

# PACIFIC UNION RECORDER

"THEN THEY THAT FEARED THE LORD SPAKE OFTEN ONE TO ANOTHER."

VOL. 4

OAKLAND, CAL., JANUARY 12, 1905

No. 25

## THE CHURCH

### Retrospection

"Is the world better or worse where I tread?  
What have I done in the years that are dead?  
What have I left in the way as I passed—  
Foibles to perish, or blessings to last?"

### Will You Help?

I have a special message to give to our people regarding the necessities of the work in the southern field, and especially regarding the necessities of the work in Nashville and Huntsville. A sanitarium near Nashville is greatly needed. Dr. Hayward and Brother Hansen have done, and are doing, a good work in Nashville, but they are in great need of better facilities. We had hoped the way would open for them to rent a roomy place near the city, but the way has not opened for them to do this. At present, they are working under great disadvantages, and they must have a building outside the city, with room enough to care for the patients who may come.

Brethren Sutherland and Magan and Sister Druillard, with other faithful helpers, have begun school work on a farm about nine miles from Nashville. There is on this farm abundant room for both a school and a sanitarium. The two institutions would be a help to each

other in carrying out the purposes of God for them.

Brethren Sutherland and Magan have done a noble, self-sacrificing work at Berrien Springs. They might have remained there, but they felt impressed to go to the South, and work for the people there. They thought that perhaps they might begin their school work in some retired place, but we felt that they should unite with their brethren near Nashville.

It is with pleasure that I think of the farm which they have purchased, and on which they are beginning school work. The Lord will open ways before the humble, self-denying workers connected with this school, and will make them a great blessing. He will give them success in the unselfish missionary work that is to be done.

I ask our people to come up to the help of the Lord, acting their part in helping forward the establishment of this school. We see what has been done in Berrien Springs by the blessing of the Lord. He gave courage and strength to those who were struggling with inconvenience and difficulty, and helped them to make the school a success.

And now, as Brethren Sutherland and Magan, with other educators, have gone to a new hard field, to do pioneer work, let us hold up their hands, and do all in our power to encourage them. Let us help them to make the school they are establishing a sample of the work that must be done in the South.

The school at Berrien Springs is to be appreciated, and the very best talent is to be brought into it, that

it may not deteriorate, but may continue to increase in efficiency. God has been the counsellor in the work done there, and our people should appreciate the self-sacrificing efforts that have been made in behalf of the work in that place.

Many easier fields might have been chosen by those who have gone from Berrien Springs to Nashville. But these workers did not seek easy fields. They resolved to do what they could to help where help was most needed. And we ask our people not to leave them without assistance. They have been given plain evidence that the farm which has been purchased is the place on which God would have them establish a school, and we call upon our people to help them in the great work that lies before them.

As I looked at the large vineyards owned by our people in central and southern California, I thought, How I wish that those who own these vineyards could see and appreciate the needs of our workers in Nashville; for then they would surely help them by sending them gifts of fruit. My brethren and sisters, will you not see what you can do to help those who are just starting out in the establishment of a work that God has said must be done? Gifts of money or gifts of fruit would be greatly appreciated by the workers in these needy southern schools. I have reason to know that they need your assistance. If you will take hold to help them, the Lord will certainly reward your liberality.

I have done what I could. I

have given over two tons of prunes to needy schools and missions. Who will join me in this work?

Ellen G. White.

### Away Behind, and Why?

Not long ago, in one of our church schools, a little girl who was endeavoring to master United States history, and who had become a little confused in the dates of certain events, inquired of her teacher if Christopher Columbus was still alive. The reader may smile at this, but we must remember that the inquirer was only a little child, with but little experience in the world, who had never read much of our national life, so she was excusable in asking the question that she did.

But here are a couple of questions asked the writer at the Pacific Coast camp-meetings last summer, which should not make us smile, but weep. A good brother, a conscientious man, a member in good standing in one of our churches, inquired of us if Elder O. A. Olsen was still president of the General Conference? Now, Elder Olsen left the office of president of the General Conference in 1897, at the conference in College View, Neb., nearly eight years ago. Elder Geo. A. Irwin succeeded him, serving four years, and Elder A. G. Daniells succeeded him, and is now serving his second term. All these changes, the names of these several brethren, their plans and appeals, have been in the "Review and Herald" nearly every week all these years, and our good, but not "up-to-date" brother was ignorant of the whole thing.

Again, at one of our camp-meetings last season, some reference was made by a certain speaker of the loss by fire of the publishing house in Battle Creek, Mich., Dec. 31, 1902. After the meeting, a good sister hailed us as we were crossing the grounds, and asked us if it was *really* so that the publishing house had been burned, saying, in all seriousness, that she did not know it, and had never heard about it. All this happened two or more years ago. Our papers were full of it, but the good sister had

never heard of it, and why? Simply because she had not read our good church paper, the "Review and Herald," and, consequently, she and the brother above mentioned were away behind the message that is now going out so rapidly to the world.

Possibly these may be extreme cases, but we are fully persuaded that many of our people are not informed as they should be of the progress of this truth in the earth, simply because they do not take our good "Review and Herald," and read it each week. We have but little sympathy for a Seventh-day Adventist to-day who, through reading the daily and weekly secular papers, which cost twice as much as the "Review," can talk of "frenzied finance," the fall of Port Arthur, and the other sensations of the day, and is still neglecting to take the very paper which would keep him posted on the progress of this blessed truth in the earth.

Our ministers everywhere, and church elders, should take a deep interest in the circulation of the "Review and Herald." A careful canvass, by a competent person, should be made of every church, and our people urged to subscribe. Many subscriptions could be taken if our people were personally solicited. A large number of our people on the coast are not taking the "Review," and we believe that conference officers, ministers, and church officers should give this matter careful attention. Will we do it, brethren?

W. B. White.

To forbear is to forget every night the little vexations of the past day; to say every morning: "Today I shall be braver and calmer than yesterday." Forbearance even sometimes leads us to detect in ourselves a little want of good nature, condescension, and charity. —Selected.

"But if the Spirit of Him that raised up Jesus from the dead dwell in you, He that raised up Christ from the dead shall also quicken your mortal bodies by His Spirit that dwelleth in you." Rom. 8: 11.

## THE FIELD

SOUTHERN CALIFORNIA

San Diego

It is well at times to halt a moment and take time to recount a portion at least of our many blessings.

At the beginning of 1904 we took up the church work in this city, and have remained here during the year with the exception of about two months spent at San Pasqual and Escondido. The visible results at these places, so far, are: Thirty-one have signed the covenant, thirty-seven have been baptized, and twenty-four added to the church. This does not include those who have united by letter from other churches. At the close of the year the San Diego church treasurer's books showed that \$3,000 in cash had passed through her hands. This was tithes, offerings, and pledges for the various branches of the work, which is four hundred and fifty dollars more than the previous year. The amount has been given by about a hundred members, the majority of whom are women, and nearly all are poor in this world's goods. Besides the above, \$550 has been pledged to aid in completing the new sanitarium at Paradise Valley. About half of that has already been paid. A church-school building has been so far completed that school is being held in it, but there is quite a debt on that yet. One thousand sets of the special numbers of the "Signs of the Times," "Southern Watchman" and "Life and Health" have been taken, and, at this writing, all have been disposed of but twenty sets, and they are going. A large proportion have been sold, others given away; the balance are being loaned.

Some of the members have employed their spare time in holding Bible readings with much benefit to themselves as well as to those with whom they read. We have just received 500 sets of the "Family Bible Teacher," fifteen readings in a set, with which to begin the new year in continuing the work of warning

the world of that most solemn of all events—the soon coming of Christ. F. I. Richardson.  
January 4, 1905.

**MONTANA**

**Elliston**

I spent a few days with the company at Elliston, at the beginning of the week of prayer. Some of those who took a stand for the truth have given up, but most of the company are faithful and of good courage. Several seasons of power and refreshing were enjoyed with them.

At Bozeman, the church felt the necessity of an earnest effort in behalf of the young people. And at the earnest request of the brethren, I spent the last three days of the week of prayer with them. A good spirit had characterized their meetings from the start, and as, on Thursday evening, we began an aggressive revival work, urging home upon hearts, by the power of God, the great necessity of laying all at His feet in absolute surrender, to take His way instead of the way of self-pleasing, several responded. This work of faith and prayer was kept up during the remainder of the week, and at its close all but two or three of the young people had yielded to God. Two souls who had never confessed Christ before also took a stand. Several older ones, with whom the church had been working, also expressed a desire to unite with us by baptism. And on December 26, eight dear souls were buried with their Lord in the watery grave.

As time passes on, the conviction deepens that many of our churches, as well as many of the ministry, need the life-giving power which comes only through the unconditional surrender of all to Christ by faith. The mere theory of the doctrines, or even of surrender itself, apart from separation from known, conscious sin, is like the salt which has lost its savor. Every wrong practice must be given up. Every tie that binds the soul to earth must be severed before the power of the Holy Ghost can take complete possession. O, there is peace and joy

in a full, complete, and absolute submission to God! As we appeal from self to Christ, and from the power of man to the power of God, there comes an efficiency in all our service, and a conscious sense of power, to which the half-yielded heart is a stranger.

That God may impress every soul with the necessity of an absolute renunciation of self, and a complete putting on of Christ, is my prayer.  
W. A. Gosmer.

**WESTERN WASHINGTON**

**The German Church at Wilcox**

This church enjoyed the visit of Elder F. D. Starr for a week. He spoke to us in German most of the time. His labors among us were of profit to all. Six were added to our numbers from other Seventh-day Adventist churches.

The church has a membership now of nearly ninety. During last year we paid over \$900 tithes, several hundred dollars in offerings, and have a school fund of \$360 to run a church school this winter. The school has an enrollment of twenty-seven.

A new set of officers were elected and we hope to see the work go forward to the glory of God and the finishing of this message in this generation.

H. J. Schnepfer.

**Ridgefield**

The new church-school building at Ridgefield was dedicated on Sunday, Jan. 1, 1905. It was a blessed occasion and will not soon be forgotten by those present. As the brethren are all poor, it was a great struggle to undertake such an enterprise, but they felt that it must be done. The Lord greatly blessed the effort, and a neat new building, finished off and paid for, and some \$15 still in the treasury, is now completed. The school has enrolled about fourteen pupils. They gave a very interesting missionary entertainment on Sunday evening, after the dedication. A deep and solemn impression was made upon all present. The ordinances were celebrated and the annual business meeting was held. The Spirit of

Christ was manifestly present at both these services. Elder A. J. Stover was with us and assisted in the meetings.

The week of prayer was a most profitable season for this little company, and they have taken an advanced step. We hope they may continue to grow in grace and knowledge. On Monday, January 2, I drove by team fourteen miles to Manor, and spent some time in counsel with Brother J. R. Clark, who is a member of the conference executive committee.

We hope to be at the meeting at Mountain View, Cal., January 15-23.  
E. L. Stewart.

**CALIFORNIA**

**Week of Prayer in Fresno**

We may safely say the week of prayer was a profitable season for the church at Fresno. The gatherings were well attended, and there seemed to be a desire with nearly all to seek the Lord in earnest.

The spirit of confession came in and tears flowed freely, as the sins of evil speaking, evil surmising, and evil thinking were confessed. Bitterness was taken out of the heart, and all our hearts were made tender, as members went from one to another and made frank, open confessions, and received willing forgiveness. It was good to be there.

From the work that was done, it is evident that the Lord was greatly hindered in His work in and through us; and, while we rejoice greatly that so many of these hindrances are removed, we are confident that there are others still to be taken away, and pray that the heart-searching work may continue until we all see ourselves in a true light. And then what great things will be done for us!

Let us earnestly pray that this new year may witness results in harmony with the importance of the message and the solemn times in which we live.

A. M. Dart.

Oleander, Cal.,  
Jan. 4, 1905.

**A Call for Literature**

Owing to the fact that our opportunities to circulate tracts in San Francisco are much greater than our ability to purchase them, we will gladly accept contributions of tracts or money with which to purchase them. In either case, send to Mrs. E. E. Parlin, librarian, 916 Laguna Street, San Francisco. Sisters Press, Henry, and Hickox all desire many more tracts for free distribution than the church here is able to furnish alone.

E. J. Hibbard.

**San Francisco Church School**

Since our last report our work has gone steadily forward. Our enrollment at present is sixty-four. Some of these have left the city, and, consequently, are not in school now.

The children succeeded in raising the full amount required to furnish a room in the Huntsville school, and sent it on several weeks ago. We are going to do something in the way of selling doilies, for the girls in the Oakwood school.

Many improvements have been made in our surroundings. The hammer and saw, putty knife and paint brush have been freely and willingly used in and about our back yard, until we seem to be in an entirely new place. Some of this work has been done by the pupils.

Our industrial work is progressing as fast as possible without weakening the other work.

Thursday evening, December 22, we gave an entertainment. The pupils rendered a short program, which was well received. We also had an exhibition some work from our shop, which elicited hearty commendation. Several who are not of the faith, but who are patrons of the school, were present, and expressed themselves as very well pleased with the work of the school.

The week of prayer was an interesting and profitable season. I met every evening, except one, with the Valencia Street church. The meetings were spiritual, and a fair offering was taken at the close.

Our courage is good, and our faith is in the God of Israel.

B. L. Howe.

420 Dolores Street.

**WESTERN OREGON****Conference Funds**

Receipts for the month ending Dec. 31, 1904:—

**TITHE**

Albina Church, \$67.60; Ashland, \$18.60; Astoria, \$2.80; Coquelle, \$24.50; Chitwood, \$3.50; Dilley, \$33.10; Drain, \$2.52; Eugene, \$83.65; Falls City, \$16.20; Grants Pass, \$40.88; Hood River, \$3.00; Hope-well, \$60.88; Jewell, \$7.10; Mollala, \$8.00; Monitor, \$20.73; Montavilla, \$42.40; Mount Tabor, \$11.50; Myrtle Point (company), \$20.16; Newberg, \$47.05; Portland, \$102.33; The Dalles, \$16.55; St. Johns, \$1.60; Willamina, \$9.00; Woodburn, \$39.60; Miscellaneous, \$6.07; Total, \$689.32.

**TRUST FUNDS**

Annual Offerings, \$520.67; Haskell Home, \$1.55; Weekly Offerings, \$26.30; Mission Board, \$3.75; Southern Field, \$83.38; Hundred Thousand Dollar Fund, \$107.50; Sabbath-school Donations, \$21.79; Laurelwood Industrial School, \$20.50; Second Tithe, \$27.38; Western Oregon Conference Students' Loan Fund, \$14.50; Total, \$827.32.

W. C. Raley,  
Treasurer.

**Visiting Churches**

The writer left Portland on Friday morning, December 23, to visit some of the churches in southern Oregon, while on his way to California, to attend the joint meeting of the Pacific Union Conference Executive Committee and bookmen's convention, at Mountain View, Cal., beginning January 15. At Eugene, meetings were held on Sabbath and Sunday, two meetings each day. The very stormy weather kept several living at a distance from being present at the meeting. However, the meetings were seasons of refreshing. All were much encouraged. The little company at Eugene feel very much

their need of some one to lead them in their work, being mostly sisters, and many of them quite feeble. Still, they have done a large amount of missionary work in the city. As it appeared to the writer, there ought to be a good laborer stationed in Eugene to labor for the up-building of the cause in that thriving town of six or seven thousand souls, and for the neighboring towns and country about.

Elder E. W. Webster started a good work there before leaving for the South, and this interest should be followed up. I do not know how soon such help can be provided for Eugene, but hope it may not be long hence.

The next point visited was the Royal church, a few miles from Cottage Grove. Elder J. M. Cole joined me at this place, and we had a good whole-day meeting with the church on Tuesday, the 27th. The little flock were eager to hear the word spoken. They love the message for these last days. Old and young together seem to be living for the coming of the Lord. It is truly good to see the young people, as in this church, filled with the love of the truth, and all taking an active part in the meetings.

The roads being so muddy, we did not attempt to meet at the church in the evenings; but Elder Cole taking one part of the neighborhood and I the other, we had some cottage meetings, which were no less full of blessing than the general gathering.

On Wednesday morning, we had a pleasant walk of about five miles to Cottage Grove, where we spent the hours that we had to wait for the train visiting a few families of Sabbath-keepers who do not have church privileges any more than to meet for Sabbath-school in one of their homes. We were glad to see the courage and love for this message evinced by these scattered members. From them and several at Royal comes a very urgent plea for public meetings to be held in Cottage Grove. When these earnest calls for help came, and in so many cases, as in this, the needs of these respective fields being so apparent, we feel no little perplexity at not being able to supply the

necessary workers. However, we hope that, sooner or later, and as soon as consistent, these, who are calling so earnestly may see their hopes realized. But may the blessing of God rest upon the efforts put forth by His people here and there while they wait for help.

F. M. Burg.

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### Week-of-Prayer Reports

#### PORTLAND

The Sabbath services during the week of prayer were well attended by our people in the city of Portland. The readings met with hearty responses, especially those that breathed a fervent missionary spirit, and such as revealed the encouraging progress of the cause in the home field and in the regions beyond.

Many testimonies were given expressing renewed consecration to the service of the Master. Several whose "feet were well-nigh slipped" gladly returned to the fold. There is a revival of missionary effort on the part of many in the church.

On the whole, the occasion was one of profit to our people in Portland. We believe that the courage of our people is much revived. The offering amounted to \$180, and donations are still coming in.

G. W. Reaser.

#### ALBINA

The German church at this place had a precious season. The blessings of God were wonderfully manifest with us. Notwithstanding the weather was disagreeable, the meetings were well attended.

Elder Dirksen was with us during the whole week, and gave some very encouraging instruction. Elder Burg spent one night with us, and, although he spoke in English, his instruction was encouraging.

A good spirit was shown throughout the whole week, and at every gathering the prayers and testimonies showed the precious influence of the Holy Spirit. We have all determined, although a small band, to follow the banner of Jesus. Our motto is, "The coming of the Lord in this generation."

The collections also were good. We have already received \$60, and

more is expected from isolated members. We thank God for His goodness, and ask our brethren to pray for the German work.

T. L. Thuemler.

#### ST. JOHNS

The week of prayer at this place was, I trust, a week of special blessing and profit. I am sure the church here are more determined to do their duty in carrying on the work of warning the world at home and abroad. Our donations from those present amounted to \$209.10.

E. D. Hurlburt, Elder.

#### MOUNT TABOR

Week of prayer at Portland Sanitarium was carefully observed in order to give all the helpers an opportunity to share its benefits. Four meetings were held each day and were well attended. They were placed at different hours so as not to interfere with the daily round of duties. In the evening nearly the whole sanitarium family assembled in the gymnasium to hear the readings. After the reading a social meeting was held, in which many gave expression to the spiritual benefits received. A few made profession for the first time. Some who had been under discouragement came out clear, and all seemed greatly strengthened to renew the conflict.

The donations are not all in, but as nearly as we can now estimate they will amount to \$100. This we consider a good offering, inasmuch as all the helpers are working for small wages.

H. W. Decker.

#### FRIEND

This church consists principally of families from other churches who have gone to this section to take up homesteads. It is situated in a quiet nook among the foothills on the east of Mount Hood, and about eighteen or twenty miles from this perpetually snow-capped peak and twenty-five miles southwest of The Dalles.

We met every day at 5:00 P. M. The meetings were well attended by our people, and from fifteen to thirty-five persons not of our faith came out regularly. The interest increased to the very end, and the

Lord came very near to this hungry people. The readings on the progress of the message gave new courage. Our last meeting on Sabbath was a time of special refreshing, confessions were made, and a deep heart-searching resulted in a triumph for the truth. We believe the coming year will be one of advancement in Christian experience and hope to see those interested ones not of our faith taking a stand with God's remnant people.

G. W. Pettit.

#### ALBANY

I met with the company at Albany the first Sabbath of the week of prayer. We had at this first meeting two readings, and planned for three other meetings during the week. Our brethren here are so widely scattered they could not meet every day. The Lord came very near to us at our first meeting, and we enjoyed a precious season of refreshing. All bore testimony to the Lord's rich blessings during the past year, and expressed a desire for gaining a deeper Christian experience.

Reports from this little company since leaving them indicate that new victories were gained, and they feel strengthened for the conflict. The offering amounted to \$17.55.

G. W. Pettit.

#### MONTAVILLA

The week of prayer was observed by the Montavilla church, holding meetings each evening. Our offering to missions was about twice what it was last year. All felt that the times demanded our best effort for the fields beyond.

J. W. Burden.

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### Bible Work in Portland

As a result of the work of Sister M. A. Neale in the city of Portland, twelve are now keeping the Sabbath. Three of this number have been baptized, while the rest, it is hoped, soon will be. Sixteen others have professed themselves fully convinced of the truth, while several more are interested. The sad part of the work is that so many see the truth, but have not the courage to obey. Ministers and

church-members follow up our work closely, trying to convince the interested ones that the law is not binding, and that it is not necessary for them to keep it.

#### Astoria Church School

Since our last report, the week of prayer has come to us, laden with blessings.

We met each day at the close of school, all our children remaining, and nearly all the parents coming in at that hour.

The Spirit of the Lord was with us, and we realize that we were greatly blessed. The children and youth showed a good interest, and took part in the exercises. We enjoyed very much a visit from Elder Benham.

Sabbath, December 24, was a good day for us as a church. Our children have for some weeks taken a great interest in learning the different parts of the missionary exercise for Christmas. We followed quite closely the program as given in the "Review."

We had placed beforehand on the board a large map of the Chinese Empire, and also the figures representing China's millions. Two of the older girls described the country, its people, and their needs.

In the exercise, "The Great Commission," as there were not sixteen of us only nine took part, eight carried two letters each. That we might not leave out the ninth, and least one, she was asked to carry a period to close the sentence. "Thoughts from a Little Black Girl" was touchingly given by an eight-year-old girl. The plea from the different countries was well learned and recited.

"A Chinese Girl," a touching poem found in the "Signs" of November 30, was beautifully recited by a little girl.

The selection with the "little red box" was spoken by a small girl, with good effect. At its close she passed around her box, and took up a fair collection. I am sure we all felt that it was "better to give than to receive." The hearts of some of the little ones were so touched, in the homes where the pieces were learned, that they gave all the money they had been saving for a

good while, to help the poor little Chinese and African girls.

Let us not be discouraged, though we have but few pupils. The Lord will bless efforts put forth for Him, and help, that something may be accomplished.

I have mentioned details to show what seemingly small things will influence a child.

We have added to our school this month two Scandinavian boys, making five pupils from the outside, and we expect one little Adventist girl after the vacation.

Nellie Brown,  
Teacher.

#### UPPER COLUMBIA

##### The German Work

From the time when I last parted from Elder H. J. Schnepfer, about the close of September, at which time Elder Schnepfer baptized nine precious souls, all heads of families, for whom we had been laboring, we have been devoting our time to house-to-house work, giving Bible readings and doing personal labor wherever opportunity was given. The most of the Germans in this conference are living on farms, and therefore we found it almost impossible to hold meetings as long as outdoor work could be done.

We were glad to find some souls in this work who declared themselves willing to walk in obedience to the commandments of God. One family which had been keeping the Sabbath some years ago but had become discouraged seemed to take new courage to step out to serve God. The lady has been keeping the Sabbath for several weeks. The husband was working for wages, but he also said that he would take a new hold. May the Lord make them firm in His truth.

Besides these, we were very much encouraged to see three souls that had never heard the message before step over on the Lord's side to keep the commandments of God and the faith of Jesus.

We are glad to see the cause advancing among the Germans and feel encouraged as we see some fruit of our labor.

At present we are holding a se-

ries of meetings about eighteen miles southwest of Odessa, Wash. The interest seems to be increasing. We pray God that He may so lead us and direct our minds by His good and Holy Spirit that precious souls for whom Christ died may be brought into the fold and so become a reward for the suffering of the Saviour. We ask an interest in the prayers of God's people.

Chas. F. Knott,  
Anna K. Knott.

#### Spokane

The week of prayer closed with good results; the meetings were well attended by our people. Some of the services continued for three hours, and it seemed impossible to close them sooner. Backsliders were reclaimed, several were converted, and, with but few exceptions, the entire church reconsecrated themselves anew to the service of the Master. The Spirit of the Lord was in every meeting in a marked degree. Many confessions were made, and trouble existing between brethren was made right.

As a church, we have decided to have a part in the proclamation of the Third Angel's Message, and in order to do so, we must have clean hands and a pure heart.

Considerable work has been done with the one thousand sets of "Signs" to get the message before the people.

We have subscribed for over 300 copies of "Object Lessons."

Our annual offering amounted to \$191.19.

We are now planning to begin a revival meeting, to be held in the church in the near future. All are of good courage, and our motto is, "Onward."

C. E. Ford.

January 2.

The truths of the Bible are like gold in the soil. Whole generations walk over it, and know not what treasures are hidden beneath.—Beecher.

"Silence under salvation is the sublimity of salvation."

## MISSIONARY WORK

### Mission Notes

Brother Barlow, who is conducting a school in Simultala, India, has eighteen boys in his school, and others desire to attend. They come in from surrounding villages, some of them a distance of twenty miles.

Brother T. H. Westphal reports a safe arrival in Chile. He has already begun a series of meetings in Spanish and German.

Our first party of missionaries for India reported from Port Said, Egypt, December 1. They were looking forward to the time of their arrival in Calcutta, about December 18, and wrote that they were beginning to call India home.

Brother H. H. Dexter and family had a pleasant voyage across the Atlantic, en route to France. On Sunday evening Brother Dexter spoke to an audience of fifty in the second cabin.

### En Route to Singapore

A company of workers has recently located in Singapore, Malay Peninsula. Brother G. F. Jones, who worked so successfully in the island fields, has charge of the company. While en route, they stopped at New Guinea and New Britain. Of the latter place, Brother Jones wrote:—

"Work ought to be begun at once. Real, living faith must be exercised by the workers who go among these cannibal tribes. New Britain offers an experience for our workers, among treacherous and hideous savages, that would exceed any experience of faith previously written by missionaries of other denominations, inasmuch as we hold the very message with which we can not fear to go anywhere. Only a few coastal tribes have been reached by the Catholics and Wesleyans. Twenty miles into the interior the country has not been entered by any one. I believe there are hundreds of our people willing

to hazard their lives among savages of the worst type. What an infusion of new life would flow through every one of our churches should these forbidding fields be entered now.

"I would deem it a privilege for the Christian experience and pleasure it would give, to go with the Lord into the bush among these untamed people. But I trust others of our brethren will soon have this happiness, while we continue our journey to our appointed field in the Indies."

### Enlist Now

Perhaps some may think that there is nothing being done along the line of our regular book-canvassing work, but we all know that the organization of an army is the first preparation for war. Let all remember that just now we are organizing for aggressive work, and that the call is pressing for consecrated and earnest men and women to enlist for active service.

The enlisting office is 285 Salmon Street, Portland, Ore., and the regular drill will begin February 1, and last till the 15th. Who will send in his name and begin at once to plan to attend this drill, or canvassers' institute?

We shall go to California in a few days to get a fresh supply of powder. For shot and shell we will use "Desire of Ages," "Great Controversy," "Patriarchs and Prophets," "Daniel and The Revelation," "Bible Readings," and the health books, with the smaller books for sharp-shooting and target rifling.

With a good company of willing volunteers a mighty work will be done for the Lord this year. But we are not now without some firing being done at the front.

Sister Josephine Barrett, of Grants Pass, reports \$12 worth of orders.

Brother Ford Dodds is in the artillery lines with "Great Controversy," while Brother George J. Scharff has opened fire with "Heralds of the Morning." He says, "One very poor man sold a gun to buy a copy of 'Heralds of the Morning,' and was so much inter-

ested in it that he talked about it to all his neighbors, and as a result many of them will doubtless purchase a copy." At another place he so interested a lady in his book that she was able to retain enough of its contents in her memory to give her husband such a description of the book that he was very anxious to get it, and so gave an order at the very first opportunity. Another item from Brother Scharff shows how the Lord can bring good out of what seems to be evil. He says: "In going to call on a lady whom I had previously interested in my book, but who was too poor to buy, I had to jump across a muddy place, and as I did so I dropped my book and soiled it very badly, and so offered it to this lady for 50 cents, as it was entirely ruined for the market. She was so interested in it that she showed it to all her neighbors, and, as a result, a few days later I took their orders. So you see what a poor lady can do with a book that was ruined for the market, and she had only had it two or three days."

O my brother, my sister, are not some of us burying our talents!

Another canvasser says that a little boy about twelve years of age wanted to canvass, so he let him try it with "Best Stories," and as a result he made over \$2.00 a day. This does not mean that we should turn our attention to small books. No, indeed; we would seem very small were we seen in the heavy timber trying to chop out a road with a little hatchet. But it is a sure sign that the work will very soon be finished up, and that what we fail to do the children will step in and do, and they will wear the crown throughout eternity that we might have worn.

F. E. Fairchild.

The Bible is the only Book which shows us what we are—not only our needs, but our possibilities. Too many men are content to live in the valley, or to roam about among the foothills, who might be climbing upon the peaks of the higher Christian experience.—Mott.



# PACIFIC UNION RECORDER

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By the

PACIFIC UNION CONFERENCE OF SEVENTH-  
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Editorial Committee

J. J. IRELAND W. B. WHITE EDITH O. KING

Entered as Second-class Matter June 1, 1904, at  
the Post-office at Oakland, Cal., under the Act of  
Congress of March 3, 1899.

Some time ago it was announced that the United States History by Professor Bunch was to be published by the Walla Walla College. We have since been informed that no arrangements have been made with the college to bring out this publication, hence all inquiries concerning it should be addressed to Prof. F. S. Bunch, Gravelford, Coos County, Oregon.

The Glendale Sanitarium was formally opened Monday, January 9. The medical department has been organized with J. R. Leads-worth, M. D., and Abbié Winegar-Simpson, M. D., as the physicians in charge. Elder J. A. Burden is the business manager. We trust that this institution will be a bright and shining light for the cause of truth in Southern California.

## Agents Wanted in California and Nevada

Our work is pleasant, honorable, and profitable. Any person of ordinary ability can earn from \$75 to \$150 per month. References given upon application. For particulars address P. R. Albrecht, Room 218, 456 Montgomery St., San Francisco, Cal.

## Provisions and Bedding Wanted

We are requested to call attention to the needs of the Nashville Sanitarium and Training School for Missionary Nurses.

## PACIFIC UNION RECORDER

This institution is one that is being established by the Southern Union Conference and is going through the trials of its pioneer experience. Scarcity of means and unusually straitened circumstances make it a matter of much consideration to those who are in a position to render assistance.

If there are those of our brethren and sisters who are in a position to donate provisions, such as apples, potatoes, dried or canned goods, or bedding, it will be of very material help to this enterprise. Full information can be secured by addressing as below. If possible, shipments should be made prepaid.

Address, Nashville Sanitarium, Church and Vine Streets, Nashville, Tenn.

## A Medical Conference

Since a number of our physicians and nurses will attend the executive committee meeting of the Pacific Union Conference, to be held January 15-23, at Mountain View, Cal., we hereby call a meeting of the executive board of the Pacific Union Medical Missionary and Benevolent Association to convene at the same time and place for a medical conference and convention. We invite especially our physicians and nurses to be present. Papers will be read and discussed which will be of special interest to our medical work on this coast. We urge all to be ready to take an active part in the deliberations of this conference.

W. R. Simmons,  
President P. U. M. M. and B. A.

## Annual Meeting

The Montana Conference Association of the Seventh-day Adventists will hold its next annual meeting at Bozeman, Mont., Feb. 7-12, 1905, in connection with the next session of the Montana Conference, to be held at the same time and place. All the members of the association are requested to be present, as the election of officers and other legal business will be attended to at this time.

J. A. Holbrook,  
President.

## A Real Burden for the Cities

"Never have I had such a burden for cities since I first heard the message as I have for —. The Presbyterian minister, who is the best Bible student and minister in the city, is preaching present truth to his congregation every Sunday. He is reading 'Great Controversy' and 'Christ's Object Lessons,' and his children have 'House We Live In.' He and I have good missionary visits every Sunday evening at his house. He told me last night after his sermon and Bible training class that my brotherly love toward him is fully appreciated and reciprocated.

"All the praise and honor and glory belong to God, and He shall receive it now and forever.

"Your brother,  
"[Signed] —"

Are there not others who have a similar burden and who will manifest it in a similar way?

H. H. Hall.

## Notice

There will be a meeting of the executive committee of the Pacific Union Conference of Seventh-day Adventists Jan. 15-23, 1905, at Mountain View, Cal., in the chapel of the Pacific Press Publishing Company. A full attendance of the members is desired.

By order of the president,  
J. J. Ireland, secretary.  
Oakland, Cal., Dec. 15, 1904.

## Notice

For Sale—A well-equipped bakery, with brick oven, horse and wagon, and good-will. Outfit can remain on property one year free of rent. Price, \$300. This is the only bakery in a city of 2,000 inhabitants, located in the beautiful Escondido Valley. Too much work for one of my age is my reason for selling. References, Escondido Treatment Rooms, or Elder A. J. Howard, Escondido, Cal. For further particulars address J. W. Landes, Escondido, Cal.