

# The Indicator.

"ARISE, SHINE; FOR THY LIGHT IS COME, AND THE GLORY OF THE LORD IS RISEN UPON THEE."

VOL. IV.

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## The Indicator,

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Officers of the New York Tract Society,  
S. H. LANE, President.  
A. E. PLACE, Vice-President.  
E. N. WASHBOND, Secretary and Treasurer.  
J. R. CALKINS, State Agent.

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## Field Reports.

### COUNTY LINE.

SINCE my report a week ago our meetings have been quite well attended, considering the going, which has been very bad. Those who come are quite uniform in their attendance and pay good attention to the word spoken.

Yesterday (Sunday) afternoon, we introduced the Sabbath question, enthroning Christ in its institution. Quite a good many questions were asked, but in a good spirit.

The revival services of which we spoke last week are discontinued for the want of attendance and interest; and now it remains to be seen what the minister will do here. The outcome remains to be seen, but we purpose to be thorough and faithful.

It is now Sunday afternoon, the 11th, and our day service is just closed. This forenoon the Methodist minister here preached against us on the Sabbath question. Text, Mark 2 : 27, 28. He conceded the Sabbath was insti-

tuted at creation, and was made for the entire race of mankind; that that day is the day of the fourth commandment; that all the ten commandments are of universal application and perpetual obligation, and that the seventh day, answering to our Saturday, was the day Christ kept. He then made an effort for a *change* of the Sabbath. We review him to-morrow evening. We then follow with the Seal of God and the Third Angel's Message.

Four kept the Sabbath here yesterday, and we have hopes of others. I am in hopes that the review and the subject Seal of God will balance the scale with them for the truth.

This has been a rather hard field, and there has been almost everything adverse to our effort; but we feel thankful for the victory already won. The going has been exceedingly bad; and now three evenings of this week are taken with public entertainments. But our courage is good. Pray for us.

J. W. RAYMOND.

### SWIFT'S MILLS.

AFTER five weeks of labor at Protection we thought it unwise to continue longer; and although no one accepted the light while there, we believe that the work there was not entirely in vain. The day I left, one lady, who had been a skeptic, told me that she could find some comfort in reading the Bible and that she should study it for herself. Her husband was also much interested, and I look for the time to come when they both will obey the truth. We also had the privilege of meeting with the company at Holland, and our effort there was much appreciated.

After closing our work there we returned home for a few days before beginning work in another field. At first I was quite undecided as to where to locate, but finally decided to attend

the Sabbath meeting with the Lancaster church, after which I returned home with Brother Frank Baldwin, who took his horse on Sunday and brought me to Swift's Mills, and helped me to get the school-house here, in which to hold meetings.

It was an unfavorable time to begin, the first night being so stormy that no one could get out; and for several days the weather was such that sometimes no one came. But part of the time enough came so we held meetings.

The past week the weather has been pleasant, and the attendance has increased. Last Sunday night the school-house was about full, there being about seventy people present. They are a fine class of people, and some have not missed a meeting; and there seems to be very little prejudice, owing largely I think to the influence of Brother Beeman, who lives in the neighborhood, and who is respected by the community. This is another illustration of the good one can do for the cause by faithfully living the truth although he may stand all alone.

Our collection last Sunday evening was \$1.40; and the attention has been excellent from the first on the part of those who attend.

We look for some fruit of this effort, and we ask the earnest prayers of the brethren and sisters for the success of the truth here. My wife is with me at this place; therefore those writing to either of us should direct to Akron, Erie Co., N. Y.

H. L. BRISTOL.

OLEAN.

I HAVE continued the meetings here for six weeks; and as the result nine, all heads of families, have decided to keep the Sabbath. The church has been much strengthened; and if they hold up the light of truth, others will be added to their numbers.

March 12.

D. A. BALL.

THE CLEVELAND INSTITUTE.

THIS institute will open March 15. We hope to see all the canvassers present that can attend. The instruction given will be of a very interesting nature, and will be such that if you fail to receive it, you will be the loser all the season. The discourses will be such each night that one

will get a good idea of the truth as we present it in a new field.

We have placed the board at only \$1.50 a week, which is so reasonable that none will complain. We do this so that all our canvassers can afford to attend. We would be very glad if our brethren and sisters living along the line of the R. W. & O. R. R., or on the line of the New York, Ontario, and Western R. R., and the Central R. R., would be so kind as to send us, for the institute, anything in the line of eatables. Dried fruit of any kind can be used to advantage. Potatoes, honey, and apples will come very acceptable. Butter and canned fruit will be in order. We should have spoken of this before but did not know until a few days since at what date our institute could be held. Send by freight to the writer at Cleveland, Oswego Co., New York. We will pay freight charges.

S. H. LANE.

JERSEY CITY, N. J.

THE District Conference of General Conference District No. 1 closed at Jersey City, N. J., Sunday night, March 11. It has been well attended. The preaching was done by Elders Jones, Loughborough, Van Horn, Hibbard, Porter, and the writer. Elder Jones' discourses were replete with thrilling facts in connection with the message up to date. Elder Loughborough's discourses on the rise and progress of our work were interesting, and well calculated to inspire faith in those who have recently embraced the truth. The delegates returned home full of determination to extend the good news of the soon coming Kingdom to all parts of the district.

The canvasser's Institute will open on Thursday night, March 15. It will be in the charge of Elder Kinne and of Brother Calkins until the return of Elder Place and the writer from South Russell on Monday, March 19. We hope there will be a good attendance at the Cleveland Institute. The Bible classes and lessons in church history will be of great value.

S. H. LANE.

—Our supply of Sabbath-school Lessons for next quarter has arrived. Now is the time to order. The lessons continue the study of the book of Luke. Price 5 cents.

## The Canvassing Work.

Report for the Week Ending March 9.

Place.	Agent.	Hours.	Days.	Orders.	Value.	Miscel.	Delivered.	Value.
Bible Readings.								
Hebron,	A. P. Bump	30	5	11	\$23.00	\$ .75	1	\$2.00
Amherst,	C. W. Inskeep	53	10	16	37.25	2.20		
„	Mrs. C. W. Inskeep	23	4	14	30.75	1.10		
Ithaca,	J. S. Fritts	31	5	18	42.00			
Hion,	N. S. Washbond	18	4	7	13.00	7.50		
„	N. Kling		2	5	13.00	.75		
Albany,	Celia McDonald						38	87.50
Cortland,	W. A. Wilcox	4	2	2	8.50	16.80	3	12.00
Dix,	T. B. Harlan	23	4	5	14.75	.50		
Watkins,	Mrs. T. B. Harlan	14	3	1	2.00			
Buffalo,	O. F. Thompson	16	4	2	6.25			
Great Controversy.								
Poughkeepsie,	J. E. Frazee	29	5	12	31.50			
North Collins,	Mrs. Lulu Bentley	19	3	9	21.50			
Rochester,	J. D. C. Knapp			6	24.00			
Miscellaneous sales,					29.60			
Totals, 14 Canvassers		260	51	108	\$297.10	\$29.60	42	\$101.50

DEAR INDICATOR: Once more I am thankful that I can send in a small report from the canvassing field after nearly recovering from La Grippe. With Brother N. S. Washbond I came to this place last Tuesday. I have found four Bible Readings sold some four years ago by Brother Gaskell and a Mrs. Talman from Utica, and I think the sales were a help to us rather than otherwise. Among the orders was one from the Baptist minister, who has been here but two weeks, he is a young man and I think it will do him some good. I took two orders at the Y. M. C. A. rooms from the secretary and assistant secretary. I hope to do more and better work as I get stronger in health as the spring's bright weather comes. As I went to work in this field the same old fire was kindled in my heart in love for the message; I can say to all be of good courage as Joshua was told to be. Yours in love of the work,—

NORMAN KLING.

### BUSINESS NOTICES.

WANTED.—A place to work on a farm this season. Age 16. Address Merton J. Rose, Weedsport, Cayuga Co., N. Y.

WANTED.—A young lady dressmaker would like employment with a Sabbath-keeping dressmaker. For particulars address Miss Flora E. Fitch, Salamanca, N. Y.

WANTED.—By a young man nearly 19 years old, a place to work among Seventh-day people; will work at almost anything. Address Robert H. Parker, P. O. box 831, Waterloo, N. Y.

WANTED.—A good able-bodied Sabbath-keeper to work on a farm this coming summer. Address Nelson Upson, Locke, Cayuga Co., N. Y., stating wages desired and any other particulars which he would like to know.

—We have just received word, since the fourth page was printed, that there are not enough of last week's *Reviews* to send samples to all who do not take it so some may receive this week's paper for a sample instead. We believe you will find it equally good, although the special articles mentioned will not be in it.

—Three new Sabbath-keepers are reported at Otter Creek in Lewis Co.

—“Christ and the Sabbath” is now published in German and in French. Order from this office.

## THE INDICATOR.

### NOTICE TO THOSE WHO HAVE RECEIVED SAMPLE COPIES OF THE REVIEW.

WE HAVE taken the liberty to send you recently a sample copy of the "Review," our good church paper.

We did not find your name on the "Review" list and believing that you are suffering a loss by not having the weekly visits of this paper, we take this means of calling your attention to it.

In the number that we send you, we believe you will find that every article is filled with important instruction and helpful matter. Beginning with the article by Mrs. E. G. White, on the first page, which especially dwells upon the importance of getting the truth before the people now, while Satan is endeavoring to intoxicate them with the pleasures of the world. We might go through the entire paper, and call your attention to its especial features; but we believe you will read it closely, and we will take time to notice only a few points.

In the "Special Mention," the article entitled "The Barbers' Sunday-closing Law" is especially worthy of note, since it shows the spirit of the age, and our Supreme Courts are rapidly being given over to the side of the National Reformer, and are rendering their decisions in favor of religious intolerance and persecution.

The editorial on page 150, entitled "The Coming King," is worthy of special study, and as the editor will have a series of articles upon this most interesting theme, we trust you will at once subscribe for the "Review," and thus have the regular weekly visits of the paper, and not only get the remainder of the editor's articles, but all the other good matter that the paper will contain.

The article from "O. A. O." (Elder O. A. Olsen), on page 152, entitled "Notes by the Way," shows how the work is going in Australia. Certainly they have had a most wonderful meeting in that field, and the Lord is opening up the work before his people as never before.

Then, coming to the "Progress" department, on page 153, we have a continued feast of good things, showing how the cause is advancing. We hardly know which one of these articles would be worthy of especial mention, since all of them are so good. Read all of these reports, and see how the work is going. We call attention the articles entitled "The Georgia Trial," on page 156, "The Work of the Battle Creek Church," on the same page, and "Persecutions in the South," on page 157.

There was not space in this "Review" to give a full report of the persecutions in the South, but Brother Howell, who was present at the trial, and took the whole proceedings down in short-hand, will have something to say concerning these trials in later numbers of the "Review," that we are sure you will not want to miss.

The last-page notes of the "Review," to which every reader of the paper seems instinctively to turn, are so full of good things every week, that it is hardly worth while to mention what is contained in this number that we send you. But we believe you will be interested in the account of the marvelous "Circulation of our

Tracts." Particularly note the number distributed during the last two months. Can we not see from this that the "Message" is going, and that it is important to keep in touch with it?

Our object in addressing you at this time, and in sending you this sample copy of the "Review," is not only to ask you to subscribe for the paper yourself, but also earnestly to solicit your assistance in getting others to subscribe.

We believe that you will feel you cannot do without the paper, and trust you will decide at once to subscribe for it. Do you not have a neighbor that is interested in this work, who would also subscribe with you?

The work is rapidly advancing, and in order for us to keep in touch with it, and finally to be among those that shall triumph in the great victory of our soon-coming Lord, it is necessary for us to have a means of knowing how the work is advancing; and how can any one keep pace with this work without having our church paper the "Review and Herald"? We trust you will carefully consider this matter, and decide that you cannot go any longer without the good "Review."

The subscription price, as you know, is \$2.00 per year. Send all orders to the New York Tract Society, Rome, N. Y.

If, by any means, we have made a mistake in concluding that you did not take the "Review," we trust you will use the sample copy we send you in trying to get some one near you to subscribe for this valuable paper. Trusting that we have your earnest co-operation in this work, and hoping that we may receive not only your own subscription, but that you may send with it a number of others, we remain yours truly,—

E. N. WASHBOND, Sec'y

### NOTICE TO THE TREASURERS!

WE have this week sent to each of the church treasurers a package of envelopes to be used by church members in paying tithes. One of these envelopes should be handed to each member, so that he can use the envelope in paying tithe, placing the money in the envelope, and writing his name and the amount enclosed on the blank lines for the purpose.

The proper use of these envelopes will save confusion and many errors, especially at the time of quarterly meetings when so many wish to pay tithe at once.

E. N. WASHBOND, TREAS.

### NOTICE TO LIBRARIANS!

WE have this week sent you several sample copies of the *Review*, and take this means of requesting that you use them among the members of your church who do not take the *Review*, endeavoring to get the subscription of all such.

Another request that I would make is that you make an especial effort to get all to report fully this quarter so that at the end of the quarter you can send in a complete report. Each report should show just what is being done in your society. In January the reports that came in fell far short of doing this. Look for another notice in next week's *INDICATOR*.

E. N. WASHBOND, Sec'y.