

The Indicator.

'ARISE, SHINE; FOR THY LIGHT IS COME, AND THE GLORY OF THE LORD IS RISEN UPON THEE.'

VOL. V.

ROME, N. Y., APRIL 10, 1895.

No. 15.

IN MEMORIAM.

[Lines written by Emma L. Pardon, of Albany, on the death of Mrs. Anne Edwards Jones and dedicated to her children.]

FREED now from every earthly care,
From every ill that mortals share,
Rest, weary one;
Enwrap in that untroubled sleep
Which the Lord giveth, calm and deep,
Unto His own.

The busy hands, the willing feet,
The loving heart that warmly beat,
Alas! how chilled;
The lips that spoke so tenderly.
And ever with sincerity,
In death are stilled.

Thoughtful, hospitable, and kind,
With noble purpose, air refined,
Ever was she.
The needy found in her a friend,
As she most generous aid did lend,
Willing and free.

"Precious," so reads the Holy Word,
"The death of saints unto the Lord."
Then wherefore mourn?
For soon will burst the glorious day,
When all earth's woes will pass away,
Eternal dawn.

Ye loving ones well may ye weep
For her who now in death doth sleep,
So calm and still,
Beside the husband of her youth,
With whom she walked in love and truth,
A-down life's hill.

The resurrection draweth near,
"A little while" Christ will appear,
'Twill not be long;
The dead in Him will joyful rise,
And meet their Savior in the skies,
With joyful song.

So though ye mourn, with courage true
Press on, life's duties to pursue
With Christian love.

To meet your parents dear prepare,
That you with them may gladly share,
In joys above.

ROME INSTITUTE.

THE Canvassers' Institute opened here according to appointment, Thursday P. M., April 4. A small number are in attendance, but those who are here seem to act as though they had come for real earnest work, and this is encouraging. Elder Lane came Thursday night, and Friday was a busy day for the members of the Conference Committee, in planning for the immediate needs in the State, and for the summer's work. In this way we were very glad to have the presence and counsel of Elder Lane. We will present some of the plans through the INDICATOR as soon as time and opportunity will permit.

The quarterly meeting was one of interest. Elder Lane spoke Friday evening, and again Sabbath forenoon, and in the afternoon he took charge in the celebration of the ordinances. A good spirit was manifested and all passed off pleasantly and profitably. We were pleased to hear so many reports from absent members. Their words were appreciated by the church, and many a fervent "Amen" was heard in response to the reading of them. This is right, brethren, send in your testimony on paper if you cannot be present to give it in person. It is a source of great encouragement to the church and it tends to awaken their sympathies and prayers in your behalf. In writing, your own heart is drawn out to the church, and thus the bond of union is strengthened. We trust and pray that all who are struggling in loneliness to live out the truth, with no privileges of associating with others of like faith, may receive the especial blessings of the dear Lord, who sees his children at all times and under all circumstances. (I Pet. 3: 12).

Near the close of the Sabbath we were obliged to part with Elder Lane, as he had appointed to meet with the church at Adams Center, Sunday. With many the sadness of the parting,

"BLESSED are the dead that die in the Lord."

most of all, was that they might not see his face any more in this life, but he left an appointment with all his brethren and sisters to meet him on the Sea of Glass before the throne. May we all be permitted to fill this appointment is my prayer.

Sisters Whaley and King were present from Cleveland, N. Y., Sister Hamlin from Sand Banks, Sister Chesbro and family from Vermilion, and Sister Howes and daughter from Oswego Falls.

Sunday, I was permitted to lead three young men down into the water in baptism. It was an impressive occasion. Two of these brethren are attending the Canvassers' Institute, preparing to go out with the truth of the message, and place it in the homes of the people. The other is the one who does the printing of the INDICATOR. To me this was a precious privilege. I love to see consecrated hands and hearts, and only such, connected in the work of spreading the truth. It is also a pleasure to me to state to our brethren that all the hands connected with the office here are of this class. It is our purpose to do all the work of the Lord faithfully and not negligently. We trust that we may have the sympathy and prayers of all our brethren and sisters in the State that all the workers may have the wisdom of God necessary for the work, so that the Lord can "establish the work of our hands."

The attendance evenings has not been large, but those who have come in have manifested an interest in the subjects presented, and we trust that both the interest and attendance may increase.

A. E. PLACE.

Field Reports.

AMONG THE CHURCHES.

On Monday night, April 1, I spoke at Fulton, Oswego Co. The night was rainy, but there was a good attendance considering the storm. All seemed much interested. Tuesday evening, April 2, I met with the Pulaski church at the residence of Brother Horace Church. There was a general attendance, and we had a good a meeting. On Wednesday night I visited with the family of Brother S. N. Wright, of Parish; it was my first visit with them under their own roof, and I enjoyed it much.

much. On Thursday night I was at Rome. The Canvasser's Institute opened that day. Elder Place gave an excellent discourse in the evening. On Friday friends came in from different parts until at night there was a good-sized congregation. Brethren and sisters were present from Fulton, Cleveland, Verona, and West Vienna. The canvassers from different parts of the State, as well as those that came in and those that live there all enjoyed the meetings. I spoke on Friday evening and Sabbath forenoon. In the afternoon we celebrated the ordinances, and held the quarterly meeting. Sunday I spoke twice at Adams Center. We had good meetings and a fair attendance.

S. H. LANE.

ELMIRA.

For several years there have been some six or eight who have observed the Sabbath, and kept up Sabbath services in Elmira, holding on in faithfulness and hoping for further development in the good work there. A little over a year ago the canvassing work was commenced there, at first by Brethren Hardesty and Inskip, and later by Brother Dryer. Last fall some Bible Reading services were conducted in the place, and as a result about six commenced the observance of the Sabbath.

A few days before the week of prayer I went, at Elder Lane's request, to Elmira for a few days. I found the situation such that I thought it advisable to hold a series meetings there as soon as practicable. And so in unison with Elder Lane's judgment I began meetings in a hall on Lake Street. At the time of the beginning of these meetings, the Methodist's had commenced a series of revival services only a few blocks from our hall which were conducted by a noted evangelist from Chicago. This detracted from our attendance; but still we had a fair and quite uniform audience, and the blessing of Heaven was upon the effort all through our six weeks stay in that place. At present there are twenty-five keeping the Sabbath, besides two who have moved into Pennsylvania. Among these are two physicians, and a sister who was formerly a Catholic. I would be glad to detail to the readers of the INDICATOR this sister's experience in the providence of God, till she found her way into the

The Canvassing Work.

Report for the Week Ending April 5.

County.	Agent.	Hours.	Days.	Ords.	Value.	Miscel.	Deliv.	Value
Bible Readings.								
Monroe,	J. S. Fritts,	33	5	7	\$16.50	\$3.25	12	\$28.00
Monroe,	O. E. Tuttle,	31	5	15	41.00	1.50		
Erie,	J. S. Delano,	8	1	2	5.50		5	12.00
Steuben,	Perry Tufts,	69	10	11	22.50	4.20	1	2.00
Oneida,	Mary Johnson,	12				6.75		
Great Controversy.								
Ulster,	J. E. Frazee,	28	5	25	63.50			
Chenango.	E. S. Popoff,	51	8	10	24.50	1.00		
Broome,	I. Deeley,	15	3			5.50		
Miscellaneous sales,					22.20			
Totals,	8 Canvassers,	247	37	70	\$195.70	\$22.20	18	\$42.00

truth, but the space is too limited. Suffice it to say that she graduated from their institution of learning in Philadelphia, Pa., after which she was placed in a nunnery. Here she obtained that inner knowledge of Catholicism that sickened her of the entire system, and she resolved to extricate herself. But in the effort she was whipped by the priest till the blood ran down her back; but by the help of the Lord she finally made her escape. When my meetings began she was on probation in the Methodist church, and was attending the revival services referred to; but the services were of such a character that she became disgusted and left the meetings. This resulted in her coming to the hall which eventuated in her acceptance of the truth. She now feels that for once she is entirely separated from Rome. It is a refreshing case.

Our last Sabbath meeting was a most refreshing occasion. Ten or twelve came forward for prayers, and the melting and subduing Spirit of God came in in a large measure, and continued to the very close of the meeting, so much so that only a very few could continue to sing and carry the piece through, while all the rest broke down in weeping, including the organist who was not able to play the piece through. It was refreshing.

From what I hear from the Conference Committee, I expect to be in a tent in Elmira this summer. May Heaven bless the work there. Brother Inskeep has been good help to me.

J. W. RAYMOND.

WEST MONROE.

OUR meetings here have been very interesting from the start, although we have been here two months, still the attendance is good. Several are on the point of deciding, but really do not know what to do with these things. Four have decided to keep the Sabbath, and there are two or three more whom we expect will decide soon. God has so blessed in the work here that we have the favor of the people.

We have leased the West Monroe church with an exclusive right, for five years, just for the repairs of the building which are to be as we see fit. About forty dollars has been raised for this purpose. The man who owns the building gave us five dollars, two thousand shingles, and a cord of wood. His wife has accepted the truth. He keeps a hotel.

The Methodist minister has preached twice in favor of Sunday. He says, "Sunday-keepers are the only ones blessed." He then referred to their two million communicants. I suppose that the millions of Spiritualists since 1848 have been wonderfully blessed of Heaven according to the same argument.

The meeting was closed last evening with a congregation of about two hundred. The sermon was a review of the Methodist's effort against the Sabbath. The church here was revived and the few additions has encouraged the brethren to press toward the mark of the prize. Brethren, pray for us. G. M. ELLIS.

The Indicator,

PUBLISHED WEEKLY BY THE

NEW YORK TRACT AND
MISSIONARY SOCIETY,

SUBSCRIPTION RATES.

ALL subscriptions given between	
Jan. 1 and April 1	.25
April 1 and July 1	.20
July 1 and Oct. 1	.15
Oct. 1 and Dec. 31	.10

All subscriptions expire Dec. 31 of each year.

Address all communications, and make all Drafts, Money-orders, etc., payable to New York Tract Society, Rome, N. Y.

Officers of the New York Tract Society,
S. H. LANE, President.
A. E. PLACE, Vice-President.
W. A. WILCOX, Secretary and Treasurer.
J. R. CALKINS, State Agent.

Entered at the Post Office in Rome N. Y. as second-class matter.

MONTICELLO.

SINCE my last report I have not been idle, but find an abundance to do. I expected to have begun in a new field before this, but have been engaged in other lines. I find it quite easy to take orders for the *Signs of the Times* now that the price is to be one dollar per year. I preached a funeral sermon yesterday morning in the Methodist Episcopal church which hindered my visit to Sacket Lake as I expected, but will visit the place this week. We are of good courage, and are trusting in God.

April 8.

H. G. THURSTON.

TRACT SOCIETIES PLEASE NOTICE.

WE would call the attention of our brethren and sisters once more to the *American Sentinel*. We are informed that the April number will be one of especial importance, and will be illustrated with a picture of the jail where our brethren are imprisoned, a scene in the court-room, also a photo reproduction of a touching autograph penned by one of the convicted men in his little daughter's autograph album before going to jail. You will see a more extended notice in the *Sentinel* of April 4.

We used over twelve hundred copies of the March 21 number in this State. We have ordered a supply of the April 11, and will be able to fill promptly at the same rates as on the last, viz., \$1.00 per hundred. Send all orders to the New York Tract Society, Rome, N. Y.

APPOINTMENTS.

NO PROVIDENCE hindering, the new meeting-house at Dickinson Center, Franklin Co., will be dedicated on Sunday afternoon, April 14, 1895. Elder Place and the writer will attend. Meetings will be held over Sabbath and Sunday. We hope to see a general attendance of the friends from the surrounding churches.

On Wednesday and Thursday, April 17, 18, Elder Place and I will hold meetings near Buffalo where Brethren Lorenz and Lesch may appoint. Sabbath and Sunday, April 20, 21, we will hold meetings with the church at Jamestown. Sunday afternoon, April 21, the new meeting-house will be dedicated. We hope to see a general attendance. On Sunday night, April 21, I will speak at Buffalo as the friends may arrange.

S. H. LANE.

SPECIAL SPRING OFFER.

ON account of the unexpectedly great success of the offer we made for two weeks during the winter, through the columns of the INDICATOR, we have decided to renew this offer for the month of April. Until April 30 we will ship a barrel of EUREKA HEALTH FLOUR by freight *prepaid* to any part of the State for only \$5.50.

If you are not already using this nutritious flour, now is the time to order. Do not use white flour longer, it has little food value, although its cost is nearly as great. Use EUREKA HEALTH; it makes better bread, and is better for any use. Dyspeptics and growing children demand it; all need it. Send for circulars. Address N. Y. Health Food Co., sole agents for this State, Rome, N. Y.

—Brother Hyatt writes from Binghamton, under date of March 26: "We are glad to report six accessions to our company here within the past six weeks."