

The Indicator.

"ARISE, SHINE; FOR THY LIGHT IS COME, AND THE GLORY OF THE LORD IS RISEN UPON THEE."

VOL. IV.

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THE INDICATOR

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Officers of the New York Tract Society,
S. H. LANE, President.
A. E. PLACE, Vice-President.
E. N. WASHBOND, Secretary and Treasurer.
J. R. CALKINS, State Canvassing Agent.

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THE TWO MYSTERIES.

BY W. C. EATON.
(Jeddo, N. Y.)

The sands of time were failing fast,
As through this world of darkness, passed
A youth, who bore amid sneer and frown
This warning message to the town

Mystery.

His brow was sad; his gentle eye
Seemed filled with tears as he passed by;
As with book in hand he onward trips,
This is the sigh that escaped his lips,
Babylon.

In Bible homes he brought the light,
Where gospel fires seemed warm and bright,
Where prattling children played without,
And one our Saviour talked about,

The mother.

"Awake!" he said as he points to Rome,
"Come out! and flee from the wrath to come.
Jesus has said—and he soon will come—
That soon will be sealed the awful doom
Of Harlots."

"O stay!" a gentle maiden sighed,
"Do we not preach Christ crucified?"
He said as he gave her an eager look,
And turned the leaves of his canvassing book,
Mystery.

"Beware!" cried Protestants and Rome,
And Cæsar spake in a dragon tone;
But he heeded not, pressed steadily on,
And uttered the same sad warning tone,
Iniquity.

A traveler stopped, and gazed intent,
As on his way the young man went.
"What have you there?" the stranger shouts.
The youth said softly as he turned about,
Mystery.

And there in the twilight, gray and dim,
Of earth's sad history, to him
He unfolded his message, step by step,
And the traveler said as he softly wept,
Of God.

Field Reports.

WATERTOWN AND SYRACUSE.

ON Tuesday, Wednesday, and Thursday nights of last week I spoke at Watertown. The meetings were held at the house of Brother Fred Hall. The attendance was good. Brother Brigham and his daughter Sister Lillie Brigham were present from Mannsville. Brother Cortland Green and wife and son, and Sister Weaver drove in each night from the country, a distance of eight miles. Some of the neighbors came in, and the meetings were of a very interesting nature. The last evening Brother and Sister Frank Green, living near Rice's Station, attended. And as we met these friends we were assured that they all are much interested or they would not drive so far to attend evening meetings. The services were good and all ap-

preciated the word spoken. We were very glad to meet with these friends as I had not been privileged to meet with them for nearly two years. They are endeavoring to keep up with the message.

On Friday night I commenced meetings with the church at Syracuse. We spoke to them on Friday night, Sabbath forenoon, night after the Sabbath, Sunday forenoon and afternoon, and Monday night. The attendance was excellent from the first. On Sabbath we enjoyed a precious season in celebrating the ordinances; Elder Kinne was present and aided in the services. On Sunday afternoon the rooms were full; and had more come, we could not have seated them. Syracuse is really a missionary field, as some hear the truth for the first time whenever we hold meetings in the city. The church has outgrown the rooms that they have, and immediate steps should be taken to secure a more commodious place of meeting. We met here four who have of late embraced the truth through the influence and labors of the canvassers and Bible workers. Two united with the church. We are very glad that the good work is gaining a foothold in this central city. This city should be the head-quarters of the work in the State.

S. H. LANE.

LINCKLAEN CENTER.

I CAME to this place last Friday, but on account of bad weather the brethren had thought best not to have the meetings begin Friday night; and as it turned out it was wise. I found on my arrival that Sister Wells was dead (see obituary in another column), and that the funeral had been appointed for Sabbath at 1 P. M. at the church.

It was a very stormy day, but the church was packed with people. Some extra seats were brought from the S. D. Baptist church. It seemed sad to have a funeral sermon for an introduction here, but on the other hand Brother Wells said it seemed providential that I came at this time; so whatever the circumstances we meet, we can say "truly God is good."

At the close of the sermon we made announcements for meetings Sunday forenoon and evening and each evening through the week.

Sunday was a very pleasant day, and in the forenoon about seventy-five were present, and

in the evening nearly one hundred. We look for Elder Lane to-day or to-morrow. The outlook seems favorable for accomplishing a good work here. I am feeling quite well again physically and of good courage, for which I am thanking the Lord.

A. E. PLACE.

NEWFANE AND JEDDO.

THE first five days of the Week of Prayer we were with the church at Newfane. This was our first visit to this church. The Lord came near and wrought for us. We were rejoiced to see the brethren and sisters take hold so generally and so thoroughly to seek the Lord; and God's blessing came in richly. We held a mid-week quarterly meeting with this church. And although it had not been fully officered, nor had the ordinances been celebrated for two years, yet at this meeting the church was fully and harmoniously officered and an ordinance meeting held in the richness of heaven's blessing. We believe there are brighter days ahead for the dear ones at Newfane. Three united with the church, and a number will soon be ready for baptism.

We left Newfane Thursday and went to Jeddo, where we spent the last days of the Week of Prayer. While we did not find the tone of the meeting all we desired to see at this place at the outset, still there was a better taking hold towards the last, and the meeting closed hopefully. And may the Lord greatly bless the brethren and sisters at Jeddo. May each one realize that this is personal work for us, and a close and constant one at that. Sister Warren of Lockport, who has stood alone in the truth there for a number of years, was at the Jeddo meeting. She is firm, and went home encouraged and rejoicing.

J. W. RAYMOND.

BINGHAMTON.

THE meetings in this city began on Sabbath evening, Dec. 22; the little company came together at the home of Brethren Deeley and Hardesty. We are glad to announce that at the beginning of this special season of seeking God his precious Spirit came into our midst in a marked manner.

Our hearts were made tender by the divine

The Canvassing Work.

Report for the Week Ending Jan. 5.

Place.	Agent.	Hours.	Days.	Orders.	Value.	Miscel.	Delivered.	Value.
Bible Readings.								
Hemlock Lake,	Perry Tufts	27	4	11	\$27.00			
Argyle,	A. P. Bump		2	2	4.50	\$.55	3	\$7.00
Perry,	O. G. Parmele		1	1	2.50			
Colden,	J. P. Lorenz						16	35.00
Alden,	O. E. Tuttle	32	5	12	26.00	5.00	2	4.00
German Bible Readings.								
Elma,	Geo. Lesch	9	2	8	25.25			
Patriarchs and Prophets.								
Binghamton,	J. Deeley		1	1	1.75	2.50		
Miscellaneous sales,					8.05			
Totals, 7 Canvassers		68	15	35	\$87.00	\$8.05	21	\$46.00

presence; and broken in spirit, we were enabled to discern our imperfections.

Thus it continued until the close of the meetings. Unitedly our cry went up to God for the "refreshing" from his presence to come upon his people; and praise his name the Comforter came, not to lift us into ecstasies, but as a reprover of sin, "convincing us of righteousness and of judgement" at hand. But the dear Lord did not leave us comfortless; for the joy and peace realized from a Father's love and forgiveness was inexpressible.

We verily believe this will mark an era in the message that has not been hitherto known. The prepared readings in regard to the work of God, its needs and the relation we should sustain to it, were read with interest, and made a deep impression upon our hearts; and in response \$17.50 was given to the Lord as an offering. Brethren, pray for the work in Binghamton.

J. D. MULHOLLEN.

SINCLAIRVILLE AND DUNKIRK.

We spent the latter part of the Week of Prayer at the former place; found the church of good courage. Two meetings were held, and officers elected; one member was added to the church. No change was made in the officers except in the office of clerk. Sister Cooke, who has faithfully filled that office for many years, is so feeble at the present time that it was deemed necessary to elect another. Sister Harper was chosen to fill that office. The members by a rising vote were unan-

imous in expressing their thanks to Sister Cook for her past faithfulness in serving the church.

Our visit to Sinclairville was a source of strength to us because of the spirit of labor we saw in them; during the last six months two have embraced the truth as a result of their efforts.

We came to Dunkirk Jan. 1, where we expect to remain some time, as it is a place of about 12,000 inhabitants, and an entirely new field. We have had good evidence that God has led us this way; so we labor in faith that He will give an increase. Our address is 122 Elk St.

S. THURSTON,

L. A. THURSTON.

— Conference cash received Dec. 24, 1893 to Jan. 6, 1894: Rome, \$115.19; Fulton, \$20.38; Keene, \$5.00; Roosevelt, \$19.08; North Parma, \$13.00; Adams Centre, \$106.84; Jeddo, \$27.44; West Bangor, \$13.80; Brookfield, \$20.05; West Monroe, \$3.75; West Valley, \$54.56; Albany, \$52.41; Newburgh, \$20.00; Scattered brethren, \$2.80; donations, \$30.50.

— A supply of Apples of Gold Library numbers 6 and 7 has just been received. The title of No. 6 is the "Elect of God"; that of No. 7 is "How Esther Read Her Bible." Price, 50 cents per hundred.

— Several orders have been received for the new Sabbath-school Records. We cannot fill them at once, as these books are just from the press at Oakland, and it will take several days to get them this far east. We will attend to these orders as soon as possible.

Obituary Notices.

WELLS.—Died at Lincklaen Center, Chenango Co., N. Y., Jan. 4, 1894, our dear Sister Cordelia E. Sanders Wells, aged 64 years, 7 months, and 12 days. Sister Wells was the wife of Brother John R. Wells, and the daughter of Brother and Sister Joshua Sanders of this place. She was born in Madison Co., N. Y., May 23, 1829. Feb. 12, 1850 she married John R. Wells, who still lives to mourn her loss. For about six years she has suffered much with rheumatism, but of late other complications manifested themselves, prominent among them was doubtless cancer of the stomach. Sister Wells was brought up to keep the Sabbath. She was baptized by Elder Poole.

The last few weeks were days of great suffering; but the Lord came near, and gave her the assurance that he was with her and that she was accepted as his child; and her life closed with peaceful assurance of a blessed resurrection. All of her children, except one son in the west, were present at the funeral, also nearly one hundred relatives. The funeral was held in the Seventh-day Adventist church at Lincklaen Center, and was largely attended. Sermon by the writer from Prov. 14: 32, last clause.

A. E. PLACE.

HOWARD.—Died at the home of her daughter, Dec. 26, of pneumonia, Sister Mary Howard, in the 67th year of her age. It was my privilege to visit Sister Howard twice during her last sickness; and she told me her whole life had been spent in trying to make others happy, and she felt prepared to go. The funeral was held in our church at Wellsville where she died; discourse by the writer.

D. A. BALL.

BUSINESS NOTICE.

[Under this head, short business notices will be inserted at twenty-five cents per issue.]

WANTED.—A place to work on a farm among Seventh-day Adventists the coming season. Address E. S. Perkins, Union Grove, N. Y.

IS IT HEALTHFUL?

The other day a correspondent spoke of our selling Sanitarium coffee and wanted to know if we sold tea and tobacco also. No, we do not; but we do sell Sanitarium coffee, and are glad that people like it so well. It is worthy of the

extensive use that it is getting, and the name coffee does it no harm; for there is nothing in a name. It is free from all injurious properties.

—We appreciate the good letters that are coming in daily speaking good words for the INDICATOR; but we value most those that come in filled with the names of subscribers. One letter was received last week with sixteen names, accompanied by the cash. We are glad to see that so many are taking hold of this work, and hope soon to see a large list. Now is the time that all names should be sent in, as all will want the full volume for 1894.

Sanitarium HEALTH FOODS

Are wholesome, healthful, and very nutritious. They contain no lard, ammonia, or other unwholesome substance, but are made from the best of material. They are thoroughly baked, and no time or attention is spared to adapt them to the cases of all, the invalid and dyspeptic as well as persons in health. We have circulars describing all the foods, telling of what they are composed, and the cases for which each food is best adapted. This will be sent free upon application. The following foods are kept constantly on hand at the Depository:—

Oatmeal Biscuit,	White Crackers,
Fruit Crackers,	Carbon Crackers,
No. 1 Graham Crackers,	Granola,
No. 2 Graham Crackers,	Gofio,
Whole Wheat Wafers,	Coffee,
Gluten Meal,	Wheat Granola.

Granola, *The Gem of Health Foods.*

Sanitarium Granola has been manufactured for nearly seventeen years, and is unquestionably the finest health food ever devised, and is greatly superior to any of the numerous imitations to which its success has given rise.

Sanitarium Coffee

Is a pure cereal preparation, tastes much like the sale coffee, but has none of its injurious properties, and besides is very inexpensive, selling at the low figure of 10 cents per pound.

Send all orders to New York Tract Society, 317 W. Bloomfield St., Rome, N. Y.

STEPS TO CHRIST.

WE have much pleasure in announcing that we have recently added a large stock of this important and exceedingly helpful work by Mrs. E. G. White. The book is issued in a rich, though neat, cloth binding, gold and ink dies, at 75 cents per copy. Sent by mail, post free, on receipt of price. Special terms to agents. Order from New York Tract Society, Rome, N. Y.