

PACIFIC UNION RECORDER

"THEN THEY THAT FEARED THE LORD SPAKE OFTEN ONE TO ANOTHER."

VOL. 4

OAKLAND, CAL., OCTOBER 20, 1904

No. 12

THE CHURCH

Give

"Give as you would if an angel
Awaited your gift at the door;
Give as you would if to-morrow
Found you where waiting was o'er;
Give as you would to the Master
If you met His searching look;
Give as you would of your substance
If His hand your offering took."

Liberality

Editorial Note.—Among the recommendations passed unanimously by the recent fall council of the General Conference Committee, is one to the effect that a general collection be taken up in all our churches the first Sabbath in November—Nov. 5, 1904—in behalf of the work among the colored people in the Southern states. In view of this recommendation, we regard the following article as timely.]

There are many clear and striking promises to the liberal. "The liberal soul shall be made fat; and he that watereth shall be watered also himself." "Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom." "Honor the Lord with thy substance, and with the first-fruits of all thine increase; so shall thy barns be filled with plenty, and thy presses shall burst out with new wine."

Brethren and sisters, try the experiment. Be liberal in your dealing with the Lord's work, and especially in your dealings with the work among the colored people in the southern field. Again and again the Lord has laid before you the

needs of this field, but how much have you done to hold up the hands of those who are laboring there? What have you done all these years in return for the blessings God has given you?

"Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you." "If any man will to do His will, he shall know of the doctrine, whether it be of God, or whether I speak of Myself." Will you put your whole heart into the prayer for these blessings?

Take the Bible as your rule of life. Act upon it. Receive the Word of God into good and honest hearts, and see if it will not be to you as the leaves of the tree of life. It will give you physical and spiritual health. Think of the blessing you can be to those who are restless and unhappy because they are too busy to wear Christ's yoke, too busy to be God's helping hand. You may be God's epistles, known and read of all men. Will you try it? Will you prove God?

"What shall it profit a man if he shall gain the whole world, and lose his own soul? Or what shall a man give in exchange for his soul?" "Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy; that they do good, that they be rich in good works, ready to distribute, willing to communicate; laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life."

My brethren and sisters, will you help to advance the work in the

Southern field? The needs of this field have often been placed before our people, but there are many who have done very little to help. Prejudice has existed in the minds of some against those who have been working far beyond their strength to carry forward the work in this field. Those who have given place to unbelief and criticism are under the rebuke of God for every word they have spoken to discourage the workers, and to create prejudice against them. Doing nothing themselves, they have blocked the wheels, so that others could not advance.

God has a controversy with many of His people. The time of the end is near. Warning after warning has been given. Unless God's people heed these messages, the Spirit of the Lord will leave them to their own ways, to be filled with the fruit of their own doings.

God will send us direct and practical tests, to teach us, if we will be taught, the benefits of faith. He has no use for man-made tests. The tests that He has given are sufficient.

What are we to do in order to gain an increase of faith? "Let the wicked forsake his way, and the unrighteous man his thoughts; and let him return unto the Lord, and He will have mercy upon him; and to our God, for He will abundantly pardon. For My thoughts are not your thoughts, neither are your ways My ways, saith the Lord. For as the heavens are higher than the earth, so are My ways higher than your ways, and My thoughts than your thoughts."

My brethren and sisters, the work among the colored people needs your help. This work has been started, but it needs much financial assistance in order to stand where it should. Prove the Lord, and see if He will not pour you out a blessing so abundant that there shall not be room enough to receive it.

Ellen G. White.

THE FIELD

SOUTHERN CALIFORNIA Conference Proceedings

The third annual meeting of the Southern California Conference was held in connection with the camp-meeting at Forty-ninth Street and Central Avenue, Los Angeles, Sept. 1-11, 1904. A workers' meeting of three days preceding was an occasion of much benefit to the entire force of conference laborers in the consideration of such vital topics as the following:—

"The depth of experience we should have as laborers, and personal labor for individual heart experience."

"Do we use the Spirit of prophecy as much as we should in our labor among the churches?"

"Should we drive the truth?"

"Sacredness and responsibility of the ministry."

"Relation of the ministry to the educational work."

"Duty of laborers to teach the paying of tithes."

"Best methods of reaching people with the truth and causing them to become grounded in the faith."

"How to make city work a success."

Sixty-two delegates were chosen to the conference by the churches, fifty-five of whom were present. There was freedom in the discussion of the plans and recommendations.

The Pacific Union Conference laborers present were Elder W. B. White and J. J. Ireland, both of whom remained throughout the meeting, and their labors in counsel and ministry were blessed.

The membership of the conference has now attained to 1,332, and the tithe for the year ending June

30, 1904, was \$16,180.81. The net gain above expenses was \$1,171.66.

The medical missionary work received much attention, and is in a more satisfactory condition than one year ago, and is now being greatly enlarged.

Special donations were taken up for the Washington fund, amounting to \$17.49; Huntsville school, \$68.18; and about \$55 in Sabbath-school offerings were given for foreign missions.

The following are the conference officers elected: President, Clarence Santee; secretary and treasurer, C. E. Knight; executive committee, R. S. Owen, J. A. Burden, F. I. Richardson, A. M. Way, W. M. Healey, C. E. Knight; superintendent of church schools, E. S. Ballenger. The members of the conference association are the same as the executive committee.

Conference papers were voted as follows:—

Credentials: Clarence Santee, W. M. Healey, R. S. Owen, S. Thurston, J. F. Ballenger, J. W. Adams, S. T. Hare, W. W. Simpson, C. E. Knight, F. I. Richardson, H. E. Giddings, J. H. Rogers, J. A. Burden.

Ministerial license: E. S. Ballenger, T. S. Whitelock, E. H. Adams, P. P. Adams, R. W. Miller.

Missionary license: Mrs. M. E. Hoyt, Mrs. C. E. Knight, J. S. Chapin, John F. Blunt, H. L. Rawson.

The following plans and recommendations were adopted:—

1. That all workers engaged in medical missionary work make diligent study of the recent light given with a view of making the work more evangelical in its nature.

2. That a strong effort be made to carry forward the educational part of the medical missionary work in our sanitariums, restaurants, schools, churches, and the field at large, by circulating health literature, and by means of classes, lectures, and health schools.

3. That our sanitariums and restaurants make the training of missionary workers more prominent, so that persons may be speedily fitted to give the world the light the Lord has committed to us.

Whereas, "The health food business is one of the Lord's own instrumentalities to supply a necessity," and "it is God's gift to His people to be used for the good of suffering humanity;" therefore,

4. We recommend that our people make special study of the subject of healthful food, with a view of imparting to others the light they receive, by calling attention to such foods that will be helpful to the sick and suffering.

Whereas, It is evident that we are rapidly nearing the last, the closing scenes of this earth's history when the lines between truth and error will be sharply drawn, and when many must hear the truths for this time; therefore,

5. Resolved, That we as a people heartily co-operate in the plans being formed by the General Conference for a great "missionary campaign" this fall and winter, by

First, Having simultaneous missionary conventions in all the churches about the first of November, following plans which will later be marked out by those having the work in charge.

Second, By laying aside as far as possible our work during that month, and giving the time to actual labor among the people along missionary lines; by circulating the "Third Angel's Message" series of four special "Signs," soon to be issued; by giving wide circulation to special tracts which will be written on present, stirring themes; in holding Bible readings among the people, and by personal visits.

Whereas, The "Pacific Union Recorder," as it is now published, is meeting the needs of the several conferences in this district as a means of communication between the laborers and the members of our churches; and,

Whereas, The continuation of a local publication seems to be unnecessary while the Union Conference paper may be made to supply the needs of the field; therefore,

6. We recommend that the incoming conference committee discontinue the publication of the "Missionary and School Bulletin," and adopt the "Pacific Union Re-

corder" as the organ of this conference.

Whereas, The Lord has spoken so plainly and so fully regarding the character and work of our schools in the spiritual, intellectual, and practical features; and,

Whereas, The full enjoyment of God's blessing depends on a careful effort to know and do the will of the Lord; and,

Whereas, The Lord has said that instruction in agriculture is the A B C of the education to be given in our schools; therefore,

7. We urge our school managers everywhere to make provision for agriculture or "plant culture" of some kind, and see that instruction is given in harmony with the "Testimonies" on this point.

8. We recommend that this conference endorse the action of the educational council of the Pacific Union Conference, held at South Tacoma, Wash., July 4-12, 1904, as published in the "Pacific Union Recorder" of July 28, 1904.

9. We recommend that the constitution be so amended as to remove all restrictions respecting the eligibility to membership of the conference committee.

10. Resolved, That hereafter the institutional work of the conference and the finances of the same be managed by strong local boards, elected by this conference, who shall make reports of these institutions to the executive committee as often as shall be called for by said committee, and that the present constitution be so amended as to provide for such managing boards.

Whereas, We believe the Lord is clearly opening the way before us in medical lines, to the end that a sanitarium may be established near this place at a nominal cost; and,

Whereas, Light has come to this conference and its leaders that immediate steps should be taken to establish such an institution, even though all the means may not be in hand; therefore,

11. Resolved, That this conference, in faith in God and His leadings, purchase the "Glendale" property, and open it as a sanitarium as soon as possible.

12. That the conference committee, together with the managing board of each institution, shall constitute the "Board of Counsel and Appeal" for that institution. Any two members of either board shall have power to call for such joint meeting.

13. That the managing board of each institution shall have full charge of the finances and work of the institution over which it is placed, except the fixing of salaries of such employees as are members of the board.

14. That the number of the conference committee be reduced to seven members.

Whereas, In the providence of God the time has come when our work is being planted in the capital of our nation, and when the duty of this people is clearly to arise and strengthen the hands of the builders by their means; therefore,

15. Resolved, That we as a conference take a lively interest in the development of this work, and endeavor to do what we can to make it a success.

16. That we invite the Pacific Press to establish a depository in Los Angeles.

Whereas, Our annual camp-meetings should be gatherings for the spiritual uplifting of the people; and,

Whereas, The amount of business conducted in connection with these gatherings has occupied so large a portion of the time and attention of both the ministers and laymen as to interfere with the real purpose of our camp-meetings; and,

Whereas, The Lord has instructed us to separate the business of the conference from the camp-meeting; therefore,

17. We recommend that the constitution be so amended as to provide for a spring and fall session of the conference, and that the officers be elected at the spring session.

18. That, in order to conform to this plan, the incoming officers be elected for a term of six months.

19. That the constitution be so amended as to make all elected officers of the conference delegates to the conference sessions.

Whereas, The Lord has instructed us that, as far as possible, our institutions should stand free from debt, and when this can not be done at once, that we as a people should make deposits or loans to help start the work; therefore,

20. Resolved, That we, the people of the Southern California Conference, do at once proceed to raise in donations and subscriptions \$12,500 for the medical work, and, after donating what we can, make deposits and loans to start the work, and that this plan be carried forward until the medical work is freed from financial embarrassment.

21. That the tract entitled "The Second Tithe" be revised and rewritten.

Whereas, The amount of second tithe paid by many of the churches where church schools have been established does not equal the amount paid for the support of the church school-teacher; and,

Whereas, There was a large deficit at the end of the school year in the second tithe fund; therefore,

22. Resolved, That a church has no claims upon the conference for the full support of a local school-teacher until the church has paid a second tithe to the conference equal to the salary of the teacher or to fifty per cent of its first tithe.

In connection with the action taken on recommendation No. 20, subscriptions and cash were taken at the meeting to the amount of \$5,500.

Subsequent to the election of conference officers, Elder C. E. Knight, having been invited to labor in the Arizona Conference, resigned his position as a member of the executive committee and as secretary and treasurer, and Edward Treganza was chosen by the conference to fill the offices.

Clarence Santee, president,
C. E. Knight, secretary.

UPPER COLUMBIA

News Items

A letter recently received from Brother Adam Schlotthauer, written at Washington, D. C., stated that he was on his way to Germany. Brother Schlotthauer and wife have been students at Walla

Walla College for a number of years, preparing for active work in missionary lines. They had planned to attend Union College this coming winter, and were located there. We are glad, however, that they realize the field is white and the laborers are few, and that they can give their service now in the Lord's work. We wish them much of God's blessing in their new field.

According to announcement, the Walla Walla College was opened September 28, with a fair attendance. There were matriculated the first day between seventy-five and eighty; since then others have been coming in. We trust that a prosperous year is open before them.

Miss Rose Ginther has returned to the conference office from a visit to her home near Oregon City, Ore.

Brother L. B. Ragsdale and E. N. Sargeant have just returned from their summer's canvassing. They have placed several hundred dollars' worth of books in the hands of the people, and they have only words of praise to speak for the experience they have gained during the past summer. We trust that other young people will be encouraged by their experience to enter active work for the Lord.

Brother T. G. Johnson, our state agent, has moved to the Yakima Valley, to make his future residence. His family will be located there, yet Brother Johnson will be in the field most of the time.

Brother O. K. Butler, who has been laboring for the past few months at Parma, Idaho, spent two or three days in College Place. He says there are several openings for meetings during the winter months, and he has high hopes of doing much active work. He has returned to his field of labor.

Last Monday Elder W. S. Holbrook and family took their departure for Montana, their future home.

Elder L. A. Gibson spent a few days in College Place a short time ago. He has been suffering for some months with rheumatism, but

is now so improved that he feels like taking up the ministry again, and expects soon to enter the field.

Brother C. J. Rider is now at Colville, helping to erect a meeting-house at that place.

A Sabbath-school has been organized at Parma, Idaho, and an ample amount of supplies have been sent them.

Brother C. H. Allen started last Sunday for Pomeroy, to make his delivery of books. Brother Allen had abundant success in his book work, but was called to take up the "Object Lessons" work.

We trust that all the readers of the "Pacific Union Recorder" in the Upper Columbia Conference will take an active part in the missionary campaign. No doubt all have noticed the announcements made in the "Review and Herald" and in the "Signs," so that they are somewhat acquainted with the plans outlined. Now it depends on each of us to what extent this will be made a success in our locality. If we put forth a little energy, a little will be done; if we put forth greater energy, we may expect greater results. Perhaps the most leading feature of the campaign will be the four sets of the "Signs." We understand these take up points directly on the Third Angel's Message, something that is practical, and something that our friends and neighbors ought to know. Can we not enter into this heartily to help place these papers in the Upper Columbia Conference? It will be impossible to see each member of our conference separately and talk this matter over, but if there are any that have any questions, or would like to know anything more particularly in reference to this work, please address the Upper Columbia Tract Society.

October 5, 1904.

BRITISH COLUMBIA

Our Camp-meeting

Our annual camp-meeting, just closed, has been a season of refreshing from the Lord. We were abundantly blessed in having fine weather throughout the entire meet-

ing. The attendance was good, the Sabbath-school record showing the membership of the two sessions of the Sabbath-school held on the camp-ground to be double that of last camp-meeting. The interest manifested was encouraging, the power of the Holy Spirit being present in a marked degree.

At the regular business meeting of the conference it was unanimously decided to dispose of the treatment room and restaurant interests to individuals among brethren, and thus relieve our conference of the burdens incident to the carrying on of these enterprises, and leave our ministering brethren and conference officers free to advance the evangelical lines of work, according to the Lord's plan. Acting upon this decision, the Vancouver treatment rooms, both women's and men's departments, have been sold, and the other institutions will be disposed of as soon as possible. Our industrial school is enjoying the Lord's blessing, and we are encouraged by the progress made by the students.

At the regular election of conference officers, the following were chosen: President, Elder J. L. Wilson; secretary, Isabel Reith; treasurer, British Columbia Tract and Missionary Society; secretary of British Columbia Tract and Missionary Society, Mrs. M. M. Wilson. Since the adjournment of the conference, Mrs. Wilson resigned her position as secretary of the tract society and Greg C. Robinson was chosen to fill the vacancy. We are much indebted for the assistance rendered by Elders Decker and Dirkson, of the Western Oregon Conference. Elder Dirkson will remain in this conference for a short time to work among the German brethren.

We are of good courage, and are determined to press forward toward the mark for the prize of the high calling in Christ Jesus.

We earnestly desire the prayers of the people of God for the success of this work.

Greg C. Robinson.

October 5.

MONTANA

Notes

The tent meetings held at Elliston have been concluded, and Brother Gosmer will return soon to organize the members into a church. The writer spent Sabbath with them, and believes a good church may be formed here. Elder Gosmer will write about the meetings held, and their results. We are glad to see the message going forward. Faith and prayer are the essentials in impressing minds with the truth for this time.

The intermediate school at Bozeman has begun, with Miss Irene Kelley as teacher. At present the school is not large, but it is growing, and we hope for a good attendance by the time the winter term begins.

Several of our churches have much desired to have church schools this winter, but, owing to a scarcity of teachers, the schools can not begin. Where are all our teachers who, a few years ago, were so enthusiastic in this work? We see no reason why our young people should not be preparing for church-school work, and thus fill some of the most needy places in the cause to-day.

Brother W. H. Holden and wife are planning on holding school-house meetings this fall and winter in the vicinity of Lewiston. May success attend their efforts.

Montana is planning on a grand missionary campaign this coming November. The writer is now spending his time in the interest of this effort. Dear readers of Montana, let us plan to do more this fall than we have ever done before to place this message in the homes of the people. Our larger cities should be thoroughly worked with the special "Signs," to be issued in November. Our members are few and scattered, but let us make a great effort to get our forces together for this campaign.

Amos E. Everett.

WESTERN OREGON

Gaston

Doubtless many of our people are anxious to know how we are progressing with the intermediate school. We are sure we can report some good, hard labor. The building will be enclosed by the time this reaches the readers of the "Recorder." Thus far it is a modest, creditable structure. Those who have assisted in its construction have shown a loyal, self-sacrificing spirit in their labor. "Every one said to his brother, Be of good courage. So the carpenter encouraged the goldsmith, . . . saying, It is ready for the soldering; and he fastened it with nails, that it should not be moved." Isa. 41:6, 7. The only thing lacking with us is a little more gold and a fresh recruit of smiths.

The general neighborhood is pleased that we have come among them. Quite a few of these have promised, unsolicited, to send their children, and are anxiously inquiring if we can open at the time appointed. Over seven hundred acres of raw land, partly timbered, can be bought within a radius of one mile from the school, for from \$10 to \$25 an acre. The soil is good, and the crops are fair for this year.

We need four heating stoves, some chairs, schoolroom seats, and common furnishings for the school immediately. Who will consider it a privilege to furnish a stove, and other articles, so that we can dedicate the little Bethel free from debt?

Our people can feel assured that the managers of this institution have economized in every detail to avoid the semblance of debt, even to the victuals used by those who assisted in its construction.

If the good Spirit of the Lord prompts you to sacrifice a little for this enterprise, do it. Send all contributions to 285 Salmon Street, Portland, Ore.

C. J. Cole.

October 9.

"I know the thoughts that I think towards you, saith the Lord, thoughts of peace, and not of evil."

An Excellent Time for Work

We are now enjoying the cooler weather of autumn, and most all of the crops are harvested. The people have more or less money to spend, thus it is an excellent time to canvass. People will soon be planning for Christmas presents for their children and friends, and many would buy books for presents if it was suggested and the books were placed before them. How much better it would be for them to spend their money for books filled with precious truth, rather than for the trashy, worthless things often sold as holiday literature. Time is rapidly passing away; and we know that this three-fold message must go to all the world. Each one should do what he can for its advancement and for the salvation of souls. Thousands of people are still in darkness, who will gladly accept this message when it is presented to them; thus we should stir ourselves and hasten to take it to them. The Lord says, "Cry aloud, spare not, lift up thy voice like a trumpet, and show My people their transgression, and the house of Jacob their sins." It is a very important work, and He desires us to be in earnest about it. "Cry aloud, spare not." No slack or delay until the work is done.

A special effort in missionary work has been planned this fall. Some can do one kind of work, and some another; each should do what he can. All can take part in the paper and tract work, and many can canvass for our good books, doing an excellent work in that way. Do not be fearful or afraid. Go in the fear of the Lord, and you will be surprised at the success He gives you. Some of our canvassers have had excellent experiences this summer.

I will be glad to correspond with and assist all who desire to take up this line of work.

S. C. Osborne.
306 San Pablo Ave.,
Oakland, Cal.

MISSIONARY WORK

The Glendale Sanitarium

Glendale is the name of the new sanitarium located amid orange, lemon, and olive groves in one of

the sanitarium is located, will afford an excellent supply of fresh fruits and vegetables. There are acres of strawberries and other small fruit, besides beautiful groves of oranges and lemons. These are interspaced with alfalfa fields, vineyards, and vegetable gardens.

and many other seaside resorts. A few miles from the sanitarium the mountains rise several thousand feet. An abundance of pure mountain water is piped all through the building and about the grounds, which are laid out and planted with trees, shrubs and flowers.



GLENDALE SANITARIUM.

the most beautiful and fertile valleys of Southern California. It is only nine miles from Los Angeles, and one and a half miles from the main line of the Southern Pacific running from Los Angeles to San Francisco. A branch of the Salt Lake road runs within two blocks of the sanitarium, and the Glendale and Tropic Electric line carries passengers from the Arcade Depot in Los Angeles to the sanitarium door. So, while the institution is located in the country, it has convenient access to the city and all parts of the outside world.

The Fernando Valley, in which

The ocean breezes, blowing over the low range of foot-hills that hide the waters of the broad Pacific from view, fan the valley by day; and the cool mountain air by night conduces to refreshing sleep in the warmest weather.

Surrounded by hills and mountains, with an altitude of six hundred feet, Glendale Sanitarium possesses natural advantages found only in this great sanitarium country.

A thirty-minute ride on the electric line takes you to Los Angeles, and in an hour and a half the cars convey the visitor to Long Beach,

The building is a three-story structure, and contains seventy-five rooms. It cost as it now stands over forty thousand dollars, and the grounds are worth five or six thousand dollars. The Lord gave us the entire property for twelve thousand five hundred dollars. To tell of the remarkable way in which He did it would be a long story. Most of our readers have probably read with interest what the Lord has said for the past three years in reference to the medical work in Southern California, and that buildings suitable for sanitarium work could be obtained at low

prices. The Glendale property was then favorably considered by the sanitarium committee. The owners held it at twenty-six thousand dollars. For this and other reasons nothing was decided. At that time there was no electric car line to the place. Later on the property was offered at seventeen thousand dollars. The price was considered low, still no definite action was taken to secure it. Last spring the electric road was all completed. The committee was still considering the question of the sanitarium. After much looking about, prayer, and consideration, it was decided to present the nature and object of our medical work to the owner, and ask him to make a concession in price on behalf of the work, with the result that the property was purchased on easy terms for twelve thousand five hundred dollars. At the camp-meeting held in Los Angeles from September 1 to 11 a resolution was passed by the conference to purchase the Glendale Hotel, and equip it for a sanitarium. Over five thousand dollars were raised by the brethren and sisters present, in donations and pledges, and over three thousand five hundred in cash deposits to start the work. We trust this good beginning will continue until many more will have a part in establishing this memorial for God to work for suffering humanity.

As Southern California is fast becoming the great sanitarium of the world, may we not look for help outside the conference? A sanitarium in a field like this is of more than local interest. There are a variety of ways in which we can assist the institution now struggling to get a start.

The Lord has spoken so definitely concerning the establishing of the medical work here that we are sure He has the means in the hands of His people to make it a success. All we desire is to open the way for Him to move upon the hearts of His people to co-operate with Him in carrying the enterprise forward. Donations of money, time, and furnishings are always in order. These are among the best ways to help the cause of God. It will take a large amount of fur-

niture, bedding, linen, etc., to furnish the institution. It will greatly lessen the expense of fitting up if all will donate something. Others might greatly assist at this time to get the work started by depositing money without interest, or by loaning it at a low rate of interest. We shall be pleased to correspond with any who can help in this way. All can assist by calling the attention of friends and neighbors who may be in need of the benefits to be derived at the sanitarium; and last, but not least, by praying for its success.

If the Lord wills, we hope to be ready to receive patients about the middle of November; but the formal opening will probably take place a little later.

J. A. Burden.

Four-section Special "Signs"

(Continued from page 8.)

the foregoing subjects will be treated in each number, and the titles of other phases to be treated in other papers will be given at the close of each. In this way the series will be bound together, so to speak, and the person who reads one will want to read all. A story in four sections and excellent articles on "The Home" will appear also. An attractive cover design has been prepared by a prominent artist, which will add materially to the salable qualities of the series. There will be other and appropriate illustrations throughout. A table of contents will also appear on the cover of each number.

The name of the series will be "The Third Angel's Message Series."

The objects of this series are:—

1. The presentation of the whole system of truth connected with the Third Angel's Message.

2. To encourage missionary workers with the "Signs" to follow up the interest created by each sale or visit.

3. To prepare the way for a larger and broader campaign for the circulation, not only of the "Signs of the Times," but other message-filled publications as well.

These specials will take the place

of the regular weekly issues of November, and will be mailed weekly during that month. This will give a week to circulate each number, which will be ample, if rapid work be done.

As the series is really a large special number divided into weekly sections, each reader should have the opportunity of studying each section; therefore, we expect to print an equal number of each, and all orders must be for complete sets.

The first number of the series will go to press about October 15, by which time it is hoped a large portion of the orders may have been received. If orders are received thus promptly, we can print more economically than if several editions are to be manufactured. But do not think because you may not have the opportunity of ordering that early that you can not get papers, for we will do all in our power to supply the whole series to those ordering throughout the month of November, so order early, if possible, but order later if you must.

It will be found more satisfactory to order through your tract society, but, if this should be inconvenient for any reason, order direct from the Pacific Press Publishing Company, at its new address, Mountain View, Cal. In ordering clubs to your own address, the following is a good form to use:—

"Please enter my name for . . . sets of Third Angel's Message Series of 'Signs of the Times,' for which you will find . . . enclosed."

If you wish the series sent to different names and addresses, say:—

"Please send one set of Third Angel's Message Series 'Signs' to each of the following names, for which you will find . . . enclosed."

Price:

From one to four sets of four papers each, 20 cents a set.

Five or more sets to single names and addresses, 15 cents a set.

Five to twenty sets to one address, 12 cents a set.

Twenty-five or more sets to one address, 10 cents a set.

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Editorial Committee

J. J. IRELAND W. B. WHITE EDITH O. KING

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Correspondents will please observe that the "Pacific Union Recorder" is published in Oakland, and not at Mountain View, Cal., and mail should be addressed accordingly. Our address is 1059 Castro St., Oakland, Cal.

Brother Emery J. Drake, who has been for a number of years the foreman of the press room of the Pacific Press Publishing Company, has gone to Washington, D. C., to assist in the Review and Herald office for a time.

Sister E. G. White, in company with her son, Elder W. C. White, and Sisters Sarah McEnterfer and Maggie Hare, returned from her extended eastern trip to her home in St. Helena, Cal., Sunday, October 9.

In this issue we present a view of the Glendale Sanitarium, which will soon be opened for the reception of guests. The description of the property and surroundings that Elder Burden has given is not overdrawn in the least. Southern California is visited by many people in search of health, and our brethren can further the cause of this young institution which will soon open its doors by calling the attention of prospective visitors to it. The medical branch of our work has brought the truth to many hearts; hence we are discharging our moral obligation to humanity in calling attention to the benefit that may be derived at our sanitariums. The world at large is beginning to recognize the value

of the principles we have been using in our institutional work; hence no one should be backward in bringing them to the front.

Much has been said and written about the beautiful surroundings of the St. Helena Sanitarium, but so far the picture has never been overdrawn. At this institution at present all are very busy. The family of guests numbers sixty, hence the Drs. Evans have their hands full to look after their needs. The nurses and other assistants are co-operating in every way they can. But all are satisfied and contented. The patients came here in search of health, and they feel that they are obtaining it. The Lord's blessing has attended the work here in St. Helena in a remarkable manner. Some instances could be cited, but this is unnecessary. We can truly say that our brethren in California have reason to feel proud of the work that is being done at the St. Helena Sanitarium, and for two reasons: First, because it is exerting a wide influence for good among the people of the state; second, it is being operated on a careful and economical basis. Therefore the institution is worthy of the hearty co-operation which our people are able to give it.

Obituary

Fell asleep in Jesus, in Mendocino City, Cal., Sept. 13, 1904., Mrs. Hannah H. Cameron, my beloved mother, aged eighty-five years, eleven months, and fifteen days. Mother was born in Boston, and came to this state in 1845. She was a Christian from her youth, and united with the Baptist Church, in whose fellowship the present truth found her twenty-seven years ago. She died naturally, simply falling asleep, without a pain, or even a sigh. Her last words were, "The angel of the Lord encampeth round about them that fear Him, and delivereth them." Then she closed her eyes, turned her head to one side, and slept; not a flutter or sign of suffering. She was not ill, and kept her bed only one day, saying she felt tired. "So He giveth His beloved sleep."

It seems to me as if I had said, "Good-night, mother, I'll meet you in the morning." I miss her so much, but I do not mourn, for I know she is accepted in Christ, and my only care is, as I think of her, that she may not be disappointed when she looks for me in that day.

Rev. John D. Ross and Rev. L. M. Goff spoke words of comfort to a house full of friends in the First Baptist church, from Rev. 14: 13.

Augusta C. Bainbridge.

For Sale

Equipment and business of the Vegetarian Restaurant, at 165 Hastings Street, Vancouver, B. C. Furnishings, consisting of tables, chairs, linen, silverware, glassware, dishes, cooking utensils, etc., necessary for the operation of a first-class establishment, must be sold at once. Best location in the city. For terms and particulars, apply to J. L. Wilson, 609 Gore Ave., Vancouver, B. C.

For Sale

Apparatus of well-equipped sanitarium treatment rooms, located at 59½ Pandora Avenue, Victoria, B. C. Must sell at once. Apply for particulars to J. L. Wilson, 609 Gore Ave., Vancouver, B. C.

A Four-section Special "Signs"

After months of careful consideration and counsel with presidents of conferences, missionary secretaries, and those of long experience in the circulation of our periodicals, we have decided to issue a series of four special "Signs of the Times."

This series will be packed full of short, pithy articles on the Third Angel's Message. Such subjects as "The Soon Coming of Christ," "The Sanctuary," "The Sabbath," "The Three Messages," "The State of the Dead," "Capital and Labor as a Sign of the Times," and "The Judgment" will be given prominence. Different phases of each of

(Concluded on page 7.)