

The Indicator.

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"ARISE, SHINE; FOR THY LIGHT IS COME, AND THE GLORY OF THE LORD IS RISEN UPON THEE."

VOL. IV.

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The Indicator,

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IN MEMORIAM.

BY J. P. LORENZ.

[These lines, which appear by request, were written in memory of, and dedicated to, our deceased brother W. H. Eggleston, and were read at the funeral services, March 24, 1894.]

His pilgrimage has ended
Among the living here,
And sweetly he is sleeping
Till Jesus will appear.
A crown of life is waiting
For him on yonder shore,
Which Christ, the Resurrector,
In heaven hath in store.
We'll lay him down in Jesus,
To rest beneath the sod,
And there he'll rest securely,—
His life is hid in God,—
Till Christ the great Life-giver,
Whose voice the earth will shake,
Will come and bid the sleeping:
"Arise ye, and awake!"

Yes, that glad day is gleaming
When all the dead shall rise,
And in triumph and glory,
Will meet Christ in the skies;

Then in the bliss of heaven,
On that celestial shore,
We'll greet him, all immortal,
And part, no, nevermore.

What blessed consolation,
That we shall meet again,
And through the endless ages
As priests and kings shall reign.
So we would not mourn hopeless,
But trust that promise sweet,
That when this life is over,
Immortal we shall meet.

Field Reports.

BIBLE WORK IN ALBANY.

SINCE my last report, I have been disappointed in not seeing some take a stand for the truth whom we had hoped would do so ere this. But they are still interested; and we believe the Lord is dealing with some of them, and we hope they may yet have faith to obey.

We have however been led to rejoice in an unexpected fruitage. A wealthy young married lady, daughter of one of the ladies who has commenced keeping the Sabbath recently, came from her home in Toledo, Ohio, to spend a few weeks with her mother. She was present at some of my Bible readings, expressed interest in them, read "Thoughts on Daniel and Revelation," bought and read "United States in Prophecy" and a supply of tracts and "Helps to Bible Study." As a result she went home with the expressed determination to keep the Sabbath of the Lord.

Our little company here all felt we had a rich treat, in a sermon given us by Elder Wm. Covert, President of the Vermont Conference, who stopped off on his way home from the Jersey City Conference, and preached to an interested little audience in a pleasant hall we had secured.

After the close he expressed a pleasure that

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he had given up visiting New York City that day, that he might preach to us in the evening; for, he said, "The Spirit of the Lord is here and that is better; and it is a pleasure to preach to such a hungry people." It was the first S. D. Adventist sermon that several Sabbath-keepers here had heard; and now all are still more anxious for more of such preaching.

The "A. P. A.'s" are lecturing in the churches here, and I am told that Dr. Watkins stated one evening, "The S. D. Adventists can keep the Saturday if they want to, but they must keep the Sunday too." Is not that the same as Catholic intolerance?

MRS. M. W. KEIM.

ADAMS AND CLEVELAND.

On Monday, March 19, Elder Place and the writer left South Russell and reached Adams in the afternoon. In the evening the writer gave a discourse at the residence of Brother A. Damon. Several of the neighbors came in, and quite a number were down from Adams Center, so that quite a number were present.

On Tuesday, March 20, we reached Cleveland. We found the Institute running nicely. Elder Kinne had given several discourses to interested congregations. Brother Calkins had a class of canvassers, who were deeply interested.

There are now some forty present. Some of those that attended last year are present this. Quite a number of those in attendance have come to a knowledge of the truth during the past year. They are as earnest a class of workers as one often sees together. Each morning at nine o'clock we have a prayer and social meeting. These meetings have been especially good. The Lord blesses each morning, and all are much benefited.

After the prayer and social meeting, from half past ten to 12:30, Brother Calkins gives a drill to the canvassers. In the afternoon from 3:00 to 4:30, we have a class in church history. It is very interesting. We use Wharey's church history as our book of study, making Mosheim's history our text book. At five o'clock Sister Inskeep, of Buffalo, gives a training in vocal music and of the voice and proper breathing. She has been engaged in such training several years, and her instruction is very beneficial. Many have already expressed them-

selves so benefited that it has paid them fully for their time and expense in attending the Institute.

We have rented a house which serves for cooking and dining purposes, and the upper part of the same serves as sleeping rooms for the sisters. We have rented a large vacant store room, which serves as a lodging room for the brethren. Each night the meeting-house is well filled with interested listeners that drink in the truths presented with eagerness. We have the free use of the Presbyterian meeting-house. The Lord is good and greatly to be praised.

S. H. LANE.

THE CLEVELAND INSTITUTE.

SINCE the last report in the INDICATOR, several others have come in, as follows: S. H. Lane, A. E. Place, A. R. Hyatt, M. A. Vroman, H. D. Church, Oscar Tracy, A. A. Cramer, A. P. Bump, Edward Crossman, G. F. Weller, F. W. Bartle, G. H. Waggoner, O. E. Tuttle, Mrs. C. McDonald, S. M. Cobb.

A few more are expected. Out of this number about 25 will make good canvassers, and intend to canvass.

J. R. CALKINS.

KEENE VALLEY.

THE cause of truth is onward in this place. The attendance has been excellent from the first and is even on the gain. Several have decided to receive the mark of God's sanctification and reject man's traditions. More are sure to follow. Our Sabbath meetings number from thirty to fifty. We have had over \$14.00 donations, and considerable tract sales.

Last week we received a life-threatening, "White Cap" letter; but as we used it for a text, public indignation was aroused, and God made the wrath of man to praise him. Ps. 76:10. The resident minister is to present First-day claims to-day (Sunday), and we pray God to work mightily for this his work and another victory to be scored for truth. Brethren and sisters at home, aid us by your earnest petitions and thus be sharers in the joys of a glorious message.

W. A. WESTWORTH.

The Canvassing Work.

Report for the Week Ending March 23.

Place.	Agent.	Hours.	Days.	Orders.	Value.	Miscel.	Delivered.	Value.
Bible Readings.								
Springwater,	Perry Tufts	31	4	9	\$20.00	\$2.00	1	\$2.50
Ithaca,	J. S. Fritts	29	5	12	26.50			
Dix,	T. B. Harlan		2				9	21.00
Perry,	O. G. Parmele	5	2	3	6.50			
Great Controversy.								
Poughkeepsie,	J. E. Frazee	31	5	41	104.00			
Miscellaneous sales,					2.00			
Totals,	5 Canvassers	96	18	65	\$159.00	\$2.00	10	\$23.50

COUNTY LINE.

SINCE my last report two more have accepted the truth, one of whom is the lady who is teaching the school here. I close here for the present and go home a few days before starting out on my quarterly meeting tour, as appointed in the INDICATOR. Let me ever have an interest in your prayers.

J. W. RAYMOND.

NOTICE TO LIBRARIANS.

It is now nearly time for making out reports of the work done in your societies during the past quarter. We hope all will realize the importance of sending as full a report as possible. Next month is the time that they should be sent in, and it is better to make them out and send them to this office as early as possible in the month. I make out the State report the first of May, so all will have to reach here before that time, or they will be too late.

If any do not have the proper blanks for making out the report, I will send them some if they will make it known. I would request that only the new quarterly report blanks be used. The new blanks are different from the old ones in some points, and it causes confusion if the old ones are used.

E. N. WASHBOND, SEC.

APPOINTMENTS.

ELDER C. O. TAYLOR will hold quarterly meetings in the churches of St. Lawrence and Franklin counties as follows: Buck's Bridge, March 31, and April 1; West Bangor, April 7, 8; West Pierpont, April 14, 15; South

Russell, April 21, 22. Opportunity for baptism will be given.

ELDER S. H. LANE will meet with the Lancaster, Erie Co., N. Y., church, Sabbath and Sunday, March 31, and April 1. On Monday night, April 2, he will speak in Buffalo. On Sunday night he will speak in one of the meeting-houses at Alden, by request, on the subject of temperance.

NO PREVENTING providence, I will meet with the company at Newburgh, Sabbath, March 31, for quarterly meeting. Hope all living near will come praying for God's rich blessing at that time. A few more such gatherings and they will be forever past. Let each avail himself of these privileges while he may.

H. G. THURSTON.

I WILL hold quarterly meeting with the Sinclairville church April 7, 8, and at Randolph April 14, 15.

S. THURSTON.

PROVIDENCE permitting, I will meet with the following churches in quarterly meeting: Cortland, March 31, and April 1; Locke, April 7, 8; Auburn, April 14, 15.

D. A. BALL.

By arrangement with the President of the Conference, I will hold quarterly meetings as follows: Ellicottville, April 7, 8; Buffalo, April 14, 15; Jeddo, 21, 22; Newfane, 28, 29. Will spend some days with the Kensington company of Buffalo, and afford them the opportunity for baptism as may be desired and arranged. There will also be baptism at Newfane.

J. W. RAYMOND.

I will meet with the following churches, no preventing providence, in quarterly meeting at dates as follows: Olean, March 31 and April 1; Black Creek, April 7, 8; Wellsville, April 14, 15.

F. PEABODY.

—Conference cash received March 18–24: Rome, \$23.16; Blockville, \$1.00; scattered brethren, \$2.75.

—All who have not already ordered their Sabbath-school lesson pamphlets should do so at once. Price 5 cents each.

DUNKIRK.

DEAR INDICATOR: I came to this place Feb. 19 by invitation of Brother Thurston to do missionary work. Have been working on the envelope plan in a portion of the city where no work had been done. Have put about 5000 pages of reading matter out, and called on and visited about 300 families, and given out over 100 periodicals.

Though this is a very hard field I have found a few honest ones who are investigating. If the work could be continued, I believe some would accept the truth. This work is in addition to Brother Thurston's, and in a portion of the city where he has not labored. He has done a large amount of work here which I leave for him to report.

His discussion on the Sabbath question has created quite an interest in honest minds. If the way had opened so Brother Thurston could have secured a place to hold meetings, I think quite a good work might have been done. But as it is we will have to leave it for the present, hoping the Lord will water the seed sown. I am much interested in the work, but my circumstances make it necessary to leave it for the present.

D. B. WELCH.

Obituary Notices.

EGGLESTON.—We are pained to chronicle the death of our beloved brother Wallace H. Eggleston, with whom many of our readers were well acquainted. He died of paralysis after a sickness of but a few days. He was born in the township of Lancaster, Erie Co., N. Y., Sept. 1, 1830, and died March 22, 1894, aged 63 years, 6 months, and 21 days. He has always lived on the farm on which he died.

In 1857, Nov. 4, he was married to Miss Jeanette Tyler. Four children have been born to Brother and Sister Eggleston, all daughters, three of whom are living.

Some twenty-six years since, Brother Eggleston was truly converted, through the power of God, attending the preaching of the Seventh-day Adventists. He united with the Lancaster church, and for years has served as its deacon. He has been an earnest, sincere Christian from the first, a pillar in the church, and has shown by his life in public and private that he has partaken of the Spirit of Jesus his beloved Master. It was his delight to live up to advancing light from God's Word as it was revealed to him.

He leaves a wife, three daughters, a son-in-law, a brother, three sisters, and a large circle of friends to mourn their loss.

In his death his wife loses a devoted, loving husband; the daughters, a faithful, indulgent father; and the brother and sisters, a true brother; the church, a noble member; and the neighbors, an upright, honest citizen, as every one of them willingly testifies. Truly a standard bearer of righteousness has fallen. He rests in hope of a part in the resurrection to eternal life. Fun-

eral discourse by the writer, attended by a large congregation of sympathizing relatives and friends.

S. H. LANE.

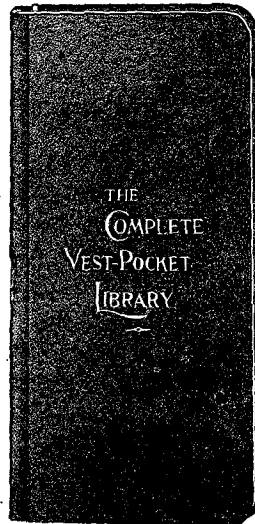
GREEN.—We are again called to chronicle the death of another of our brethren in this State, Brother Jasper L. Green. Brother Green was born in the town of Adams, Jefferson Co., N. Y., June 30, 1831. He was married Dec. 2, 1852, to Lorinda A. Overton, who still lives. He was for some time a member of the Seventh-day Baptist church; but in 1861, when Elders J. N. Andrews and M. E. Cornell came to Adams Center to proclaim the Third Angel's Message, he and his wife accepted the truths presented, and became charter members of the S. D. Adventist church which was organized at that time.

They have always loved the truth they then espoused; but about three years ago circumstances came which for a time led him into discouragement, yet at no time did he lose confidence or hope in the triumph of the truth. Some time ago he gave his heart anew to God and gave evidence of acceptance. For some time he has suffered much, but not till about ten days before his death would he take his bed. His closing testimony was resignation to the will of God and that there was nothing but love in his heart to all.

He died at Watertown, N. Y., Wednesday, at 4 P. M., March 21, 1894, in the 63rd year of his age. He leaves a wife and two adopted children, two sisters, two brothers, two grandchildren, and a large circle of friends to mourn his loss. The funeral was held in the Seventh-day Adventist church at Adams Center, Friday, March 23. Discourse by the writer.

A. E. PLACE.

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