

The Indicator.

“ARISE, SHINE; FOR THY LIGHT IS COME, AND THE GLORY OF THE LORD IS RISEN UPON THEE.”

VOL. IV.

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The Indicator,

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THE LOVE OF GOD.

BY J. P. LORENZ.

For when we were yet without strength, in due time
Christ died for the ungodly.

But God commendeth his love toward us, in that,
while we were yet sinners, Christ died for us. Rom.
5: 6, 8.

Christ, the Lamb of God, once died

To redeem his own;

He for us was crucified,

Mercies he has shown.

All the powers he left above,

Came to die for men;

To redeem us with his love,

Christ for us was slain.

God's dear son was slain for thee,

Freedom to restore,

Precious blood he shed for me,

Sinners' debt he bore.

Trusting now God's power above,

Sinners can believe,

And in claiming his dear love,

Pardon may receive.

Thus He died for sinful race,

Bearing all our shame.

He redeemed us by his grace,

Blessed be his name.

Field Reports.

POTTERVILLE AND KALAMAZOO, MICH.

THE General Conference Council is still in session. It will soon close; and then I shall with much pleasure return to the old Empire State to resume my work for a short time to say the least, and I hope for a long time. The Council is composed of the General Conference Committee, General Conference Association, and the officers of the Foreign Mission Board, making a company of councilors of some twenty-five. Many important questions have come up, and have so been decided I trust that when carried out, will advance the cause. The reports from the various fields, indicate plainly that the cause which we all love, is prospering in all its branches.

On Sabbath, April 14, I held meetings with the Potterville church, some thirty miles from Battle Creek. Through the Bible readings held by Brother Hays and others, some ten have recently fully embraced the truth. The Sabbath school has been strengthened, and the church is much encouraged. The attendance at the Sabbath meetings was the largest I have ever met though I have spoken there a number of times in the past.

On Sunday night, April 15, I spoke by request in the First Unitarian Church in the city of Kalamazoo, Mich. The Battle Creek church have been supporting a mission in the city the past winter. They have had some ten or fifteen workers in the city, working on the envelope plan and holding Bible readings. Some twenty or more have embraced the truth, and many more are interested. The attendance at my meeting was good, and they paid the best of attention. Thus what we see in our own large cities in the State of New York, we see in other cities. We praise the Lord that the good work is going everywhere.

S. H. LANE.

THE INDICATOR.

CLEVELAND.

It was decided at the close of the Institute, that I should return and spend the Sabbath with the friends here. Our meetings were not largely attended, but those present gave evidence of a real interest in the truth. Evidently some who signified their determination to keep the Sabbath, at the close of the Institute, find it easier to make the resolution than to put it into practice. But there are a few who have taken their stand intelligently, and are carrying out their convictions; while others are still in the valley of decision.

Elder Brown, the Methodist minister, gave his hearers a discourse Sunday morning on the change of the Sabbath, and in the evening, an answer to Elder Place's review of his sermon, the preceding week. Several that had attended our meetings were heard to say that they were only confirmed in the truth by what the minister said; thus all the efforts against the truth only serve to build it up. The *Lakeside Press*, the weekly paper published at Cleveland, gave favorable notice of our meetings.

During the week, I expect to visit in Scriba, where I held tent-meetings last season, and spend the Sabbath and Sunday in Oswego. Meetings at Brother Skinner's, 247 West Eighth Street.

P. Z. KINNE.

JAMESTOWN.

REACHED Jamestown from Battle Creek, Mich., on Friday afternoon, April 20. I was accompanied by Brother H. L. Doty, who has returned to this State to canvass the coming summer. He canvassed last summer in central New York, with fair success. He introduces Patriarchs and Prophets this season.

Sabbath, I spoke to the Jamestown church. There was a good attendance. All seemed much interested in the sermon. The Sabbath school was excellent, and the lesson was made very interesting. The social meeting was very good. Nearly everyone took part. The brethren at Jamestown have just commenced to build a new meeting-house. A lot has been secured and the wall is being put in. So the good work moves along.

S. H. LANE.

CONEWANGO.

A FEW of our people reside in this place and vicinity, and have continued to meet each Sabbath for Sabbath school and prayer and social meeting; and having no place of worship, they aided in building a house of worship, supposing it would be a union house. But of late they are informed that they cannot use it, so they have hired a house and fitted it up for a meeting-house.

By request I met with them Sabbath and Sunday, April 21, 22, and held four meetings with them; the little house was full at every meeting, and the best of attention was given to the word. A deep interest is manifested at this place to hear the truth, notwithstanding the opposition. We believe that a tent effort at this place would result in great good. The fields are *all* white everywhere, and ready to harvest. We were glad to meet with these earnest seekers for truth.

We met Sister Bentley, who has been canvassing for Great Controversy since the Institute. She is full of courage, and joyful in her work. Three at this place desire baptism, and some expect to join the corps of workers this summer.

S. M. COBB.

SWIFT'S MILLS.

WE closed our meetings at this place last evening (Sunday, April 22), having spoken about forty times. Our congregations have not been large, although as good as we could expect for the size of the place. A good interest has been manifested in the truth by nearly all who attended, although the preaching was close and very different from what they always had believed. We have spoken upon the distinctive features of our faith, including the spiritual gifts, tithing, etc. We leave three here who have fully decided to leave the things of this world, and follow Christ in all things, since we came here.

These, with two who have kept the Sabbath before, make five in this neighborhood to hold up the light. One other, we believe, will soon follow in the light, who has not as yet on account of peculiar circumstances. We have enjoyed our labors among them very much;

The Canvassing Work.

Report for the Week Ending April 20.

Place.	Agent.	Hours.	Days.	Orders.	Value.	Miscel.	Delivered.	Value.
Bible Readings.								
Glysses,	J. S. Fritts,	34	5	12	\$26.50			
Thompkins,	M. A. Vroman,	40	5	21	46.50	\$5.50		
"	A. R. Hyatt,	40	5	33	78.50			
Hinsdale,	N. W. Irish,	17	5	10	23.00			
Springwater,	Perry Tufts,	34	5	13	30.50	14.00		
Newburgh,	A. F. Van Duzer,			2	5.00			
Schuylcr,	Wm. Seewald,	42	5	15	31.50	1.35	6	\$13.50
Caledonia,	E. A. Bowe,	18	3	16	38.00			
"	O. E. Tuttle,	35	5	10	23.50	9.50		
Whcatfield,	O. F. Thompson,	7	2	4	9.50		2	4.50
Silver Springs,	O. G. Parmcle,	7	1	5	14.50			
Elmira,	C. W. Inskeep,	9	2	3	6.50	5.40		
So. Tonawanda,	Charles H. Harris,	21	3	4	8.50	.04		
Constantia,	Daniel Palmer,	27	4	3	6.00			
Great Controversy.								
Poughkeepsie,	J. E. Frazee,	28	5	17	43.50			
Cherry Creek,	Mrs. Lulu Bentley,	20	5	5	12.00	.50		
Lake Placid,	R. L. McKensie,	21	3	19	45.00			
Homer,	Clara B. Rider,	33	5	9	23.00	1.75		
Warren,	Fred McAlister,	34	5	9	26.00	9.90		
Patriarchs and Prophets.								
Binghampton,	J. Deeley,	17	3	13	29.50	3.15	7	17.75
Miscellaneous sales,					46.00			
Totals,	20 Canvassers,	484	76	223	\$573.09	\$46.09	15	\$35.75

and while the results are not as great as we would be glad to see, yet we praise the Lord for the fruit already given, and look for more in the future. If all who believe would obey, there would be a good sized church here. Our book sales have been about twelve dollars, and our collections, six dollars and twenty-six cents. We shall begin another series of meetings in the first opening and as soon as possible.

H. L. BRISTOL.

—The first six numbers of the *Religious Liberty Library* are now bound together in one neat volume. Many will doubtless be glad to get these important pamphlets bound together in book form. The volume contains *Due Process of Law*, *Religious Intolerance in the Republic*, *Church and State*, the *National Sunday*

Law, *Sunday Laws in the United States*, and *the Captivity of the Republic*. Order at once as only a limited number can be obtained. Price, 75 cents.

—Conference cash received April 15-21: Keene, \$1.50; Wheeler, \$28.35; Rome, \$21.57; Roosevelt, \$11.37; Sinclairville, \$43.30; Middle Grove, \$3.10; Ellicottville, \$92.57; Wellsville, \$31.84; Nile's Hill, \$10.00; Mannsville, \$5.00; Lincklaen Center, \$.33; Buffalo, \$44.25; Catlin, \$13.00; Syracuse, \$45.40; Steamburg, \$11.83; Genoa, \$40.10; Albany, \$48.00; Auburn, \$15.09; Pulaski, \$43.75; Newfane, \$38.00; Blockville, \$3.52; Randolph, \$27.73; scattered brethren, \$22.00; tent account, \$1.45.

—H. L. Doty has come to our state again from Michigan, to engage in canvassing. He commenced work Monday.

THE INDICATOR.

DEAR INDICATOR: The experiences of the past week have shown me that "Great Controversy" should be circulated more than it is. I find people who are so blinded to the truth that they think they are keeping the seventh day when they keep Sunday. I enjoyed several good visits with honest-hearted people who had never heard of a Seventh-day Adventist, and in fact we are not much known of in these parts. I shall move to Jordanville this week. I have a burden for this book, which I did not experience with Bible Readings, and the more I do with it, the more I see its importance. I want the prayers of my brethren and sisters. The Lord gives me more freedom to speak and pray than before I attended the Institute. I would say to my young brethren, "Don't give up." Try a little longer. We only have a little while to work, ere Jesus will come.

FRED McALISTER.

DEAR INDICATOR: I am glad to be able to report to you once more. It is a pleasure to me to see the names of those I met at the Canvassers' Institute and read their encouraging reports. There is plenty of work to do here. I met with the little company here Sabbath, as did Brother and Sister Hardesty. We organized a Sabbath school, electing Brother Hardesty for superintendent. There has never been an organization of the kind in this city, and the sisters feel much encouraged by the help sent them. We want the prayers of God's people for the workers here in Elmira. May it be our daily prayer that our hearts may rest fully upon Christ, then we will be earnest, active laborers for Him.

Your brother in Christ,

C. W. INSKIP.

BOOK NOTICE.

THE GOSPEL PRIMER.—The object of this little book is to teach reading, and at the same time combine lessons that will instill into the minds of the learners the truths of the Gospel.

The first nine pages are devoted to the alphabet, each letter of which combines some Bible scene. This can be used in teaching the alphabet, or in teaching to read by the word method.

The remnant of the book is devoted to Bible stories made so simple that any child can understand them. Each story is illustrated.

The profits arising from the sale of this book will be used in defraying the expenses of the missionary work among the colored people of the South. Each purchaser assists in carrying the Gospel to these neglected souls.

It makes a good "help" for canvassers, to whom we can give a good discount. It is a good book to have in every home where there are children.

Prices: board covers, cloth back, paper sides, 25 cts.; fine English cloth, lemon edges, 50 cts. How many copies will you take, and help the work along, at the same time benefiting yourself? We have a supply of this work in stock at the Depository, and can fill all orders direct from this Office after this.

APPOINTMENTS.

No providence hindering, Elder A. E. Place will meet with the friends at Conewango Valley, Sabbath and First-day, April 28, 29.

Elder Cobb will meet with the church at Blockville, April 28, 29.

Elder Lane will meet with the friends at Brant, and assist Brother J. B. Stow in his meetings, April 28, 29.

Sanitarium HEALTH FOODS,

Are wholesome, healthful, and very nutritious. They contain no lard, ammonia, or other unwholesome substance, but are made from the best of material. They are thoroughly baked, and no time or attention is spared to adapt them to the cases of all, the invalid and dyspeptic as well as persons in health. We have circulars describing all the food, telling of what they are composed, and the cases for which each food is best adapted. This will be sent free upon application. The following foods are kept constantly on hand at the Depository:—

Oatmeal Biscuit,	White Crackers,
Fruit Crackers,	Medium Oatmeal Crackers,
No. 1 Graham Crackers,	Carbon Crackers,
No. 2 Graham Crackers,	Plain Oatmeal Crackers,
Whole Wheat Wafers,	Granola,
Gluten Meal,	Gofio,
	Coffee,
	Wheat Granola.

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Sanitarium Granola has been manufactured for nearly seventeen years, and is unquestionably the finest health food ever devised, and is greatly superior to any of the numerous imitations to which its success has given rise.

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Is a pure cereal preparation, tastes much like the sale coffee, but has none of its injurious properties, and besides is very inexpensive, selling at the low figure of 10 cents per pound.

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STEPS TO CHRIST.

WE have much pleasure in announcing that we have recently added a large stock of this important and exceedingly helpful work by Mrs. E. G. White. The book is issued in a rich, though neat, cloth binding, gold and ink dies, at 75 cents per copy. Sent by mail, post free, on receipt of price. Special terms to agents.

Address New York Tract Society, Rome.