Vol. 4

Singapore, S. S., 29th May, 1931

No. 1

THE REPORTS

We have today more mission stations, more churches, more Sabbath Schools, more Young Peoples' Societies, more members, more baptisms and more workers than we had a year ago. This is all very encouraging and shows that there is a vitality in the enward momentum of this message which no forbidding circumstances can destroy.

The financial features of the report reveal the depression through which we are passing. With our increase in membership our total tithe receipts are practically the same and the per capita shows a decline of \$0.49. Total Sabbath School efferings show a decline of more than \$200.00, in spite of an increase in membership of nearly 200. That looks as if every member added to the Sabbath School means \$1.00 less in efferings for the quarter. We must not fail to remind ourselves that the cause of God continues to advance through good times and bad. Unquestionably people have less to give this year than they had last but who shall say that every one gave to the limit last year? The decline in literature sales is more than \$2000.00. With Brother A. J. Werner new in the field and Brother MacEachern of the Division visiting us during the next few weeks we will surely never have to look at such figures again.

I know the question which is uppermost in your mind is, "When is Brother Gjording coming back?" A letter just received says he has given up his May 25 bocking and hopes to get away sometime in June, if all gees well. Now you know exactly when to look for him.

A word of sincere appreciation is due the field for their cheerful and patient cooperation with the Union office. If you can continue to bear with us we will prove that our only purpose is to treat you right.

The first four months of 1931 indicate that the union has run behind something like \$1600.00 Straits. We have overdrawn in matters of travel and of course vacations are not distributed evenly throughout the year. After making all allowances, however, the stubborn fact remains that we shall have to exercise economy if we are to finish the year on the right side of the ledger. The deficit referred to has nothing to do with local missions' accounts but include only the operation of the general office.

Charles Dickens says that it is not well to be too sanguine, because when we know the worst we immediately make up our minds to make the best of it. This strikes us as a word of wisdom which can well be applied to our financial operations this year. We will do our best at this end to see that you always know the worst.

SPIRITUAL PROGRESS AT THE

MALAYAN SEMINARY

The students and teachers of the Malayan Seminary are enjoying the present school year. The school is indeed "a haven of refuge" for the youth of our people. The Lord is visiting us with spiritual blessings in a greater measure than in former years. I am recording some of these blessings for the encouragement of our workers throughout the Union. We have not been writing before of what the Lord has been doing, but He has been very definitely answering the prayers of the student-body for a deeper Christian experience.

I can truthfully say that this year is more encouraging from a spiritual standpoint than any other year in my history as Principal. In spite of many misgivings and uncertainties the Lord has not held back His Spirit. In this period of transition we have sought the Lord most earnestly for His mind and methods. We have great confidence that the Lord will use this institution mightly in the finishing of His work in Malaya.

A recent census has revealed over forty graduates and former students in the Lord's work in the Dutch East Indies and Malaya. Of the last two graduatin classes all are either in the work or studying for places of wider usefulness as some of our advanced schools.

The Prayer Band is held thrice weekly, the attendance being optional. It meets at 5:15 a.m., and the attendance throughout the first four months has grown continually. It is a most inspiring service, the prayers being short and numerous. If the attendance at Prayer Band is any evidence of the spirituality of a school, we have ample reason to rejoice.

About three months ago we began work at the Leper Asylum in Yio Chu Kang Road, having obtained the permission of the authorities. We hold a weekly meeting at which from forty to fifty lepers attend. We have distributed about forty Chinese Bibles and portions, as well as sixteen copies of the New Testament in Baba-Malay. A regular series of talks are being given by Mr. Laurence Fox, looking forward to the baptism of a number of them. Although three other missic societies are working among them, they profess to enjoy our visits most. They call the students that visit thom, the "happy band."

An English-speaking lady, who is an immate, is studying the truth every Sabbath with the undersigned. She is not only a leper, but totally blind as well. But her soul is aglow with the hope of a soon-coming Saviour, which doctrine she has accepted. Her favorite song is, "I feel like singing all the time." I have not heard one word of complaint from her in these months that I have studied and prayed with her. She is a brilliant woman, talented, and has a lovely voice. She, if converted, will doubtless lead all the immates to Christ. These poor leper folk daily pray for us and our school at Bidadari. I am sure the Lord will hear such prayers as they utter.

The leper work is not all that the Seminary is doing. One of our teachers has found an interest among his own mationality in Singapore, and cottage moeti have begun among them.

I am at the present studying secretly, with a Pathan Mohammedan, who has bein Singapore only five months. His relatives here are very fanatical and would assuredly put him out of the way if they knew that he was proparing for baptis He is about ready to declare himself a Christian, although he knows what the sult may be.

Last Friday the Baptismal class was organized. There is a large enrollment Others have promised to hoin, and we are expecting from fifteen to twenty soil this year. We solicit your prayers on our behalf.

\$290.04

Malaysian Union Mission of Seventh-day Adventists.

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4					6,68 11.13	On January 1, 1930, the Kuching Church Membership, numbering 68, was transferred from the British Borneo Mission to the Sarawak Station.											
7							All	mone	tary	valu	es in	n this		ort are			

All monetary values in this report are given in Straits Settlements Dollars, convertible into United States Dollars on the basis of One Dollar S. S. currency representing Fifty-seven Cents U. S. currency. Siam Ticals are transferred into S. S. currency at the rate of .79, and Indo-China Piastres at the rate of 1.14.