

PACIFIC UNION RECORDER

"THEN THEY THAT FEARED THE LORD SPAKE OFTEN ONE TO ANOTHER."

VOL. 2

OAKLAND, CAL., JUNE 18, 1903

No. 22

THE CHURCH

Being is More Than Doing

Thou must be true thyself
If thou the truth wouldst teach;
Thy soul must overflow, if thou
Another's soul would reach;
It needs the overflow of heart
To give the lips full speech.

Think truly, and thy thoughts
Shall the world's famine feed;
Speak truly, and each word of thine
Shall be a fruitful seed;
Live truly, and thy life shall be
A great and noble creed.

—Horatius Bonar.

An Appeal in Behalf of the Australasian Field

Our heavenly Father has mysteriously linked the members of His family together. While every man has his own burdens to bear, he is not to forget that by helping others, he helps himself. The opening words of Christ's sermon on the mount are an illustration of the principles laid down in His teaching. "Blessed are the poor in spirit," He said; "for theirs is the kingdom of heaven." He came to our world to bless men and women by pointing out the path of self-denial. In His life He showed the power of self-sacrifice. In His work He has given us an example of what our work should be.

Whenever the Lord brings destitute fields to our notice, and gives us opportunity to help, we are never to neglect the opportunity. To respond to the frequent appeals for money may necessitate much self-

sacrifice on our part; but by practicing Christlike self-denial in order to help our fellow-men, we give evidence to the world of the power of the truth to transform and sanctify the character and to cleanse the heart from selfishness.

A call now comes to us from Australasia. I am familiar with the needs of the work there. I am closely joined to that field by the most tender associations. By our experience while there, we know what it means to have a great work before us, and to be bound about for lack of means, while at the same time the word of the Lord is coming to us, saying, "Annex new territory; lift up My standard of truth in new fields." In Australia we had not the facilities that we should have had, to carry forward the work that the Lord directed us to do. Although some help came to us from America, an abundance of means was expended in the home field, while we were striving, studying, and praying, but bound about, unable to advance for lack of the money which we might have had, but which, instead of being sent to us, was used in America.

In their efforts to carry forward the work on solid lines and to enter new territory, our brethren and sisters in Australasia have made gifts and loans to the utmost of their ability. In times of great stress, the Lord has moved upon men and women, both in Australasia and in America, to acknowledge their stewardship by advancing means to help in establishing the institutions being built there.

Those who have come to the help of the Lord in this way have been laying up treasure beside the throne of God.

Notwithstanding the dearth of means, much has been accomplished by the laborers in Australasia. Stern battles have been fought. Nothing but the miracle-working power of God has accomplished the work that has been done. We saw His power as we advanced from point to point, and we praise Him with heart and soul and voice. Oh, how we appreciated the loving-kindness of our God as He led us on step by step!

Christ and His angels went before us. From the light given me by God, I know that He is still going before the workers in all parts of the field. He has been with those who have, with great self-sacrifice, built the Wahroonga Sanitarium and opened up the health work in Sydney. He will reward those who have given freely of their means to establish memorials for Him in that field. As I think of the poverty of the people there, and of the missionary work they have tried to do in addition to establishing the publishing house, the school, and the sanitarium, I look upon the whole experience as something remarkable. The work accomplished in Australasia is an object-lesson for all who enter new fields. Let all say, "See what the Lord hath wrought."

The fact that something has already been done in Australasia does not excuse us in America from extending a helping hand to that needy field at the present time. In

every city and every suburb there remains a work to be done,—the work of presenting the last message of mercy to the many thousands still in ignorance of God's truth for this time.

Australasia is a divinely-appointed center, from which the light of present truth is to radiate to many lands. There comes to us from far-off lands the cry, "Come over and help us." Some of these unentered, unenlightened fields are not so easily reached, and perhaps not so ready to receive the light, as the fields within our sight; but they must not be neglected. We are to push the triumphs of the cross. Our watchword is to be, Onward, ever onward. Our burden for the "regions beyond" can never be laid down until the whole earth shall be lightened with the glory of the Lord.

How can this great work be accomplished without men and means? We may pray that the Lord of the harvest shall send laborers into the field; we may sit down and plan to proclaim the third angel's message to every nation, kindred, and tongue; but where are the faithful missionaries who will carry the glad tidings to the people? and how shall these missionaries be sustained?

God desires His people to pray and to plan for the advancement of His work. But, like Cornelius, we are to unite praying with giving. Our prayers and our alms are to come up before God as a memorial. Faith without works is dead; and without a living faith it is impossible to please God. While we pray, we are to give all we possibly can, both of our labor and our means, for the fulfilment of our prayers. If we act out our faith, we shall not be forgotten by God. He marks every deed of love and self-denial. He will open ways whereby we may show our faith by our works.

The Lord desires us to be living channels of light. He has made it our privilege to cooperate with Him as partners in His great firm, to act our part in promoting the prosperity of His cause. Let us work determinedly, with heart-willingness, with gladness of soul, in the spirit of humble obedience

rendering back to God His own. We can pray with faith for God's power to be united with our efforts when we can come before Him saying, "Of Thine own we freely give Thee."

Our brethren and sisters may say: "We are being drawn upon continually for means. Will there be no end to these calls?" We hope not, so long as there are in our world souls perishing for the bread of life. Until you have done all that you can to save the lost, we ask you not to become weary of the Lord's repeated calls for means. Many have not yet done that which they might do, that which God will enable them to do if they will consecrate themselves unreservedly to Him.

Brethren and sisters, the work in Australasia demands your help. Will you not give it? To those who have means that they are not putting to use for God, we appeal in Christ's name. May the Lord move upon your hearts by His Holy Spirit, giving you a desire to be His helping hand in returning to Him His own. Arouse, and heed the call for help that comes from Australasia. Give all that you can, and the Lord will bless you in giving.

Ellen G. White.

Learning to Love One Another

At the last General Conference I was present only a few hours of the last day. During that time Mrs. E. G. White addressed the meeting. One sentence uttered struck me with peculiar force, and that was, "The disciples of Christ, during the ten days immediately preceding Pentecost, were occupied in learning to love one another." At once it occurred to me that these same disciples had been in the school of Christ for three and one-half years, more or less, without having thoroughly learned this all-important lesson, the very lesson which above all others Jesus came to teach. He came to reveal in His life and in His teaching the love of God to man, and this embraced true love for God and for our fellow-men. The two are inseparable.

Now it must be conceded that in example and teaching Jesus did always and everywhere reveal unselfish love for God and humanity. And notwithstanding the disciples were under the influence and teaching of the One who spake and lived as never man spake and lived, they largely failed to learn the lesson of unadulterated love for God and man. A special position in the coming kingdom and who shall be greatest reveal a selfish love that continued to bar the way of entrance into their hearts of that law of life for the universe: "In love serve one another."

And this condition remained with them and in them until after Jesus was taken from them. Jesus had told His disciples that it was expedient that He should go away from them and send them the Comforter, the Spirit of truth, who would take His place and teach them all things.

Under the instruction and guidance of this heavenly teacher, the disciples learned the lesson in ten days of how to love one another. Then the lessons of love and all the teachings of Jesus were sealed to their good by a most wonderful impartation of power and divine illumination. With this lesson learned, and the blessing of light and power that always goes with it, the disciples went forth with unselfish love and an unselfish gospel. In a few short years every creature heard the sound of that gospel which has in it the principle of endless life.

And that same divine teacher, the Holy Spirit, is still in the world, reproving, teaching, guiding, comforting, and illuminating the souls of men. Nevertheless, God's church and children, to whom is committed the everlasting gospel of the coming King and kingdom, to be carried to every creature of all peoples, kindreds, and tongues, are liable to spend days together without learning how to be divine agents in lighting the world with the glory of God's saving, sanctifying truth.

Oh, hasten the blessed period when the remnant church shall learn the lesson of how to love each other! Then will they have learned

how to give the world the everlasting gospel, which is due in this generation. H. A. St. John.

THE FIELD

WESTERN OREGON

Camp-meeting

Our good camp-meeting for Western Oregon has just closed. We are glad to report to the readers of the "Recorder" a most excellent meeting. From first to last it was clearly seen that a heavenly Guest was in our midst. For a week or more while the work of fitting up the grounds was in progress, meetings were held each day, in which, besides studying the Word, earnest prayers were offered to the Lord in behalf of the camp-meeting. We are sure that the many prayers that went up throughout the conference for this meeting, were heard in heaven, and answers of peace were sent to God's people. There seemed to be from the beginning of the meeting, by all upon the ground, a reaching out of the heart after a better experience. The people were evidently hungry and thirsty for righteousness, and as they sought God from day to day during the meeting, and as the servants of the Lord broke the bread of life to them, many received of the Holy Spirit a power in their lives that will surely be felt in the year before us, wherever their influence reaches.

The labors of Elders Prescott, Knox, Shultz, Snyder, and Breed, and of Professor C. C. Lewis from the Walla Walla College, were much appreciated. Especially was meat in due season found in the instruction by Elder Prescott. Space forbids our saying more in detail about this, but we give the summary: the camp-meeting was a feast that will be long remembered. Besides the laborers from abroad, all of our own conference laborers were on the ground.

The sessions of the conference were of a most interesting nature, made so by the consciousness which all felt that God was in our midst.

A large amount of business necessarily came before the delegates, and the interest evinced in every item and the good spirit characterizing every discussion made this, our first annual session, one of peculiar interest, and one which we will ever remember with pleasure. Good results will surely follow in the coming year's work.

Reports submitted to the conference corroborated the statement by the president in his annual address, that encouraging progress had been made in the various departments during the past year. The report of the "Christ's Object Lessons" work for the year, as given by the missionary secretary, shows a most encouraging advancement. Of the original quota for the conference (8,304 books), 6,765 have been taken by the churches, and the returns from the churches on "Christ's Object Lessons" have amounted to \$7,031.71, which has been applied on the college debt. The delegates and all the people evinced a very deep interest in this work, and a determination was expressed to finish the work in this line.

It was voted at the conference to raise during the year, the sum of \$400 for the Walla Walla College improvement fund, also \$250 was appropriated toward paying the salary of a Bible teacher in the school.

The review of the church-school work for the year, by Prof. F. S. Bunch, showed a good degree of progress in this important line of effort; but while something has been done, it is only a beginning. Much interest was manifested in the duty we have in the education of our children. As resolutions looking to the building up of this work were before the conference, it was voted to adopt the second-tithe system for the support of teachers, and to place the church-school work under the direct supervision of the conference committee. It was also voted to establish an intermediate industrial school as soon as finances and other necessary considerations are favorable. A good interest was shown in the work of the Portland Sanitarium. Dr. Simmons gave a report of the work done during the year, dwelling particularly upon the

history of the new building that has recently been dedicated. In short, a genuine interest was evinced by all the delegates in every department of the work.

The following persons were elected as officers for the conference during the ensuing year: President, F. M. Burg; secretary, Nellie Nelson; treasurer, Wm. S. Nelson; missionary secretary, G. W. Pettit; executive committee, F. M. Burg, W. R. Simmons, J. M. Cole, F. S. Bunch, A. Carey.

The names respectively of the executive committee were, as provided for in the constitution, placed in nomination as the board of trustees for the North Pacific Church Extension Society, a corporation. By a rising vote they were elected as declared by the Chair.

An important measure adopted by the conference was a resolution requesting and empowering the members of the newly elected executive committee to consummate the incorporation of a legal body to be known as the Western Oregon Conference Association of Seventh-day Adventists, and to secure to themselves as trustees of the corporation, and to hold in trust or fee simple, for the conference, title to all property now held in the name of the North Pacific Church Extension Society (the legal status of which is called into question); and also to vest in the new corporation titles to property that may hereafter be acquired by the conference or by churches throughout the conference. This resolution was unanimously adopted by a rising vote.

The following persons were voted credentials and licenses by the conference:—

Ministerial credentials: H. W. Decker, F. M. Burg, T. H. Starbuck, R. D. Benham, J. J. Westrup, W. L. Black, A. Carey, H. W. Babcock, Fred Jorg, F. S. Bunch, J. M. Cole, E. W. Webster, C. A. Wyman, J. E. Graham.

Ministerial licenses: J. J. W. Clark, G. W. Pettit, W. J. Burden, R. W. Airey, C. L. Butterfield.

Missionary licenses: W. R. Simmons, Mrs. W. R. Simmons, Mrs. E. W. Webster, Miss Eliza Cole, B. C. Tabor, Mrs. B. C. Tabor, Mrs. W. L. Black, A. Williams.

PACIFIC UNION RECORDER

The following financial statements, and reports of auditor upon each, were adopted by the conference:—

WESTERN OREGON MISSIONARY SOCIETY

Resources

Personal accounts rec'd.	\$2,523	91
Society accounts	1,716	61
Cash	2,263	49
Bills receivable	935	71
Christian help work	75	00
Expense, per inv.	37	45
Good Health Pub. Co.	14	76
Merchandise, per inv.	2,309	28
Office furniture, per inv.	378	60
Property	1,500	00
Western Oregon Conf.	251	75
West. Wash. Tract Soc.	31	31
	<u>\$12,037</u>	87

Liabilities

Personal and society accounts payable	\$1,891	06
Publishers and other dealers payable	1,079	91
Bills payable	414	28
Canvassers' Fund	4	25
Walla Walla College	4,957	92
	<u>\$8,347</u>	42
	\$12,037	87
	8,347	42

Present worth... \$3,690 45

"The work of the Western Oregon Missionary Society for the ten months ending March 31, 1903, has been carefully examined, and the vouchers have been compared with the records.

"The inventory taken March 31 of the property of the institution is conservative.

"The revenue account and the financial statement represent the correct workings of the society for the period ending March 31, 1903.

"J. J. Ireland,
"Auditor."

WESTERN OREGON CONFERENCE

Resources

Cash	\$1,738	14
Personal accounts	14	05
Bills receivable	245	00
N. P. Church. Ex. Soc.	2,542	04
Office furniture, per inv.	106	00

Relief Fund	186	29
Stationery and printing	25	00
Tent and camp meeting	831	25
	<u>\$5,687</u>	77

Liabilities

Bills payable	\$ 562	30
Personal accts. (laborers)	1,064	50
Poor Fund	10	19
Portland Med. Mission	289	44
	<u>\$2,176</u>	43
	\$5,687	77
	2,176	43

Present worth... \$3,511 34

"The vouchers and accounts of the Western Oregon Conference have been examined and compared. The statements submitted by the secretary of the revenues and disbursements, and also of the financial standing, are in harmony with the ledger record.

"J. J. Ireland,
"Auditor."

"Portland, Ore., May 26, 1903."

NORTH PACIFIC CHURCH EXTENSION SOCIETY

Resources

Bills receivable	\$ 959	60
Portland church	3,563	75
Real estate	1,000	00
Cash	246	95
	<u>\$5,770</u>	30

Liabilities

Bills payable	\$2,200	00
W. J. Burden	200	00
Western Oregon Conf.	2,542	04
	<u>\$4,942</u>	04
	\$5,770	30
	4,942	04

Present worth... \$828 26

"The business transacted by the North Pacific Church Extension Society for the ten months ending March 31, 1903, has been examined, and the entries in the records have been compared with the vouchers and orders on file.

"The revenue statement and financial standing of the corporation, as submitted by the secretary and treasurer, were made up without taking into consideration \$91.63

accrued interest that was receivable and \$110.30 accrued interest that was payable. Taking these figures into consideration, the net loss for the year is increased to \$411.32, and the present worth is reduced to \$809.59.

"J. J. Ireland,
"Auditor."

Thus has closed a good and profitable session of the conference and our annual camp-meeting. The weather could scarcely have been better throughout, and in so many ways was the blessing of God manifested toward us that we could not close the meeting in a more fitting manner than we did,—by a praise meeting after the preaching service on Sunday evening. It was a meeting that will be long remembered.

The work is onward, and will be finished in this generation. We are of good courage.

F. M. Burg,
Pres. Western Oregon Conf.

Resolutions of the Western Oregon Conference

1. Whereas, God's blessing has accompanied the efforts of the laborers to advance the truth the past year; therefore,

We deem it fitting to express our gratitude to Him for this, and pledge ourselves to faithfulness and earnestness during the year to come.

Inasmuch as the Lord has greatly blessed in the sale of "Christ's Object Lessons," and many of our people have gained rich experiences in this work; but, as there are about 2,600 books still to be disposed of; therefore,

2. Resolved, That we hereby pledge ourselves to a constant, earnest effort until this work is finished.

3. We recommend, That our ministers and conference laborers carry with them and sell our books and tracts, as far as consistent, and obtain subscriptions to our periodicals, and that all of our people be invited and urged to write out encouraging experiences, the same to be sent to the missionary secretary for publication in the "Pacific Union Recorder."

4. We recommend, That an ef-

fort be made by every Seventh-day Adventist to circulate our literature and do such other missionary work as the Lord indicates, just where he is, and that "Signs" and "Sentinel" and our foreign periodicals be used extensively.

5. That we deem it the duty of every laborer and church officer to endeavor to place the "Review and Herald" in every Seventh-day Adventist home.

6. We recommend, That when canvassers are moved into hard fields by the conference committee, their transportation be paid by the conference.

7. Whereas, The Lord has said that the work of placing "Christ's Object Lessons" in the homes of the people should be followed up with our larger publications, such as "Great Controversy," "Daniel and Revelation," etc.; therefore,

We recommend, That all take hold of this with the zeal and earnestness that has been manifested in the "Christ's Object Lessons" work.

8. Resolved, That, in view of the light given on the subject, we bind ourselves as a conference, and urge upon our officers, departments, churches, and institutions, the policy of making cash in sight the basis of all business transactions, hereafter avoiding all methods which shall run the denomination into debt, and striving, as far as lies in our power, to carry out the admonition, "Owe no man anything."

9. We recommend, That the Damascus church be dropped from the list of churches, as the members have all removed.

10. We recommend the adoption of the recommendations pertaining directly to our Sabbath-school work, passed by the last General Conference.

"General Conference Bulletin," page 123:—

"RECOMMENDATIONS ON SABBATH-SCHOOL WORK

"(1) That the needs of the mission field be kept before our Sabbath schools, as an incentive to liberal contributions.

"(2) That our Sabbath-schools set apart the contributions of one or more Sabbaths in each quarter,

as may be necessary, for the expenses of the school, all the contributions of the remaining Sabbaths to be given to missions. It is understood that this does not affect the established plan of giving the Orphans' Home two yearly donations.

"(3) That Sabbath-school contributions be not used for local church or church-school expenses.

"(4) That the office expenses of the state conference Sabbath-school departments, exclusive of the salaries, when not entirely met by conference funds, be paid from the Sabbath-school donations, such sum to be not more than a tithe of the donations."

TRAINING OF GOSPEL WORKERS

11. Whereas, The conference of America must be the great training-ground for gospel workers for the world; and,

Whereas, This conference possesses special advantages for the work because of the establishment of the Portland Sanitarium in our midst and of the Walla Walla College near by; and,

Whereas, We believe the managers of these institutions are putting forth every effort to make them what the Lord designed,—schools where men and women may receive a training to enter the different departments of the Lord's work; now, therefore,

Resolved, That we express our gratitude to God for the establishment of these educational agencies, and we recommend our ministers, conference officers, and our people generally, to put forth earnest efforts for the development and training of suitable men and women to become consecrated ministers, Bible workers, canvassers, teachers, nurses, etc., to the end that the urgent calls for labor may be filled and the gospel of the kingdom carried to the ends of the earth in this generation.

WALLA WALLA COLLEGE IMPROVEMENT FUND

12. Whereas, the "Object Lessons" campaign is being carried forward to relieve our schools from debt, with the distinct understanding that they are not hence-

forth to incur debt for any cause whatever; and,

Whereas, The board of trustees of Walla Walla College has issued a call for an Improvement Fund of \$1,200, to be raised by subscription in the college district, in order that improvements and repairs absolutely necessary to the welfare of the school may be made without incurring debt; therefore,

Resolved, That this conference approves the stand taken by the trustees of the college to keep free from debt, and commends to the favorable attention of the people this call for an improvement fund; and,

We recommend, That the officers of the conference take steps to raise our share of this fund, about \$400, by the circulation of subscription papers, both upon this ground and among the churches, scattered Sabbath-keepers, and friends of Christian education throughout the conference.

GERMAN DEPARTMENT OF WALLA WALLA COLLEGE

13. Whereas, The German department of Walla Walla College has just closed a successful year; and,

Whereas, This department is expected to become a permanent feature of the college work; therefore,

We recommend, That special efforts under the direction of the conference committee be put forth to bring before our German people the necessity of an education to prepare as many laborers as possible for our German work.

CHURCH-SCHOOLS

14. Whereas, We have received instructions that our children and young people are designed by the Lord to perform the very last work for the salvation of souls, after the way shall be hedged up before the older workers, and that the church-schools are ordained by God to prepare the children for this very work; therefore,

We recommend,—

(1) That church and family schools be established as rapidly as may seem advisable, in counsel with the conference committee.

(2) That the plan of holding a

teachers' institute this summer, and of paying the traveling expenses and board of our accredited teachers to attend it, and to reach their schools in the fall, be approved by this conference, and we suggest that a conference fund be opened, to which contributions may be invited for meeting such expenses.

(3) That church-school teachers be selected and granted certificates by the executive committee of the conference.

(4) That our churches and laborers encourage suitable men and women to enter the normal department of Walla Walla College, in order that they may be fitted for educational work in our own denomination.

15. Whereas, There is a manifest obligation upon us toward the youth and young people of this conference to provide against their going to the world for further education after finishing the course provided in the church-schools; therefore,

Resolved, That intermediate industrial schools to meet this obligation be established as soon as means are at hand for the enterprise, and all other things, in the judgment of the executive committee, favor the movement. We recommend that they be established on an industrial basis, and that they be conference enterprises.

16. We recommend, That the individual members of this conference, in addition to their regular tithe, set apart a second tithe of their income; that they pay two-thirds of this second tithe into the conference treasury as a fund for the support of the church-school teachers; and that the remaining one-third be used by the individuals, as they may see fit, for benevolent purposes.

17. We recommend, That the conference appropriate \$250 of its tithe toward the support of a Bible teacher another year in the Walla Walla College.

18. Whereas, There is involved \$3,563.75 of the funds of the North Pacific Church Extension Society by investment in the East Portland church building, \$2,542.04 of which is the Lord's tithe, sacredly belonging to the special work for

which the Lord has reserved to Himself the tenth of our income; and,

Whereas, \$562.30 of the \$2,542.04 is due from this conference to the Western Washington Conference, they holding a note against us for the amount; therefore,

Resolved, That we adopt the following as the sense of this conference, namely, that this money should, as soon as possible, and by whatever legitimate measures the end can be accomplished, be released and placed in the Lord's treasury to which it is sacred; and that,

Whereas, Pledges of various sums, aggregating \$2,500, have been made to the North Pacific Church Extension Society by members of the Portland church from time to time, and many of these are of long standing; and,

Inasmuch as the conditions of the Church Extension Society make it necessary that, as soon as possible, its financial obligations be disposed of; therefore,

We request the Portland church to make all proper efforts to collect these pledges, and that any other proper means within their reach be used to discharge the obligations resting upon them in this matter.

But inasmuch as the records of the sessions of 1893 and 1894 show that the North Pacific Conference advised and approved the building of the Portland church, and suggest clearly the obligations of the whole conference in the matter, thus:—

"Resolved, That we adopt the following recommendation:—

"First, That we approve of the plan of the East Portland church to erect a more commodious house of worship, sufficiently large to meet the growing demands of the conference at large in all of its general meetings and the increasing of the work in Portland, and that the building be erected on such a plan that there may be room which can be used for school purposes."—From minutes of conference session dated June 5, 1893, 9:00 a. m.

"Whereas, The East Portland church has, in harmony with the recommendation of the conference

of a year ago, erected a church building according to the specification stated in such recommendation; and,

"Whereas, The said building is designed to be used to some extent in the interest of the conference; therefore,

"Resolved, That we approve of the consequent steps taken by that church, and recognize the work done as a fulfilment on their part under advisement."—From minutes of conference session dated May 23, 1894, 9:00 a. m. Therefore,

Resolved, That since the East Portland church has done what it has during the past, and now shows a disposition to continue to work in harmony with the above recommendation to relieve the situation, it is the sense of this conference that the executive committee take proper steps to encourage our churches throughout the conference to help in the matter.

19. Whereas, Urgent calls from our General Conference have come, inviting this conference to appropriate large sums for the support of missionaries in foreign fields;

Resolved, That the \$2,542.04, less the portion due the Western Washington Conference, mentioned in the preceding resolutions, be hereby appropriated to foreign missions, payable as fast as the money comes into the treasury.

20. Whereas, As afore stated, the status of the North Pacific Church Extension Society makes it necessary that, as early as possible, it dispose of its financial obligation, we urge upon every church of the conference that may be owing the corporation to meet their obligation as soon as possible. We urge the conference committee to make a special effort in this direction with every church concerned.

21. Resolution in regard to Church Extension Society.

22. Whereas, The world is our field; therefore,

Resolved, That this conference consider that it is properly the province of the executive committee to respond from time to time to the calls that come from the Mission Board for help, as may be consistent with the needs of our home field.

CALIFORNIA

Tithe Receipts for the Month of May, 1903

Bishop, \$8.00; Buckeye, \$6.40; Burrough, \$23; Calistoga, \$10; Chico, \$54.40; Concow, \$10.50; Ferndale, \$5.60; Grass Valley, \$157.75; Healdsburg, \$268.80; Lockwood, \$2.75; Lodi, \$6.68; Oakland, \$641.79; Paso Robles, \$10.35; personal, \$57.30; Petaluma, \$61.70; Placerville, \$42.65; Reno, \$18.45; San Francisco, \$200; San Jose, \$105.36; Santa Cruz, \$15; Santa Rosa, \$40; Sebastopol, \$50; Selma, \$50; Susanville, \$40; Tulare, \$6.40; Vallejo, \$40; Watsonville, \$9.85; total, \$1,942.73.

Trust Fund

Foreign Missions	\$88	94
Home of the Friendless	6	45
Material Fund	1	50
Washington Church	4	25
English Sanitarium	1	50
London School Library	18	50
Sabbath-school Offerings . .	31	31
Endowed Bed	5	00
Southern Tent	5	00

\$162 45

M. H. Brown,
Sec. California Conference.

Tent Meeting Closed

May 31 we concluded our tent effort in Dinuba, having continued our stay just twenty-nine days, and held thirty-five meetings during the month of May. God's Word has accomplished a good work here, notwithstanding the determined efforts of the enemy, and we believe at least twelve others besides children will take a firm stand for truth, for already eight have united with the church, which was organized Sabbath, May 30, with nineteen charter members.

We had a pleasant baptismal service on Sabbath, and will have another in the near future. One lady told me the evening after the Sabbath that she had sewed some during the day, but she felt condemned, and was determined to do so no more. We look for her to take a firm stand and be baptized with the others.

Brother H. G. Thompson was elected elder of the church, and

Brethren Driver and Pipkin, deacons.

Some of the Selma members met with us yesterday, and promise to visit us at Sanger, where we hope to open meetings the second of June.

Brother Wm. Mogle has stood by faithfully and rendered valuable assistance.

By special request, I have held two services at Centerville, four miles from Sanger.

We hope to close our tent work in Sanger before July 1, as it is already growing very warm.

Our donations have more than met all tent expenses, except freight. We desire an interest in your prayers for strength and wisdom in this blessed, soul-saving work.

H. G. Thurston.

East End, Georgia

Since last report, I have attended the Southern Union Conference Committee meeting, also the publishing house meeting in Nashville. The interest in the various sanitariums was considered at some length; also the academy at Graysville for white pupils and the Huntsville School for colored people were carefully considered, and plans were laid for more extensive work. We desire to see these institutions what they should be.

Under the present management in the publishing house, things are looking up, and we trust that prosperity will attend the work. May the Lord let His face shine upon this Southern field.

It was expected that Elder Brunson would conduct a series of meetings in Atlanta, but his sickness has prevented it. He has now been placed in Nashville to assist on the editorial staff of the enlarged "Southern Watchman," and we can not expect his services in field work this season.

Recently, while at Jasper, I visited the Georgia and Southern Marble Quarries. In these great quarries the blocks of marble, weighing from eight to ten tons, are cut out by drilling-machines, working on a track from the top and on the sides. These great blocks are then hoisted out of the pits and sawed into slabs. The

slabs are then placed where they are constantly turned, while sand, water, and other substances wear them smooth; from thence they pass into the hands of the polisher. Some of these are made into marble columns, and how beautiful these are compared with what they were in the rough! One man, who had spent four days polishing a small piece, said he would have to spend that many more days on the piece.

I thought, as I watched the various processes, what a beautiful illustration is seen in the quarries of the sinner in his natural state. The "natural man" is rough and unsightly. But the great Artist desires to prepare and fit him for a place in the heavenly palace. He rebels oftentimes at the chiseling and polishing. The reproofs and trials are not easy to bear. But what victory might be his if he were as submissive as the block of marble!

H. F. Courter.

May 28.

WESTERN WASHINGTON

Minutes of the Western Washington Conference

The first session of the Western Washington Conference was held in connection with the camp-meeting at Centralia, May 21 to 31. A song was sung, prayer was offered, and the minutes of the conference held in Portland, Ore., May, 1902, were read. The roll was called, and the delegates were seated. After a few words of welcome by Elder Nellis, four churches were presented for membership: Green Lake with a membership of forty, Etna with eight, Ridgfield with twenty-three members, and Mossy Rock.

The following officers were elected for the coming year: President, E. L. Stewart; secretary-treasurer, Daisy D. Cuddy; missionary secretary and canvassing agent, Lee Moran; executive committee, E. L. Stewart, W. W. Sharp, W. F. Martin, J. N. Clark, and O. A. Peterson.

The question of supporting a teacher in the Walla Walla College was discussed, and a motion made and carried to pay two-fifths of the wages of said teacher.

As the Lord has abundantly blessed the Western Washington Conference this year, \$1,500 was sent to the General Conference for the foreign mission work. Also \$500 was advanced to pay Elder Nellis' fare to Australia.

Dr. Shryock gave a report of the financial standing of the sanitarium and restaurant in Seattle, after which Elder Nellis spoke of the prosperity of our conference, and the advisability of having a sanitarium. Dr. Shryock stated that six or seven young people who wished to fit themselves for work in the cause would be received at

"White Horse is about a mile and a half down the river from White Horse Rapids. A sad accident occurred Saturday night. A young man and young woman were drowned in attempting to run the rapids in a canoe. A successful run had been made the preceding week, and this couple attempted it simply for the glory there was in it. The river is very low now, and the rapids are dangerous. We were acquainted with the young woman, as she was a patient in the hospital at Skagway for a few weeks, and in our work there we met her. We did what we could

the town is largely Catholic. We have tried in many ways to awaken an interest. A vegetarian dinner which we gave enlisted the attention of quite a number, but they are, generally speaking, 'joined to their idols,' and let us alone."

MEDICAL MISSIONARY

Mount View Sanitarium

Another fiscal year in the history of the Mount View Sanitarium is just past. The sanitarium



VIEW OF SPOKANE

the sanitarium, class work probably beginning in October. Several recommendations were adopted, other matters of business were attended to, and the meeting adjourned sine die.

Daisy Cuddy,
Sec.

ALASKA

We quote the following from a letter written by Elder A. M. Dart:—

to point her to the Saviour, and she listened attentively and seemed moved at the time, but to our knowledge she did not accept Him.

"We are planning to go down the river to Dawson as soon as Lake Le Barge breaks up. The ice is five or six inches thick at this time, but will soon be out of the way. We still hold meetings every night, because a few unconverted ones come; but the interest is small. There is no call for Bible work:

opened work in Spokane in 1899, in the large Cook residence on the south edge of the city. This building is shown on the right of the accompanying cut. It is located on a point of hill which is the highest ground of the city, and gives a very commanding view of the beautiful, prosperous, and rapidly-growing queen city of the great Inland Empire of the Northwest. The larger accompanying cut is a very life-like photograph of

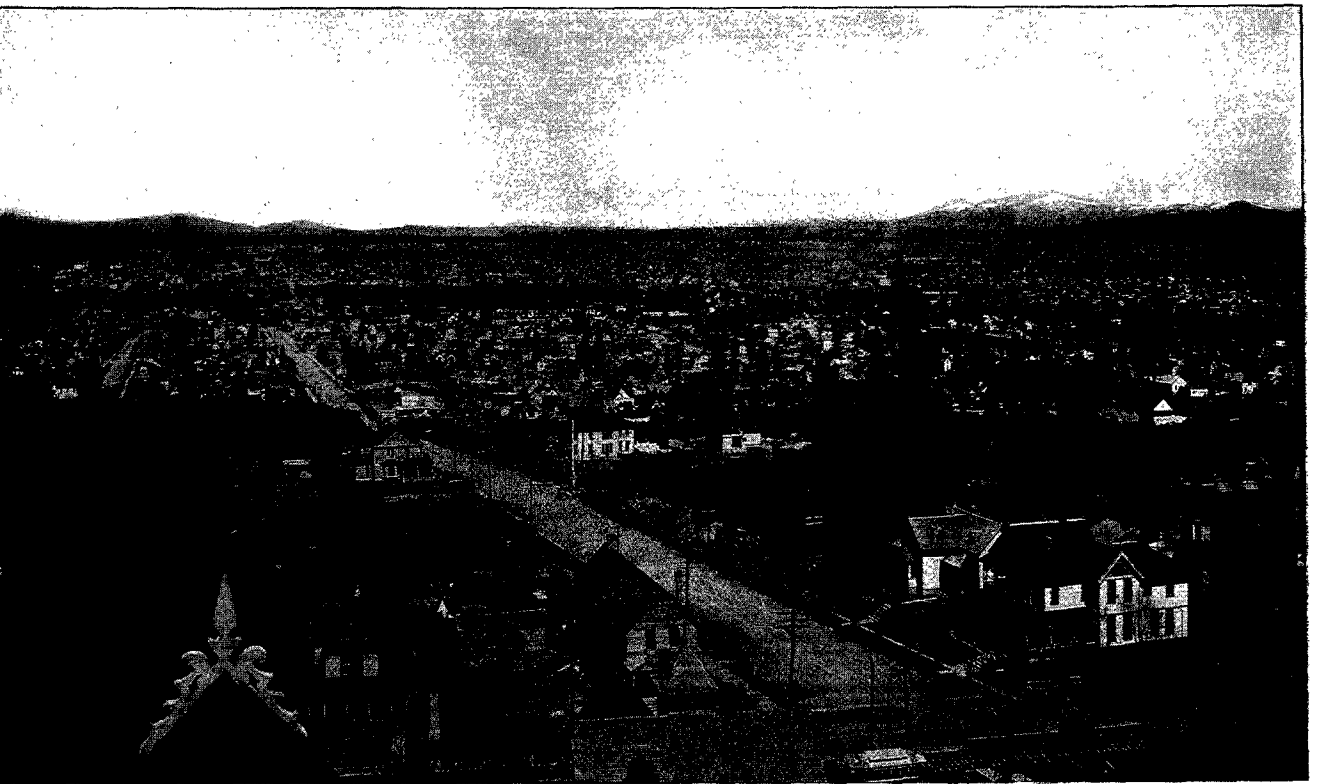
the view from our veranda. While the city is often wrapped in a shroud of smoke in the early morning, we are always above, and look out on the top of the cloud, and the sun shines brightly around us.

Like everything else in this swiftly growing North-west, the work opened in 1899, grew very rapidly, and in the fall of 1901 it was found necessary to enlarge. Lots were purchased adjoining the Cook building, and the hospital building (shown on the left of the cut) was erected. This building, constructed with a view to medical

and a parlor, and on the second floor a first-class, well-equipped operating room. The upper floor is divided into thirteen rooms which are used as a dormitory for the lady nurses. This house is all steam-heated, electric-lighted, and electric-belled, and makes a very commodious and convenient building for sanitarium purposes. Located as it is at the end of Hillard Street, a fine, well-graded avenue, running to the center of the city, it both possesses an excellent view of the city and is itself plainly visible from all parts of the town. A twenty-minute car service con-

hence it does not take long for one of our institutions to become well known when it is started in a new place. We draw patronage from all parts of Montana, Idaho, British Columbia, as well as from our home state, Washington. Quite a few have come from the Middle West and Eastern states.

A training school for missionary nurses was opened early in the history of the institution and has been doing a good work ever since. Three classes have so far been graduated from it, the first class simply completing the second



SANITARIUM VERANDA

uses, is very compact and conveniently arranged for this kind of work. Its basement is entirely occupied by treatment rooms which comprise complete, separate apartments for both men and women. These apartments are each well equipped with all the appliances needful for a first-class establishment of this nature. The upper floors are occupied by the business and physicians' offices, private rooms for fifteen patients,

necting us with the center of the city brings guests to our steps. The sanitarium has enjoyed a very good degree of patronage during the few short years of its existence, and its work has grown with probably greater rapidity than that of any other kindred institution started with no greater capital than this one has had. People have an interest in work of this character and are anxious to see it opened up in every city.

year, after having had a year's training elsewhere. The other two classes completed the whole course here. The last class that graduated, finished its work last March. It consisted of six women and three men, all of whom we trust will make good reliable workers for the Master. The training-school work extends over two years, and embraces a thorough course on both theoretical and practical work in a large number of subjects per-

taining to the invalid and the sick-room, and the scientific, hygienic, and dietetic care of this ever-increasing class in modern civilization. A large variety of cases come under our care each year, and this gives our nurses in training, an excellent experience in varied lines, both medical and surgical. Since the erection of the hospital building with its improved surgical appliances, our surgical work has increased very remarkably and has given very gratifying results. We expect to follow up this line of

will begin its work in the late fall or early winter.

A short account of the financial history of the sanitarium might not be without interest. Some years before the opening of the work here, the "Helping Hand Mission" had been started in the city on the general plan of our other city missions, and had found itself prospered very materially, so that at the time of the opening of the sanitarium work it had quite a bank account of its own, and from this advanced to the sanitar-

been very thankful, but the sum total has not been large. The Upper Columbia Conference has kindly paid the superintendent's salary until the work should get well on its feet. Starting with such a small capital, there has, of course, been indebtedness incurred in the erection and furnishing of the new building, but the terms are not severe, and the principal is being rapidly reduced by the payment of large monthly installments, so that if the blessing of the Lord



MOUNT VIEW HOSPITAL AND SANITARIUM

work closely with a constant aim for improvements and for the highest possible grade of success.

If there are any of our young people who are desirous of entering the Master's work in some branch, the writer would be very glad to correspond with them in regard to the Medical Missionary Training-school here at the sanitarium. Our regular yearly class

ium, as a loan, \$1,200 in cash. This has always been held as a liability on the sanitarium books until this past winter, when the Helping Hand Mission in closing up its affairs made a donation of that account to the sanitarium. This is practically the only donation of cash the institution has had. Some has come in from individuals, for which the management has

rests upon the work in the future as it has in the past, it should, in the course of a few years, be entirely free from incumbrance. A few of the totals in gains and losses for the past year's work are as follows:—

Net gains from earnings, donations, etc., \$24,341.10; losses, such as running expenses, charities, property depreciations, etc., \$19,-

358.38, making the net gain for the year \$4,982.72. The present worth April 1, 1902, \$6,914.26. The present worth April 1, 1903, \$11,896.98.

We are grateful to a kind providence for the prosperity that has attended the work thus far, and it is the aim of the management so to conduct the work in the future that it shall be at all times a strong factor in disseminating the gospel of health and of Jesus Christ to a world that is suffering the results of transgression of law, both physical and moral.

S. Yarnell, M. D., Supt.

The Province of Prayer in Health and Disease No. III

PRAYER WILL NOT ALWAYS SAVE US FROM HARSHIP, SICKNESS, DIFFICULTIES, OR APPARENT ACCIDENTS

Paul prayed for a prosperous journey to Rome. Rom. 1:9, 10: "For God is my witness, whom I serve with my spirit in the gospel of His Son, that without ceasing I make mention of you always in my prayers; making request, if by any means now at length I might have a prosperous journey by the will of God to come unto you." His prayer was not answered in the terms of his petition. He did not have a prosperous journey, but he did have a fruitful journey. Although shipwrecked, and compelled to pass through many hardships, he was able afterwards to write that the things which happened to him had "fallen out rather unto the furtherance of the gospel." Phil. 1:12. The Lord chose to answer Paul's prayer by granting him fruitfulness rather than his request for prosperity. But Paul must have had to exercise a high degree of faith to recognize in his shipwreck and other apparent accidents the peace and prosperity he had prayed for. The Lord either gives us just what we ask, or something better.

"Confirming the souls of the disciples, and exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God." Acts 14:22. The children of God are to enter into the kingdom only after pass-

ing through much tribulation. Prayer may be the means of our sustenance in the hour of trial and the channel of grace in times of trouble, but it is not a preventive for all the trying circumstances of life. Let the Christian recognize in the difficulties and hardships that overtake him the permissions of an all-wise Providence, and patiently submit to his lot in life, after having done all he can to make the best of his surroundings, remembering that "no chastening for the present seemeth to be joyous, but grievous; nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby." Heb. 12:11.

PRAYER WILL NOT PROLONG LIFE WHEN OUR WORK IS ENDED

"And I besought the Lord at that time, saying, O Lord God, Thou hast begun to show Thy servant Thy greatness, and Thy mighty hand; for what God is there in heaven or in earth, that can do according to Thy works, and according to Thy might? I pray Thee, let me go over, and see the good land that is beyond Jordan, that goodly mountain, and Lebanon. But the Lord was wroth with me for your sakes, and would not hear me; and the Lord said unto me, Let it suffice thee; speak no more unto Me of this matter. Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold it with thine eyes; for thou shalt not go over this Jordan." Deut. 3:23-27.

There come times in human experience when it is necessary for us to surrender and accept the plan of Providence in our behalf; when, instead of holding on, and wrestling in prayer, the message from above comes to our soul: "Speak no more about this matter. You can not change My plan; My purpose is settled; it is for your good, and the good of all concerned, that Heaven's plan should be executed." And such was the experience of Moses. His life work was ended, and prayer would not prolong it even for one short moment. It must have been a pathetic scene,—Moses, whose prayers, it would seem, had once saved all Israel,

now pleading with God in his own behalf; but he pleads in vain. His work as Israel's leader is finished, and shortly he must depart this life. The Lord did not grant Moses' request to go over with the children of Israel, but He did a better thing for Him. The Lord said, "For thou shalt not go over this Jordan." It was not Moses' privilege to pass over "this Jordan," but it was his privilege to pass over another Jordan, the greater Jordan, and place his feet on the shores of the eternal world. The Lord denied Moses the privilege of crossing the lesser Jordan that He might lead him through the waters of the greater Jordan. Moses' prayer to pass over Canaan's Jordan into the promised land was not answered in the exact terms of his petition, but a better and greater answer was given him, and he passed over another Jordan into a better world, where the temptations of sin and the trials of a rebellious people would no more harass and annoy him. So we see that God, in refusing to answer Moses' prayer, only did so that He might be able to perform for him even a better thing than he had dared to ask. So it would seem that we ought to be just as happy when our prayers are apparently not answered as when they are, realizing that God's refusal to give us the desire of our heart is due to the fact that He has a better thing to impart.

PRAYER WILL NOT ATONE FOR WRONG PRACTICES

"Then He said unto me, Hast thou seen this, O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke Me to anger; and, lo, they put the branch to their nose. Therefore will I also deal in fury; Mine eye shall not spare, neither will I have pity; and though they cry in Mine ears with a loud voice, yet will I not hear them." Eze. 8:17, 18.

By itself prayer is not an antidote for man's wrong habits and bad practices. We can not go on indefinitely maintaining an attitude

of resistance against the laws of heaven without being called upon to suffer the penalty. The Lord spoke concerning those who are persistent in their disobedience, that in the time of their distress their prayers would not be heard. Genuine repentance and true faith must accompany our prayers to God. The transgressor must cease to do evil, and learn to do well. "As it is written in the law of Moses, all this evil is come upon us; yet made we not our prayer before the Lord our God, that we might turn from our iniquities, and understand Thy truth." Dan. 9:13. Prayer is essential to faith and forgiveness. The children of Israel, had they sought God in prayer, would have been led to repentance, to turn from their iniquities and understand the truth, the true way. To those who are out of harmony with God, physically or spiritually, prayer is the most powerful agency to effect their restoration.

PRAYER WILL NOT ALWAYS SAVE
EVEN THE RIGHTEOUS FROM
THE GRAVE

"And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth; Yea, saith the Spirit, that they may rest from their labors; and their works do follow them." Rev. 14:13.

Even the prayer of faith will not prolong the life of a righteous man when his work is done. The Lord has even pronounced a blessing upon such as have completed their life work in faithfulness and are ready to pass to their rest. It is not evidence that our prayers have not been heard because the conscientious soul we prayed for was permitted to pass on to the tomb. We must bow to heaven's decree; we must accept the divine plan; for in every detail it is best for us.

W. S. Sadler.

It is said of Admiral Farragut that "he prayed as though all things depended upon God; and that he worked as though all things depended upon himself."

SABBATH-SCHOOL DEPARTMENT

SABBATH-SCHOOL : READING CIRCLE
YOUNG PEOPLE'S WORK

The Call of Moses

The call of Moses! How we turn
A hundredth time to read that call.
The burning bush that did not burn,
The Voice that spake—how wondrous
all.

And unto what exalted state
God thus the Hebrew leader chose!
To him what gracious truths and great
It pleased Jehovah to disclose!

Lo, still doth God as then incline
Men's souls more oft than doubters
deem:

And still by equal ways divine
Doth call to missions as supreme.

For who shall say His providence
Is less because its methods change,
Or measure by the rules of sense
His perfect plan's eternal range?
—Selected.

Fresno Convention

On May 16 a Sabbath-school convention was held at Fresno, Cal., which we hope will give a new impetus to the work in that part of the State. The plan followed was somewhat new and decidedly pleasing. The Sabbath-school met at the usual hour, but the time was shortened to thirty minutes to give place to the exercises which were to follow.

The convention was divided into three sessions of about two hours each. The morning session was devoted wholly to the children, and was a most enjoyable occasion. The convention had not been long in contemplation, but the work done by the children showed careful and painstaking effort on the part of those who had planned the work and trained the children for it. The exercises consisted of songs, recitations, and Bible dialogues by the members of the intermediate, primary, and kindergarten divisions. The motion songs by the little ones were most beautiful. One very attractive feature of this session was an original dialogue in which some of the mistakes made by Sabbath-school officers and teachers were shown in a more forcible manner than could be done by many a

long sermon. Every one pronounced the children's part of the day a great success. One young man who for many years tried in vain to find pleasure in the sinful practices of the world, remarked, with tears "I never enjoyed anything in all my life as I have these children's exercises this morning."

The afternoon session was devoted to a study of the best plans and methods of doing Sabbath-school work. Papers or talks were given on the following subjects: "How to Bring New Life and Energy into the Sabbath-School;" "Conventions, Their Object and Results;" "Some Essentials of the Sabbath-School;" "How to Increase the Spirituality of the School;" "Right Way to Study the Sabbath-School Lesson;" "How to Foster the Missionary Spirit in the Sabbath-School;" and "Dangers of Formalism." Other excellent papers were crowded out for lack of time. The exercises were interspersed with appropriate and pleasing songs. The only regret expressed by any one was that they could not have spent two days instead of one in the consideration of these most helpful themes, as they wished so much for a general discussion of each subject presented, which was impossible in the time given.

In the evening the Young People's Society entertained the audience with a study of Turkey, its past, present, and future as shown in prophecy. "The Religion of Mahomet;" "Kingdom of Turkey from the First King to 1840;" "Turkey of the Present Day;" "The Overthrow of Turkey;" and "The Time of Trouble and the Coming of Christ" were the subjects of papers which were indeed a credit to the young people of the Fresno church. A variety of both vocal and instrumental music enlivened the evening.

Altogether this was a day long to be remembered, and we believe every one present went away with an increased desire to be faithful in the Lord's work, and also with a better knowledge of how to work successfully.

Mrs. Carrie R. King.

A Hearty Welcome

A shy-looking little girl of about twelve or thirteen years came into a Sabbath-school for the first time a few weeks ago. She was a new scholar who had just moved into the neighborhood, and she did not know any one in the school. The superintendent looked around the room for a suitable place for the new-comer, and he finally took her over to the class taught by Miss K. When he presented the little girl to the teacher, he said:—

"Here is a new scholar who wants to come into our school. Do you think you can make room for her in your class?"

The reply was so immediate, so genuinely cordial and hearty, that the little girl smiled with pleasure.

"Why, certainly we can make room for her, and we are glad to do so," said Miss K., giving the girl a warm handclasp. "The class is rather full, but we can put a chair here at the end of the settees. We are ever so glad to have an addition to the class, and we hope that she will like us so well that she will want to stay right here. Come and sit by me, Mary, so that we can become acquainted, and I will introduce you to the other girls."

How could the new-comer help feeling that she was in an atmosphere of real love and kindness? It was the kind of a greeting that all new scholars should receive. Much can be gained or lost by the greeting a new-comer receives. I well remember one occasion when I took a boy of about fourteen to a teacher who had a class of boys of that age. When I asked if the boy could enter that class for that day at least, the teacher said languidly and indifferently:—

"Oh, yes, I suppose so; but my class is already larger than it ought to be, and I could not make room for him permanently. However, he may sit here to-day if he wants to."

The boy could not have "wanted to" after such a welcome as that, and I hastened to take him to a teacher who would receive him more cordially. Of course it is best to consult a teacher before taking a new scholar to a class;

but whether or not this is done, the new scholar is entitled to a warm and loving greeting from those who are teaching the love of Christ to boys and girls.—New Century.

Service that Ennobles

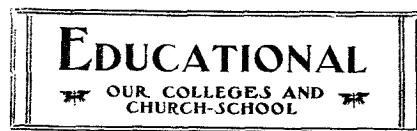
No one is too young or too old, or too weak or too strong-willed, or too poor or too rich, or too sober or too frivolous, to be used of Christ to accomplish great things.

There was a little, hungry boy once going barefooted in the snow, singing from house to house for his pittance of daily bread; but God raised up that boy to be the father of Protestantism. All the world acknowledges the debt it owes to Martin Luther.

I heard a young fellow say once: "Oh, well, it is always poor boys who become great men! Even God could make nothing of a dandy." But let me tell you what one dandy did. He was a most exquisite young man, with lace ruffles on his wrists, velvet coat, and everything about him as dainty and costly as the belongings of the most petted belle; but that dandy went down into the slums of London and started the first Sunday-school, himself the superintendent, teacher, janitor, and preserver of discipline. Every Sunday-school the world around is a monument to the dandy Robert Raikes.

The service of God is the highest in the world, because it ennobles each one who serves. There were hundreds of Galilean fishermen forgotten long ago, but the twelve who followed Christ will be remembered and honored as long as time and eternity endure. Thousands of men lived and died in Ur of the Chaldees, but it was only in Abraham, who so answered God's call, that all the nations of the earth were blessed. Truly the Father spake in His Word concerning His faithful follower, "I will deliver him and honor him."—Selected.

"Thou hast made us for Thyself, O Lord; and our heart is restless until it rests in Thee."



Southern California Conference School, Fernando

As the first year has closed, it may not be out of place to give a brief summary of the work done in this the youngest of our schools. Although so young, it is being furnished well, and is growing vigorously.

At the opening of the school last October, the fifty pupils who matriculated, faced empty rooms, bare walls, incompleting sleeping apartments, and dry, waste land. That they were kept busy during the year need not be mentioned. The roof of the college building was raised; the third story thus created was partitioned off, plastered, furnished, and occupied. Much has been accomplished on the farm by the young men. Our two acres of strawberries are now bearing. Our garden has yielded about a ton of peas, more than that of potatoes, and other things too numerous to mention, but which aided materially in offsetting the large expense of keeping up the table for so many hearty young people.

A well has been dug and a pumping plant installed, so we have water for all our grounds and buildings. At the opening of our next year's term, September 9, we expect the students who come to look upon a different state of things than that of a year ago. It is wonderful what water, sun-light hard work, and the blessing of the Lord will do in this land of sunshine.

We are grateful to be able to say that there was no sickness in our school during the year. In nearly every case, the student went to his home healthier than he came. This is due to the industrial training, the natural healthy climate, the menu, together with the care of the Lord for all His creatures.

The closing week of our school will be remembered by those present as very pleasant indeed. On Monday evening, Professor Ballenger gave an excellent stereopticon entertainment. He has

repeatedly visited the Yosemite Valley, and taken views of its unexcelled scenery. These he threw upon the screen, to the delight and education of old and young. We all visited the valley and enjoyed the free trip. On Tuesday evening our regular prayer-meeting was an enjoyable occasion, many of the students having recently taken their stand on the side of eternal life. Eight of the students were baptised during the term, four on this evening. On Wednesday evening, we all were interested and instructed by the ministers of the village (Methodist and Pres-

byterian) who spoke on Christian education. They spoke in direct harmony with the principles that we uphold.

On Thursday evening were the closing exercises of the school. There was no show or display. There was no graduating class; a musical program was rendered by that department alone. A large number of our neighbors were present, and seemed to appreciate every number.

The future of our school is bright. Fernando is an ideal place for those who wish true education. So many things are in

our favor: the climate, the distance from the city, nature's scenery, the productive soil, and, at present the low price of land, as compared with other sections. Many have signified their intentions to be present at the opening of next year. It has become necessary to make an addition to the girl's dormitory. This addition is 24x55 feet and two and one-half stories high. There will be sixteen extra rooms and an enlargement of the culinary department.

Among the conveniences of the town for our school may be mentioned the new electric line that will be completed, we believe, within a year. This line will terminate at Los Angeles and Santa Barbara, making convenient and cheap transportation.

The scope of studies at Fernando College will be in keeping with the truth we hold. The common branches will be taught thoroughly. The studies such as are taught in the public high schools, or such of them as will be useful to workers in the cause of God, will be taught here. And best of all, the third angel's message will receive the attention that it deserves.

C. A. Pedicord,
Secretary.

Report of the Church-School Work of California for the Sixth Month

NAME OF SCHOOL	Number Boys Enrolled.....	Number Girls Enrolled.....	Total Enrollment.....	No. New Pupils.....	Average Daily Attendance.....	Average No. Belonging.....	Per Cent of Attendance..	Tardinesses.....	No. Visits by Trustees.....	No. Visits by Others.....	Scholarship.....
San Francisco:—											
Advanced Department	13	15	28	0	21.3	23.0	93	21	1	5	88
Primary Department...	20	14	34	0	21.6	22.1	92.4	18	1	7	89
	33	29	62	0	42.9	45.1	92.7	39	2	12	89
Oakland:—											
Advanced Department	18	16	34	0	23.8	25.6	91	51	2	4	90
Primary Department...	32	34	66	1	34.8	40.3	86.4	44	0	16	83
	50	50	100	1	58.6	65.9	88.1	95	2	20	87
Healdsburg:—											
Advanced Department	13	24	37	0	31.8	34	97	11	0	16	79
Intermediate Dep't.....	21	18	39	0	31.5	33.0	94.6	37	0	13	83
Primary Department...	28	25	53	1	38.5	41.7	92.3	60	1	30	.....
	62	67	129	1	101.8	108.7	94.5	108	1	59	81
Fresno:—											
Advanced Department	22	20	42	1	30.6	35.6	85.8	50	0	4	88
Primary Department...	14	12	26	1	17.6	18.6	94.6	9	0	3	92
	36	32	68	2	48.2	54.2	88.8	59	0	7	90
Sanitarium.....	22	25	47	1	32.3	35.5	90.5	14	0	8	.....
Eureka.....	16	20	36	2	18.6	21.4	87.2	18	0	9	84
Pepperwood.....	9	12	21	0	11.4	12.4	90.7	45	2	6	90
Santa Rosa.....	14	22	36	0	19.3	21.5	89.7	10	.....	.....	.....
Petaluma.....	7	6	13	0	7.8	9.9	79	26	0	9	.....
Sebastopol.....	8	11	19	0	16.6	18.5	90	6	0	0	94
Alameda.....	10	9	19	0	8.3	11.1	75	21	1	4	91
San Jose.....	13	14	27	2	24.8	26.8	94.5	59	0	4	85
Burrough.....	2	9	11	0	4.1	4.4	93	15	4	12	93
Hanford.....	13	18	31	1	23.3	24.5	94	37	0	0	.....
Armona.....	2	4	6	0	5.5	6	91.3	0	1	2	96
Bakersfield.....	11	7	18	1	4.2	5	84	2	2	0	93
Reno, Nevada.....	6	12	18	.....	12.9	14.1	91.7	3	2	3	92
St. Clair, Nevada.....	5	7	12	0	6.6	7	94	5	1	0	91
Glennville.....	2	1	3	0	2.9	3	97	.....	.....	.....	.....
Totals.....	321	355	676	11	450.1	495.0	90.9	562	18	155	89.7

The falling off in the enrolment is caused by the closing of the Red Bluff school, so that there is one less school to report. This report would have been ready two weeks ago had the reports all been in promptly. Please be prompt, teachers, and let the report come in very soon after the close of the month, and *be sure it is right!* I find many errors to correct. I hope to be able to report the result of the recent examination in the next RECORDER.

J. S. Osborne,
Superintendent Schools.

Healdsburg, May 29, 1903.

Work is our business; its success is God's.—Ruskin.

“Let the wicked forsake his way, and the unrighteous man his thoughts, and let him return unto the Lord.” Isa. 51:7.

If you ever expect to enter the kingdom of God, you must give up your thoughts, and accept God's thoughts, give up your ways, and accept God's ways; for His thoughts and ways are as high above ours as is the heaven above the earth.—Selected.

Thou canst not see grass grow, how sharp soe'er thou be,
Yet that the grass has grown thou very soon canst see;
So, though thou canst not see thy work now prospering, know
The print of every work time, without fail, will show.”

—Selected.

MISSIONARY WORK

The Australian Donation

It has been decided to make a call to our people on the Fourth of July for the work in Australia. All the proceeds derived from this donation will be appropriated to the work in Australia.

It is desired that our people everywhere take an interest in this donation and endeavor to raise not less than ten thousand dollars (\$10,000) for their work at this time. Misfortunes have come to that field from a variety of sources. Long-protracted droughts in portions of the country have made it hard for many to live, to say nothing about being able to sustain the work. Enterprises have been started that must be pushed to completion, and the work must receive financial help in order to succeed.

We can readily recall the early days in the United States when we started many of our institutions, how that call after call was made in order for an enterprise to succeed.

The United States is at present enjoying a period of great financial prosperity. No other country on earth to-day presents a parallel to ours in this regard. Farm products are in good demand. Labor is commanding unprecedented wages; the manufacturing industries were never farther behind in filling their orders—in fact, we are in the midst of a great financial boom, when to get money is not difficult, and where great opportunities are always open before us.

Why should not every Seventh-day Adventist during this time of prosperity set himself to getting out of debt, and to help lift the cause of God from debt? What others lack and can not raise, are we not obligated to assist in raising? Australia appeals to America to assist her at this time.

We trust that the experiences of the past may be realized again in our donation of July 4, that is, that our people are always ready to give when a field is in need.

The future of God's cause never looked brighter than to-day. Suc-

cess is crowning the preaching of the gospel in all lands. Europe will soon be able to carry all of its own work, and so will Australia. The mighty hand of God is leading His people on day by day. Behind us lie the wilderness wanderings, while before us are the inviting Beulah fields, beckoning us homeward. Let us all do our best to make the hearts of our Australian brethren glad, by sending them a liberal donation.

Do not forget the date—Sabbath, July 4. I. H. Evans.

The Book Work

WESTERN WASHINGTON
For the Week Ending May 15
GREAT CONTROVERSY

	Orders.	Value.
F. W. Ham.....	4	\$ 9 50
A. H. Booth	11	29 75
O. F. Clough	3	8 00
Wm. Furber.....	9	25 00
G. B. Collett.....	6	16 75
F. P. Wright.....	6	19 00
Miscellaneous.....		14 60
Total.....	39	\$122 60

UPPER COLUMBIA

HEALTH BOOKS

	Orders.	Value.
A. D. Guthrie	22	\$114 75

ITEMS of INTEREST

Brother E. E. Smith succeeds Brother T. L. Copeland as secretary of the Upper Columbia Tract Society.

The Upper Columbia Conference has already sent three tent companies into the field. Tents have been pitched at Wenatchee, Wash., Caldwell, Idaho, and in the vicinity of Orofino, Idaho.

The Western Washington Conference voted at its recent conference to bear the transportation expenses of Elder S. W. Nellis and family to Australia and support him in his new field for the coming year.

The Anglo-Chinese school in Hongkong has a membership of twenty-one. They are being taught the truths of God's Word. In the interior of China, in the province of Honan, where our first church has been organized, a boys' school

was recently opened. One of those lately baptized has charge of the school.

Elder W. A. Alway writes concerning the meetings he is conducting in the suburbs of Salt Lake City, Utah: "The weather has been unusually cold and unpleasant, so our attendance has not been large, but there is a deep interest upon the part of those who do attend. One lady has requested baptism, and we hope for others. Brother and Sister W. R. Hansen are with us and assist in the interest. We are distributing considerable literature. A friendly Jewess has offered us for two months the free use of a hall she owns; she has also helped us in securing our church location."

A neat little sanitarium will soon be in operation in Kobe, Japan. A house has been secured, well adapted to our work. The Drs. Lockwood will be in charge. They will be assisted by Dr. Kumashiro, a native lady physician, and several Japanese nurses, so that they will be able to work for the Japanese even before they have acquired the language.

"From India, from Africa, from China, from the islands of the sea, from the down-trodden millions of so-called Christian lands, the cry of human woe is ascending to God. That cry will not be long unanswered."

All will receive with sadness the news of the death of Brother La Rue, who had labored for fifteen years in the Chinese Empire. The greater part of this time he was the only representative of the third angel's message in that vast field. He was laid to rest in the Protestant Cemetery in Hongkong.

Although eighty years of age, he was active in the work up until a few days before his death, selling, since the first of January, eighteen of our bound books, besides distributing tracts and papers.

We are glad that a few workers had joined Brother La Rue, so that these are there in the field to take up the work that has fallen from his hands. But this vast empire, with its 426,000,000 of people, sends a mute appeal to us for more help.

PACIFIC UNION RECORDER

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J. J. IRELAND M. H. BROWN EDITH O. KING

Entered as Second-class Matter at Oakland, Cal.

An improvement fund of \$1,200 is being raised for the Walla Walla College.

Elder A. J. Breed was present at the Western Oregon Conference during the last two or three days.

Elder G. A. Snyder has accepted an invitation from the Walla Walla College to act as Bible instructor in that institution the coming year.

Elder G. W. Reaser and family have lately returned from South Africa, and expect to make British Columbia their future field of labor.

An industrial school is to be started in the Western Washington Conference, land and cash having been donated for that purpose.

Brother C. H. Allen has been appointed to look after the interests of the canvassing work in the Upper Columbia Conference.

A Valuable Book

For years the book entitled "Christian Education" was highly esteemed by us as a guide on educational questions. But the author of this book has brought forth another publication, entitled "Education," which we are sure will be appreciated by all of our people, because it contains so much information that will be of benefit to the reader. No one can peruse its pages without yearning for that closer walk with God which will not only open to him the beauties of nature here, but for that higher course in studying the works of our Father which will

be entered upon when mortal hath put on immortality, and corruption incorruption.

This work contains 321 pages, is well printed on a fine grade of paper, and bound in an artistic muslin binding. The price is \$1.25. The publication can be obtained at the office of the Pacific Press Publishing Co., Oakland, Cal., or from any of the state tract societies.

General Meetings

[California.]

Healdsburg, July 4 and 5, 1903.
Special meeting of stockholders of Healdsburg College, Healdsburg, July 6 and 7, 1903.

Young people's convention, Healdsburg, July 9 to 14, 1903.

Young people's convention, Hanford, July 16 to 21, 1903.

Humboldt County, camp-meeting, Eureka, July 23 to Aug. 3, 1903.

Teachers' institute, Healdsburg, Aug. 3 to Sept. 11, 1903.

Sebastopol, general meeting, Aug. 8 and 9, 1903.

St. Helena, general meeting, Aug. 15 and 16, 1903.

Santa Cruz, general meeting for Watsonville and Soquel, Aug. 22 and 23, 1903.

Armona, general meeting, Aug. 29 and 30, 1903.

Fresno, general meeting, Sept. 5 and 6, 1903.

Stockton, general meeting, Sept. 12 and 13, 1903.

Woodland, general meeting, Sept. 19 and 20, 1903.

These meetings will be attended by elder A. T. Jones and other laborers, and they will be occasions of great interest and profit to those who attend. We earnestly appeal to all our people in this conference to avail themselves of the means of grace afforded by these meetings.

M. H. Brown.

Special Christian Endeavor Number

The "Sentinel of Christian Liberty" of July 9 will be a number of particular value for circulation among that large society of earnest young people known as the Young People's Society of Christian En-

deavor. Their international convention will be held at Denver, Colo., July 9 to 13, and this makes the present an opportune time to work, not only among the delegates, but also among the members of the society, said to be nearly four millions, who will not be able to be present.

TOPICS CONSIDERED

This special Christian Endeavor Number of the "Sentinel" will contain articles discussing the principles of True Christian Endeavor and Christian Citizenship, which will, in a kindly, helpful way, point out where and how our endeavor should be put forth for Christ.

In order to secure the hearty cooperation of the readers of the "Sentinel," and of all who are interested in placing these principles of truth in the hands of Endeavorers everywhere, we offer this Special Christian Endeavor Number at the following very low prices: 10 copies, 15 cents; 25 copies, 35 cents; 50 copies, 70 cents; 100 copies, \$1.25; 1,000 copies, \$10; 5,000 or more copies, \$8.00 per 1,000. Order of the "Sentinel of Christian Liberty," 11 West Twentieth Street, New York City, or your conference tract society.

Young People, Attention!

You have no doubt heard of the young people's conventions which are to be held next month at Healdsburg and Hanford. We hope to see all the young people of the California Conference present at these meetings. The young people can not afford to miss them.

The Healdsburg meeting will be July 9 to 14; the Hanford meeting will be from July 16 to 21. Now let all our young people begin to save their money, and begin to plan to attend one of these meetings. These conventions will be occasions our young people can not afford to miss. Let all prepare to go, and begin now to seek God for that preparation of soul which will enable them to do the most good and receive the greatest help at the conventions. Let all the young people plan to be there.

W. S. Sadler,
Supt. Young People's Work of
the California Conference.