

The Indicator.

"ARISE, SHINE: FOR THY LIGHT IS COME, AND THE GLORY OF THE LORD IS RISEN UPON THEE."

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S. H. LANE, President.
A. E. PLACE, Vice-President.
W. A. WILCOX, Secretary and Treasurer.
J. R. CALKINS, State Agent.

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FAITHFUL LABOR TELLS THE STORY.

BY J. P. LORENZ.

If the stormy winds should rustle
As you journey on your way,
Onward as a soldier, bravely
Fight with courage day by day.
If you wish to gain the victory,
Work *well done* will prove the best;
Faithful labor tells the story
Who at last has fought the best.

When the storm is raging about you,
And the darkest clouds draw near,
Press with courage through the darkness,
Till you see the light appear.
Never mind, no matter whether
There is sunshine, storm, or blast;
Learn in *every kind* of weather
To fight bravely to the last.

Rest comes after toil and labor,
Vict'ry after storm and fight,
Triumph after gloom and sighing,
After darkness comes the light.
After sowing comes the reaping,
After sorrow joy and peace;
And when weary life is over

Field Reports.

SALAMANCA, STEAMBURG, BOWEN, AND
ELLCOTTVILLE.

FRIDAY, NOV. 23, I went to Salamanca, according to previous appointment. In the evening I spoke in Brother Hicks' house. The large parlors were well filled, and a good interest was manifested. Sabbath A. M. Brother Hicks accompanied me to Steamburg, where we had Sabbath-school at 10:30 and I spoke at 11:30 in the union church. In the afternoon we went to the home of Brother G. A. Williams, the elder of the Steamburg church, and had the social meeting and the ordinances. I spoke in the church again in the evening. It was a stormy night, but it did not seem to hinder having a good audience.

Sunday it stormed nearly all day, but the attendance was good both in the forenoon and evening. I have sold some books here, and taken several orders for the INDICATOR, *Review*, and one for the German paper.

I left Steamburg Monday morning, the 26th, with Brother Hovey to spend the day at his home. Just before dark he took me to Brother Winkley's, at Randolph. Sister W. has been prostrated with her nerves and heart for several weeks, but am glad to report that she is beginning to get around a little.

Tuesday afternoon Homer Carr took me to his place on Bowen Hill. We passed the home of Sister Addie Bowen, and made her a short call. I was permitted to meet her mother there for the first time. In the evening we had a meeting at Brother Carnahan's house, about two miles from Brother Carr's. Brother C. and wife have lately embraced the truth, and their hearts are warm with love. They subscribed for the INDICATOR for 1895, and took "His Glorious Appearing." The night was a

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hard, but Brother Carr and family, Brethren Otis and Harlan Bowen and families were present. We had a good meeting, lasting till ten o'clock, and it was a privilege to me to meet with these lovers of the cause.

The next morning, Wednesday, I came to Randolph through a heavy storm and took the train for Ellicottville. Arrangements had been made here for a union thanksgiving service to be held in our new church building. The meeting came at 10:30 A. M. Thursday. The Presbyterian and Methodist ministers were present and assisted in the services. The church was well filled, and we believe that the meeting will result in good. The Presbyterian minister stated at the close that the attendance was exceptionally good. Brother C. O. Holden and wife, and their son J. Holden and wife, also Sister Neal (Elder Peabody's daughter) and Sister Westworth (of Buffalo) came from West Valley, and gave us cheer and much help in the singing. Brethren Cramer and Marvin were present from Great Valley.

I have decided to remain with this church over Sabbath and Sunday. Then I expect to go to West Valley and speak Tuesday and Wednesday nights. I may speak at Salamanca Thursday night.

I am of good courage in the Lord, and have enjoyed very much my trip thus far. I am getting a goodly number of subscriptions for '95. Now is a favorable time to subscribe. Elder Lane's article has set the reasons before us, and I see a willingness manifested to heed the advice.

A. E. PLACE.

CONSTABLEVILLE.

On Tuesday, Nov. 27, I was called to Williamstown to preach the funeral sermon of our aged Sister Link. It was held at her residence, and was well attended.

Friday, Nov. 30, I reached Lyon Falls. Sister Hathaway met me at the train and took me to Constableville. I enjoyed a good visit in the family of Brother I. N. Hathaway. They have stood firmly for the truth for years. On Sabbath and Sunday I held meetings with the few brethren and sisters who live in the vicinity. They have held meetings and Sabbath-school for years, though their numbers are few.

I was very glad to meet with Brother and Sister Keller of Port Leydon. Our meetings were good, and the Lord blessed.

S. H. LANE.

MONTICELLO.

SINCE my return from Galway Oct. 31, I have been holding a series of meetings in a small school-house two and one half miles east of this place. Although the weather has not always been favorable, the attendance has been fair, and already a few have decided to obey God's last message to the world. Others are interested.

Elder S. Thurston, my father, spoke to my congregation twice, and each time the people listened with rapt attention. He also spoke twice to the friends in this place. We were all glad he could make us a short visit on his return from Jamestown to his field of labor.

There are calls from two other school districts for meetings, and we would be glad to fill them, but the winter weather is rather too severe to work in the country. I expect to follow up the work as far as possible by personal effort, but expect to continue public services this week only. The Lord has people scattered everywhere, and who will gather them in?

We find a few honest souls in almost every place, but the number seems small. We succeed in selling some tracts and books, also have some cash donations from time to time.

H. G. THURSTON.

LESTERSHIRE AND WILLOW POND.

I AM now holding meetings at both of these places. Through the blessing of God upon my work at Lestershire, two have taken a firm stand for the truth, and a number of others are convinced that the Sabbath is the seal of God. I hope they will soon be recorded in the books of Heaven as the "repairers of the breach."

Have spoken nine times at Willow Pond. The Sunday-school superintendent, who was influenced by the Baptist minister, it is said, called at the houses and warned the people against coming to the meetings, saying to them that it would break up their Sunday-school. Heedless of this warning, the people have come out, and the house has been well filled.

The Canvassing Work.

Report for the Week Ending November 30.

County.	Agent.	Hours.	Days.	Ords.	Value.	Miscel.	Deliv.	Value.
Bible Readings.								
Tioga,	J. S. Fritts,	20	4	8	\$16.50			
Niagara,	Charles H. Harris,	21	3	4	8.50	\$.75		
Monroe,	Horace Church,	24	5	9	23.25	1.50	4	\$11.25
Otsego,	J. R. Mc Alister,	20	4	10	21.50	2.00		
Stuben,	Perry Tufts,	73	10	32	66.50	2.10		
"	T. B. Harlan,	27	5	3	6.00	1.30	5	12.50
Chemung,	C. W. Inskeep,	15	4	3	7.00			
"	Charles H. Dryer,	9	3	1	2.00	1.00		
Wayne,	Norman Kling,	26	4	1	2.00	2.50		
"	N. S. Washbond,	30	5	20	42.50	1.50		
Wyoming,	O. G. Parmele,	3		1	2.50	2.50		
Orange,	W. W. Wheeler,	14	2			6.91		
Herkimer,	William Sewald,	31	5	8	16.00	4.00		
St. Lawrence,	Seth Eells,	24	4	8	17.00	1.75		
Great Controversy.								
Otsego,	Fred G. Mc Alister,	23	4	7	19.25	3.25		
"	E. S. Popoff,	24	4	10	26.75	2.75		
Ulster,	J. E. Frazee,	13	4	5	11.75	.25		
Erie,	O. F. Thompson,	11	3	2	5.50	3.00	1	3.00
Patriarchs and Prophets.								
Broome,	J. Deeley,	9	3	3	9.00	4.00		
Oneida,	H. D. Irwin,	24	3			10.15		
Miscellaneous sales,					51.21			
Totals,	20 Canvassers,	441	79	135	\$354.71	\$51.21	10	\$26.75

each evening. I labor in the hope that the Sun-day-school may be broken up only to become a Sabbath-school, and God's name and law be honored. May the prayers of God's people ascend for the work here.

A. R. HYATT.

ROSEVELT AND VICINITY.

THERE has been a revival going on in the Rosevelt church for a week or more. Apparently nearly every member has given his heart entirely to the Lord. The work seems to be thorough. The firm and stately step of Jesus is seen walking up and down in our midst, and its influence is reaching to those outside. We hope for some conversions.

An interest two miles away has been developed and is being followed up. The presence and help of the brethren in prayer, song, and testimony, is much appreciated. Truly, brethren, truth and love are coming in, and

will we trust fill every heart. We hope that Jesus is shedding light upon your pathway, and that he is filling each heart with his love.

Brethren, remember us at the throne of grace. We feel that we can not do without your prayers for us that God will carry on the good work in our midst. GEO. M. ELLIS.

We are compelled to leave over several communications till next week, among which is the obituary notice of Brother William S. Durbon, of Darien, N. Y.

APPOINTMENTS.

I expect to meet with the church at Conewango Valley Sabbath and Sunday, Dec. 8, 9. I expect to go on to Jamestown from there. A. E. PEACE.

No providence hindering, I will hold meetings in Brother Castor's neighborhood, near Greenboro, Oswego Co., over Sabbath and first-day, Dec. 8, 9.

S. H. LANE.

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BOOKS FOR OLD AND YOUNG.

WE are now prepared to give the following bargains in books for the holidays :—

Oxford Teacher's Bibles, French Seal, Round Corners, Gold Edges, Divinity Circuit, postpaid, \$ 2.10.

Cruden's Complete Concordance, nearly size of "Bible Readings," bound in cloth, postpaid, \$ 1.10.

"The Story of Jesus;" a book for children. Beautifully bound in red and gold, cloth, illustrated, about size of "Marvel of Nations." Postpaid, \$ 1.00.

"The Good Shepherd;" a story of the life of Christ for little folks. Printed in large type, beautifully illustrated, size 8x10½, postpaid, 50 cents.

FINANCIAL.

THE financial condition of the Conference is good. But notwithstanding this, if all would tithe faithfully and honestly we could put several more ministers in the field; thus the truth could be carried into new fields, and our churches could be visited much more frequently. Reader, will you not tithe and donate to the cause, so that it can be spread more rapidly?

The hard times have affected the work of the Tract Society to that extent that we have not sold as many books as we would if the times had been better. We have managed to pay our bills at the offices of publication, but we have had to manage wisely to do so. By examining our books of account, we find that our ministers and canvassers are owing the Society over \$1600. We would be much pleased and benefited could the ministers and canvassers pay the Society. Will not all who owe the Society take steps to pay the same as soon as possible? If we had that amount we could purchase books to better advantage, and thus deal more liberally with our agents. Will you not pay the Society if you are owing it? We hope to hear from you. S. H. LANE.

ABOUT BIBLES.

"WHAT do you mean by Divinity Circuit, Levant, etc., when you speak about Bibles?"

said a person lately. Many persons do not understand these terms.

I understand that Divinity Circuit has reference to the covers which overlap the edges, and are designed to protect the edge of the leaves. French Seal, Levant, etc., have reference to the kind of leather.

The following names of type are given in the order of their size, beginning with the smallest used in printing Bibles: Diamond, pearl, ruby, nonpareil, minion, bavier, bourgeois, long primer, small pica, etc. Those printed in diamond are the smallest pocket Bibles.

The cheap Bibles are usually bound in cow-hide, made to imitate morocco; the covers are lined with paper, and the paper in the book is made of wood pulp and rags.

The best grades of Bibles are bound with some kind of morocco, are silk sewed, the cover being kid or leather lined, and the paper made of extra good material. Our best (Holman's Self-Pronouncing Teacher's Bible) are in two sizes of type, minion and bourgeois, and sell from \$ 4.50 upward.

The Bibles we offer for \$2.10 are very good, and look about as well as the ordinary five-dollar Bibles. The binding is French Seal, Round Corners, Gold Edges, Divinity Circuit; size 5 x 7¼ x 1½ inches. They are printed in minion type on good paper, and the covers are paper lined. They are the best I have seen for the money. The list price was \$ 3.90.

J. R. CALKINS.

LAPHAM'S FOUNTAIN PEN:

DURING the holidays we will send, postpaid, on receipt of price, this celebrated pen as follows, including a pen pocket for pen and pencil :—

No. 0. Plain Case,	\$ 1.25
No. 1. Chased "	\$ 1.50
No. 9. Large, Taper, Chased,	\$ 2.00
Liberal discount in quantities to agents.	

WE send out this week also sample copies of the INDICATOR to some who have not subscribed for it, hoping that they will do so. The price from now until January 1, 1896, is twenty-five cents. Address New York Tract Society, Rome, N. Y. We trust all our older subscribers will renew at their earliest convenience. We are glad that many are now doing so.