

# PACIFIC UNION RECORDER

"THEN THEY THAT FEARED THE LORD SPAKE OFTEN ONE TO ANOTHER."

VOL. 3

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No. 27

## THE CHURCH

### Pray

Pray; though the gift you ask for  
May never comfort your fears,  
May never repay your pleading,  
Yet pray, and with hopeful tears  
An answer—not that you long for,  
But diviner—will come one day;  
Your eyes are too dim to see it,  
Yet strive, and wait, and pray.  
—Adelaide A. Procter.

### Unlimited Progress and Improvement

God gives to every man his work, and men and women are to do their best wherever they are placed, working untiringly for the salvation of souls. Beside all waters they are to sow the seeds of truth. Not a hand should be raised, not a barrier be placed, to prescribe or limit the work. There is to be no close figuring; for this will bring the displeasure of God on the one who takes this course. Let no selfish practise mar the work of God. Let no narrow ideas shut out opportunities and privileges whereby souls may be reached.

When Christ sent the seventy to proclaim the kingdom of God throughout Judea, He taught that the piety of His people should be diffusive. He was educating His church to enlarge the borders of their labor, and eventually encircle the world. The work is one the world over. Christ has annihilated the ancient distinctions made between Jew and Gentile. There is to be no boundary to our labor. It must take us from small plans, the narrowing

limitations of selfishness. He presents to our view the inhabitants of the world, who may become enlightened and lay hold of immortality through faith in Christ. They are all exposed to the temptations of Satan, who hopes to take them in his snare; but the Lord calls those who would be laborers together with Him to unite in bringing every power into exercise to work for the deliverance of these souls from Satanic agencies. And if prosperity attends our efforts, it will be because there is not a thread of selfishness interwoven with them. If selfish ideas and plans are allowed to creep into the management of the work of God, it will be a far greater evil than the same thing would be in common worldly matters.

Every encouragement is given to God's people to expect unlimited progress and improvement. We are to work as if we knew that we were in the sight of the whole heavenly universe. Through Christ we are to say, "I will not fail or become discouraged." We are to hope for everything in moral advancement and the restoration of the image of God in man. At every step our prayers should ascend to the throne of God. While working as if everything depended on our diligence and faithfulness, we must take God as our only dependence, doing unto others as we would wish them to do unto us. This principle is broad and deep. No selfishness should tarnish the work of God. Teach by

precept and example that earth can be assimilated to heaven.

Our means of doing good are never to be limited to any man's ideas or devising. At every step we are empowered of God to work in Christ's lines. Lay hold of the work in any place, and this will set in motion the heavenly agencies to prepare the way for the sowers and the reapers. Study the Word. Read it with all your mind, your heart, and your soul; for eternal interests are involved. Then its lessons will have a voice. They will call to you; they will breathe divine counsels; they will make all who learn of Him meek and lowly, and wise unto salvation.

The assurance of our Saviour that we may gain the future, immortal life should be sufficient to teach us the importance of following Him here. Our service for God is to decide our eternal destiny. "He that spared not His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things?" It is not, then, wholly appropriate that the same question should come to us, How shall we not—when so great love has been expressed for us in the gift of Christ as our ransom—how shall we not freely give Him all things? What wonderful love has been revealed in our behalf. And shall our love and gratitude be only as a ripple on the surface? Our service for God is to decide our eternal destiny; and there should be kindled in our hearts an earnest desire to put every faculty of mind and heart

## THE FIELD

### South Carolina

to diligent effort, proportionate to the reward presented.

Of every Christian the Lord requires growth in efficiency and capability. We are stewards of His grace. We have been placed in charge of His goods; and the talents lent us are to be used, not for self, but in devoted, whole-hearted service. We should do nothing by halves. Entire consecration is required.

Let the line of demarcation between the church and the world be plain and distinct, so that it can be discerned by both men and angels. The will of God, our Creator, is to be manifest in us as Christians, not only in the name we bear, but in our life of self-denial. The world, refusing to accept the man Christ Jesus to reign over them, are enslaved by a tyrant, even Satan; but let Christians show that they are free,—sons and daughters of the heavenly King. Let them give evidence that they are controlled by unselfish principles. Let all their purposes and pursuits stand in distinct contrast to the pride and selfishness of the world.

The cross of Calvary is placed between heaven and earth as a perpetual memorial, calling our attention to the better world. It is the medium of open communication with the world of light. Constantly the mind is drawn away from the earthly to the heavenly, surveying the attractions of Him who "ever liveth to make intercession" for us. Those who keep the heavenly world in view are, in their affections and pursuits, separate from the world. While they are in the world, they are not of the world. They are pilgrims and strangers seeking a better country, even a heavenly; and by their influence and example they take others with them.

Ellen G. White.

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"All who in this world render true service to God or man receive a preparatory training in the school of sorrow. The weightier the trust and the higher the service, the closer is the test and the more severe the discipline."

On leaving Oregon for this needy field, we spent a pleasant and profitable Sabbath at the East Portland church and at Mount Tabor Sanitarium. It was with some regret that we said good-by to those with whom we were just getting acquainted, but we felt called to the needy field of South Carolina again.

We spent one day at Walla Walla College, speaking to the students at chapel exercises, and to the church at night, on our mission work in the West Indies. We trust that impressions were made upon youthful minds that will help in leading some of the young people to consecrate themselves in their strength and vigor to mission work for life.

We spent the next Sabbath with the little company of believers at Mica Peak, Wash., and believe some good was accomplished there.

Sabbath, May 14, I spoke to the Denver church on the mission work in Trinidad, W. I. Here a deep feeling moved the people to new consecration, and unsolicited offerings were given me for the church in Port of Spain.

After three weeks spent in Missouri with duties that kept us with a sick mother, I came on to Nashville, Tenn., where, by request, I spoke to the church of my experiences in the West Indian mission field, and counseled with the officers of the Southern Union Conference concerning the work in South Carolina.

I reached Spartanburg, S. C., June 14, after almost ten years' absence. Being the first of our laborers to carry the truth to this conservative old state, I very naturally rejoiced to be back to unite with the work here again. It was a great pleasure to meet with those who accepted the truth then, and to find so many of them still faithful to the light God has given.

I have hardly had time to look the field over, but these are some of the conditions I can see now:

But little has been done the last two years, and the few believers have faithfully worked along, waiting and praying for help to be sent them. Last February and March, Elder R. T. Nash and E. W. Carey, brother to Dr. A. Carey, came to labor here, so that now we have three laborers in this state of over 2,000,000 inhabitants; and there are about seventy-five or eighty Sabbath-keepers in the state. These pay a tithe of about \$200 a year, which, with the annual appropriation from the Southern Union Conference (South Carolina being a mission field under that Union Conference), we have enough to pay these three laborers about \$6.00 or \$7.00 a week apiece, and this in a place where it is harder to live than in Oregon. Some of the laborers in the South are not getting even that much. This is because the conferences have not the funds to better pay them. I know of some, too, who have not always had enough of proper food to eat, right here in our own United States. Still there is not a word of complaint from them. They have gladly agreed to sacrifice thus that the meager amount of means they have to use may be made to go as far as possible and accomplish all it can.

I do not think our people generally know or understand just how it is, or they would share of their abundance, and our much-better-paid laborers would share with these hard-working, sacrificing ones. I am told that this condition exists quite largely throughout the southern field. The Spirit of prophecy has spoken very plainly about helping this needy field whose laborers do not have a heavy constituency of faithful brethren to stand back of them to support and help forward their work. Only last Sabbath I ate dinner with one of our faithful laborers, and the family had no flour in the house. The Union Conference does its best by them, but it is close work to make their allowances reach over the month. However, we are cheered by the news that one conference has de-

cided to send us more help, with support.

I am now engaged in a course of tent meetings with Elder R. T. Nash. The congregations are increasing and the interest deepening, and we hope to be able to swell the number of believers in this last message in this field that is the most needy field of any in all the United States. Remember to pray for us and for our work. If any feel impressed to help by means, or by coming here to canvass or to work otherwise, we would be glad to correspond with them. May the Lord bless the work in all the Pacific Union Conference. Our address is Spartanburg, S. C.  
E. W. Webster.

### Report from Elder Loughborough

It is many weeks since I have reported through the columns of the "Recorder." I read with interest the reports it contains from the different sections of this Pacific Coast field.

The past winter I spent in re-writing the books "Rise and Progress" and "Last-day Tokens."

In May and the first day of June I had the pleasure of attending the camp-meeting in Western Washington and Western Oregon. In these meetings I met some persons whom I had known for over half a century. It is encouraging to see these old hands still faithful in the Master's service, and also to meet those newly accepting the truth.

I returned to California in time to get the last half of the Oakland camp-meeting and conference. In this excellent meeting there was attention given to all lines of the work, and it was truly a refreshing season for the Lord's people assembled.

Since the camp-meeting I have been able to do a little pastoral work in Oakland and to prepare for moving to Mountain View. After July 7 our post-office address will be Mountain View, Santa Clara County. This change is made to get the benefit of a more congenial climate for our declining years. Still our interest is in the advancement of the Advent

Message, but after fifty-five years of public service, and well into my seventy-third year, more rest is required than in the earlier days of California experience.

J. N. Loughborough.

## CALIFORNIA

### California Conference and Camp-meeting

(Concluded)

The report of the committee on plans covered the following subjects:—

Education, Sabbath-school work, missionary work, transfer of tract society business to the Pacific Press Publishing Company, medical missionary and health food work, doing business on a cash basis, finishing the "Christ's Object Lessons" work, support of those holding credentials and licenses, thanks for privileges granted.

The various recommendations under these several headings as changed and adopted will duly appear.

Certain recommendations of the Healdsburg College Board regarding the moving of said college to the country is an important item that will appear under the above heading of "Education."

Another item of great interest to all our people will be found in the historical report of the workings of the Healdsburg College, which shows an actual reduction in the indebtedness of this institution of over \$17,000 since 1899; also, that all "Object Lessons" monies have been faithfully applied to cancel the indebtedness. Accruing interest and loss in running expenses from year to year have prevented a greater reduction. It will also be seen that the overdue pledges made at the Stockton camp-meeting, the amount due from the churches for "Object Lessons" in their hands, and what would be due if California's full quota of said books had been taken and sold, would be sufficient to practically cancel the entire indebtedness.

It was declared to be the purpose of No. 8 to award merit, same

to be determined by the auditing committee at close of the year.

The matter of selecting the next auditing committee was left to the conference committee.

The chair presented for the consideration of the conference the action taken by the General Conference council of Nov. 10-25, 1902, as recorded in the "Review and Herald," Dec. 9, 1902, regarding laborers abroad sent by this conference.

It was voted to be the policy of this conference to support its laborers in other fields, the same as the home-field workers, until they can be supported by those fields wherein they are laboring, in harmony with the above recommendation of the General Conference and the action of the conference at Fresno in 1902.

A special committee on music presented important recommendations on this subject, which were adopted by the conference.

In closing the session of the conference, the retiring president presented certain principles, as items of experience and observation, to be remembered, as follows:—

1. That the people, and the people alone, are the conference at all times. The conference committee and other officers acting in the interim between its sessions are not the conference, but only its servants, to carry out its will, to whom they are answerable at all times. The conference should be kept well informed of what is done.

2. No one member of the conference committee is the committee, nor can his acts be considered the acts of the committee. The spirit of the Papacy and making of the image to the beast is abroad in the land, and the people of God must beware lest they be caught in the current.

3. The actions of the conference committee are counsel and not command. We must respect every man's standing with God.

Many practical questions were asked along these lines, as applied locally to the churches.

A good spirit prevailed throughout the entire session of the con-

ference, as also in the two weeks' workers' meeting which preceded the camp-meeting proper. And, while all was not accomplished for which we hoped, either for our own people or the people at large, yet we feel that advanced steps have been taken, and ministers and people will take hold with renewed courage, and the coming year, under the blessing of God, will show a degree of prosperity which we have not seen for years.

J. D. Rice,  
Secretary.

## MONTANA

### Recommendations Passed by the Montana Conference, June 16-26

Whereas, The extension of this message to all the world in this generation calls for a systematic system of supporting our foreign missions; and,

Whereas, The ten-cent-a-week plan now in operation among us, if faithfully carried out, will greatly aid the mission board in sending the light of present truth to lands not yet entered, and also make it possible to sustain our mission work already established; therefore,

1. Resolved, That we appeal to all our people in the Montana Conference to be faithful in remembering each week our growing foreign work with a gift, and admonish our conference officers and church elders to see that the people are given an opportunity to contribute each Sabbath day; and further, that from time to time instruction be given in all our churches on this important question.

Whereas, The Pacific Press has now established a thoroughly-equipped branch house at Portland, Ore., in direct communication with our field; and,

Whereas, There is now a general movement in all the state conferences to deal directly with the Union Conference depositories rather than to maintain state tract societies; therefore,

2. Resolved, That we recommend the incoming conference committee to arrange with the Pacific Press Publishing Company to take our tract society stock, and

when this is done, our books be closed, and we deal directly with the Portland office.

Whereas, The prospective closing out of the tract society office will render the publication of the "Bivouac" quite difficult and expensive; and,

Whereas, The "Pacific Union Recorder," now issued as a weekly, is the recognized organ of the Union Conference, and should be in the homes of all our people, that we may become intelligent on all matters pertaining to this great field; therefore,

3. Resolved, That as soon as the Helena office is closed the publication of the "Bivouac" be discontinued, and our people in Montana be urged to subscribe for the "Recorder."

4. Resolved, That our conference officers and laborers, also our brethren and sisters, be urged to use the "Recorder" as though published in this conference, and by sending frequent reports and items of interest, make our Union Conference paper all it should be.

Whereas, Very plain and definite instruction has come to us with reference to the Christian education of our children and the dangers existing in the worldly schools; and,

Whereas, The success of our church-school work depends largely on the consecrated and efficient teacher who will give the right mould to the young mind, and who understands the art of imparting knowledge; therefore,

5. Resolved, That the conference committee be instructed to provide, during the summer vacation, some educational advantages whereby our teachers may be drawn together and instructed, and the church-school work unified.

Whereas, There are matters of a perplexing nature connected with the continuance and establishment of the intermediate school which will require careful study and consideration; therefore,

6. Resolved, That we recommend that the question be referred to the conference committee for investigation and action.

Whereas, During the past year our conference committee has seen

the necessity of forming a legal body under the laws of this state, called the Montana Conference Association of Seventh-day Adventists, for the purpose of doing legal business in a lawful manner; therefore,

7. Resolved, That this conference recognize this association as its legal body for the transaction of its necessary business.

8. Resolved, That when the conference committee recommended the wife of a laborer to accompany her husband to assist him in his work, the conference shall pay the traveling expenses thus incurred.

Whereas, It was recommended by the Pacific Union Conference at its last session that, beginning about Nov. 1, 1904, one month be set aside by our churches as a time for special missionary effort, this to be introduced by simultaneous missionary conventions in all our churches; and,

Whereas, Appropriate literature, including a special number of the "Signs," is to be provided for this fall and winter campaign; therefore,

9. Resolved, That we urge our churches and scattered brethren, with all our conference laborers, to do what they can to make this missionary campaign a success, to the end that present truth may find its way to many hearts and homes that know it not.

10. Resolved, That as far as possible, our people lay aside their ordinary labor during the month of November, and give themselves to missionary effort among those not of our faith.

Mrs. Nettie G. White.

### Notes from the Montana Camp-meeting

Dr. H. Farnsworth was in attendance during the first week of the meeting, and his lectures on health topics, as well as his hearty interest in all branches of the work, were much appreciated.

Dr. and Mrs. Farnsworth have come to Montana to work with us, and are planning to open work in Missoula soon.

Elder A. T. Jones reached the

camp Tuesday, and from that time labored earnestly for the good of the meeting. Prof. J. L. Kay was also present, and spoke twice on education. These brethren, with Elder W. B. White, were the laborers from abroad who attended the meeting.

We were glad to have Brother S. H. Kime with us at the camp-meeting. Brother Kime has lived in southeastern Montana for several years, and during the past two years has done considerable public work in the vicinity of his home. Two companies of Sabbath-keepers have been raised up, who are about ready to be organized into a church. This is the first time Brother Kime has attended our conference meeting, and our brethren were glad to become acquainted with him.

The camp was pitched in the center of the little city of Townsend. Two sisters have upheld the truth here during the last three years. No work, other than their faithful missionary work, has been done here. A most kindly feeling seems to prevail toward our work, and some are much interested in the truths presented.

One earnest Christian lady, who lives near the camp, attended most of the meetings the first two days, and was then taken ill. Different ones from the camp visited and studied with her, and before the close of the meeting, although still confined to her bed, she had decided to walk in the light as presented to her, and keep all of God's commandments.

Elder W. B. and Mrs. White, with their two daughters, bade good-by to the brethren and sisters at the close of the meeting, as they expect to leave the state within a few days. Mrs. White and daughters will spend the summer in the East, planning to reach California early in September. Elder White will attend camp-meetings in Upper Columbia, Western Oregon, and Utah Conferences, and he also hopes to attend the one in British Columbia.

Brother Claude Conard, who for two years has been connected with

our intermediate school, attended a part of the camp-meeting, leaving for British Columbia, where he will visit friends for a time.

Elder J. A. Holbrook was elected president of the conference, with Elder J. C. Foster, Elder W. A. Gosmer, A. E. Parker, H. O. Shields, C. W. Page, and Samuel Dick associated with him on the executive committee.

W. H. Holden was elected conference secretary, and A. E. Everett missionary secretary, Sabbath-school secretary and state agent.

Credentials were granted to Elder J. A. Holbrook, J. C. Foster, and W. A. Gosmer; ministerial license to W. H. Holden, Paul Iverson, and S. H. Kime; missionary credentials to A. E. Everett, Mrs. Teresa Gosmer, Mrs. Myrtle Holden, and Mrs. Eva Holbrook.

## WESTERN WASHINGTON

### Canvassing Work

I have been out in the field canvassing with the agents in Western Oregon since the camp-meeting held at Corvallis. It is my purpose to spend most of my time in this way, assisting the canvasser from house to house. I know of no better way to help in this branch of the work. This is just what every beginner desires, and practical assistance rendered in this way will accomplish very much.

If our state agents will render such assistance as is theirs to give, in getting the canvassers properly started in their work, teaching them how to meet the people, the best manner of presenting their work so as to create a desire, and then how to properly obtain their orders, success will be sure to follow their efforts.

It is the duty of every state agent to render just such assistance. Help in this practical way will do more to establish a canvasser in his work than any other assistance the state agent can give him.

"Much more efficient work can be done in the canvassing field than has yet been done."

If our canvassers were properly started out, there would not be so many becoming discouraged and giving up the work. But in order for a canvasser to really succeed, he must be consecrated—a complete giving up of all selfish desires, that the Spirit of God may have complete control.

Lee Moran.

### Work on the "Evangel"

We are with the "Evangel," taking orders for "Great Controversy" and other books. At one place we found a man in whom no one had any confidence. He had professed to be an Adventist for nine years, and had been arguing with every one he met. When we called on him, he said: "You can't sell any books here; they will mention my name, and that will be enough."

We went to a Sunday meeting, and took part. After the meeting, the minister introduced us and told the people we were Seventh-day Adventists. Thus the way seemed blocked before us. On Monday morning we took the matter to the Lord, and asked Him to overrule and give us success. He answered our prayer and opened the hearts of the people to receive us, and in some instances tears flowed freely as we talked to them. All the neighbors ordered books, and several of them urged us to come back and eat with them, or hold meetings.

To-day the Lord gave us what we consider a decided victory. We met a man working on the road near his home, and showed him our book, but he said that he had one book from Battle Creek, called the "Revelation of Daniel." He said he would be glad to have the book, but his wife was so opposed, if she saw it was an Adventist book, she would likely burn it. We went to the house and tried to sell his wife one, but she said she would talk with her husband at noon, and maybe he would get one. After noon we again saw the man, and he said, "She doesn't seem to want the book, and I dare not buy it against her will."

We were passing the house soon after, and are sure the Lord impressed us to go in. We said to the lady, "I suppose you have your minds made up about that book." She gave an indifferent reply, and we said: "You don't realize what you will miss if you don't get one of these books. Do you have much fruit on the place?" She said they did, and we offered to take half the price in fruit or produce. She said, "All right, I'll take a book." After that we told the man she had ordered one, and he said he was glad of it. We praise the Lord for His abundant blessings to us in this work.

D. Dodge,  
W. H. Coffin.

**WESTERN OREGON**

Report of missionary work for the year ending March 31, 1904. This report is taken from quarterly report blanks sent in by librarians from various parts of the conference during the year:—

Letters written .....	485
Letters received .....	173
Bible readings held .....	530
Subscriptions obtained for periodicals .....	290
Periodicals given away ...	16,876
Pages of books, tracts, etc., given away and loaned..	308,883

Report kept by missionary secretary:—

**TRACTS**

Sold and sent out from the office .....	53,300
Given away to canvassers and interested ones calling at the office .....	2,200
<b>Total number of tracts.....</b>	<b>55,500</b>

The daily output of tracts, 143 copies. The number of pages, 886,800. The approximate value of these tracts would be \$550.

**PAPERS**

For lack of space we will in detail only speak of our missionary paper, "The Signs of the Times." There are 653 copies of the "Signs" going into our conference, making a total of 32,956 copies used by regular subscribers.

We distributed 13,150 copies of the special number. Total number of the "Signs" used during the year, 46,106. On the work with the special number of the "Signs" we lost about \$30. The missionary society has furnished from its funds from twenty-five to fifty cents per week to be used in city and hospital work.

The "Review" is going to 367 homes, reaching about seven-eighths of our people, or, in other words, it is being read by about 950 in our conference.

There has been used 5,137 "Life Boats," outside of clubs and regular subscriptions; 3,000 of this number were sold by two little girls in Portland.

We have used about 10,000 copies of the "Good Health" during the year, and the same of the "Pacific Health Journal," making a total number, outside of "Instructor" and "Little Friend," of 76,380 papers, or 1,139,938 pages.

As nearly as I am able to tell at this time, there are about 300 "Recorders" now coming into this conference.

G. W. Pettit,  
Missionary secretary.

**Financial Statement of Object Lesson Work in Western Oregon Conf. May 15, 1904**

Quota of Books for the Conf, 8 304	Value, \$10,380 00
No. of Books Placed.....6 843	8,553 75
Number yet to place.....	1,461 \$1,826 25
Amount of Cash sent to Walla Walla College.....	\$7,826 29
Freight, Postage, etc., paid on Books sent out from Office..	144 93 \$7,971 22
Amount of Cash on hand credited to Walla Walla College,	\$193 74

**Falls City**

To our many friends in the Pacific Union Conference, greeting.

Many months have passed since I reported to the "Recorder." At that time I had just started a series of meetings at a settlement near the Columbia River, ninety miles below Portland, and nine miles above Astoria. Here my wife and I had our usual Oregon winter's experience. We could travel only on foot or horseback, I leading the horse up steep hills, gullied deep with the heavy rains, and my wife clinging on, trembling lest the horse might stumble and

pitch her down the steep hillside. But the weather became so severe that the people could not get out, so we closed the meetings. We can not tell what may have been accomplished, but one sister, who had been in the background for a long time, was reclaimed, taking her stand and joining the church. Also a son of one of our brethren was converted, and awaits baptism. We organized a small church from our people already residing there.

After attending our good camp-meeting at Corvallis, in company with Elder J. M. Cole and Brother J. P. Simpson and wife we came to this village of about 300 inhabitants, pitched our tent, and commenced meetings the evening after the Sabbath, June 25. The two evenings thus far our tent has proven too small. Many went away last evening for want of seats. But when the novelty wears off and the ire of the dragon is sufficiently aroused, the usual dropping off will doubtless come. Our courage is good, and we praise the Lord for His mercy. Remember us in your prayers.

R. D. Benham.

June 27.

**UTAH Tremont**

Our meetings at this place continued with interest until after the presentation of the Sabbath question. Many acknowledged the clearness of the evidences, showing the binding obligation of the fourth commandment and the present duty of the church of Christ to restore to its place in the decalogue and in the practise of the people this sign of Jehovah's creative and keeping power. But as yet no one has indicated his purpose to obey. Our attendance now is very small during the week. We feel a confidence, however, that the Lord has honest souls here who will yet walk out in this closing light.

We especially feel the need of the prayers of the Lord's people at this time that the power of the truth may yet prevail.

W. A. Alway,  
Chas. Nelson.

June 30.



**Honolulu School**

Ten o'clock A. M., June 10, found the smiling faces of students, friends, patrons, the consul-general of the imperial Chinese consulate and his staff, assembled in the spacious chapel to witness the closing exercises of the Anglo-Chinese Academy. The room had been tastily decorated with flowers, palm branches, banana leaves, maiden-hair ferns, etc.; also the blackboards were filled with work done by the students, one of the boards being artistically pictured by Inauski, one of our Japanese students.

Each teacher contributed from his department to one general program, thus giving variety and interest to the exercises. I wish that the readers of these lines could have been with us and heard the efforts put forth by these conquerors of the king's English. Dressed in their best clothes, especially the Chinese girls, who really looked beautiful in their many-colored silken Oriental costumes, all cheerfully responded to their different parts, whether in song, recitation, dialogue, or drill, which made the closing day a pleasant one. Thus another year's work has been rounded out.

Owing to the material change of the times financially, politically, and socially here in the islands, our Anglo-Chinese Academy opened its doors to all nationalities this last year, and so we are now cosmopolitan, having Chinese, Japanese, Portuguese, Hawaiian, and English in the school.

The enrolment for the year is seventy-two, with an average attendance of about fifty. Sister Behrens has charge of the primary; Mrs. Colcord and the writer the other grades. The majority of those that started in last September stayed by us faithfully, making a good record of daily attendance. This year classes have finished advanced geography, United States history, and Bell's Rhetoric, and

others have made a good start in algebra, grammar No. 3, and nature study. One of the difficulties we meet with in the Chinese student is, as soon as he has a working vocabulary he begins to look for a job, and as soon as he finds one he leaves school. In this way I have known classes to be broken up that were ready to enter upon more advanced lines of study.

There has been a noticeable improvement in the matter of "talking" English this year, and I am of the opinion that the credit is largely due to the cosmopolitan nature of the school. On the playground, when there is a mixture of races, a language in common is chosen; thus the English wins its way; and in the class work they vie with one another. Nevertheless, a vigil is needed to guard against corrupting influences. The Chinese and Japanese are book-lovers, more so than the Hawaiian boys, and even give our American pupils a spur to diligence.

We are glad to say that all studied the Bible. In Sister Behrens' grade, the simple stories adapted to childhood experiences were impressively taught; in Mrs. Colcord's room Bell's series of lessons were used, with the aid of freehand blackboard drawings; and the academic department made a study of the doctrinal truths. It has been our endeavor to give the truth to these boys.

One lady, a leading light here among the Chinese, told me that it looked almost impossible to bring this people to accept Christianity at once. She thought it would have to be accomplished by generations. But we are now in the time "of the last generation," and a speedy work is to be done. A clear light is to shine out in dark places. The pit from which they are digged is certainly a deep one, for think what a long time the influence of Confucianism and Taoism (superstitious practises) has moulded them! The Chinese consul said, "Isn't Confucius as good as Jesus?" The worship of ancestors is a part of their religion.

We are glad that a few of the Chinese young men desire, and are

now preparing, to take the Gospel to their own people in China.

I. C. Colcord.

**MISSIONARY WORK**

**THE BOOK WORK**

**Report of the Canvassing Work in the California Conference**

For the Week Ending June 22, 1904

DESIRE OF AGES			
	Hrs.	Ord.	Value.
W. R. Beatty.....	32	12	\$75 00
Mrs. J. L. McGee.....	25	10	62 50
HOME HAND-BOOK			
A. D. Guthrie.....	32	36	191 50
GREAT CONTROVERSY			
F. E. Fairchild.....	28		29 50
LADIES' GUIDE			
Ellen Fox.....		3	10 50
BIBLE READINGS			
Susie Barker.....	35	8	22 00
Myrtle Blake.....	28	7	19 50
Mabel F. Stone.....	28	6	19 00
GOSPEL READER			
Jas. Hoernance.....	28	38	23 00
Geo. H. Scott.....	42	108	67 90
M. A. Vroman.....	42	142	88 50
Total.....			\$608 90
Miscellaneous Sales.....			23 25

**British Columbia Conference**

For Two Weeks Ending June 22, 1904

GREAT CONTROVERSY			
F. P. Wright.....	18	3	\$ 9 50
R. G. Hafford.....	22	5	14 50
COMING KING			
Esther Burkman.....	6	5	7 50
Total.....	46	13	\$31 50
Miscellaneous Sales.....			6 00

**Western Oregon Conference**

For Week Ending June 22, 1904

GREAT CONTROVERSY			
John Oster.....	17	4	\$14 00
Jesse Andrus.....	29	7	21 50
Total.....	46	11	\$35 50
Miscellaneous Sales.....			6 75

There are no men or women, however poor they may be, but have it in their power, by the grace of God, to leave behind them the grandest thing on earth—character; and their children might rise up after them and thank God that their mother was a pious woman or their father a pious man.—Dr. McLeod.

"Christ takes men as they are with all their faults and weaknesses, and trains them for His service, if they will be disciplined and taught by Him."



**PACIFIC UNION  
RECORDER**

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Editorial Committee

J. J. IRELAND W. B. WHITE EDITH O. KING

Entered as Second-class Matter at Oakland, Cal.

Elder A. M. Dart and family arrived in Oakland July 1, from the Alaskan field, where they have spent three years of earnest labor.

Elder D. T. Fero and Brother H. G. Lucas will hold tent meetings at Fortuna, Humboldt County, Cal.

Brother H. H. Hall, manager of the Pacific Press Book and Periodical Department, is at Portland, Ore., on a short business trip.

An institute for church school-teachers will be held in the Upper Columbia Conference during the month of August. Fuller particulars will be given later.

Brother Wm. V. Sample, who has been connected with the book and periodical work in the Pacific Press for several years, took charge of the Portland Branch office as manager on July 1. The best wishes of his co-workers of the home office go with him. Brother G. W. Pettit has resigned as manager of the Portland Branch of the Pacific Press to enter the field as missionary secretary for the Western Oregon Conference.

Three young ladies from Healdsburg College are doing active missionary work in Stockton, Cal., in connection with their canvass with "Bible Readings for the Home Circle." During the past week, their book orders and sales of "helps" amount to \$83.75. They write: "We had many precious experiences, and found souls hungering for the Word of God." They are all of good

courage and full of praise and trust in the Saviour.

Work has begun on the removal of the Pacific Press plant to Mountain View. One of the boilers, with pumps, heater, and connecting pipes, has been taken to the new location, and one of the large cylinder presses was dismantled and shipped last week.

Paper for the new edition of "Heralds of the Morning" is being received at Mountain View, and printing will begin there as soon as the press is set up and ready to run.

As soon as the doors and windows are in place, the carpenter work on the main building will be practically completed, with the exception of setting a few partitions and putting on the finish in the front office.

The task of moving this large plant is a tremendous one, and we are glad to see a good beginning made.

Elder J. A. Burden has been chosen as the business manager of the Los Angeles Medical Missionary and Benevolent Association. His long experience with institutional work will be of value to the cause in the Southern California Conference, which is one of the most important centers on the coast for medical missionary work.

At the annual meeting of the stockholders of Healdsburg College, the following persons were chosen as the board of directors: W. E. Howell, W. T. Knox, M. H. Brown, G. W. Mills, L. M. Bowen, A. S. Kellogg, and H. G. Lucas. Elder M. H. Brown has been chosen president of the board of trustees, and Prof. W. E. Howell president of the faculty.

We desire our readers to follow the reports on the book work, which will appear regularly from this time forward. These figures indicate that the day for a wide circulation of our literature has not yet passed, but that careful, painstaking efforts to introduce the message to others by means of the printed page will be rewarded. Our state agents are finding the

time to drill the agents in the field, and also do considerable canvassing themselves.

**A Long-felt Need**

Many have been the perplexing problems that have come to the ambitious housewife as she has studied to prepare food for the family that would meet the requirements of the system from a scientific standpoint and yet be appetizing. Many have been the attempts to tell how it should be done, but we believe the best suggestions on this subject have been made in a book entitled "The Vegetarian Cook Book," by Mr. E. G. Fulton, manager of the Vegetarian Cafe in San Francisco, where are recorded some of the results gained by his years of experience in catering to the public from a vegetarian's standpoint. This volume is practical. The recipes in each section are clear, economical, and to the point. The scope of the work is indicated by the following outline of the departments: "Hygiene of Cooking," "Salads," "Salad Dressings," "Soups," "Entrees," "Vegetables," "Sauces," "Eggs," "Beverages," "Cereals," "Toasts," "Bakery and Breakfast Dishes," "Puddings," "Pies," "Cakes," "Nut Butter." This volume is well printed and neatly bound in cloth, and sells for 75 cents. The Pacific Press is the publisher. Orders may be placed with any of the branch houses or the state tract societies.

**Camp-meetings**

Camp-meetings for 1904 have been arranged for as follows:—

- WESTERN WASHINGTON
- September 1-11
- SOUTHERN CALIFORNIA
- Los Angeles . . . . . September 1-11
- UTAH
- Provo . . . . . August 10-17
- BRITISH COLUMBIA
- Vancouver . . . . . September 15-25
- UPPER COLUMBIA
- North Yakima, Wash. . . . . ———
- La Grande, Or. . . . . Aug. 30 to Sept. 4
- Southern Idaho . . . . . September 12-18