referred to had appeared under their legitimate heading, —The Liar's Department—no one would have been misled. As the matter now stands, there having been no denial of these insolent articles, many of the readers will probably be left to

believe what the papers printed. To show how grossly false these statements are, a few of the misstatements are here mentioned. But note that nothing of this sort is found in the testimony referred to.

First, that Battle Creek's obliteration is predicted as an event of the immediate future; that Adventists should sell their homes and buy no more furniture here; that the gathering at which the message was read was a secret one; that the doom of this city is sealed; that those who would be saved from destruction should leave on the first fast train; that men and women wept at the thought of having their homes swept away from under them, or bought up by the wicked at great sacrifice to themselves; that the Seventh-day Adventist believers were directed to buy no more food than was necessary to last them until the time of their exodus, and so forth, ad nauseum to the end of the ridiculous tale.

When the misrepresentations above referred to first came out in the public print, it was felt that as a church we should make a public protest, but finally it was deemed best to write out this statement for publication in our conference papers for the information of our own people.

Another report that has just made the tour of the public press, is to the effect that our pastor, Elder Campbell, had purloined the stenographic report of an interview between the head physician of the sanitarium and two of our church workers, and made a number of copies of the same. The simple facts concerning this matter, which our foes are trying to make so much capital out of, are as follows:

On October 7 two officers of the church called upon the physi-

cian above referred to, to learn how he felt about continuing his connection with the church. This interview lasted seven consecutive hours, and the doctor's stenographer made a verbatim report of what was said by both parties. This report, of course, would be of special value to all the parties concerned. Soon after this interview, the doctor had the report typewritten, making a ponderous document of 179 pages. This was soon in the hands of a number of persons who were unfriendly to the church. Later it was loaned to a sister in the church who took it to the pastor, and he, having permission to keep the same over night, had his stenographer with the assistance of several others, make several copies of it. This was done to enable the church officers to reply to the statements being made by those who had already read the report and were making public comments in regard to it.

The doctor had previously written twice to the writer suggesting the advisability of printing the report of the interview for the benefit of the public; consequently the furor which he and his sympathizers are raising over this matter, is puerile in the extreme.

The foregoing are the plain, unvarnished facts in the case.

G. W. AMADON, church elder.

THE ANNUAL CONFERENCE IN NORTH DAKOTA

The annual meeting of the North Dakota conference was held at the Sheyenne River Academy, Harvey, North Dakota, December 25-29. There was a good representation from the various churches in the conference. I should judge that there

was not far from one hundred delegates in attendance.

Elder A. O. Burrill, who had recently been visiting his son in that conference, and also holding meetings there the past two months, was present to take part in the meeting. Elder H. F. Graf assisted in the German work. Prof. C. L. Benson, our union conference educational secretary, and the writer, with the laborers of the North Dakota conference, all joined in laboring to make the meeting a success.

There was a most excellent spirit in the meeting from the very first. Every moment was occupied. While the meeting was called primarily to do the business of the conference, I think as much spiritual work was done as is usually done at our camp meetings.

A change was made in the presidency of the conference. Elder C. J. Kunkel, who has been laboring in Manitoba for three years and a half, was chosen as president of the conference. This was done with no reflection in any way against the faithful labors of Elder John G. Walker, who has served as president of the conference ever since its organization.

The conference membership is about two-thirds German. Probably one-half of this number do not understand the English language, or understand it imperfectly. For some time there has been a desire on the part of the German brethren to have a man selected for president, if such a man could be secured, who was able to speak both the English and German languages. Every one will recognize at once that this would be a great advantage in this field where there are so many German brethren. Elder Walker, or any one else who could not speak or write the

German would be crippled in his efforts to labor with the German people.

While the German membership in the North Dakota conference is much larger than the English and the Scandinavian, and while our German brethren are generally well-to-do, their tithe per capita is much less than the tithe received from the English or Scandinavian brethren. The Scandinavian brethren in the conference all understand the English language, and can understand preaching in that language, while the Germans can not. This fact may have considerable to do with the failure on the part of the German brethren to pay a full tithe.

In view of this situation, Elder Walker and the entire delegation felt that a change in the presidency would be for the advancement of the cause. While the brethren were very sorry to make the change on account of the most pleasant relations they have had with Elder Walker, and his efficiency in looking after the interests of the conference and building up their school and other enterprises, yet after sober, prayerful consideration of the whole situation it was deemed best to make the change. I have never been present in a conference meeting where a change has been made with more careful consideration, and with more unanimous feeling and expressions of regret.

Elder Kunkel has been acting as vice president of the Manitoba conference ever since he was called to that field. He formerly labored in Minnesota. He has been growing in experience, and I trust that he will be able to take the work and carry it forward with some advantage in the use of the language that Brother Walker could not possibly have,

and that the general interests of the work will not be in any way crippled.

At the present time, aside from laboring with the German brethren to raise their tithe, one of the most important features of the work in North Dakota is to secure English help. With the exception of Brother Walker, there is no English laborer in the conference. This branch of the work needs to be built up. Most of the calls that are coming to them for labor in new settlements are from the English-speaking people. I trust that Brother Kunkel and the committee will labor with untiring efforts to build up the English department of the conference.

For two or three years the North Dakota conference has made quite large appropriations to the general work at the time of their annual conference. This year, owing to a lack of funds, they made no appropriation, but requested their conference committee to make appropriations from time to time, as the tithe came in, to help the mission board.

Their school at Harvey is doing excellent work. They have a splendid faculty, and now have about fifty students in attendance. They need to make still further improvements in the way of accommodations to care for students. Professor Lawrence and Professor Specht are laboring very successfully and acceptably in the school work, also the other teachers. Professor Specht has charge of the German department of the school.

I look to see this conference continue to grow, and hope that a large number of the young people that are in that field may be gathered into the work as successful laborers. The brethren went home full of courage,

feeling that they had been greatly benefited during the meeting. R. A. UNDERWOOD.

GOD ANSWERS PRAYERS

December 6-19, Brother Daniel Wall and I visited some of the churches in South Dakota. The Tolstoy company was the first one visited, Thirty members, ten of whom are young people, belong to this church. We held several profitable meetings with them. It is a pleasure to report that their hearts are full of courage. Their church school is doing splendid work. Every boy or girl who is attending the school has given his or her heart to God, and each takes part in prayer and social meeting. Good church schools, backed up by faithful fathers and mothers, mean the salvation of our children.

At Bowdle we have a large company of brethren. They have two church schools in operation. These schools are taught by Brother Henry Willers and his wife. They are doing excellent work in their schools, and also in the Sabbath school and church. The total enrolment of the two schools is forty-six. Only a few of these children are Christians, but the spirit of God is working on some of their young hearts already, and before the year is over I feel sure several will become Christians.

We next visited the Sutley church, where we remained the first half of the week of prayer. We found twenty young people at Sutley, but not one Christian among them. However, the Lord came graciously near. Never have I heard parents agonize before God as earnestly as those parents did, that he would visit their children and convert them. Their prayers were answered,

and thirteen of those young people surrendered their lives to Jesus. It was a touching sight to see grown young people get up in meeting, with tears streaming down their faces, go to their parents, and, throwing their arms about their necks, ask their forgiveness.

"The Lord's hand is not shortened that it cannot save; neither his ear heavy, that he cannot hear." We need more of this burden for our children. Then we will see God's converting presence in our midst. It is recorded that John Knox would rise up in the midnight hours to cry, from a heart that was breaking with a desire to obtain its petition, "O God, give me Scotland, or I die!" And Scotland surrendered. James 4:2 says: "Ye have not because ye ask not." Brethren let us *ask* God to give us our children, then do our part to answer these prayers.

C. L. BENSON.

THE DEMANDS OF THE HOUR

You will observe in the "Christian Liberty" department of the *Review*, of December 26, 1907, an article announcing that three Sunday bills have already been introduced into congress. The text of these bills is given in the article. Two of these bills were introduced into the House of Representatives, and relate to the District of Columbia; the other was introduced into the Senate, and relates to the post-office department.

Three Sunday bills introduced into congress at this early date should be a signal to every Seventh-day Adventist to arouse to the demands of the hour.

We are preparing petition blanks and appropriate literature for use by our people in making

their protest against these bills. After examining the three Sunday bills referred to, we would urge that you commence at once to write your respective Senators and Representatives in Congress, protesting against the passage of these proposed measures. The letters should be short and courteous, but earnest. Ask the Lord to give you special help in writing.

We wish also to request you to write us a letter of introduction to any member of Congress with whom you are acquainted. This, we believe, would be a material help to us when interviewing them upon these important issues. K. C. RUSSELL.

From the Field

South Dakota

A RESPONSE

A few weeks ago a call was sent out to all our churches and isolated brethren asking them to assist in bringing relief to the relief fund. We have been made to rejoice as the response to this appeal has come in from all parts of the field. We are glad for the money of course, but we rejoice in the spirit shown in giving to this worthy cause. I will quote a few words from letters received, which might be multiplied, but space will not allow.

One writes: "My heart is touched by the appeal for the poor in this conference. I will give fifty dollars to this branch of the work."

"Dear brother—Your letter was received, also the Bible study. This was presented in the church last Sabbath, and will have our attention on the coming Sabbath. It is indeed a worthy cause and one that should

be given to liberally, and although the ——— church is a poor church financially, I believe that the members will all heed this call and do the best they can."

From an isolated family comes these words: "I see by your recent letter that December 7 was set apart for taking up a collection for the relief fund, so we will enclose our mite for the same. We enclose two dollars for this fund, and also two dollars for the Elk Point heating plant at the academy. This money should have been sent before but the letter was overlooked. We hope it is not too late to be used for this purpose. We are isolated members of the ——— church. We live thirty miles away, and so cannot meet with the church often. We have almost reached our three score years and ten, and will soon have to give an account for the deeds done in the body. May the Lord bless you and the work everywhere, and keep us faithful until Jesus comes, is our prayer."

We might quote from others, but this will suffice to cheer each loyal Adventist and enable us, in the midst of the struggles against the powers of evil, to press the battle forward.

We are not prepared to give the exact amount that has come in but we shall do this through the REAPER when the money has all reached the office at Sioux Falls. If there are those who have "overlooked" the letter sent out, let us state to you that it is not too late to send in your donation. May the Lord give us willing hearts to sustain this work now while the means entrusted to us can be used.

J. W. CHRISTIAN.

SOUTH DAKOTA NOTES

Sister Milla Johnson accompanied Sister Ricker, our blind

sister, to the Chamberlain sanitarium, where she is to undergo a very serious operation. We hope Sister Ricker's life may be spared, and that she may return to her own home and church at Sioux Falls.

While at home at Langford Elder Harter was invited to preach in the M. E. church. He writes: "Conditions here will force me to do something for Langford." O, for more laborers to enter the many openings!

Miss Irma Lewis, instructor in music at the Elk Point Academy, made a visit to College View, her home, recently. The occasion was the silver wedding of her parents, President and Mrs. C. C. Lewis, of Union College.

Brother Daniel Wall has connected with the Elk Point Academy to teach in the German language. We have twelve German students there this year.

The Elk Point Academy is enjoying the largest patronage in the history of the institution. An excellent spirit prevails among students and faculty.

Minnesota

ST. PAUL—SCANDINAVIAN

After coming home from my labors in the northern part of the state, at Thief River Falls, Alexandria, and other places, I have been in St. Paul during the week of prayer. We have had our meetings in the church afternoons and evenings alternately. The subjects for each day were timely and well arranged, and these were carefully studied and emphasized. Each reading was followed by a testimony or experience and prayer meeting. Children's meetings were held also, sometimes before and sometimes at the close of the meetings.

As we studied the readings in the light of God's word we were compelled to acknowledge, and that not only in words, that we are fast nearing the end of this world's history; that it is high time for the people of God to wake up to their duty, to sense their calling, and come up to the requirements of God. No one led by the spirit of God can help realizing the solemnity of the times in which we are living, and should put the question found in 2 Peter 3:11, 12, to themselves. "Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness? Looking for and hastening unto the coming of the day of God wherein the heavens being on fire shall be dissolved, and the elements melt with fervent heat."

During these days our people have certainly had a close personal calling from God to help in his great harvest field. Those who have made a sacrifice to God in giving to the needy fields mentioned in our readings, have had a special blessing. Others, who profess to be Seventh-day Adventists, are hoarding up money for themselves and closing their ears against the urgent calls for help. These are going with heavy hearts, judgment bound, farther and farther away from God, while yet they have their names on the church record. This awful temptation to gather riches was prevalent in the days of Christ. Seeing this, he said, "How hard it is for the rich to enter into the kingdom of God." The testimonies tell us that it is the poorer class of our people who are sustaining the cause of God. Many of our well-to-do brethren are faithful to their duty, but as a general rule their offerings are held back. May

God help every one of us, rich and poor, that we may come nearer to him in spirit and in truth, to prove by our actions what we profess.

On Sabbath, the last day of the week of prayer, we had a full house, and when the offering was taken old and young took part in the donation, which amounted to \$87.40. After the money was counted Brother Louis Anderson made the remark, "It only takes \$13.60." We knew what he meant, and when the meeting was dismissed Thorvald Lundgren took the basket again and succeeded in raising the offering to just \$100. It was an harmonious act. As our people in St. Paul are comparatively poor, we all rejoiced over the result, not with a spirit of satisfaction, but that we, under the circumstances, could do as well as we have done.

Now that this offering is taken up, we ought not, as a people, to think for a moment that now we may rest for a while. God's work is onward, and no doubt we shall yet hear a louder Macedonian cry than has yet been given. May we comfort each other with that expectation. Every day of our lives ought and should be a day of consecration to God with everything we possess, for there are few in our days who will be ready to meet the Lord.

May God sustain you and me with that blessing of consecration, to be co-workers with him, to share of his spirit in its fullness, that we may love him and his service above all things.

JOHN F. ANDERSON.

WEEK OF PRAYER GLEANINGS

The week of prayer was a season of blessed experiences to

me and to those with whom I was associated. At the place where the first Sabbath of the week overtook me meetings had been held for several evenings previous. The subjects presented were along the line of a definite fulfillment of this message, individual responsibility, and unity in general. Satan had been working, and had succeeded in his plans to the extent that discord had kept a number from the meetings in the past. This first Sabbath was a blessed occasion, harmony having been brought into the church. Our meeting continued from 10 A. M. till 3:30 P. M., and consisted of a short Sabbath school, the reading, a sermon and a social meeting, which was a social occasion indeed. We think of the feats and works of men as wonderful. How infinitely more wonderful is the working of that power that so completely changes the human heart that the affections and the whole life trend are turned into other channels.

At the next place visited we were forcibly reminded of the statement in the spirit of prophecy which says that the time will come when we must gather warmth from the coldness of others. Reader do you think that we are in that time now? Some of the members at this place seem to be doing that very thing.

Personally I feel much encouraged by what I have seen, heard and felt during this week.

S. E. JACKSON.

AN APPEAL

With the days of the new year upon us, we find ourselves, as usual, making new resolutions, and planning to accomplish greater things during the coming period of 365 days than we have

in the period just closed. Those of us who are acquainted with the truth for this time are not so much interested in the promotion of commercial developments and enterprises, but do take pleasure in seeing the message go to the nations of this world, so naturally enough the question comes to us, How much have I done during the past year to enlighten the people around me to the truths I hold so dear? What arrangements can I make to do greater things in this line during the year 1908? The opportunity, surely, is not lacking. The doors into the great harvest field are wide open.

During the year just closed a great army of our young people made remarkable records in the field as successful canvassers, selling no less than \$1,000,000 worth of good books.

Before closing I desire to say that we intend to have one of the best canvassers' institutes in Minneapolis this year that has been held for a long time. Don't forget the date—February 17 to March 3. Come and meet with us. Decide to have a part in carrying this truth to others during 1908. We will spare no effort to give you the very best equipment and training possible for the work.

The institute will not cost you a penny (except for the food you eat) provided you go into the field immediately after the institute closes and work three months. The arrangement is that the Minnesota conference will pay the railroad fare from your home to the institute, and then from the institute to your territory, provided you work three out of the four months immediately following the institute. Provision will be made for lodging, so that you need make no outlay for that.

Do not fail to take advantage of this opportunity. Why not earn a scholarship in one of our schools? If you do not want to use it yourself, sell it to someone who does want it. If there are any inquiries you wish to make about this matter, write them out, and send by next mail to the undersigned, and you will receive an immediate reply.

FRANK F. FRY,
519 E. Lake St., Minneapolis.

ROCK CREEK

At the earnest request of the brethren of this church, who claimed they had never had any outside help during the week of prayer, I decided to stay and help them throughout this period. Being widely separated they agreed to meet at noon each day. Some of the people were unavoidably kept away, but the attendance was good, and on the part of the young people a good desire to attend was shown.

God's spirit was present in each meeting, and as a result heartfelt expressions of sins and neglected duties were made. Never before had our spiritual vision been able to comprehend the greatness of the message as we see it now pictured out in the readings.

An effort was put forth to invite the public to the preaching services, which were held each evening, when the messages of Revelation 13 and 14 were clearly presented. These meetings were very well attended, and some of the visitors acknowledged that what they had heard was the truth.

FRED JOHNSON.

North Dakota

INTRODUCTION

As the responsibilities of the president of the North Dakota

conference have been placed upon me, I desire to say a few words at this time in a way of introducing myself to you, as it was not my privilege to be with you at the conference meeting.

I am sure we shall all feel the loss of the valuable services of Elder Walker, who has so successfully stood at the head of the work for these years, and under the guiding hand of God has built up the work to its present standing. I feel thankful that you have placed him by my side with the other members of the committee, and with the aid of their good counsel I trust that God will let his prospering hand be over us, that the work in all its branches can be furthered, and as a result many souls may be saved in the kingdom of God. All the committee can do will not amount to anything if we have not the hearty co-operation of the brethren and sisters of the conference. As I have not the slightest reason to doubt that we will receive this co-operation, we cheerfully take up this work. I ask for your counsel and advice in any matter pertaining to furthering the message. Let us earnestly take hold of the work and carry it to completion. Let us hasten the coming of the Lord, that we may soon see the day when our Saviour will take his waiting people home.

Hoping to become personally acquainted with you, I ask you all to continue to pray and work for the success of the work.

C. J. KUNKEL.

KENMARE

The writer visited the above place during the week of prayer. We had meetings every evening, and twice on each of the two Sundays. The Lord came near

to us the very first meeting, and hearts were made tender and receptive for the truth. The church at Kenmare has had many sad experiences the last two years, but God certainly shows his willingness to bless when we turn to him. The nine days were almost a continued revival. It seemed to me that everyone took a new stand for God and his truth, to be faithful in all our church duties, to render to God his own in tithes and offerings, to labor more for the salvation of our neighbors; and I am sure that with such resolutions put into practice this whole church will grow and prosper. One united with the church, and several more are thinking of doing so in the near future.

Let us remember that it is not only by lengthening the cords, but also by strengthening the stakes that this message is to encircle the whole earth.

N. M. JORGENSEN.

OUR COMING CAMP MEETING

This is rather an early date to speak of camp meeting, but there is a very good reason for it. I understand that the question of dispensing with this gathering was discussed at our late conference meeting, but that a strong protest was raised, and had I had I been there I think I should have joined in the chorus.

Some of our tents suffered heavily last summer and need repairing, and as the damage is too great for us to mend, we are compelled to employ competent help. Our tent fund is over one hundred dollars short, so the conference committee has decided to appoint February 1 as a day on which to take up a liberal collection for the purpose of replenishing the tent fund. I ask

the elders and church leaders to kindly remind the people of this date. When the time for our camp meeting comes, we hope to have all things ready to fully enjoy the blessing that heaven will send because of our willingness to do our part cheerfully. Remember February 1.

C. J. KUNKEL.

ARE you giving ten cents a week to foreign missions?

OBITUARY

NELSON—Mrs. Andrew Nelson, wife of Andrew Nelson, of Montrose, S. D., was born June 14, 1853, in Norway. In the spring of 1872 she came to America, and the following August was united in marriage to Andrew Nelson. After living in Chicago for a short time they came to Dakota and settled in Sioux Falls, where they made their home until 1898, when they moved to Montrose. Here they located on a farm, which has been their home until death separated them. To this union were born nine children, seven of whom are now living. From childhood Sister Nelson was brought up to love the Lord, and was a member of the M. E. church until 1896, when she heard the Bible truths as taught by the Seventh-day Adventist people, under the labors of Elder Luther Warren. She accepted the truth and was a faithful member of this church until her death. Her health has been failing very rapidly since last July, at which time their daughter Lillie died. She was taken to the Chamberlain sanitarium in the early fall, but did not remain long. Just before her death she was taken violently ill, and as a last means of help was again taken to the sanitarium, only to die the night after she arrived. A large company of relatives and friends gathered at the Baptist church at Montrose, where words of comfort were spoken by the writer. Elder Neilsen assisted in the services. The only comfort in such trying experiences is that the day is not far distant when the trump of God shall sound and the dead in Christ come forth. May the Lord prepare our hearts for a part in the first resurrection. J. W. CHRISTIAN.

WANTED—A faithful and able man to work on fruit and dairy farm. Address J. C. Kraushaar, Alden, Minn., R. R. 1.

NORTHERN UNION REAPER,

Issued weekly by the Northern Union Conference
of Seventh-Day Adventists,

2718 Third Ave., S., Minneapolis, Minn.

Subscription Price, 50 Cents Per Year in the
United States, 75 Cents in Canada.

Fifty Numbers.

T. D. GIBSON, - - - EDITOR

Entered as Second-class matter April 6, 1906, at
the Post-office at Minneapolis, Minn., under
the Act of Congress, March 3, 1879.

All papers will be discontinued when time
expires unless promptly renewed.

UNION CONFERENCE DIRECTORY.

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285, Fargo, North Dakota.

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686, Sioux Falls, South Dakota.

Sun sets Friday, Jan. 10, at 4:46.

THE Bookmen's Convention for the Central and Northern Union Conferences will be held at Sioux Falls, S. D., commencing Friday morning, January 10. It is expected there will be a large attendance of tract society secretaries, field missionary agents and canvassers, besides the presidents of the four conferences composing the Northern Union Conference. The purpose of this convention is to give special instruction to tract society secretaries and state canvassing agents, but the whole line of instruction will be of much benefit to all who attend the convention. E. R. Palmer, H. H. Hall, James Cochran and other leading book and tract society men and women of the Northern and Central Union Conferences will assist in making the program a success.

WE have received from the Utah Tract Society a tract entitled "Mormonism and the Bible—Do They Agree?" Fifty-three

propositions peculiar to Mormonism are here set forth which are in direct contradiction to the word of God. This is an excellent tract for our people to study and for missionary work. The Mormon people are becoming more and more aggressive, and are extending their work all over the world, and this tract will be of service in enlightening the people. The price of the tract is one cent each. Address Utah Tract Society, Salt Lake City.

WE have received two beautiful songs entitled "Footsteps That Never Come" and "Homeward." These two songs are published in folder form, and 25 cents will purchase them both. Address Charles P. Whitford, Orlando, Florida. These two songs have been given to Brother Whitford by their authors to assist him during his declining health, and all orders will be promptly filled and duly appreciated by all concerned.

THE January number of *Life and Health* treats cold weather diseases, and the purpose of the number is to bring to the public a knowledge of the real nature of these diseases; how to prevent them, and how to successfully treat them in the home without the use of harmful, ineffectual drugs, imposed upon the public as "sure cures" for most all the diseases to which the human system is subject.

THE subscription list of the *Signs of the Times* has more than doubled during the past year. The Gospel Series has had a circulation of nearly 50,000. Of the Missions Number over 200,000 copies have already been sent out. Over 30,000 subscribers

are now taking the Bible Reading Series, and the list is still going up.

THE *Youth's Instructor* begins the new year with a new form, new dress and new make-up. It also has a new price—one dollar, instead of seventy-five cents as heretofore. The *Instructor* is improved in every way, and will be found of great value to the young people of the denomination.

THE first of Elder Underwood's articles on "Christian Science" appeared in the issue of the *Signs of the Times* of December 25. These articles should be carefully studied, as it may mean salvation to some precious soul for our missionary workers to be intelligent upon this issue.

THERE were fifty-five representatives at the recent organization of the Russian Union Conference. This union conference is composed of three conferences and three mission fields, with a membership of twenty-five hundred.

A NUMBER of good letters have been received from workers in different conferences giving good experiences during the week of prayer. Some of these were crowded out of this number, but will appear in due time.

PROF. C. L. BENSON left this city Wednesday for Spencer, Iowa, to meet Brother F. H. Wilbur, with whom he will visit a number of the churches of the Iowa conference in the interest of the young people.

ELDER A. O. BURRILL, who has been laboring in the North Dakota conference for a number of months, has gone to the southern field.