

PACIFIC UNION RECORDER

"THEN THEY THAT FEARED THE LORD SPAKE OFTEN ONE TO ANOTHER."

VOL. 3

OAKLAND, CAL., MARCH 10, 1904

No. 16

THE CHURCH

God's Appointments

This thing on which thy heart is set,
this thing that can not be,
This weary, disappointing day that dawns,
my friend, for thee—
Be comforted! God knoweth best, the
God whose name is Love,
Whose tender care is evermore our pass-
ing lives above;
He sends the disappointments, so take
them from His hand—
Shall God's appointments seem less good
than what thyself had planned?
'Twas in thy mind to go abroad. He
bids thee stay at home—
Oh, happy home, thrice happy if to it as
guest He come!
'Twas in thy mind thy friend to see.
The Lord says, "Nay, not yet!"
Be confident. The meeting-time thy Lord
will not forget.
'Twas in thy mind to work for Him. His
will is, "Child, sit still!"
And surely 'tis thy blessedness to mind
thy Master's will.
Accept thy disappointment, friend, thy
gift from God's own hand.
Shall God's appointments seem less good
than what thyself had planned?
—Selected.

Danger in Speculative Knowledge Part 4

STUDY THE REVELATION

To John the Lord opened the subjects that He saw would be needed by His people in the last days. The instruction that He gave is found in the book of Revelation. Those who would be co-workers with our Lord and Saviour Jesus Christ will show a deep interest in

the truths found in this book. With pen and voice they will strive to make plain the wonderful things that Christ came from heaven to reveal.

"The revelation of Jesus Christ, which God gave unto Him, to show unto His servants things which must shortly come to pass; and He sent and signified it by His angel unto His servant John; who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that He saw. Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein; for the time is at hand."

The solemn messages that have been given in their order in the Revelation are to occupy the first place in the minds of God's people. Nothing else is to be allowed to engross our attention.

Precious time is rapidly passing, and there is danger that many will be robbed of the time that should be given to a proclamation of the messages that God has sent to a fallen world. Satan is pleased to see the diversion of minds that should be engaged in a study of the truths that have to do with eternal realities.

The testimony of Christ, a testimony of the most solemn character, is to be borne to the world. All through the book of Revelation there are the most precious, elevating promises, and there are also warnings of the most fearfully

solemn import. Will not those who profess to have a knowledge of the truth read the testimony given to John by Christ? Here is no guesswork, no scientific deception. Here are the truths that concern our present and eternal welfare. What is the chaff to the wheat?

TO THE CHURCH IN SARDIS

"Unto the angel of the church in Sardis write: These things saith He that hath the seven Spirits of God, and the seven stars: I know thy works, that thou hast a name that thou livest, and art dead. Be watchful, and strengthen the things which remain, that are ready to die, for I have not found thy works perfect before God. Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.

"Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with Me in white; for they are worthy. He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess His name before My Father, and before His angels. He that hath an ear, let him hear what the Spirit saith unto the churches."

MESSAGE TO THE PHILADELPHIA CHURCH

"And to the angel of the church in Philadelphia write: These things

saith He that is holy, He that is true, He that hath the key of David, He that openeth, and no man shutteth, and shutteth, and no man openeth: I know thy works; behold, I have set before thee an open door, and no man can shut it; for thou hast a little strength, and hast kept My word, and hast not denied My name. Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

"Because thou hast kept the word of My patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth. Behold, I come quickly; hold that fast which thou hast, that no man take thy crown.

"Him that overcometh will I make a pillar in the temple of My God, and he shall go no more out; and I will write upon him the name of My God, and the name of the city of My God, which is New Jerusalem, which cometh down out of heaven from My God; and I will write upon him My new name. He that hath an ear, let him hear what the Spirit saith unto the churches."

THE LAODICEAN MESSAGE

"Unto the angel of the church of the Laodiceans write: These things saith the Amen, the faithful and true witness, the beginning of the creation of God: I know thy works, that thou art neither cold nor hot; I would thou wert cold or hot. So then because thou art lukewarm, and neither cold nor hot, I will spew thee out of My mouth. Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked; I counsel thee to buy of Me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and

anoint thine eyes with eyesalve, that thou mayest see.

"As many as I love, I rebuke and chasten; be zealous therefore, and repent. Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with Me. To him that overcometh will I grant to sit with Me in My throne, even as I also overcame, and am set down with My Father in His throne. He that hath an ear, let him hear what the Spirit saith unto the churches."

The Lord is soon coming. The watchmen on the walls of Zion are called upon to awake to their God-given responsibility. God calls for watchmen who in the power of the Spirit will give to the world the last warning message; who will proclaim the time of night. He calls for watchmen who will arouse men and women from their lethargy, lest they sleep the sleep of death.

Ellen G. White.

God's Voice

I have heard the masterful voice of the cataract, a voice that draws its majesty from a hundred hills; but I have heard in God's voice a tone more royal and commanding. The bursting tempest has gathered the elements into the fierceness of its downpour, until its impetuous cry seemed to me like the wrath of the universe; but I have heard God's voice when it was more terrible than that.

The soothing sound of the summer rain upon the dry roof and the leaves has often put me to sleep, as if it were a mother's lullaby; but the tender music of God's voice has brought me a rest still sweeter.

The long anthem of the shore, with its chorus of dancing waves, and its refrain always ending and always beginning, has allured my spirit out into the breadth of ocean—its infinite variety, its boundless resources; but when I stand by the ocean of God's love, and hear the anthem of His voice, it is like the song of all good men and angels, of all time and all eternity, and all wisdom and might and beneficence.

It is not one alone of these voices that has captured me in this noise of many waters—not the sparkle of the brook, or the sweep of the river, or the thunder of the cataract, or the peaceful shower, or the many-minded ocean—but it is all of them together, and many voices besides, for who that has really heard the voice of God can ever cease to hear it?—C. E. World.

"Confidence Toward God"

It is a great thing to have confidence toward God; to be able to come to Him with freedom and know that we have the things we ask of Him. This is our Christian privilege. The apostle John sets this before us as a rich and invaluable privilege. He shows, however, that it is a conditional privilege. Our heart must "condemn us not." We must stand clear in the court of our conscience. Matthew Henry, the able commentator, says, "Our heart here is our self-reflecting, judicial power; that noble, excellent ability, whereby we can take cognizance of ourselves, of our spirits, our dispositions and actions, and, accordingly, pass a judgment upon our state toward God; and so it is the same with conscience, or the power of moral self-consciousness. This power can act as witness, judge, and executioner of judgment; it either accuses or excuses, condemns or justifies; it is set and placed in this office by God Himself; the spirit of man thus capacitated and empowered is the candle of the Lord, a luminary lighted and set up by the Lord, searching all the inward parts, taking into scrutiny and viewing the 'penetrabilia,' the private recesses and secret transactions of the inner man."

This is the lower court—conscience—under the enlightenment of the Divine Spirit. A decision in our favor in this court is of great importance. The apostle says: "Beloved, if our heart condemn us not, then have we confidence toward God." Then may we come to Him with all freedom of a loving and obedient child to an earthly

parent. Such freedom of access is priceless. But there may be, through the weakness of our faculties, an imperfect decision in the lower court, hence there is need of an appeal to the higher court, even to God Himself, to confirm the decision of the lower court. The apostle says: "God is greater than our heart, and knoweth all things." He can search the deepest recesses of the heart and bring to light the hidden evil, if existing. But if the ground be clear; if, subjected to the all-penetrating gaze of Omniscience, there be no presence of iniquity, then will He, as the Supreme Judge, confirm the decision of the lower court; then "we know that we are of the truth," and shall assure our hearts before Him. And, with this cloudless sky, we may come to the King, and "large petitions with us bring;" yea, "whatsoever we ask, we receive of Him." Undoubtedly, we shall come from the throne richly laden with the great gifts of the kingdom.

Faith and Trust

Faith is totally distinct from trust. By faith we claim; by trust we prove that we have taken, and that the gifts of God have become to us what God in His omnipotence intended them to be.

Alexander the Great had a physician who was his bosom friend. One day there came an anonymous letter on a waxed tablet to the king. "O King, there is treachery in thy home. Thy physician purposes to kill thee by the draft which he gives thee to-morrow, under the plea of healing thee." The king put that waxed tablet into his breast, and the next day, when the physician came to give him the draft, he put out his left hand and took the cup, and with his right hand handed the tablet to the physician and said, "Friend, I trust thee," and drank the potion, without stopping a moment to see the effect upon the physician. It is not enough to believe that Christ is the great Physician; you must trust Him. We trust the cook every day. What fools we are that we can not trust God!—Selected.

The Mercy of God

"The earth is full of Thy mercy" as a cup is brimming with rich wine, or as the flowers are full of morning dew.

The psalmist's point of view is not the scientific nor the poetical. It lies back of all science, and is quite unaffected by it. He is sure that God is at work in the world, so that every creature that lives, and everything that is, lives and is because God is operative on it; and that the whole creation is the object of God's loving thought and has some reflection of His smile cast across it, as "the light of laughing flowers along the grass is spread."

A deeper faith than most men have is needed to feel thus. For, sadly, to many of us the world has come to be very empty of God, and we rather hear the creaking of the wheels of a machine, or see the workings of impersonal force, than hear the sound of His going forth or catch the gleam of His garment. But all the growth of physical knowledge may be accepted thankfully, and yet beneath all we may see no reason why nineteenth-century savants, full to the fingertips of modern science, may not say as heartily as, and more intelligently than, the psalmist said, "The earth, O Lord, is full of Thy mercy."

But when we include ourselves in "the earth," a different aspect is presented. The sunny play of gladness is shadowed. "I am a stranger upon earth."

Man is out of joint with the great whole, out of tune with the concert; the only hungry guest at the feast. All other creatures fit their environments, and fit them like a glove on the hand. But we, "the roof and crown of things," have been made "acquainted with grief," have learned what they "amidst the woods have never known, the weariness, the fever, and the fret." We have burdens of toil and care, are cursed with forecast, and saddened by remembering, and torn with desires. We need something more than the "mercy" of which the earth is full to make us completely blessed as

the lowest little life that crawls or buzzes about us.

"Hide not Thy commandments from me." The one thing that will give us rest and blessedness to the height of our capacity is that we should have the knowledge and the love of the will of God.

If we delight to do His will, and lay ourselves beneath the mould of God's impressing purpose to be shaped as He wills, then care and toil and sorrow and restlessness and the sense of transiency and the sorrow of homelessness cease to pain. Like some black cliff smitten by sunrise into rosy and golden glory, the ills of life are tinted and glorified when the light of God's recognized will falls on them. With His will in our hearts we can cease to feel that it is sad to be as strangers and sojourners here; for then can we say, we seek "a better country, that is, a heavenly."

We need the "statutes of the Lord;" we need no more, and they will "be the songs in the house of our pilgrimage."

The psalmist's prayer on our lips becomes a prayer for more knowledge of that Christ who is God's uttered will and our law, for more love to Him whom to love is to be a stranger nowhere, and to be filled with God's mercy.

"The earth is full of Thy mercy," but the Word, who dwelt among us, is "full of grace and truth," and of His fulness can we all receive. Then we shall be replenished with richer mercy than all the universe besides is capable of receiving.—Alexander McLaren.

"It is not alone for food and clothing that many suffer. There are other poor than these. Men will go hungry and cold, yes, even die, for love; and much of poverty is because of a lack of love. What ambition to live has one who feels himself alone in the world, with none to love? It is not gifts of money that even the penniless need, so much as a sympathy which will give them strength to lift up their heads and begin again the battle for bread."

THE FIELD

Dawson, Yukon Territory, Canada

After an interesting series of meetings at Bonanza, already reported in the "Recorder," we came to Dawson, selected a building for our work, with a hall for meetings and living rooms above. We partitioned off a room in the front part of the hall, and fitted it up in a simple, inexpensive, homelike way, stocked it with books, tracts, and papers on present truth, and put out an appropriate sign inviting people in to read, rest, or write. Another sign reads, "Mission Home Hall; services at 8:00 P. M." The first thing of note that attracted our attention was a man spending from one to eight hours a day reading "Daniel and Revelation." At first he did not come to meeting, but later he came, and continued to come. He has accepted the solemn truths of the third angel, and only a few moments ago I heard his voice in the missionary room explaining to others the truth with which the Lord has so graciously blessed him. And he truly possesses much ability as a teacher. His father was a minister of much repute in the Presbyterian church in Scotland. He is a cook by profession. Last Sunday he told me that his present plans are to go outside next fall, spend a time at Healdsburg College, and take the message to his native land. He speaks the Gaelic language.

About the first of January another young man, who has attended nearly every meeting this winter, was up-stairs getting some tracts, and remarked with some feeling: "I am through with Babylon. I see that we have been knocking at the door of the Catholic Church." He is thoroughly converted to nearly, if not quite, all points on present truth. He, too, is assisting others to see the light.

The missionary room is an excellent thing. Almost every evening we find it quite well filled with peo-

ple reading or studying an hour or more before meeting. Strangers come in and read or write, sometimes taking reading matter away with them. Others, besides the two who have obeyed the message, are regular in attendance and deeply interested. It looks now as if they would join us in time. The attendance at the meetings is not large. The encouraging feature is the regular presence of those coming, and their deep interest.

A short time ago six men, attendants at our meetings, came with their saws and saw-horses, and in a few hours five cords of wood that I had just bought was sawed and piled by my door. This work I had been doing myself, and found it not a small task, with my other duties, for weather sixty degrees below zero. My wife and daughter had a good dinner prepared for them when they finished, and we spent the evening socially, as there was no meeting that night.

There seems to be little or nothing that can be done in the way of breaking down prejudice in Dawson. We seem to be boycotted by the church-going people of the place. Those in regular attendance at our meetings are all men not members of the churches of the place; in one or two instances backsliders, but I believe God has some jewels among them whom He will use in the closing message.

Surely our expenditures are exceedingly high this winter. But, brethren, we feel without a doubt that we are where the Lord would have us. Thus we trust Him to make all things work together for good; but we need your prayers. Please do not forget us at the throne of grace.

At present the price of potatoes is six pounds for a dollar, sugar the same; flour, \$4.00 a sack; beans, ten cents a pound; coal oil, \$3.00 a can; and wood, \$9.00 a cord, in sixteen foot lengths. Our next to the last cold spell lasted nearly two weeks. During that time the weather was seldom warmer than forty degrees below

zero, and during the coldest the thermometer registered as low as sixty-eight and seventy degrees below zero. Horses on the stage line bled at the nose, so also did the driver, in one instance at least, because of the intense cold. During such spells fires must be kept up night and day, and we consume about a cord of wood a week.

We are of good courage, and are determined by God's grace to keep our place in this solemn message and draw nearer to God daily. Most welcome are the visits of the "Recorder," telling of the progress of the work.

A. M. Dart.

Feb. 5, 1904.

CALIFORNIA

Mississippi

Since my last report, I have been at Nashville, Tenn., Huntsville, Ala., and quite a number of places in this State. Everywhere there is a demand for an onward move. People from other States are being moved upon to enter this great southern field, and we are confident that in the immediate future this will be America's most active field in pushing the closing message. We believe the time has about passed for the long-drawn-out efforts, and but few souls as a result, so often the past experience of many of our workers. God help us to see that the end is near, and in haste prepare to carry the light to earth's remotest bounds.

Last week we held our conference at Vicksburg, and for the first time in the history of this State colored delegates were in attendance. We had a good meeting. It was there voted that only those who are successful in their work, and raise up churches and companies, shall draw support from the conference treasury. Officers and other workers expect this of one another, and the churches expect this kind of success of all. Are they looking for too much?

We are about to begin a series of meetings in another county-

seat. Here, as at Ellisville, the place of our last effort, we have free use of the court-house, which will seat about two hundred and fifty people. Our first service is to be held on Sunday, February 21. Mrs. Thurston will help me in the work, and we invite those who so effectually aided us by their prayers in our former effort to again remember us. God will hear, and we believe will give us fruit.

At our election last week, H. H. Johnson, who recently came from Oregon to be our State canvassing agent, was elected a member of our conference committee, so now there are three Pacific Coast men on the executive committee.

God has been helping, and we are confident that our debt, which about doubled our annual tithe, will soon be a thing of the past. This gives us great courage.

The help rendered so kindly from California has been much appreciated. We are in need of about \$100 more with which to purchase another tent, and we fully expect God will send it to us soon.

California's worker in Mississippi,
H. G. Thurston.

Estancia, New Mexico.

Our hearts are made glad in reading of the advancement of the good news of salvation in all parts of the field, and we thought it might interest others to hear from our corner of the Lord's vineyard. We came here from California last summer to do self-supporting missionary work. We are located in a large level valley, 6,200 feet altitude, two and a half miles from the railroad station.

We are visiting our neighbors, loaning tracts, pamphlets, and books. There are about sixteen different families that we call on each week, and all seem to be anxious to receive the reading matter. One man and his wife have quit their tobacco and begun keeping the Sabbath, and another woman has given up her snuff-dipping. We invite the children to the house for children's meet-

ings, and they are learning fast. We have a small Sabbath-school at the home of Elder Hoover. He has preached to a houseful of attentive listeners, but he can not be with us often, as his headquarters are in Albuquerque, fifty miles away.

This is a promising field, and we believe the Lord will bless our humble efforts. We ask the prayers of those who read this.

James A. Dye,
Mrs. Sarah Crawford,
Edward Sutter,
Amy Sutter.

Bakersfield

Our work here has improved, and we are beginning to find that our hands are full. We are expecting to have tent meeting soon, and then we hope for definite results. Our Sabbath-school is increasing weekly, and we now have an attendance of thirty-two. God is blessing in this part of the field, and our hearts are greatly encouraged over the prospects for Bakersfield. It is a needy field, and a good one for a doctor, nurses, and treatment rooms. Surely the harvest is great and much will be lost if the work is not completed.
Chas. N. and Minnie E. Miller.

WESTERN OREGON

Whatcom

Since my last report I have spent most of my time laboring in Whatcom, and have held some meetings in Fairhaven and Poulsbo. I am just about ready to begin work in the latter place, where there seems to be a good interest to hear the truth.

At Whatcom seven persons have taken their stand for the truth, among whom is a Swedish Baptist minister and his wife. He is a very capable man, and is now studying some of our larger publications, his desire being to carry the Third Angel's Message to the world.

We feel to praise the Lord for what has been done, and are look-

ing for still larger results in the future, for we know His "Word will not return unto Him void."

H. C. J. Wollekar.

**SABBATH-SCHOOL
AND
YOUNG PEOPLE**

Love

True worth is in being, not seeming—
In doing each day that goes by
Some little good—not in the dreaming
Of great things to do by and by.
For whatever men say in their blindness,
And spite of the fancies of youth,
There's nothing so kindly as kindness,
And nothing so royal as truth.

We get back our mete as we measure—
We can not do wrong and feel right;
Nor can we give pain and gain pleasure,
For justice avenges each slight.
The air for the wing of the sparrow,
The bush for the robin and wren;
But always the path that is narrow
And straight for the children of men.

'Tis not in the pages of story
The heart of its ills to beguile,
Though he who makes courtship to glory
Gives all that he hath for her smile.
For when from her heights he has won
her,
Alas, it is only to prove
That nothing's so sacred as honor,
And nothing so loyal as love!

We can not make bargains for blisses,
Nor catch them like fishes in nets;
And sometimes the thing our life misses
Helps more than the thing which it gets.
For good lieth in pursuing,
Nor gaining of great nor of small,
But just in the doing and doing
As we would be done by, is all.

Through envy, through malice, through
hating,
Against the world early and late,
No jot of our courage abating—
Our part is to work and to wait.
And slight is the sting of his trouble
Whose winnings are less than his worth;
For he who is honest is noble,
Whatever his fortunes or birth.
—Alice Carey.

The man without a purpose is like a ship without a rudder; a waif, a nothing, a no man. Have a purpose in life, if it is only to buy and sell oxen well, but have a purpose; and having it, throw such strength of mind and muscle into your work as God has given you.
—Carlyle.

"Be ye doers of the Word, and not hearers only, deceiving your own selves." James 1 : 22.

So Pleasant

One day I went to a class of boys whose teacher was ill at home, and told them to remain quietly in their places, and I would bring them a substitute teacher in a few minutes. It was the second Sabbath that their teacher had been too ill to be present, and one of the boys said eagerly:

"Could we have the teacher we had last Sabbath? She is sitting over there without any class."

"Why do you prefer her?" I asked.

"Well, sir, because she is so—so—so—well, so pleasant."

"Yes, sir; she is the pleasantest kind of a teacher," said another member of the class.

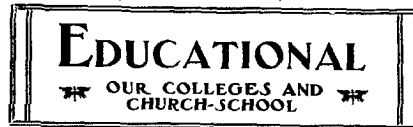
I told them that they should have the "pleasant" teacher, and I took her to them with a smile on her face. She was a new substitute teacher, who had been in the school but three or four Sabbaths, and I watched her rather closely, because I had a very important class I wanted her to take if I saw she was adapted to it. I soon made up my mind that she was just the teacher for that class, and her success with it was immediate. She was always "pleasant," but never flippant nor in any way undignified. It is a great help to a class to have a pleasant teacher, and of course it is a help to a teacher to have a pleasant class. Indeed, if there is any place in which "pleasantness" should reign and fairly run rampant, that place is the Sabbath-school room. The pleasant teacher will win victories not within the power of the morbid and dejected and irritable teacher to attain.—Selected.

To Young People

"Youth should gather into its heart the thoughts, lessons, memories, and truths which will make both warmth and life when old age draws on. Read good, cheerful, helpful books that will leave lofty and inspiring thoughts in your mind. Especially read the Bible daily. Study it, and have its divine words in your heart. Do beautiful things, things of love, of unself-

ishness, of helpfulness, things that are true, honorable, just, pure, holy and lovely. Gather about you, too, gentle and worthy friends. Above all, gather into your soul the sweet friendship of Jesus Christ, and let His words bless your lips and fill and sweeten your heart.

"Not a day should pass in which we do not lay up something for the future—some new bit of knowledge, some new lesson of experience, some new word of God to rest upon in trouble, some new joy of pure friendship, to warm the heart, some new strength received by overcoming, some new meaning of love or beauty. This is the way to grow strong and rich and good and helpful."—J. R. Miller.



The Great Need of Educators

II

TENDENCY OF MODERN AND GREEK EDUCATION

The tendency of modern education is to develop the mental and physical man, to the neglect of that which is highest and best—his moral or spiritual nature. Greece has the honor of reaching the highest point in educational development of any nation on the face of the earth. In intellectual and physical development she has far outstripped all the nations; but this did not lift her above superstition and idolatry. The apostle Paul, while at Athens, beheld their idols, and perceived the nature and results of their system of education, and boldly declared unto them that in all things they were too superstitious; that all their learning and education had failed to give them a knowledge of the true God and their proper relation to Him. Their education had dwarfed their moral and spiritual powers. But the education of Greece (classical education) is thought to be the most advanced and the most desirable, even in our

day. But as the education of Greece did not bring to her people a permanent heritage of strength, enlightenment and progress, but, on the contrary, weakness, ignorance and decay, so Greek education adopted and taught to the children and youth of our day will certainly produce the same results.

ORIGIN OF GREEK EDUCATION

Eminent writers and thinkers assert that the education of to-day is of Greek origin. Says Shelly: "We are all Greeks. Our laws, our literature, our religion, our arts, have their roots in Greece." To this agrees Henry Sumner Maine, "Except the blind forces of nature, there is nothing that moves in the world to-day that is not Greek in origin."

But where did the Greeks get their education? They received it from Egypt. Alexandria in Egypt, with its great library, was recognized by the Greeks as the greatest seat of learning in the world.

THE CALL OUT OF EGYPTIAN AND GRECIAN EDUCATION

But it was out of Egypt, out from its bondage, away from its soul-polluting influences, that God led Israel. "Out of Egypt have I called My son." God calls His sons and daughters,—the true Israel of to-day—out from the darkness of Egyptian scholasticism and away from the pretentious ignorance of Grecian philosophy and speculation into the infinitely higher realm of wisdom and knowledge, which has its foundation and superstructure in Jesus Christ,—"In whom are hid *all the treasures* of wisdom and knowledge," "and ye are complete in Him." When the apostle Paul, who had climbed to the very height of Grecian wisdom and knowledge, obtained a view of the length, breadth, height and depth of the education that is in Jesus Christ, he exclaims, "O the depth of the riches both of the *wisdom* and knowledge of God! how unsearchable are His judgments, and His ways past finding out!"

GOD'S CALL FOR EDUCATIONAL REFORMERS

The Great Educator especially

asks every Seventh-day Adventist school-teacher to obtain a view of Christian education as it is in Christ Jesus, and to recognize that He has called them to stand before the world as educational reformers. That a reform is needed and that reformers are called for is very apparent from the following:—

“Our work is *reformatory*; and it is the purpose of God that through the excellence of the work done in our educational institutions the attention of the people shall be called to the last great effort to save the perishing. In our schools the standard of education must not be lowered. It must be lifted *higher*, and still *higher*, far above where it now stands; but the education given must not be confined to a knowledge of text-books merely. The study of the text-book alone cannot afford students the discipline they need, nor can it impart true wisdom. Most earnest attention must be given to the education which will impart a knowledge of salvation, and will conform the life and character to the divine similitude. For the accomplishment of this work a broad foundation must be laid. A new purpose must be brought in and find place, and students must be aided in applying Bible principles in all they do.”

THE THIRD ANGEL'S MESSAGE IS TO BE TAUGHT

The Third Angel's Message, the great testing truth for this time, is to be taught in all our institutions. God designs that through them this special warning shall be given, and bright beams of light shall shine to the world. Time is short. The perils of the last days are upon us, and we should watch and pray, and study and heed the lessons that are given us in the books of Daniel and Revelation.

THE BIBLE MUST BE THE CHIEF STUDY BOOK

“The urgent necessities that are making themselves felt in this time demand a constant education in the Word of God. This is present truth. Throughout the world there should be a reform in Bible study, for it is needed now as never before. As

this reform progresses, a mighty work will be wrought; for when God declared that His Word should not return unto Him void, He meant what He said. A knowledge of God and Jesus Christ ‘whom He has sent’ is the *highest education*, and it will cover the earth with its wonderful enlightenment as the waters cover the sea. . . . Above all other books, the Word of God must be our study, the great text-book, the *basis of all education*; and our children are to be educated in the truths found therein, irrespective of previous habits and customs. In doing this teachers and students will find the hidden treasure, the higher education. . . . Christ must be brought into *all the studies*, that students may drink in the knowledge of God, and may represent Him in character. His excellence is to be our study in *time* as well as in eternity. The Word of God, spoken by Christ in the Old and New Testaments, is the bread from heaven; but *much* that is called science is as dishes of human invention, adulterated food; it is not true manna.”

TEACH ONLY THE ESSENTIALS

“Then let no time be lost in dwelling on the many things which are not essential, and which have no bearing upon the present necessities of God's people. Let no time be lost in exalting men who know not the truth; ‘for the time is at hand.’ There is no time now to fill the mind with theories of what is popularly called ‘higher education.’ The time devoted to that which does not tend to assimilate the soul to the likeness of Christ, is so much time lost for eternity. This we can not afford, for every moment is freighted with eternal interests. Now, when the great work of judging the living is about to begin, shall we allow unsanctified ambition to take possession of the heart and lead us to neglect the education required to meet the needs in this day of peril?”—Testimonies, Vol. VI., pp. 126–130.

CHARACTER OF CHRISTIAN SCHOOLS

“The character of the work done in our church schools should be of

the very highest order. Jesus Christ, the Restorer, is the only remedy for a wrong education, and the lessons taught in His Word should ever be kept before the youth in the most attractive form. The school discipline should supplement the home training, and both at home and at school simplicity and godliness should be maintained. . . . Order is heaven's first law, and every school should in this respect be a model of heaven.”

SELECTION AND QUALIFICATION OF CHRISTIAN TEACHERS

“In selecting teachers, we should use every precaution, knowing that this is as solemn a matter as the selecting of persons for the ministry. Wise men who can discern character should make the selection, for the *very best talent* that can be secured is needed to educate and mould the minds of the young, and to carry on successfully the many lines of work that will need to be done by the teacher in our church schools. No person of an inferior or narrow cast of mind should be placed in charge of one of these schools. Do not place over the children young and inexperienced teachers who have no managing ability; for their efforts will tend to disorganization. . . . Our church schools need teachers who have high moral qualities, those who can be trusted; those who are sound in the faith, and who have tact and patience; those who walk with God, and abstain from the very appearance of evil.”—Testimonies, Vol. VI., pp. 200, 201.

RESULTS OF CHRISTIAN SCHOOLS

“One great object of our schools is the training of youth to engage in service in our institutions, and in different lines of Gospel work. The people everywhere are to have the Bible opened to them. The time has come, the important time when through God's messengers the scroll is being unrolled to the world. . . . That this may be accomplished, there is need of *cultured, consecrated* talent; there is need of persons who can do *excellent work* in the meekness of Christ,

because self is hid in Christ. Novices can not acceptably do the work of unfolding the hidden treasure to enrich souls in spiritual things."—Id., p. 133.

"When properly conducted, church schools will be the means of lifting the standard of truth in the places where they are established; for the children who are receiving a Christian education will be witnesses for Christ. As Jesus in the temple solved the mysteries which priests and rulers had not discovered, so in the closing work of this earth, children who have been rightly educated, will, in their simplicity, speak words which will be *an astonishment to men who now talk of 'higher education.'* As the children sang in the temple courts, 'Hosanna! Blessed is He that cometh in the name of the Lord,' so in these last days, children's voices will be raised to give the last message of warning to a perishing world. When heavenly intelligences see that men are no longer permitted to present the truth, the Spirit of God will come upon the children, and they will do a work in the proclamation of the truth which the older workers can not do, because their way will be hedged up."

"Our church schools are ordained by God to prepare the children for this great work. Here children are to be instructed in the special truths for this time, and in practical missionary work. . . . By them God's message will be made known, and His saving health to all nations. Then let the church carry a burden for the lambs of the flock. Let the children be educated and trained to do service for God, for they are the Lord's heritage."—Id., pp. 202, 203.

THE STANDARD IS HIGH

The above words of instruction from the servant of the Lord, place before us a high educational standard. It is far, far above the world's standard. It is beyond the possibility of human effort to reach it. It is the heavenly standard, and the result of such an education will be an admission into the higher school,

with Christ and angels as our associates and teachers. He who calls to the work of Christian education will be our helper, and will, if we trust Him, cause us to triumph gloriously.

THIS EDUCATIONAL MOVEMENT FORE- TOLD IN PROPHECY

The education of this day is of the earth, earthy. Christian education is of heavenly origin. Worldly education to-day is a legacy from Greece. The wisdom and knowledge of Greece is set up against the wisdom and knowledge of God. The theories and speculations of finite man are exalted above the great truths of the Infinite God, which are revealed in the written Word. But this will not continue much longer. The great Author of Truth will be vindicated, for He has a host of witnesses who will at the appointed time rise up and gladly witness to the truth. God's children, the "sons of Zion," will witness against the worldly wise, the "sons of Greece." Of such great consequence and importance will be this in behalf of Christian (Christ) education, that its character and glorious victory is revealed through the prophet Zechariah:—

"Turn you to the stronghold, ye prisoners of hope; even to-day do I declare that I will render double unto thee. For I have bent Judah for me, I have filled the bow with Ephraim; and I will stir up thy sons, O Zion, against thy sons, O Greece, and will make thee as the sword of a mighty man. And Jehovah shall be seen over them; and His arrow shall go forth as the lightning; and the Lord Jehovah will blow the trumpet, and will go with whirlwinds of the south. Jehovah of hosts will defend them; and they shall devour, and shall tread down the slingstones; and they shall drink, and make a noise as through wine; and they shall be filled like bowls, like the corners of the altar. And Jehovah, their God, will save them in that day as the flock of His people; for they shall be as stones of a crown, lifted on high over His head land. For how

great is His goodness, and how great is His beauty! Grain shall make the young men flourish, and new wine the virgins." Zech. 9:12-17, Am. Revision.

LET THE SONS OF ZION PREPARE TO WITNESS

Every true Seventh-day Adventist school-teacher is one of the children of Zion. Zion's children are instructed to "walk about Zion, and go round about her; number the towers thereof; mark ye well her bulwarks; consider her palaces; that ye may tell it [witness] to the generation following." Are Seventh-day Adventist school-teachers placing themselves where they can witness, not "to the generation following," but to this, the last generation that shall live before the coming of Zion's King? Or, are you linked up with the world, so that it is impossible in your teaching, with freedom and gladness of heart to witness to the "higher education" which is a knowledge of God and of His Son Jesus Christ? If, as a son or daughter of Zion, you are losing hope, and courage is almost gone, then walk about Zion (the church of Christ), and go around about her; *mark ye well her bulwarks;* and pray earnestly for renewed courage, and restored confidence in the final triumph of Zion's cause. May the thousands of Seventh-day Adventist children and youth who are out and away from the fold of Christian schools and Christian teachers, being fed the husks of error and falsehood by ungodly world-loving teachers, mightily appeal to the teaching sons and daughters of Zion everywhere, and stir them up to come to the rescue of the "lambs of the flock," that they may be saved to the cause of God, and being trained and educated in the ways of the Lord, may they go forth to the world and give to sinners the invitation, "Come with us, and we will do thee good; for the Lord hath spoken good concerning Israel."

During the summer months, at all our colleges and academies training and instruction will be given those who desire to prepare

to teach in church and intermediate schools. Let all who have not responded to this call for Christian teachers, now respond, so that a large army of qualified Christian teachers may be ready for service at the beginning of another school year. Let this be the pledge and watchword of all who have espoused the cause of Christian education: "For Zion's sake will I not hold my peace; and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth." Isaiah 62:1.

M. E. Cady.

Healdsburg College.

An Appeal.

The managers of Healdsburg College have been earnestly seeking to conduct the school upon such a basis as will enable them at the close of the year to present a financial report showing that the work had been carried on without financial loss to the denomination. They are also doing all they can to advance the work of liquidating the present indebtedness.

At the beginning of the present school year the college property was greatly in need of certain repairs. Some of them were imperative in order to protect the property. Some improvements appeared equally necessary for the safety and comfort of the students. In order to avoid any additional indebtedness, the board of directors, in authorizing the necessary expenditures, decided to make an appeal to our brethren in the Healdsburg school district for the necessary funds, believing that such an appeal would be heartily responded to. The following statement of these expenditures has been received:—

"Papering the Home throughout; roofing the Home; kalsomining the halls and stairways in the College Home and the entire college building; labor and material in adding two rooms to the Home, placing fire-escapes on the Home; total expenses, \$819.71. Total re-

ceipts for the credit of this fund, \$306.75; deficit, \$512.96."

The appeals made in behalf of this work have, according to this report, only realized \$306.75. There still remains \$512.96 to be raised to settle this account. Will not all the brethren in this district to whom this paper comes, take up this matter and see that the amount is raised at once? The policy of paying as we go has received the hearty approval of all, and now this will give an opportunity to demonstrate our approval in a practical manner.

Will not the elders and leaders in our churches take this in hand and present the case to the churches? The donations may be sent direct to the college, or, if more convenient, to the California Conference office specifying that it is for the college improvement fund. It is hoped that this will call forth a prompt and generous response.

W. T. Knox.



Notes from Portland Sanitarium

The work at the Portland Sanitarium is onward. Every avenue for progress is being tried to bring the attention of the people to the methods and principles taught by the institution.

We are pleased to note the fact that the influential people of our community are becoming patrons of the sanitarium, and are highly pleased with what they find, and seem satisfied with the care and attention shown them. We quote some of the expressions that have been given by some of them: "I do not see how the physicians and nurses can take such an interest in those who come here for treatment." "While I do not believe as you do, yet I wish to fellowship you in your methods of doing good." "You nurses seem to be just like busy bees, gathering sweetness to give to others."

Mrs. W. R. Simmons has just returned from Battle Creek, where

she has been taking a special course in the eye, nose, and throat department. We are glad to have this department added to the other departments of the institution, as it will be highly appreciated and patronized.

Dr. Whitney left a short time ago for a visit with her mother in Michigan. She went by way of California, where she intended to visit friends for a time before going on east.

The sanitarium has also recently added a supply department, where all the supplies, health foods, etc., are kept for use and for sale. This fills a long-felt want, as the demands from our friends and patrons have been constantly increasing along these lines.

Quite extensive plans are being laid for a school of health, to be held about the first of April. Complete particulars concerning the same will be given later.

Serving by Suffering

Sickness is discouraging. It is disheartening not to be able to do the heroic things that the spirit yearns to do. Life seems to be useless. The days seem lost in which no active service can be done for the Master. Sometimes persons suffering thus from illness, laid aside or broken so as to be equal to but little, lose out of the heart the joy, the peace, the hope, the enthusiasm, and become depressed, unhappy, cast down, sometimes almost despairing.

But this is not victorious Christian life. The lesson for such is that the noblest thing in life is always the doing of God's will. That is greater than any heroism, greater than the largest service one can render, greater than any toil and sacrifice. Let us accept our limitations. Let us not repine and chafe when God shuts us in a sick-room. Do not let us fret and waste our life in needless discontent when we can not do the things we want to do and that seem should be done by us. The highest duty of our life amid the limitations of ill health or physical feebleness is to keep our spiritual condition right.—Sel.

MISSIONARY WORK

Funds for Our Washington Enterprises

We are now ready to give our people an opportunity to make offerings for suitably establishing the headquarters of this cause in the city of Washington, D. C. The communications that directed us to the capital of our nation clearly pointed out the course we should take to establish our work here. We are to establish a printing house, a sanitarium, and a school. We are also to make a strong public proclamation of the truth in the city. We are to train workers for all parts of the great harvest-field.

During the Washington council last fall, this instruction was placed before the delegates. They looked the location over, and studied the general plans. After a most thorough, deliberate consideration of all the features of the situation, the following decisions were unanimously agreed to:—

First, That we look to the proceeds that should come from the Review and Herald assets in Battle Creek for the necessary funds to build and equip the printing house in Washington.

Second, That we call for \$100,000, with which to provide the General Conference offices, the sanitarium, and the school.

The amount specified is not more than will be needed, but it is more than we who were located in Washington had dared to think of asking for. But the delegates, one and all, looked at the conditions and needs of the work in a most practical and courageous way, and refused to allow a smaller sum to be named. As stated in a former report, this splendid manifestation of confidence, good judgment, and courage lifted a great burden from my heart, and gave me hope for much regarding this enterprise.

We now have the various departments pretty well organized,

and the general plans quite clearly outlined.

The publishing interests are represented by a legal corporation, with a large and wholly denominational constituency, a good board of directors, and experienced officers. Its work is moving along as encouragingly as could be expected under the circumstances. Large facilities are needed, but they can not be provided at present.

As has been reported recently, the medical work is being looked after. The board of trustees has elected officers, appointed department committees, and begun preparations for opening city treatment rooms, and for building on the Takoma Park site.

A provisional school board has been appointed, and officers elected to develop the school interests. The members of the board are: Prof. W. T. Bland, W. A. Spicer, J. S. Washburn, A. P. Needham, and A. G. Daniells. The officers elected are: Chairman, A. G. Daniells; secretary and treasurer, W. T. Bland; financial secretary, J. S. Washburn. Steps have already been taken to secure the services of one of our brethren to act as architect and builder for the school board.

The board of management have agreed on the following division of the \$100,000: For the General Conference building, land, and expenses in moving the headquarters to Washington, \$10,000; for the school, land, buildings, furniture, and improvement of land for cultivation, \$30,000; for the sanitarium, land, buildings, and city treatment rooms, \$60,000.

Those who have had experience in establishing school and sanitarium enterprises will say at once that the amounts named for these are not enough. It is not all that will eventually be required, if the blessing of God attends the work. But it is all that has been voted, and it is sufficient to start with. We shall thank God for this much.

Now, brethren and sisters, we are prepared to begin operations. Our first step will be to give all

our people in the United States an opportunity to make an offering to these enterprises. While the money is beginning to come in, we shall begin preliminary arrangements, so that we can proceed to purchase material, and build as soon as we have the means.

Our first great pressing need now is money. The sanitarium and school boards have thought it wise to arrange for Elder J. S. Washburn to take the responsibility of soliciting funds. His whole soul is in this Washington work. The Lord has laid the burden on his heart. He will place the situation in all its phases before our people by articles in our papers, and by correspondence. Brother Washburn will be pleased to answer questions and give information to all.

Please note that all offerings should be sent to the treasurer of the General Conference. Brother Washburn does not wish to receive the money. His duty and burden is to do what he can to solicit the funds. The General Conference treasurer will apply the offerings exactly as requested and return receipts. An acknowledgment of funds received will be made through the "Review."

The Lord has commanded us to establish His work at the nation's capital. He knows we must have means. We believe He will send us what we need. I suppose we have but little realization of what all this means, and the part it will play in the closing scenes of this work. Let us all respond quickly and liberally to this call.

A. G. Daniells.

Religious Liberty Offering, Sabbath, March 12

The General Conference council last October recommended that a special offering for religious liberty work be taken early in 1904. The first Sabbath in March was the date first set, but to give more time for the announcement, we have set the time on Sabbath, March 12.

In the reorganization of the work on departmental lines, called for in general, union, and State conferences, the time has fully come to develop the department of religious liberty, to enable it to bring out up-to-date literature, and to make an earnest effort to lift up the voice of warning against the influences that are working to bring about the enforcement of Sunday laws. We know that these agencies are working day and night to mould sentiment and secure control of legislation to enforce the worship of the beast and its image. We shall be surprised at the sudden manifestation of strength on the part of these organized movements one of these days. Now is our time to work. One call for immediate work is supplied by the opportunities in connection with the St. Louis World's Fair.

In order to bring out special literature on the religious liberty issue, and to foster the interests of this work among all the conferences and churches, the General Conference Religious Liberty Department must have funds. Elder Allen Moon, chairman of the departmental committee, has his office in Chicago. The committee is planning an active campaign. If the notice is given out promptly, and all unite in the offering, a good working capital for the year will be given in this one collection, which will take but a few moments' attention from the regular service. Will not ministers and church elders announce this, and encourage the people to act liberally and unitedly? The offering should be sent through the channel of the local conference treasury.

A. G. Daniells.

We give and receive direct soul impressions. Every one of us leaves an impress on every one he touches; every one of us receives an impress from every one who touches him.—Lyman Abbott, D. D.

Only a Word

I consider the "Signs" the very best means of introducing one's self at the door and of securing admittance to homes. Through it the way is opened for conversation on religious subjects. I provide myself, also, with a variety of tracts, so, if a question on a certain point is asked that I have not time to explain, I give a tract, and many times this opens the way for future work. I am glad the good Lord has recently told us that it is not alone the brightest scholarship and talent that can be best used, but it is consecration to Him and His service.

While canvassing for the Capital and Labor number of the "Signs," a gentleman who overheard my canvass to the merchant in a place of business, said he would be glad to take one of the papers if he had the money. I gave him a paper and took his name and address and promise to pay. In a few days I called for the money at his home. This brought me in contact with one of the two families of Protestants in that neighborhood. It resulted in a second call and in securing a six months' subscription for the paper and an appointment for a cottage meeting, which we held last evening. There were seven present at the Bible study, and we received a cordial invitation to return next Wednesday evening. All this, and what may result from it in the future, came about through one copy of the "Signs." It is probable that but for this paper I would not have found these families, as they were in the midst of a Catholic neighborhood.

B. C. Tabor.

The Dalles, Ore., February 25.

Practical Book Work

The following is taken from a letter written by Brother J. L. McGee, of Kansas City, Mo., to the Pacific Press Publishing Company. It indicates the fullest cooperation between the solicitor and the conference:—

"The Kansas Conference is sending two Bible workers into

Kansas City, Kan., on account of interested people who want to know more of the truth. The workers for the Part Edition of 'Desire of Ages' found the readers for the Bible workers. We are doing a good business; several new pupils, and lots of orders."

A New Book

The Lover's Love, or John Three-sixteen

By WILLIAM P. PEARCE.

In this day and age, when the love of the world is increasing in the hearts of mankind, God has used the author of "The Lover's Love" in portraying His wonderful love to the world.

That fadeless, priceless gem of Scripture, John 3:16,—“the Gospel in miniature,”—is the key-note through the entire volume. The object of the book is to deepen the love of the believer, and through its rich, forcible, convincing teaching, and many touching incidents, to win souls to God.

It is a trade book, bound in a neat cloth binding. It has 176 large pages, 5 $\frac{3}{8}$ by 7 $\frac{5}{8}$ inches, and it is 1 $\frac{1}{4}$ inches thick. Price, 75 cents, postpaid. Order of your state tract society.

Pacific Union Conference

The regular biennial meeting of the Pacific Union Conference of Seventh-day Adventists is called to convene at 9 A. M., March 18, and to continue until the 27th, 1904, at Healdsburg, Cal., for the purpose of selecting the officers and the executive committee of the Pacific Union Conference for the ensuing biennial term, and transacting such other business as may properly come before the meeting. Each local conference and mission field is entitled to one delegate in the sessions of the conference, without regard to numbers, and one additional delegate for every three hundred church-members.

W. T. Knox, president.

J. J. Ireland, secretary.

“God's hands are ever full of good gifts for us; let our lives be as full of loving service for Him.”

PACIFIC UNION RECORDER

PUBLISHED BIWEEKLY

By the

PACIFIC UNION CONFERENCE OF SEVENTH-
DAY ADVENTISTS

1059 Castro St., Oakland, Cal.

Subscription Price, Fifty Cents a Year

Editorial Committee

J. J. IRELAND M. H. BROWN. EDITH O. KING.

Entered as Second-class Matter at Oakland, Cal

The Pacific Medical Missionary and Benevolent Association will hold meetings nearly every day during the Union Conference at Healdsburg. An excellent program has been prepared.

Prof. M. E. Cady addressed the Oakland church last Sabbath on the importance of Christian education and its relation to the work of giving to the world a knowledge of the Third Angel's Message.

A brother seeks a situation as an engineer in saw or shingle mill or factory, or will engage as a carpenter. Desires to buy a small farm on easy terms near a church school. Address, J. R. Wood, Lynden, Wash.

We ask for a careful reading to be given the article from Elder Daniells, which appears in this issue. Our work in Washington has not been fully established as yet, but we believe all are anxious to know what is needed in order to hasten its completion.

Spring Meeting

At the conference committee meeting, held February 23, it was decided to hold the spring conference meeting, April 4-7, at Los Angeles.

The appointing of this meeting is in harmony with the action of the conference, passed as follows:—

"Resolved, That we recommend the conference committee to call an extra session of the conference in the spring of 1904."

Delegates to the spring meeting should be elected by the churches at once, and the names of delegates sent to the conference secretary, C. E. Knight, Fernando, Cal.

The per cent of delegation will be as follows: One delegate for each church without regard to numbers, and an additional delegate for each fifty members. That is, a church with less than fifty members, one delegate; fifty members, two delegates; one hundred, three delegates, etc.

Do not elect ministers, as they are delegates by virtue of their office.

Clarence Santee,
President So. Cal. Conference.

Notice. Arizona.

The second annual meeting of the Arizona Conference of Seventh-day Adventists will be held April 15-21, 1904, at Phoenix.

Important matters which should be considered by a representative member from the various churches will come before this meeting. Shall we not have a large attendance?

Also, during this meeting the M. M. and B. A. will hold its annual election and transact other business coming before it.

A. J. Howard,
President.

Notice to Pacific Union Conference Delegates

Delegates coming to the Pacific Union Conference meeting in Healdsburg, March 18-27, are requested on arrival to come directly to the reception room located in the north vestry of the church, where they will receive their assignment. The college bus will meet all incoming trains.

Committee on Entertainment:

G. W. Mills, chairman,
A. L. Lingle, secretary.

Notice

Persons not delegates who expect to attend the Pacific Union Conference, at Healdsburg, March 18-27, 1904, should write the secretary of the committee of arrangement, A. L. Lingle, Healdsburg, Cal., stating when they will come, and how long they expect to remain, so accommodations may be provided.

Those who are not regular delegates are expected to pay a reasonable price for meals and lodging, because it is not right to ask the Healdsburg church to do more financially than to entertain the delegates free of charge. The church has heavy burdens to carry, and we should remember the golden rule.

M. H. Brown.

Annual Meeting Notice

The second annual meeting of the Pacific Union Medical Missionary and Benevolent Association, for the purpose of electing seven directors and transacting any other business that may properly come before the meeting, will be held on Wednesday, March 9, 1904, at twelve o'clock M., at room 203 Parrott Building, San Francisco, Cal.

W. R. Simmons, president.
E. E. Parlin, secretary.

It is expected that the meeting will be called to order and duly adjourned to Monday, March 28, 1904, two days following the adjournment of the meeting at Healdsburg, Cal., of the Pacific Union Conference.

Notice of Annual Meeting

The second annual meeting of the Sanitarium Food Company, for the purpose of electing directors and transacting any other business that may properly come before the meeting, will be held at Sanitarium, Napa County, Cal., on Thursday, March 10, 1904, at twelve o'clock A. M.

A. Boeker, president.
E. E. Parlin, secretary.