

The Indicator.

"ARISE, SHINE: FOR THY LIGHT IS COME, AND THE GLORY OF THE LORD IS RISEN UPON THEE."

V. L. IV.

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The Indicator,

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Field Reports.

SCHROON LAKE, N. Y.

WE commenced meetings at Schroon Lake on Friday night, Oct. 19. We have now given four discourses. The turnout, as usual, has been large. It seems good to meet with this little company. They seem to appreciate the truth spoken to that extent that it does one good to speak to them. After the discourse delivered by Eld. Place on Sabbath afternoon, we enjoyed a good social meeting.

Some who were addicted to the use of tobacco when we were here a year ago have laid aside the practice, and there are many other evidences that the truth is doing a good work on hearts. One subscribed for the *Signs*, and several have purchased books, all of which indicates an interest in the truth.

Two are attending the meetings who live at Saratoga Springs. They have embraced the truth during the past year. Through their in-

fluence one other is rejoicing in the truth. We are glad that the truth is spreading in all parts of the State. To the Lord be the praise.

S. H. LANE.

MONTICELLO, MIDDLETOWN, ETC.

AFTER the Delevan camp-meeting in September, I returned to Monticello and held a few meetings. Have also met with the companies at Middletown and Slate Hill, and am much pleased at their courage and determination to stand firm in the truth.

Oct. 13, 14 I met with the believers in Albany. We had some good services, and some friends came in for the first time and manifested an interest to hear more about the message.

After the Albany meeting I had the pleasure of visiting Galway, and meeting some of the intelligent people to whom my father has been preaching for a few weeks past. Some fruit appears, and many are interested. I hope to visit these people again this week, and remain with them about ten days.

The Lord was with us at our quarterly services just held at Newburgh. It was the largest meeting of the kind I have yet held in this part of the State. Monticello, Middletown, Matteawan, and Poughkeepsie were represented at the meetings on the Sabbath. About thirty adults are in the truth in this part who were strangers to it one year ago. Is not the Lord good? Let us praise him.

H. G. THURSTON.

LOCKE, N. Y.

DURING the time of this meeting the weather was very unfavorable; but notwithstanding that, several sisters drove out from Moravia Sabbath morning and remained till Monday. Those present appeared to appreciate the word

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spoken. Monday I called on a few who did not attend the meeting, and had a very pleasant interview with them.

We held a meeting at the house of Bro. Seaman in Cortland Wednesday evening. Thursday I received word from home that my daughter Mary was very low with typhoid fever, which caused me to hasten home, although I felt sad to disappoint those who expected to attend the meeting. Mary is still in a critical condition; but we expect the fever will break in a few days, and trust that with the blessing of the Lord she may recover.

P. Z. KINNE.

WHEELER, ROME, AND WILLIAMSTOWN.

RETURNING to Wheeler Sept. 28 from tent work in Buffalo, I held the quarterly meeting of my home church the last Sabbath in the month. It was an enjoyable occasion to me, and one of benefit to the church if we may judge from the measure of the Spirit of the Lord which graced the occasion. There was, however, one painful feature of the occasion, which was the necessity of withdrawing the hand of fellowship from one who had long been a member of the church.

I was happy to have the privilege of meeting with the Rome church. It was here I received ordination to the Christian ministry at the hand of Eld. J. N. Loughborough sixteen years ago; and while the present membership were nearly all new faces to me, yet I was happy to meet them.

The membership of the church is considerably scattered; and as it rained nearly all day Sabbath, and by spells Sunday, the attendance was not large, though the resident attendance was full, or very nearly so. The blessing of the Lord was with us, and all seemed to be of good courage. At the business meeting provision was made to look after such as needed attention in several instances. Heaven bless and prosper the church at Rome. Shall hope to meet them again.

Williamstown was an entirely new place to me. This church is very much scattered. Its membership is thirty-seven, yet only fifteen are so located as to be able to meet from Sabbath to Sabbath. But there was a general rally on this occasion. Some forty were present Sabbath,

including a few of the neighbors. The Spirit of the Lord was present in subduing power, and if we could judge from the flowing tears from a goodly number of eyes, then hearts were effectually reached. We bore a plain and faithful message, and hearts responded. Everything moved off harmoniously. I regretted that the church was so scattered, and that my plans were such that I could not continue labor with them awhile. Three united with the church at this meeting. The Lord bless the Williamstown church. I shall certainly want to meet this church again.

J. W. RAYMOND.

BINGHAMPTON, CORTLAND, ETC.

My last report was written from Catlin. I left there Monday, the 8th, for Binghamton, and attended Bro. Hyatt's meeting that evening. It was a wet night, and only about a dozen were present. Some were interested, and I believe they will receive the truth.

Wednesday I went to Cortland. Found Sister Flora Lathrop very low with consumption. I talked with her at 8:30, and she died about nine. She had her senses to the last.

Thursday I visited Sister Bates and Brother Hardesty at Homer. Sabbath morning I attended Sister Flora's funeral and went to Lincklaen Center. Bro. Kern met me at the train. Found a congregation waiting at the church. I spoke each evening while there, excepting Sunday evening, when Eld. Saunders (Seventh Day Baptist) spoke in our church.

Tuesday night I spoke at Bro. Stillman's, and Thursday came to Brookfield. This is one of the oldest churches in the State, and the members are getting old. But our hearts were made glad to see five unite with this church. Thus closes the last of four good quarterly meetings. Fifteen have united with the four churches, and I have enjoyed my visits very much. May God bless these dear souls.

D. A. BALL.

BUFFALO AND NEWFANE.

I MET with the brethren in quarterly meeting at Buffalo Oct. 6, 7. I found them of good courage. They are contemplating the building of a church in the near future. Those who embraced the truth at Kensington hold a Sabbath-school at that place in the forenoon, and then

The Canvassing Work.

Report for the Week Ending October 19.

Post Office.	Agent.	Hours.	Days.	Ords.	Value.	Miscel.	Deliv.	Value.
Bible Readings.								
Danby,	J. S. Fritts,	39	5	21	45.50			
Norway,	Wm. Seewald,	40	5	5	10.50	4.75		
W. Sparta,	Perry Tufts,					2.50	38	76.00
Niagara Falls,	Charles H. Harris,	18	5	2	3.00		4	8.00
Perrington,	Horace Church,	41	5	24	42.00	1.50		
Niagara,	O. F. Thompson,	33	5	16	34.00			
Walton,	M. A. Vroman,	37	5	21	43.50	2.00		
"	J. Deeley,	40	5	29	60.50	2.75		
Otsego,	J. R. Mc Alister.	32	4	9	18.00	4.25		
Elmira,	C. W. Inskeep,	42	5	1	2.00	.75	11	21.50
"	C. H. Dryer,	47	10	9	18.50	2.00	8	15.50
Hermon,	Mr. and Mrs. Seth Eells,		4	13	33.75	1.50		
Perry,	O. G. Parmele,	6	1	2	3.00	.25		
Great Controversy.								
Norwich.	Clara B. Rider,	28	5	2	4.50	9.25		
Hartwick,	Fred Mc Alister,	30	5	4	11.85	4.00		
Poughkeepsie,	J. E. Frazee,					.25	29	72.25
Miscellaneous sales,					35.75			
Totals,	16 Canvassers,	433	59	158	\$366.35	\$35.75	90	\$193.25

usually meet with the brethren in the Hall in the afternoon. They will, no doubt, see their numbers increase, and themselves growing in the spiritual life.

On my way to Newfane I stopped over at Niagara to see an old friend, a Free Methodist minister. I found him, in his riper years, calmly viewing the condition of the church with forebodings for the future. I hope he may see the safe place to occupy in these times.

I arrived at Newfane just in time to attend the funeral of Sister Mariette Lamson, who fell asleep Tuesday morning, Oct. 9. We had a good meeting at Newfane, although the weather was rather unfavorable for a large turnout Sunday. From here I go to Jeddo next Sabbath and Sunday.

F. PEABODY.

SWIFT'S MILLS.

It was my privilege to meet with the little company here Sabbath and Sunday, Oct. 20,

21. On Sabbath, after an interesting Sabbath-school, I spoke to quite a number of our people; some of the brethren and sisters from the Lancaster church were present. Evening after the Sabbath I spoke to an interested audience, and also on Sunday night. The Sunday night meeting was well attended, and the words spoken had a good effect on the hearers. A collection of \$2 00 was taken up. The meetings were held in the school-house. These brethren and sisters, though but few, are firm and of good courage. Some of them are new in the faith, having accepted the truth under the labors of Bro. H. L. Bristol last spring. May the Lord keep them by his power until the day of redemption.

J. P. LORENZ.

—Conference cash received Oct. 14–22: Catlin, \$19.00; Wheeler, \$54.39; Middle Grove, \$13.63; Ellicottville, \$5.79; North Creek, \$46.87; Jeddo, \$38.20; Keene, \$12.75; Olean, \$2.75; Scattered Brethren, \$9.47.

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WORK FOR ALL.

In Sister White's article in the *Review* of October 9, occur these stirring words:—

"Now, just now, it is time for us to be watching and waiting. The word of the Lord reveals the fact that the end of all things is at hand. The opportune time for us to work is now, just now, while the day lasts."

These words all occur in one paragraph, and surely they mean a great deal. But a chorus of voices says, "Where can we work? We cannot sell subscription books costing three and four dollars, and we have not means to buy the tracts we could give away. What can we do?" Let me suggest a work that scores and hundreds of brethren and sisters can do this fall and winter with good results.

First, engage in the sale of some one of our excellent pamphlets, such as "His Glorious Appearing," "Civil Government and Religion," "Church and State," "Christ and His Righteousness," "Ministration of Angels," "Life: its Source and Purpose," etc. These sell from ten to forty cents each, with a good profit to the agent. All of these, and several others, deal with living topics of the day, and there ought to be hundreds of people engaged in selling them. There is some one in every church, and in some churches several persons, who could successfully engage in canvassing for these pamphlets, and it is hoped that many will do so; but those who can successfully handle the regular subscription books should be urged to continue on these.

Any one desiring to work for any of the above pamphlets should correspond with the State Agent, and secure territory for the same.

Second, solicit subscriptions for the *American Sentinel*, *Signs of the Times*, *Review and Herald*, and other papers that are bearing the message of truth for these times.

Business is improving in many places, shops are resuming work, railroads report doing a large volume of business, money is seeking safe investment, and people are inquiring for the truth. And now while the opportunity lasts, it should be faithfully improved. "The opportune time for us to work is now, just now, while the day lasts."

F. L. MEAD.

THE QUARTERLY MEETINGS.

ELD. RAYMOND will be at Rosevelt Nov. 3, 4; Fulton, 10, 11.

No providence hindering, I will meet with the Syracuse church in quarterly meeting the first Sabbath and first-day in November. Hope to see a general turnout. Come prepared to pay all tithes and first-day offerings. If any cannot attend, send them. Come expecting a rich blessing.

S. H. LANE.

CHURCH DEDICATION AT SCHROON LAKE.

THE new meeting house at Schroon Lake will be dedicated to the service of the Lord on Sunday, Oct. 28. The dedication sermon will be preached at 2:30 P. M. We hope to see a good turnout of our brethren and sisters from the surrounding churches.

S. H. LANE.

THE IMMACULATE VIRGIN MARY.

WHILE canvassing we have many opportunities to speak words of truth. The other day I happened to get into the house of a Roman Catholic. After a little talk, the lady spoke about the "Blessed Virgin Mary," repeating the words several times. I said, "The Roman Catholics believe in the immaculate conception, don't they; that is, that the Virgin Mary was born without sin, and never committed a sin in her life?" She said, "Yes, certainly they do." "Well," I said, "if you will let me take your Bible I will show you what that says about it." She brought her Bible, and I turned to Luke 1:46, 47, and read: "And Mary said, . . . my spirit hath rejoiced in God my Saviour." "Now," I said, if He is Mary's Saviour, then she must be a sinner. None but sinners would speak of their Saviour. So this is the cry of a sinner, and Mary must be included among those of whom it says, "All have sinned." "Oh," she said, "I never knew that was there before. I want to mark that place, and show it to my friends." And she marked it and turned down the leaf, and I left her rejoicing in a little truth, which to her was new.

J. R. CALKINS.

—Do not waste time in useless regrets over losses.