

PACIFIC UNION RECORDER

"THEN THEY THAT FEARED THE LORD SPAKE OFTEN ONE TO ANOTHER."

VOL. 4

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No. 9

THE CHURCH

Gratitude

I thank Thee, Lord, that Thou dost lay
These near horizons on my way.
If I could all my journey see
There were no charm of mystery,
No veiled grief, no changes sweet,
No restless sense of tasks complete.
I thank Thee for the hills, the night,
For every barrier to my sight;
For every turn that blinds my eyes
To coming pain or glad surprise;
For every bound Thou settest nigh,
To make me look more near, more high;
For mysteries too great to know;
For everything Thou dost not show.
Upon Thy limits rests my heart,
Its safe horizon, Lord, Thou art.
—Selected.

Our Responsibility

There are times when a distinct view is presented to me of the condition of the remnant church—a condition of appalling indifference to the needs of a world perishing for lack of a knowledge of the truth for this time. Then I have hours, and sometimes days, of intense anguish. Many to whom have been committed the saving truths of the Third Angel's Message fail of realizing that the salvation of souls is dependent upon the consecration and activity of God's church. Many are using their blessings in the service of self. O, how my heart aches because Christ is put to shame by their unchristlike behavior! But, after the agony is past, I feel like working harder than ever to arouse them to put forth unselfish effort for the saving of their fellow men.

God has made his people stewards of His grace and truth, and how does He regard their neglect to impart these blessings to their fellow men? Let us suppose that a distant colony belonging to Great Britain is in great distress because of famine and threatened war. Multitudes are dying of starvation, and a powerful enemy is gathering on the frontier, threatening to hasten the work of death. The government at home opens its stores; public charity pours forth; relief flows through many channels. A fleet is freighted with the precious means of life, and is sent to the scene of suffering, accompanied by the prayers of those whose hearts are stirred to help. And for a time the fleet sails directly for its destination. But, having lost sight of land, the ardor of those entrusted with carrying food to the starving sufferers abates. Though engaged in a work that makes them co-laborers with angels, they lose the good impressions with which they started forth. Through evil counselors, temptations enter.

A group of islands lies in their course, and, though far short of their destination, they decide to call. The temptation that has already entered grows stronger. The selfish spirit of gain takes possession of their minds. Mercantile advantages present themselves. Those in charge of the fleet are prevailed on to remain on the islands. Their original purpose of mercy fades from their sight. They forget the starving people to whom they were sent. The stores entrusted to them

are used for their own benefit. The means of beneficence is diverted into channels of selfishness. They barter the means of life for selfish gain, and leave their fellow beings to die. The cries of the perishing ascend to heaven, and the Lord writes in His record the tale of robbery.

Think of the horror of human beings dying because those placed in charge of the means of relief proved unfaithful to their trust. It is difficult for us to realize that man could be guilty of so terrible a sin. Yet I am instructed to say to you, my brother, my sister, that Christians are daily repeating this sin.

In Eden, man fell from his high estate, and through transgression became subject to death. It was seen in heaven that human beings were perishing, and the compassion of God was stirred. At infinite cost He devised a means of relief. He "so loved the world, that He gave His only-begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." John 3:16. There was no hope for the transgressor except through Christ. God "saw that there was no man, and wondered that there was no intercessor; therefore His arm brought salvation unto Him; and His righteousness, it sustained Him." Isa. 59:16.

The Lord chose a people, and made them the depositories of His truth. It was His purpose that by the revelation of His character through Israel, men should be drawn to Him. To all the world the Gospel invitation was to be

given. Through the teaching of the sacrificial service, Christ was to be uplifted before the nations, and all who would look unto Him should live.

But Israel did not fulfil God's purpose. They forgot God, and lost sight of their high privilege as His representatives. The blessings they had received brought no blessing to the world. All their advantages were appropriated for their own glorification. They robbed God of the service He required of them, and they robbed their fellow men of religious guidance and a holy example.

God finally sent His Son to reveal to men the character of the Unseen. Christ came and lived on this earth a life of obedience to God's law. He gave His precious life to save the world, and made His servants His stewards. With the gift of Christ all the treasures of heaven were given to man. The church was freighted with the food of heaven for starving souls. This was the treasure that the people of God were commissioned to carry to the world. They were faithfully to perform their duty, continuing their work until the message of mercy had encircled the world.

Christ ascended to heaven, and sent His Holy Spirit to give power to the work of His disciples. Thousands were converted in a day. In a single generation the Gospel was carried to every nation under heaven. But little by little a change came. The church lost her first love. She became selfish and ease-loving. The spirit of worldliness was cherished. The enemy cast his spell upon those to whom God had given light for a world of darkness—light which should have shone forth in good works. The world was robbed of the blessings that God desired men to receive.

Is not the same thing repeated in this generation? Many in our day are keeping back that which the Lord has entrusted to them for the salvation of a world unwarned, unsaved. In the Word of God an angel is represented as flying in the midst of heaven, "having the everlasting gospel to preach unto them

that dwell on the earth, and to every nation, and kindred, and tongue, and people, saying with a loud voice, Fear God, and give glory to Him; for the hour of His judgment is come; and worship Him that made heaven, and earth, and the sea, and the fountains of waters." Rev. 14:6, 7.

The message of Revelation 14 is the message that we are to bear to the world. It is the bread of life for these last days. Millions of human beings are perishing in ignorance and iniquity. But many of those to whom God has committed the stores of life look upon these souls with indifference. Many forget that to them has been entrusted the bread of life for those starving for salvation.

O, for consecrated Christians, for Christlike consistency, for the faith that works by love and purifies the soul! May God help us to repent, and change our sluggish movements into consecrated activity. May He help us to show in our words and works that we make the burden of perishing souls our own.

Let us be thankful every moment for God's forbearance with our tardy, unbelieving movements. Instead of flattering ourselves with the thought of what we have done, after doing so little, we are to labor still more earnestly. We are not to cease our efforts or relax our vigilance. Never is our zeal to grow less. Our spiritual life must be daily revived by the stream that makes glad the city of our God. We must be always on the watch for opportunities to use for God the talents He has given us.

Ellen G. White.

Ruts

The way ruts are made is like this: One drives his wagon in a certain place in the road; others follow one after the other, till a deep and possibly dangerous cut is made by the wheels. Why one should drive his wagon just where others have driven theirs, when possibly a better track could be found near by, may not be easily answered; perhaps there is no answer; but others have gone that way before us, so it is

natural to follow, even though there may be danger ahead.

When that rut was started, and for some time after, it was not a dangerous way; perhaps it was the best track in the road, but not so now; there is danger there, and it would better be avoided, if possible, or we may break an axle or be unable to pull our load through. To avoid a rut means the choosing of another path, possibly untried and new, over which others have not traveled. But, while we try to avoid the ruts, we must be careful to stay in the road and not lead off on some untraveled and untried trail, which might lead us into greater danger and trouble. If we have not avoided them, but are in them, and the load is heavy and pulls hard, and the rut is deep, we must be careful not to turn out too suddenly, for in doing this we might break a wheel; better to continue in the rut for a time than have a serious accident.

Watch for an opening, and when it appears, be quick to take advantage of it and get the load out as soon as possible. But sometimes a deep-beaten, dangerous-looking rut is the safest way through a piece of bad road. We have seen people leave, or avoid, the rut, to become mired in the untried track near by. So, before we select the new way, which may be better, and which certainly has that appearance, let us stop the horses, get down from the load, and make careful investigation before we go ahead; for it is better to be in the rut than the bog. Because the old way has always been followed, that is no reason that it always should be, and because the new road looks safe, that is no reason that we should turn our load upon it, at least till we have carefully examined it as to whether it will prove equal to the emergency.

W. B. W.

It is better to say, "This one thing I do," than to say, "These forty things I dabble in."—Washington Gladden.

"The Tent-Meeting Reporter"

"I will come again." John 14:3.

During the past week the services at the tent have been well attended. The subject has been the second advent of Christ and the signs that were to precede that great event. Ever since Christ led that little band of disciples to the crest of Olivet and there spake words of loving farewell and sent back the angel messengers with the comforting assurance, "This same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen Him go into heaven," the topic of Christ's second coming has been of deep interest to the true follower of Christ.

FORETOLD BY ANCIENT SEERS

Even before the revelation of Christ as the sin-bearer at His first advent, His second coming had been the burden of prophecy and psalm.

Enoch, the seventh from Adam, had proclaimed its solemn realities to the sinful generation in which he lived. Jude 14. Job had by faith, in his hour of bitter affliction, said: "I know that my Redeemer liveth, and that He shall stand at the latter day upon the earth; and though after my skin worms destroy this body, yet in my flesh shall I see God." Job 19:25.

David had seen the future Majesty of that day when he said: "Our God shall come, and shall not keep silence; a fire shall devour before Him, and it shall be very tempestuous around about Him." Isaiah, too, had also testified: "And it shall be said in that day, Lo, this is our God; we have waited for Him, and He will save us." Isa. 25:9.

A GLORIOUS DAY

This great climax in the plan of salvation has been the focal point to which nearly all the great lines of prophecy converge, designated by Peter as the "times of restitution of all things" (Acts 3:19-21); the realization of the Christian's hopes and rewards (Rev. 22:12); when death shall be vanquished, immortality bestowed, tears wiped

away; and the severed ties of earth again united (1 Cor. 15:51).

A DREADFUL DAY

It will be also a sad day of darkness and despair to the persistently impenitent (Zeph. 1:14); when mercy will no longer be offered to the sinner (Rev. 22:11); when the haughty of earth will flee in terror from the face of Christ, whom they have despised (Isa. 2:10; Rev. 6:13); when from pale lips and broken hearts will be wrung that bitter cry of despair, "The harvest is past, the summer is ended, and we are not saved" (Jer. 8:20). Yes, Jesus is coming again, but not as He once came, oppressed with the sorrow and sins of a guilty world, despised and rejected of men, but He will come as King of kings, not escorted by a rabble mob, but attended by the armies of heaven. Then a crown of thorns pierced that tender brow; now many crowns are placed upon His head. Then a discarded purple robe mantled that weary, trembling form that sank beneath the weight of the rugged cross; but now He comes clothed with the garments of vengeance. Compare chapters 26 and 27 of Matthew with Rev. 19:11-19.

HE WILL WARN THE WORLD

Dear reader, will such a glorious and dreadful event sweep down upon the defenseless children of men without warning? Will He who warned the world of a coming flood, sent angel messengers to the doomed cities of the plains, wept out in broken accents His last warning to impenitent Jerusalem, and sent the wilderness prophet to herald His first advent to the lost sheep of the house of Israel, be less considerate of the generation that must face the awful issues of the judgment of the great day? Listen: "Surely the Lord God will do nothing, but He revealeth His secret unto His servants the prophets." Amos 3:7. "Ye, brethren, are not in darkness, that that day should overtake you as a thief." 1 Thess. 5:4. "Thy Word is a lamp unto my feet, and a light unto my path." Ps. 119:105. "So likewise ye, when ye shall see all these things,

know that it is near, even at the doors." Matt. 24:33. This warning is brought to view in Rev. 14:6-20. Read it carefully, for the hour of judgment is come, and the harvest of the earth is ripe.

"But of that day and hour knoweth no man." Matt. 24:36. No man who believes the Bible will ever set the time for His second coming.

A thorough knowledge of the Bible teaching in regard to the second coming of Christ is the only sure way to escape being deceived by the false teaching regarding it. Matt. 24:23.

The man who says, "My Lord delayeth His coming," when He is at the door (Matt. 24:48); the man who boastfully scoffs at the signs of the approach of the second coming of Christ, claiming not to see them (2 Peter 3:3); the man who cries "peace and safety" when destruction is ready to burst on a doomed world (1 Thess. 5:1-3), is the worst-deceived man in the world.

The subject at the tent the coming week will be the great prophecies of the seventh, eighth, and ninth chapters of Daniel, also conversion, submission, and repentance.

Meetings every evening except Monday. Everybody is invited.

The enclosed leaflet is the second in a series of Bible studies, which will be found most helpful and interesting if they are studied and traced through the Scriptures. Write on the fly leaf of your Bible the subject and the first reference, then turn to this reference in your Bible, and on the margin directly opposite it write the next reference, continuing in this manner through the entire reading.

W. A. A.

Here is an infallible sign and effect: They that are after the Spirit mind the things of the Spirit: the minding of the Spirit is life and peace. On obedience to the Holy Ghost depends spiritual life and invariable peace. We do well to mind that we can not otherwise or elsewhere find either or both.—Christian Standard.

THE FIELD

The General Conference Council

After three days and three nights of travel over the Southern and Union Pacific Railroad, I reached Lincoln, Neb., Thursday night, September 15. The council convened the same day at 3 P. M., when preliminary arrangements were made for the sessions. The gathering is large, and far more representative than I supposed it would be. Those now here from abroad are A. G. Daniells, W. W. Prescott, W. C. White, Mrs. E. G. White, E. W. Farnsworth and wife, L. R. Couradi, F. M. Wilcox, G. W. Watson, W. J. Stone, R. A. Underwood, George I. Butler, S. N. Haskell, Allen Moon, H. Shultz, M. B. Miller, A. T. Robinson, David Paulson, M. D., A. T. Jones, W. B. Hill, C. Burman, Smith Sharp, H. H. Hall, L. Johnson, J. E. White, W. H. Thurston, R. C. Porter, H. W. Cottrell, C. C. Lewis, L. A. Hoopes, and others.

The council has appointed that committees give the following subjects careful study and report to the council:—

Week of Prayer. Fall and Winter Missionary Campaign. Finance. Canvassing. Religious Liberty. 1905 General Conference. Our Mission Fields. Religious Exercises.

It has been decided that the next general conference be held in Washington, D. C., May 11-30, 1905.

Friday forenoon, September 16, was given up to the consideration of the great fall and winter missionary campaign now being planned for our people. Brother H. H. Hall laid before the council some plans which a special committee of which he is a member (appointed by the general conference committee) had under consideration. These plans, after being passed by the council, will be sent to the "Recorder" at once. Perhaps it will be sufficient to say, however, that the whole council feel deeply impressed that there should be such a missionary cam-

paigned this fall and winter among our people as has never been seen before in the history of this people. All seem wide-awake to the situation and are anxious for definite plans to be adopted and literature prepared, that the work may begin.

Friday afternoon Elder George I. Butler spoke of the needs of the great work in the South, and, in burning words, described the forces which were at work to prevent the uplifting of that race. He related how that for ten years the testimonies have been urging decided action for these downtrodden people, and that the testimonies are timely, as the way is fast closing for work among them by white laborers. He emphatically stated that what we do among this people must be done at once. He made a vigorous appeal for means to assist this work, and asked that the General Conference appoint one day in the year when a general collection should be taken up among our people for the colored work. The council subsequently voted that the first Sabbath in November each year be set aside as a day when we, as a denomination, shall, by our gifts, remember this long-neglected work.

Friday evening Elder L. R. Couradi spoke on the great ripening harvest field of the world, and urged a new consecration of heart and means, that other nations may receive the light of this present truth in this generation.

Sabbath forenoon Sister E. G. White spoke in the tabernacle before a crowded house, urging that we as a people hold fast to the old landmarks that have made us a distinct and separate people, and that we avoid turning aside to another Gospel.

At this writing Elder S. N. Haskell is preaching on the question of the sanctuary, stating that he fears some are drifting away from this fundamental truth of the Seventh-day Adventist faith. He urges our people to return to the study of these great pillars of truth.

The council holds two sessions a day, at 10 A. M. and 3 P. M. respectively, and preaching each evening at 7:30 o'clock. It prom-

ises to be one of great interest and, personally, I am glad I am in attendance.

The council will be in session ten days or more, during which time nearly all the great phases of our work will be considered.

W. B. White.

September 19.

WESTERN OREGON

Grant's Pass and Ashland

We have just closed our tent season in Southern Oregon, having taken down our tents on the 19th inst. We began work in Grant's Pass about June 20, and continued there until August 14. Aside from our regular evening services at the tent, we filled appointments of Sundays at three different places in the adjacent country. Our congregations were not large at any time, but some attended quite regularly. As the final result, ten souls were added to the church, one on profession of faith and nine by baptism. These were all grown persons, mostly heads of families. Some of them had recently begun the observance of the Sabbath from reading, but our labors among them instructed them more fully in the principles of truth, and led them to unite with the church.

We removed to Ashland August 15, and immediately began work. For a few evenings our attendance was encouraging; then our audiences grew smaller very suddenly; but we soon learned that the churches near our tent had commenced to hold evening services to keep their people away from our meetings. We kept up our efforts, however, with small congregations, until the time appointed for the local camp-meeting for Southern Oregon to begin, which had been arranged for September 8-18 at Ashland. The attendance of our own people at this local camp-meeting was rather discouraging. Only a few came from the other churches and scattered brethren in this part of the conference; and, so far as our own people were concerned, our congregations were largely composed of brethren living in the vicinity of Ashland. The

attendance from the outside increased some toward the close. In this part of our meetings we had the assistance of Elder H. W. Decker for a few days at the opening, and of Elder G. W. Reaser for the remaining time. Elder H. J. Dirksen was present for awhile, to labor for some German people in attendance. The closing Sabbath was a good day. The Lord came very near by his good Spirit, and a goodly number, mostly young people, made a start for the kingdom of God. So far as we now know, fourteen have fully decided to obey. Nine were baptized on the closing day of the meeting, and others will follow in a few days. Besides these, four of the German friends await baptism until Elder Dirksen returns here in the near future to continue labor among that people.

The merciful Lord has greatly blessed our brethren in Ashland in the conversion of so many of their young people, and for this they have great reason to be encouraged. There is already an effort being made to establish a church school here for the coming winter.

We have worked hard during the summer, often under discouragement, because so few have appreciated the message of truth. Yet God has blessed our labors to the salvation of a number of precious souls, and we rejoice. As a result of the summer's effort, about twenty-four have been added to the churches in this part of the conference.

T. H. Starbuck,
J. J. Clark,
C. L. Butterfield.

Ashland, Ore., Sept. 21, 1904.

CALIFORNIA

Harvest Days

After spending five weeks in the barley harvest, I take up the work at the Hydratic Dispensary and among the ships of the San Francisco harbor.

The brother who employed me for the harvest field said, "There will be several unconverted young men and a backslidden brother there working, and, if we do our part, perhaps the Lord will give

us a harvest of souls, as well as of barley." In the family circle, and in private devotions, we sought the Lord earnestly in behalf of the unconverted, and our fallen brother. While in the field the surrender came, and the wanderer returned to the fold. He gave me his tobacco and is now rejoicing in the peace of God. A young lady who stays with his wife announced her intention of walking in the light of truth. Of the remaining number of our crew, one of the young men became interested enough to ask for my separate copy of the book of Romans to study.

Personal work, with Bible study, earnest prayer and genuine faith, can not fail of binding together a harvest of souls.

Chas. W. Peter.

San Francisco, Cal.

UPPER COLUMBIA

Coeur d'Alene

Following the local camp-meeting at Colville, Wash., June 28 to July 3, Brother C. J. Rider, Brother and Sister A. D. Schotthouer, and I began tent meetings in that place, continuing till August 22. As a result, several commenced to obey the truth, three were baptized, and in connection with some who were already in the faith, a company of about fifteen members was formed. A lot was bought for a house of worship which they expect to erect this fall.

August 26, Brother Rider and I began tent-meetings in Coeur d'Alene, Idaho. The attendance has been very small, but the believers who were living here seem to be encouraged. An interesting case here is that of a young man who has kept the Sabbath about a year. One of his first strong convictions about the Sabbath came to him while a soldier in the Cuban war. He became somewhat acquainted with the Spanish language, and when he found that in it the common name for Saturday is "Sabado" (Sabbath), it formed an evidence in his mind of the genuineness of the ancient institution.

We rejoice in the advancement of the message in all parts of the

world, especially the good reports of the work in Los Angeles, Cal.

F. D. Starr.

September 14.

WESTERN WASHINGTON

A Plea for the Children

I have been connected with the Seventh-day Adventist people for nearly forty-five years, and have baptized a number of children, and received them into the church, from 6 years old and upward. I have observed that those who have stood most firm to their profession of faith were those from the tender age of 6 to 10 years. All of that age that I call to mind are yet in the truth. Many times we hear children say, "I want to be baptized and join the church," and many times the parents reply, "You are not old enough; wait until you are older and can understand." I say investigation should begin there and then. Under no consideration should the child be told that he is not old enough. If he has not been properly instructed in regard to the work of grace in the heart, do so, and let him decide the case. If the Spirit of God is working on the mind of the child, do not join the enemy in offering discouragement. Remember the Saviour's words, Suffer little children to come unto Me." Twice the Saviour said to Peter, "Feed My lambs," and only once, "Feed My sheep." I hold that when God's Spirit impresses a child's mind, that child is old enough to understand and become a member of the church militant.

At our quarterly gatherings the lambs are often dismissed or passed by. I like to labor where the children have an interest in all of the meetings, and especially when the ordinances are administered. I have heard testimonies from the lips of children not over 5 years of age that showed that their hearts had been touched by God's Holy Spirit.

Again I say, never tell the inquiring child he is not old enough, but give him instruction that will help him to a knowledge of the truth. Instruct him in regard to his responsibility, and let the Lord

work. "That our sons may be as plants grown up in their youth; that our daughters may be as corner stones, polished after the similitude of a palace." Ps. 144:12.

A. J. Stover.

Sara, Wash.



COURSES OF STUDY CHURCH SCHOOLS

First Year

I. Bible and Nature,—Oral—See Outline in Manual.

Use Bible Nature Picture Set No. 1.

II. Reading (Based upon Bible and Nature).

Correlated Subjects,—Spelling, Language, Numbers, Writing, Drawing, Busy Work.

Text-books,—Christian Educator Series, Book I; Our Little Folk's Bible Nature—Sanders; Bible Reader, No. 1—Sutherland.

Supplemental,—Plant Life—Baßs.

III. Industrial Study and Work—See Outline in Manual.

Correlated Subjects,—Oral Language, Drawing, Numbers.

Second Year

I. Bible and Nature,—Oral—See Outline in Manual.

Use Bible Nature Picture Set No. 2.

II. Reading (Based upon Bible and Nature).

Correlated Subjects,—Spelling, Language, Numbers, Writing, Drawing.

Text-books—Christian Educator Series, Book II; Bible Reader No. 2—Sutherland.

Supplemental,—Animal Life—Bass.

III. Industrial Study and Work—See Outline in Manual.

Correlated Subjects,—Oral Language, Drawing, Numbers.

Third Year

I. Bible and Nature,—Oral—See Outline in Manual.

Use Bible Nature Picture Set No. 3.

II. Reading (Based upon Bible and Nature).

Correlated Subjects,—Spelling, Language, Numbers, Writing, Drawing.

Text-books,—Christian Educator Series, Book III.

Supplemental,—House We Live In—Farnsworth; Uncle Ben's Cobblestones—Miller.

III. Industrial Study and Work—See Outline in Manual.

Correlated Subjects,—Oral Language, Drawing, Numbers.

Fourth Year

I. Bible, from Creation to Joshua.

Correlated Subjects,—Spelling, Geography.

Text-book,—Bible Lessons—McKibbin.

II. Nature.

Correlated Subjects,—Spelling, Drawing, Numbers.

Text-books,—Bible Nature Study and Nature Study Note-book—Cady.

Supplemental,—Child's Book of Nature—Hooker.

III. Reading.

Correlated Subjects,—Language, Spelling, Writing.

Text-books,—Christian Educator Series, Book IV.

Supplemental,—Easy Steps in Bible Story—Cooper; Best Stories from Best Book—White; Bible Nature Study—Cady.

IV. Arithmetic.

Text-book,—Arithmetic by Grades—Prince; or Natural Arithmetic—Winslow.

V. Industrial Study and Work—See Outline in Manual.

Fifth Year

I. Bible, from Joshua to Restoration of Jerusalem.

Correlated Subjects,—Spelling, Geography.

Text-book,—Bible Lessons—McKibbin.

II. Nature.

Correlated Subjects,—Spelling, Drawing.

Text-book—Bible Nature Studies and Nature Study Note-book—Cady.

Supplemental,—Child's Book of Nature—Hooker.

III. Language and Reading.

Correlated Subjects,—Language, Spelling, Writing.

Text-book—Christian Educator Series, No. 5.

Supplemental,—Easy Steps in Bible Story—Cooper; Bible Nature Studies—Cady.

IV. Arithmetic.

Text-book—Arithmetic by Grades—Prince; or Natural Arithmetic—Winslow.

V. Industrial Study and Work—See Outline in Manual.

Sixth Year

I. Bible—Life of Christ.

Correlated Subjects,—Spelling, Geography.

Text-book,—Bible Lessons—McKibbin.

II. Nature and Physiology.

Correlated Subjects,—Spelling, Drawing, and Numbers.

Text-book—Bible Nature Studies and Nature Study Note-book—Cady.

Supplemental,—Child's Book of Nature Study—Hooker.

III. Language and Reading.

Correlated Subjects,—Language, Spelling, Writing.

Text-book—Christian Educator Series, No. 5.

Supplemental,—Christ's Object Lessons—White; Desire of Ages—White; Bible Nature Studies—Cady.

IV. Arithmetic.

Text-book—Arithmetic by Grades—Prince; or Natural Arithmetic—Winslow.

V. Industrial Study and Work—See Outline in Manual.

Seventh Year

I. Bible,—Lessons from Daniel and Revelation—See Outline in Manual.

Correlated Subjects,—Spelling, Geography, History.

Text-book in preparation—Peck.

Supplemental,—Thoughts on Daniel and Revelation—Smith; Story of Daniel the Prophet—Haskell; Rise and Progress—Loughborough.

II. Geography—See Outline in Manual.

Correlated Subjects,—Spelling, Drawing.

Text-book in preparation.

Supplemental,—Advanced Geography,—Morton.

III. Reading.

Correlated Subjects,—Spelling, Voice Culture.

Text-book—Christian Educator Series, No. 5.

Supplemental,—Story of Daniel the Prophet—Haskell.

IV. Language.

Text-book—Language Series, No. 3, first half—Bell.

Supplemental,—Practical Exercises in English—Buehler.

V. Arithmetic and Simple Accounts.

Text-book—Arithmetic by Grades—Prince; or Natural Arithmetic—Winslow.

VI. Spelling.

Text-book—McGuffey's Speller, or Reed's Word Lessons.

VII. Industrial Study and Work—See Outline in Manual.

INTERMEDIATE SCHOOLS

Eighth Year

I. Bible History and Prophecy—See Outline in Manual.

Correlated Subjects,—Spelling, Geography.

Text-book in preparation—Peck.

Supplemental,—Patriarchs and Prophets—White; Empires of the Bible—Jones; Empires of Prophecy—Jones; Great Nations of To-day—Jones.

II. Reading.

Correlated Subjects,—Spelling, Voice Culture.

Text-book—Christian Educator Series, No. 5.

III. Language.

Text-book—Language Series, No. 3, completed—Bell.

Supplemental,—Practical Exercises in English—Buehler.

IV. Physiology and Hygiene.

Correlated Subjects,—Spelling, Drawing.

Text-book—Kellogg's No. 2.

Supplemental,—Hygienic Physiology—Steele; Physiology—Overton.

V. Spelling.

Text-book—McGuffey's Speller or Reed's Word Lessons.

VI. Industrial Study and Work.

Ninth Year

I. Bible—Lives of the Apostles—Kern.

II. United States History.

Text-book in preparation—Bunch.

Supplemental.—Marvel of Nations—Smith; United States in Prophecy—Smith; Rights of the People—Jones; Rights of Man—Colcord.

III. Advanced English.

Text-book—Essentials of Our Language—Rine.

Supplemental.—Practical Exercises in English—Buehler.

IV. Elementary Agriculture, Botany, Zoology, and Chemistry—See Outline in Manual.

Text-book—First Principles in Agriculture—Vorhees.

Supplemental.—Principles in Plant Culture—Goff.

V. Industrial Study and Work—Agriculture, Carpentry, Blacksmithing, Sewing, Cooking.

Tenth Year

I. Bible—Special Study of Points of Faith.

Text-book,—Bible.

Supplemental.—Thoughts on Daniel and Revelation—Smith; Rise and Progress—Loughborough.

II. Elementary Science.

Physics, Astronomy and Physical Geography.

Text-book,—Bible Nature Studies and Nature Study Note-book—Cady.

Supplemental.—Good text-books on Physics, Astronomy, and Physical Geography.

III. Language.

Text-book—Language Series, No. 4—Bell.

IV. Commercial Arithmetic and Book-keeping.

Gardner's Card System.

V. Industrial Study and Work.

Agriculture, Horticulture, Floriculture, and Mechanical Trades.

Additional books and suggestions:—Penmanship—Spencerian System.

Music—Practical Music Reader, one-half hour daily.

Drawing—Augsburg's Card Drawing System. May be alternated with Penmanship at discretion of teacher.

Industrial Study and Work—One hour a day, with latitude. Teacher's Guide in Industrial Study and Work—Peck (in preparation).

Bible and Nature may be united in the second and third years when necessary.

Bible in the fourth, fifth, and sixth years may be united when necessary.

Nature in the fourth, fifth, and sixth years may be united when necessary.

The Northern California Church-School Institute

(Concluded.)

Realizing that it is high time that we place the work of the church school on a firm Christian basis, much thought was therefore given to the courses of study, correlation of subjects, and suitable text-books. Light came in and a very satisfactory beginning was made during the institute.

Examinations were held at the close, with very satisfactory results.

The conference committee met and the teachers were distributed to their various fields of labor. All felt that the institute had been, not only a means of great benefit in intellectual and industrial lines, but in spiritual upbuilding. We hope the same spirit will be carried into each church school, and that many of the children will be converted the coming year. We also hope that parents will take hold and help our teachers that are struggling so hard to bring about the much-needed reforms and to educate the children. Counsel and pray with your teacher and your children, and the Lord will bless the church, and great results will be realized for the lambs of the flock. We would especially mention the fact that the brethren of the Sanitarium gave us a very hearty reception by providing for our transportation to and from the train, selling and delivering provisions at very reduced rates, giving valuable instruction in medical missionary themes, and providing for the many contingencies that would naturally occur in connection with an institute. The members, without exception, expressed their hearty appreciation of their pleasant stay at the sanitarium, and our summer's institute will be a bright spot in our lives long to be remembered.

We hope that the coming year our people will take special interest in our church-school work, that it may become what the Lord would have it. Although we have many difficulties to surmount, yet we may, by working, attain very satisfactory results. The work is yet in its infancy, not only in plans and methods, but literature must be devised and drafted; teachers must be educated and prepared for this distinctive work; parents must likewise be educated to understand the conducting of these schools. The college has, in response to the urgent call from our teachers, laid plans to organize a normal department, which will provide for the necessary instruction of candidates who have a burden to take up church-school work. We hope that our brethren will encourage any one who seems to have a fitting or a burden for teaching to take hold of this noble work. I would be glad to hear from

any one who desires to take up teaching, or who knows of others who should be encouraged to do the same. We have set our plans to make this work a success, and, with your prayers and the Lord's help and co-operation, we expect to see it gloriously triumph.

Reports will appear from time to time as to the progress of the schools, and I shall be glad to receive any information from any one in regard to our educational work.

E. D. Sharpe,

Supt. California Church Schools.

MISSIONARY WORK

THE BOOK WORK

Western Washington Conference
Report for the Week Ending Aug. 26, 1904

GREAT CONTROVERSY			
	Hrs.	Ord.	Value.
G. B. Collett.....	34	5	\$13 00
Report for the Week Ending September 2, 1904			

GREAT CONTROVERSY			
G. B. Collett.....	39	3	\$ 9 00
W. H. Coffin }	54	6	16 25
David Dodge }			
Wm. Furber	42	5	13 50
HOME HAND BOOK			
G. E. York	36	4	30 50
Total.....	205	23	\$82 25
Miscellaneous Sales.....			26 25

Western Oregon Conference
Report for the Week Ending September 29, 1904

BEST STORIES			
George J. Scharff.....	28	14	\$ 4 40
Ford Dodds.....	22		9 35
GREAT CONTROVERSY			
Ford Dodds.....	22	1	2 75
Total.....	72	15	\$16 50

Upper Columbia Conference
Report for the Week Ending Aug. 27, 1904

	Hrs.	Ord.	Value.
HEALTH BOOKS			
A. D. Guthrie	122	81	\$437 50
H. W. Oliver	22	14	58 50
GREAT CONTROVERSY			
L. B. Ragsdale.....	40	4	\$23 50
Edwin Sargeant	19		17 00
T. G. Johnson.....	70	25	84 40
	273	84	\$620 90

California Conference
Report for the Week Ending September 15, 1904

BIBLE READINGS			
H. S. Carter.....	40	10	\$40 75
MARVEL OF NATIONS			
J. M. Lewis	10	14	21 00
DESIRE OF AGES			
Mrs. J. L. McGee..	15	9	56 25
W. R. Beatty	14	10	62 50
BEST STORIES			
W. R. Beatty.....	10	48	35 75

PACIFIC UNION RECORDER

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Editorial Committee

J. J. IRELAND W. B. WHITE EDITH O. KING

Entered as Second-class Matter June 1, 1904, at
the Post-office at Oakland, Cal., under the Act of
Congress of March 3, 1899.

From the "Missionary Worker," of London, we learn that Prof. H. C. Lacey and family, of Healdsburg, Cal., arrived in England August 23. He was born in Leicester, and has now returned to his native land to teach the Scriptures in the London school.

Elder J. H. Behrens and family arrived in San Francisco from the Hawaiian field September 19. He reports a fair trip and encouraging progress of the message in Honolulu. Our Chinese school there has an enrolment of thirty-eight at present. Sister Behrens will go to the St. Helena Sanitarium for treatment and Elder Behrens will take up work in connection with Healdsburg College. His address, until further notice, will be Healdsburg, Cal., care of college.

The work performed by Christ's disciples shook the world in a single generation. But a still greater and mightier work is to be performed in this last generation of the earth's history, in which every true child of God may have a part. What a blessed privilege! "The same spirit that in His stead was sent to be the instructor of His first co-workers, Christ has commissioned to be the instructor of His co-workers to-day. 'Lo, I am with you always, even unto the end of the world,' is His promise."

"Blessed is he who has learned to make the best of everything and everybody."

Second Tithe

We are in receipt of a letter from Brother Adam Rae of Elk City, Ore., in which he speaks of his experience in paying second tithe: We trust that his testimony may cause others who are fearful of poverty to remember that the Lord repays many fold. "The blessing of the Lord, it maketh rich, and He addeth no sorrow with it." Prov. 10:22.

"For years my wife and I have been Sabbath-keepers and have always made it a point to be faithful in the payment of the Lord's tenth. Last year our conference recommended its members to pay a second tithe, and we wished to be in harmony, but there were times when it seemed a hardship to spare even the first tithe. Nevertheless, we held out faithfully in paying both the first and the second, and the Lord truly opened the windows of heaven and poured us out a blessing. He also gave us, this year, \$100 increase over last year's receipts.

"We are told that the Lord has a thousand ways to supply our wants that we know not of. We believe this, yet we marvel to behold how He will work for us when we take Him at His word. Ephesians 3:20 and Malachi 3:10 have been fulfilled to us in full. My cup runneth over with praise, and I would be glad if I might help others on with the 'garment of praise.' Try it, brethren."

"Bring ye all the tithes into the storehouse, that there may be meat in Mine house, and prove Me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it. And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field."

Camp-meeting

UPPER COLUMBIA
North Yakims, Wash. . . . Oct. 11-16

Recommendations on the Canvassing Work

(Adopted by General Conference Committee Council, College View, September 19.)

Since the winter missionary campaign, beginning November 1, has for its object the enlistment of the rank and file of our people, in a vigorous forward movement in the circulation of our small publications, and

As this campaign should develop a large number of successful workers, who by proper encouragement and instruction would become efficient in the regular canvassing work, therefore

1. We recommend:—

a. That our conference and church officers and laborers make note of all these workers that give promise of success as canvassers, and that they send their names promptly to the state agent or the state tract society secretary.

b. That, as soon as possible after January 1, a series of canvassing classes be held in every conference, into which shall be gathered these newly developed canvassers.

c. That, in large conferences, and where these workers are widely separated, several classes be conducted simultaneously.

d. That the talent and experience of our successful canvassers be recognized and made use of by selecting from their number those best adapted to give instruction to classes where the state agent can not be present.

e. That the conference officers arrange for suitable remuneration for these instructors while engaged in this class work.

f. That these classes devote at least half of their time to canvassing, thus putting into immediate use the instruction given.

2. We recommend:—

That all canvassing agents be requested, during the months of November and December, to unite with other workers in actual canvassing, to the end that their future work may be thus vivified and strengthened by fresh personal experiences.