## Winter Council of the Division Committee.

The Division committee met in council for its winter session January 15 to 22 at the Skodsburg Sanitarium. The spacious hall in what is known as "Villa Rex" was at our disposal which, in years gone by served as the dining room of a former Danish king, when spending the summer months at the sea-side.

All members of the committee were present, except W. E. Read, who is absent on an arduous journey across the African continent visiting our mission fields at those out-posts of our Division territory. O. Fasnacht of the Rumanian Union and A. Minck, president of the Hungarian Conference were in attendance. Aside from local visitors who took part in the deliberations, we were glad to welcome brother O. J. Olsen, superintendent of the Iceland mission, who was returning to his field of labour from a well-earned furlough. Then, also, we were pleased to meet brother and sister J. C. Klose from Korea, and G. R. Fattic, educational secretary of the South African Division en route to his new field.

The daily work of the council was preceded by a Bible study following which the business programme was considered in three sessions during the day, with meetings of smaller committees in between.

From the reports on the growth of our membership presented in the first session it was encouraging to learn that, during the first nine months of 1924 for which the figures were available, 8826 new members had been received into church fellowship. This is the largest increase thus far experienced. By the end of September 1924, our membership had reached 74,585 and will doubtless be considerably in excess by the close of the year.

We certainly have abundant reason to thank God for this rich harvest of souls that has been reaped by the combined efforts of our workers, our lay-members and the enthusiastic co-operation of our young people. The winning of souls for the kingdom of God being the great objective in all our endeavours, plans were considered with a view to strengthening the spiritual shepherding of the flock and of increasing the efficiency of our ministry so that we might cope with the needs of conserving the church within while slackening in no wise our aggressive work on behalf of those without.

The financial statement of the treasurer showed an expense for the year of Swiss Fr. 3,636.123 with an income for eleven months of Fr. 3,247.814, leaving a deficit of Fr. 388, 309 which, it is hoped, will be materially diminished by further receipts.

In this connection the Division committee would express its gratitude and appreciation to
the rank and file of our faithful brethren who have so nobly contributed to our funds in their mission offerings and by entering so whole-heartedly into the Harvest Ingathering campaign, in spite, no doubt, of their own needs in these trying times. Without this loyal support the maintenance and further development of our great missions enterprise would be inconceivable. No doubt, God will certainly bless all these efforts with an abundant fruitage.

One of the principal problems of the winter council is, of necessity, the study of our finansial situation, as on this naturally hinges the question of the appropriations called for in the carefully prepared budget for the following year. It is here decided what urgent needs can be met and what calls must be cut down or entirely eliminated in order to keep within the bounds set by our prospective resources. Unfortunately, not a few had to be disappointed.

Trusting that God will prosper our people so that the estimated income is realized, some $\$ 510,000$ could be voted in appropriations for the various fields. $\$ 180,000$ of this amount is for the needs of our mission fields in Africa (East and West), for the Arabic territory, Persia, Asia Minor etc. The Publishing and Educational Funds supply means for the establishment of new printing houses and depositories and schools in different countries, and to strengthen needy establishments already provided in other fields. For Iceland, Italy, Bulgaria, Turkey and Jugoslavia for instance, to mention but a few, mission property and church buildings are to be erected.

A special item on our budget for 1925 and the following years is the inauguration of philanthropic medical work in the Volga Republic in Russia where, it will be remembered, much suffering has often been caused by periodic crop failures. The committee thought best to refrain from making a special appeal to meet this extra expense and felt confident that our people took such interest in this new opening that they would gladly keep it in mind in their contributions for our mission work. We certainly rejoice at this opportunity of lending a helping hand to our brethren in Russia in their self-abnegating toil to foster the cause of the Lord.

Considerable thought was given to the work of our various departments. The resolutions touching them will be communicated separately. Suffice it to make these brief remarks: There are 10676 members in our young people's societies to which some 2000 should be added for Russia. Plans were enacted to enlist the abilities and interest of this youthful army for evangelistic efforts and to support their aspirations for better training by well-
conducted reading courses, and the improvement of their libraries. A bi-lingual Division paper for our young people is contemplated (German and English) and is probably feasible.

The Sabbath schools are revealing encouraging features. The lessons are now being provided in 28 languages so far as has been ascertained. The educational department reported 29 schools and new ones are being planned for. Especially encouraging is the circulation of our literature. Brother Böx stated that at the end of 1924 the corps of our colporteurs had reached almost 1500 and their sales over $\$ 800,000$, which was really more than $\$ 100,000$ beyond the goal. Many ntw recruits were ready to join this band of faithful workers so that it seemed justified to work towards a goal of 2000 canvassers during 1925 with literature sales amounting to $\$ 1,000,000$, and there is every prospect, under God, to reach this goal.

Special days were appointed as follows:
Big Week May 2 to 9.
Sabbath School Rally Day June 13.
Week of Self-Denial July 5 to 11.
Educational Rally Day August 8.
Young People's Rally Day November 14.
Hungary is to be organized into a Union conference, and Jugoslavia into a Union mission in view of the growing work in these fields.

We greatly appreciated the kind hospitality afforded us by the Scandinavian union and the Skodsborg Sanitarium in particular. Under the able leadership of Dr. Ottosen and his associates this institution enjoys a splendid patronage and has been able to celebrate its 25th anniversary last year. Dr. Ottosen is a great advocate of healthful living and has a wide reputation as chairman of the largest temperance society in Denmark numbering some 60,000 members. He did not miss the opportunity of impressing upon the council by an address and practical demonstration the necessity of healthful living and simple daily physical exercise and their influence on the increase of our working capacity. A great strength would be adced to our work, he urged, by well-trained selfsuptorting medical evangelists in large numbers.
it was decided that the summer council conrene at Hamburg July 19 to 22, preceded by a convention of the Home Missionary and Sabbath Schoo' departments July 13 to 18 . It is hoped that several brethren from Russia can be present at
these meetings.

Berne.
W. K. Ising,

Division Secretary.

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## Annual Report.

The year 1924 will ever stand as one of the notable years of history. In the beginning weeks Europe sermed on the verge of a catastrophe. Only those who saw the restless surging elements can appreciate those conditions, but about early
spring there came a marked change The press called it: "a new spirit", "a will to peace", etc. We know the angels of God held the winds. At no time have we as a church seen a more exact fulfilment of Rev. 7:1-4. The Spirit of Prophecy calls this "a little time of peace" and indicates that "once more the inhabitants of the earth were in the utnost confusion. Strife, war and bloodshed with famine and pestilence raged everywhere." In such a time as this how important it is that the Lord stir our hearts to greater things for Him.

On behalf of the European Division we desire to extend to our union presidents, conference officers and members our most hearty gratitude for their kind co-operation and earnest work during the past year. Some have laboured under persecution and other great difficulties, but all have been loyal to the truth. The reports this time are certainly heartening. We hope that everyone will study them with great care. Our conferences and departments will find in all these reports, worked out with painstaking care, a wealth of information. It is encouraging to see the good increase in book sales and number of colporteurs. It is cheering to know that the attendance at our schools is much larger than in former years. The financial report is the best we have ever had. The total tithe for the Division in 1924 was $\$ 837,990.23$. The unusual increase over 1923 is of course largely due to better money in Germany and other lands. In reality we are not much better of than last year as our bills must now be paid in good currencies and not in cheap paper money. Our tithe would appear much larger in dollars if the money in Great Britain, France and Scandinavia, and other countries was at par. We hope, however, for an actual increase so that the tithe may reach a million doflars this year.

May we ask all to study the increase in membership. It is not so encouraging. It is true that it is much larger than in former years with the exception of 1923, but we are deeply disappointed to find that our net increase this year of 6116 is almost 500 less than that of the year before. The number of baptisms is only 100 lower but the losses are much too large. We think the remedy for this sad loss lies largely in the local church - in having faithful elders and also in the work that can be done by deacons and deaconesses. The reports coming from Russia are surely good and those from the foreign missions fill our hearts with joy. In the Moslem world people seem much more willing to listen to the gospel. In Egypt twenty new members have been gained. In Beirut they have recently baptised nine. Over in Persia Brother Oster is having large results. In the Ethiopean Union we have had our first baptisms - nine in Abyssinia proper and twelve in the North colony. In the heathen missions of West and East Africa the year has been especially fruitfuI.

What this present year will bring forth only the Lord knows. Opposition is increasing. The power of Rome is very active against Christ. But if we are true to Him we will see great things. There is everywhere a longing after God. As stated by the Spirit of Prophecy: "In the world men and women are looking wistfully to heaven. . . While the powers of earth marshal their forces for the last great battle" and bring on "such a scene of strife as no man can picture" with a "sorrow in the world that no human balm can heal," we must lift up the living Christ as the hope and salvation for all.

At our Division Winter Council in Skodsborg the brethren planned for a stronger forward move. The publishing department has set a goal of 2000 colporteurs and a million dollars worth of sales for 1025. The Home Missionary Department has set out to raise at least $\$ 150,000$ in Harvest Ingathering, as well as much more in the Self-Denial Week and the Big Week. The young people are working for China and Brother Rasmussen is finding a good response. We must love our youth for they will never disappoint us. The Sabbath school and Educational work is getting stronger. Look at the Sabbath school offerings. However, the largest and chief work of all is that of soul-winning. Brother Conradi and the other field secretaries presented at the Skodsborg Council the need of greatly increasing our membership and we are all agreed to pray the Lord to give us in 1925 at least a net gain of 10,000 new members. Courage, zeal and faith are what we need in this the day of God's power.

> L. H. Christian.

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## The Sabbath School Work in Europe.

The Sabbath school work in the European Division presents one of the most interesting problems in the world-wide work of Seventh-Day Adventists. It is no small task for our publishing houses to supply the field with Sabbath school lessons in the many languages in which our work is now being conducted. We print lessons pamphlets in 16 languages, and import pamphlets in six others. The lessons are brought out on the typewriter in still six others. One of these last six, however, is the Russian, which is typewritten for use in Russia; for Russian speaking believers outside of Russia we can get the pamphlets printed at Brookfield. It was interesting to me to see a copy of those Russian Sabbath school lessons that are used in Russia. Our brethren there had gotten hold of a German lesson pamphlet of 1908, translated it into Russian, typewritten it, and thus supplied their field as far as possible. Let us pray that better times may come for our Sabbath school work in that interesting field.

Thus we have the lessons for adults in 27 languages. As far as we have been able to learn nothing has been done to put the lessons in the

35 or 40 other languages in which we are working in this Division. The children's lessons we have in only 14 languages. Thus much remains to be done for the children.

The Sabbath school membership stood at 78098 at the close of the third quarter. This is 3513 more than the church membership, which was 74585 at the close of the same quarter. If however we add to the church membership the number of children in the Sabbath school and compare this total with the Sabbath school membership, there are only 19 fields in the whole division that have reached or exceeded the goal. These are all fields outside of Europe proper, except the following two conferences and four missions: Transylvanian Conference, Silesian-Galician Conference, Warsaw Mission, Slovakian Mission, Jugoslovian Mission, and Greek Mission. Thus much remains to be done in an effort to get all our church members to share with us in the blessings of the Sabbath school.

The Sabbath school offerings continue to grow, showing an increase of $\$ 1004.63$ for the third quarter over the second. This is the more remarkable in view of the fact that the Week of Sacrifice, the Jubilee Sabbath, and other occasions of special offerings fell in the third quarter in many fields. Some progress is being made on reaching the goal of an amount in the Sabbath school offerings equaling 25 per cent of the tithe. Taking the average quarterly tithe for the first three quarters of 1924 and comparing this with the Sabbath school offerings, we find that only six fields have reached and exceeded this goal: Posanian Conference, Silesian-Galician Conference, Swedish Conference, Thuringian Conference, South France Conference, and the Spanish Mission. I count it a special honour to have had the privilege of spending two weeks recently in the only field to reach both the membership and the financial goals.

The Polish Union as a whole is deserving of special mention. It is the only Union to reach, as a union, the financial goal, and it lacked only 19 of reaching the membership goal. Yet Poland is mot an easy field nor are our members there rich in this world's goods. Brother Isaac writes: "The local authorities are beginning to cause our people more and more trouble in Volhynia and in the north east section of the old Russian territory: They are forbidding religious meetings of every kind, unless there are 50 signatures to a petition for such meetings." Again he writes: "Sometimes when I visit our people and see their poverty in earthly things, my neart bleeds. Some of them are sometimes giving more than they are able, but their love for this movement enables them to do what is almost impossible. A sister, sending in her tithe and Sabbath school offerings, made the following statement: 'We are sending the tithe and Sabbath school offerings, but we are sorry that we cannot send in a donation for the church extension fund, which you mention in the circular.
to the churches, but we are not able. Some days we do not have our daily bread, but we trust in God, knowing that He will not forsake us."' Of their poverty our dear brethren and sisters in Poland are giving as much in proportion to their tithe as do our members in America. Pray for the believers in Poland as well as for other difficult fields in this great European Division.

> L. L. Caviness.

## Good Tidings From Iceland.

(From an adress given at the Skodsborg Council.)
As you know, people in many countries have very peculiar ideas about Iceland and its inhabitants. They think it is a land full of ice and snow, populated by Eskimos. It is true that, in Iceland, we have some of the largest glaciers of the world, that the winter is long, and the summer short, that the country is very barren and without a tree worthy of the name. But it is also true that in that lonely island of the North Atlantic we have one of the finest tribes in the world, a well-educated people of the Scandinavian type. They have their own colleges and university, where they educate their own doctors, lawyers, priests etc. Their public schools are of a high standard. The church is the Lutheran State Church, but the Icelanders are not religious as a rule, and the reason for this may be found in the formality of their church.

But what interests us most is the work that is being done there. How is this carried on? To be as brief as possible, I shall divide it into five different headings as follows:

The canvassing work is difficult, but at the same time easy in a certain sense. How is that? Icelanders are great readers, and when our canvassers go out they find it an easy task to sign orders for the books. There are homes where our canvassers have signed as many as 10 orders in one family. In one case a colporteur stood at the same spot and secured no less than 44 orders. That part of the work, therefore, is not hard, but when it comes to the delivery of the books, this is another question. This does not mean that the Icelanders are not loyal to their agreements, for as a rule we generally deliver more books than have been taken orders for; but the trouble is to reach them in their homes.

Think of a country 108,000 square kilometers in size with a population of a little over 90,000 scattered over that wide surface and then you can understand why we often need 5 hours on foot to get from one farmhouse to another. At an average a canvàsser can visit about seven homes in a day. We have no railway system of any kind and but very few roads. Hence our canvassers must slimb hills, wade through rivers, cross marshes or lava streams with a load of books on the back in a water-proof bag. May the Lord bless these faithful workers.

When I first came to Iceland and planned on publishing books, I asked myself: How many shall I print? Will 2500 be too many? I endeavoured to have it that way, but I soon had to hurry to get out another edition of 4500 , and a few months later another 3000 , or 10,000 in all to a population of 90,000 . That is certainly a record. Since then we have sold similar editions of other books. Our hope of getting the message to the interior of Iceland rests with the faithful canvasser.

Our Sabbath school work is onward. I cannot give exact figures here, but our aim is to have all our church members in the Sabbath schools. Our collections reach 21 per cent of the tithe.

We have a fine company of young people. Some 40 to 50 per cent of our believers are members of the young people's society. It would mean a great blessing to us if we could have a school of our own before very long.

Also the home missionary work is progressing and all the members take part in it. I have been thirteen years in Iceland thus far and never had a Bible worker. The church members have been a great help to me all the time, and it will not be far from the actual facts when I say that they have the credit for half the souls won in Iceland. You may better understand this statement when I tell you, that one of our old sisters, who has now reached 60 years, made a trip some time ago along the south western coast walking 150 kilometers and selling 890 copies of our monthly paper. Others have accomplished similar feats. May this be an example for somebody in other countries where you are blessed with all kinds of facilities of communication.

The evangelistic work is difficult and easy at the same time as has been said of the canvassing line. The easy part is the getting of people into your meetings. I have had as many as 70 per cent of the inhabitants of a village come together and when you are able to speak to them in their own language they are willing listeners. The bad part is the travelling question. It is not very comfortable to travel for hours on the deck of a little motor boat in high seas, with your teeth chattering and your whole body shivering from the cold. But hitherto hath the Lord helped us and we depend on Him for the future.

Icelanders do not accept the message immediately, just as most other people, but once they do embrace it they usually hold to it. At present we are the strongest evangelical force outside the state church though some other denominations have some members here. If the Lord continues to prosper us as during the last two years, we soon hope to be self-supporting, that is we shall be paying into the mission treasury an amount equal to the appropriation granted us. Remember our work here in your prayers.
O. J. Olsen, Reykjavik.

Statistical Report of the European Division of the General

| Name of Conference or Mission |  |  |  | $\begin{aligned} & \% \\ & 0 \\ & 0 \\ & 0 \end{aligned}$ | $\underset{\sim}{\stackrel{ \pm}{y}}$ | 篤 E 0 0 |  | $\begin{aligned} & \stackrel{\rightharpoonup}{5} \\ & \stackrel{\rightharpoonup}{6} \\ & \text { 分 } \end{aligned}$ |  |  | $\begin{aligned} & \tilde{E} \\ & \tilde{x} x \\ & \stackrel{\rightharpoonup}{0} \end{aligned}$ |  |  |  |  |  | $\begin{gathered} \frac{0}{5} \\ \frac{0}{5} \\ \frac{2}{0} \\ \frac{0}{0} \\ 0 \\ \dot{z} \end{gathered}$ |  |
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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 12 | 14 | 15 | 16 | 17 | 18 | 19 |
| European Division | . | $\ldots$ | . | .. | $\ldots$ | . | .. | . | .. | .. | .. | $\ldots$ | 12 | .. | .. | 10 | .. | 22 |
| Baltic Union. Latvian Conference Esthonian Lithuarian Mission | $\begin{aligned} & 35 \\ & 18 \\ & 10 \end{aligned}$ | $\begin{array}{r} 1866 \\ 1198 \\ 137 \end{array}$ | $\begin{aligned} & 45 \\ & 37 \\ & 12 \end{aligned}$ | $\begin{aligned} & 2 \\ & 4 \\ & 4 \end{aligned}$ | 18 7 - | $\begin{array}{\|l\|} \hline 65 \\ 48 \\ 17 \end{array}$ | $\stackrel{26}{65}$ | $\begin{aligned} & 7 \\ & 2 \\ & 2 \end{aligned}$ | $\begin{array}{r} 5 \\ 21 \\ 21 \end{array}$ | $\begin{array}{r} \ddot{38} \\ 88 \\ 4 \end{array}$ | $\begin{array}{r} -27 \\ -40 \\ 13 \end{array}$ | 1893 1158 150 | $\begin{aligned} & 3 \\ & 7 \\ & 4 \\ & 3 \\ & \hline \end{aligned}$ | 1 <br> 2 <br> 3 <br> - | $\frac{\dot{5}}{1}$ | $\begin{aligned} & 5 \\ & 4 \\ & 1 \end{aligned}$ | $\begin{gathered} 28 \\ 29 \\ 4 \end{gathered}$ | 4 47 40 9 |
| Total | 63 | 3201 | 94 | 11 | 25 | 130 | 91 | 11 | 28 | 130 | - | 3201 | 17 | 6 | 6 | 10 | 61 | $100^{\circ}$ |
| British Union Conference... <br> South England Conference <br> North England <br> Welsh <br> Scottish <br> 1. Irish Mission $\qquad$ | 30 25 11 5 4 4 | 1868 1391 336 336 200 178 | 28 32 14 30 4 4 | $\begin{array}{r} 6 \\ 12 \\ 10 \\ 1 \\ 2 \end{array}$ | $\begin{array}{r}14 \\ 10 \\ 4 \\ \hline \\ \hline\end{array}$ | $\begin{array}{r} 48 \\ 54 \\ 28 \\ 31 \\ 6 \end{array}$ | $\begin{array}{r}27 \\ 29 \\ 1 \\ \hline \\ \hline\end{array}$ | 4 <br> 6 <br>  | $\begin{array}{r}21 \\ 10 \\ 9 \\ 1 \\ 2 \\ \hline\end{array}$ | $\begin{array}{r} 52 \\ 45 \\ 10 \\ 7 \\ 2 \end{array}$ | $\begin{array}{r}-4 \\ -4 \\ 9 \\ 18 \\ 24 \\ 4 \\ \hline\end{array}$ | 1864 1400 354 254 184 | $\begin{array}{r\|} 4 \\ 11 \\ 8 \\ 3 \\ 1 \\ 3 \end{array}$ | $\begin{array}{r}3 \\ 2 \\ 1 \\ \hline 2 \\ \hline\end{array}$ | $\begin{array}{r} \ddot{12} \\ 12 \\ 7 \\ 5 \\ 3 \end{array}$ | 2 6 1 -1 | $\begin{array}{r} 21 \\ 22 \\ 5 \\ 5 \\ 10 \end{array}$ | 9 92 44 15 13 16 |
| Total | 75 | 4003 | 108 | 31 | 28 | 167 | 63 | 10 | 43 | 116 | 51 | 4054 | 30 | 8 | 39 | 9 | 63 | 149 |
| Central European Union German Swiss Conference Austrian <br> Wurtemberg Baden <br> North Bavarian <br> South Bavarian <br> Main-Neckar <br> Aibling School Church... | 30 19 42 18 18 21 30 19 1 | 1068 766 1405 840 1168 1675 1289 180 | 8 8 27 39 30 25 39 48 1 | $\begin{array}{r}2 \\ 2 \\ 4 \\ 1 \\ 6 \\ \hline 1\end{array}$ | 53 <br> 47 <br> 37 <br> 18 <br> 14 <br> 36 <br> 25 <br> 81 | 63 76 80 49 45 75 74 74 84 | $\begin{array}{r}31 \\ 9 \\ 8 \\ 8 \\ 16 \\ 40 \\ 63 \\ \hline-1\end{array}$ | 1 1 1 2 1 3 3 17 1 | 54 <br> 45 <br> 45 <br> 48 <br> 20 <br> 25 <br> 60 <br> 34 <br> 30 | 86 <br> 55 <br> 58 <br> 29 <br> 44 <br> 44 <br> 103 <br> 114 <br> 31 | - $\begin{array}{r}-23 \\ 21 \\ 22 \\ 20 \\ 1 \\ -28 \\ -40 \\ 51 \\ \hline\end{array}$ | 1045 787 1427 860 1169 1647 1149 181 | $\begin{aligned} & 3 \\ & 5 \\ & 8 \\ & 8 \\ & 4 \\ & 4 \\ & 5 \\ & 5 \\ & 3 \\ & 2 \end{aligned}$ | 1 <br> $\mathbf{1}$ <br> 1 | 6 <br> 5 <br> 9 <br> 9 <br> 5 <br> 6 <br> 7 <br> 5 | 4 1 1 1 1 1 1 1 7 | $\begin{array}{r}1 \\ 20 \\ 24 \\ 37 \\ 25 \\ 21 \\ 22 \\ 28 \\ 28 \\ \hline\end{array}$ | 8 32 38 53 35 34 37 38 11 |
| Total | 180 | 8341 | 217 | 16 | 311 | 544 | 175 | 29 | 316 | 520 | 24 | 8365 | 40. | 8 | 43 | 17 | 178 | 286 |
| Czechoslovakian Union : <br> Moravian-Silesian Conference <br> North Bohemian <br> Central Bohemian <br> , <br> Siovakian Mission | $\begin{array}{r} 24 \\ 22 \\ 9 \\ 16 \end{array}$ | 863 499 183 310 | 12 16 12 15 | $\stackrel{5}{-}$ | $\begin{array}{r} 20 \\ 14 \\ 2 \\ 9 \end{array}$ | $\begin{aligned} & 37 \\ & 30 \\ & 14 \\ & 27 \end{aligned}$ | 28 6 1 4 | $\xrightarrow{3}$ | 42 10 5 4 | $\begin{array}{r} 73 \\ 16 \\ 6 \\ 8 \end{array}$ | $\left\lvert\, \begin{array}{r} -36 \\ 14 \\ 8 \\ 19 \end{array}\right.$ | $\begin{aligned} & 827 \\ & 513 \\ & \hline 91 \\ & 329 \end{aligned}$ | $\begin{aligned} & 1 \\ & 3 \\ & 5 \\ & 2 \\ & 2 \\ & 2 \end{aligned}$ | $\begin{aligned} & 2 \\ & 2 \\ & 2 \\ & 1 \end{aligned}$ | $\begin{array}{r} 4 \\ 1 \\ \hline 1 \end{array}$ | $\begin{gathered} \frac{1}{1} \\ \frac{1}{2} \\ \hline 3 \end{gathered}$ | $\begin{array}{r} 1 \\ 17 \\ 18 \\ 17 \\ 21 \end{array}$ | 3 25 21 23 28 |
| Total | 71 | 1855 | 55 | 8 | 45 | 108 | 39 | 3 | 61 | 103 | 5 | 1860 | 13 | 5 | 6 | 7 | 69 | 100 |
|  | 27 45 41 63 47 56 67 | 1979 1816 1897 2077 15220 2108 2317 | 52 48 44 44 13 42 49 58 | $\begin{array}{r}9 \\ 6 \\ 2 \\ 7 \\ 7 \\ 8 \\ \hline 6\end{array}$ | 60 69 18 18 11 20 8 13 | [r\|r $\begin{array}{r}121 \\ 113 \\ 64 \\ 31 \\ 70 \\ 57 \\ 77 \\ \hline\end{array}$ | 38 26 44 38 30 13 39 | 4 14 4 4 5 4 3 4 | 34 45 15 20 36 14 26 | $\begin{aligned} & 76 \\ & 85 \\ & 63 \\ & 63 \\ & 70 \\ & 30 \\ & 69 \end{aligned}$ | ( $\begin{array}{r}45 \\ 28 \\ 1 \\ 1 \\ -32 \\ -27 \\ 8\end{array}$ | 2024 1844 1898 1985 18520 2135 2325 | $\begin{array}{r} 2 \\ 8 \\ 10 \\ 8 \\ 8 \\ 8 \\ 8 \\ 8 \\ 9 \end{array}$ | 3 3 4 2 3 3 3 2 | 8 5 5 10 5 5 8 9 | 1 1 1 $\frac{1}{2}$ 2 | 1 42 43 43 33 47 48 61 | 7 67 62 65 49 65 68 83 |
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| Latin Union. Leman Conference |  | 877 |  | - | 18 | 48 | 19 | 7 | 25 | 51 | - 3 | 874 | 9 | 1 | 6 | 1 | 11 | 13 22 |
| Leman Conference | 15 | 467 | 8 | - | ${ }_{3}$ | 11 | 19 | 2 | 1 | 22 | -11 | 456 | 5 | 1 | 3 | 1 | 7 | 17 |
| Belgian ", | 6 | 365 | 5 | - | 9 | 14 | 20 | - | 3 | 23 | -9 | 356 | 6 | $\square$ | 5 | 1 | 6 | 18 |
| East French. ", | 11 | 338 | 14 | 2 | 13 | 29 | 5 | 2 | 16 | 23 | 6 | 344 | 4 | 1 | 4 | - | 9 | 18 |
| North French '" | 8 | 233 | 5 | 1 | , | 15 | 1 | 1 | 11 | 13 | $\stackrel{2}{7}$ | 235 | 3 | - | 5 | 2 | 1 | 11 |
| Italian Mission | 10 | 273 | 4 | 4 | 9 | 17 | 2 | - | 1 | 10 | 1 | 280 216 | 4 | 5 4 | 3 5 | 1 | 11 | 25 23 |
| Spanish ", | 5 4 4 | 215 187 | $\stackrel{2}{2}$ |  | - | 2 2 2 | 3 | - | 2 | 1 6 | - $\begin{array}{r}1 \\ -4\end{array}$ | 216 183 | 2 | 4 | 5 1 | 1 | 3 | 23 |
| Algertan Mission ................ | 4 | 78 |  |  |  |  |  |  |  |  | - | 78 | 1 | 1 | , |  |  | 5 |
| Total | 79 | 3033 | 68 | 9 | 61 | 138 | 69 | 15 | 65 | 149 | -11 | 3022 | 41 | 18 | 37 | 8 | 58 | 162 |

Conference of S．D．A．for the Quarter Ending December 31， 1924.

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| \＄ 6012.50 | 1.88 | 4080.71 | 808.61 | 175.46 | 1.57 | －－ | －－ | 3623.80 |  |  |  |
| £ |  | 301．5． 0 |  | 165．0． 0 |  |  |  |  |  |  |  |
| ＂，2862．2．6 | 1．17． 3 | 2289．14． 4 | 454．13． 1 | 265．14．9 | 1．18．7 | －－ | －－ | 1603．13． 8 | 43 | 1970 | 1428 |
| ＂1883．8．7 | 1．7． 7 | 1489． 6.11 | 277． 2.10 | 95．15． 6 | 1．7． 8 | －－ | －－ | 1717．17． 6 | 48 | 1525 | 1219 |
| ＂${ }^{\prime \prime}$ 492．13．3 | 1． 5.10 | 420.9 .2 | 81．0． 4 | 28.19 .4 | 1． 7.10 | －－ | －－ | 387.8 .11 | 20 | 423 | 318 |
| ＂${ }^{\prime} \quad 602.17 .0$ | 2.19 .5 | 422．3． 8 | 68．9．7 | 30.10 .10 | 2．11． 4 | －－ | －－ | 341.1 .3 | 9 | 296 | 236 |
| ＂197．8．7 | 1．1． 1 | 194．17． 3 | 28．6．1 | 15．8．6 | 1．5． 6 | －－ | －－ | 410．19．0 | 6 | 180 | 131 |
| $\begin{array}{crr}2 & 6038 . & 9.11 \\ \$ 8 & 28166.70\end{array}$ | 1． $\begin{array}{r}9.9 \\ 6.95\end{array}$ | $\begin{array}{r} 5067.16 .4 \\ 23536.60 \end{array}$ | 909.11 .11 4250.42 | 601.8 2889.84 | 1． $\begin{array}{r}12.5 \\ 7.55\end{array}$ | －－ | 二－ | $\begin{array}{r} 4461.0 .4 \\ 20074.60 \end{array}$ | 126 | 4394 | 3332 |
| SFr． 31196.49 | 29.85 | 25791.01 | 8556.46 | 986.20 | 29．－ | －－ | 4361.15 | 26274．－ | 29 | 945 | 557 |
| Kr．187494200．－ | 238238．－ | 102054700．－ | 16789600．－ | 2990700．－ | 154899. | －－ | 19320200．－ | 286409000．－ | 19 | 727 | 507 |
| Rmk． 22129.19 | 15.50 | － 7138.26 | 3164．74 | 693.80 | 7.70 | －－ | 2818.41 | 35672.55 | 41 | 1393 | 996 |
| ＂， 13366.76 | 15.54 | 4584.83 | 1858.46 | 409.41 | $8 .-$ | －－ | 4064.85 | 18289.90 | 19 | 958 | 688 |
| $" \quad 17831.24$ | 14.83 | 5121.08 | 2452.45 | 368.88 | 7．－ | －－ | 3290.74 | 18939.75 | 24 | 1340 | 987 |
| ＂ 26384.69 | 16.02 | 7791.67 | 4044.98 | 866.77 | 7.70 | －－ | 4999.78 | 20775.55 | 29 | 1786 | 1810 |
| ＂ 18808.80 | 15.06 | 5858.58 | 2841.04 | 527.46 | 7．－ | －－ | 4020.24 | 30235.25 | 19 | 1249 | 684 |
| Rmk．1555．24 | 8.59 | 523.79 | 335.66 | 25.72 | 4.90 | －－ | 98.53 | －．－ | 1 | 155 | 150 |
| \＄ 32114.30 | 3.84 | $\dot{1} 3658.97$ | 4266.45 | 908.34 | 2.25 | －－ | 5708.13 | 38647.30 |  |  |  |
|  | 92.71 | 28968.89 | 9037.8 | 2137.20 | 48.54 | …－ | 6245.25 | 49380． | 23 | 927 | 738 |
| ＂ 56854.18 | 110.88 | 32842.90 | 6452.56 | 2105.84 | 80.70 | －－ | 4441.30 | 48235. | 21 | 460 | 434 |
| ＂， 26959.75 | 141.20 | 9058.84 | 2086.14 | 654.60 | 62.04 | －－ | 935．－ | 59698.51 | 9 | 185 | 131 |
| ＂20159．75 | 61．－ | 8080.94 | 2267.07 | 526.20 | 38.05 | －－ | 1898.55 | 70298． 30 | 20 | 459 | 421 |
| Kč． 180648.87 | 97.12 | 78951.07 | 19798.60 | 5423.84 | $56 .-$ | －－ | 13520.10 | 227556.81 | 73 | 2031 | 1724 |
| \＄ 5375.80 | 2.89 | 2349.58 | 589.06 | 161.41 | 1.66 | －－ | 409.70 | 7001.71 |  |  |  |
| Rmk． 44190.38 | 21.88 | 15876．52 | 4325.77 | 965.07 | 10.45 | －－ | 9714.091 | 28357.30 | 27 | 2178 | 1573 |
| ＂ 27778.55 | 15.06 | 10474．61 | 3684.07 | 655.98 | 8.06 | －－ | 6565.89 ＂ | 32911.80 | 45 | 1844 | 1744 |
| ＂ 31235.74 | 16.46 | 14469.25 | 5280.45 | 1489.78 | 11.18 | －－ | 13381．78＂ | 33943.80 | 41 | 1994 | 1558 |
| $\cdots \quad 19853.42$ | 10．－ | 7427.96 | 2848.47 | 538.96 | 5.46 | －－ | 5081.03 ＂＇， | 19786.90 | 63 | 1803 | 1204 |
| $" \quad 23614.83$ | 15.54 | 7854.34 | 2641.38 | 1107.53 | 7.67 | －－ | 5291.44 ＂ | 26632.25 | 47 | 1608 | 1244 |
| ＂ 41509.44 | 19.44 | 14755.95 | 6711.95 | 1643.56 | 10.79 | －－ | 16850.09 ＂ | 84855.55 | 56 | 2418 | 2160 |
| ＂ 38189.48 | 14.28 | 13467.67 | 5115.29 | 1078.54 | 8.45 | －－ | 12729.19 ＂ | 85703.30 | 67 | 2462 | 1935 |
| Rmk． 221371.79 | 16.12 | 84326.30 | 30607.38 | 7474.87 | 8.90 | －－ | $69563.48{ }^{1}$ | 210924.30 | 346 | 14307 | 11468 |
| \＄ 52280.20 | 3.80 | 19842.66 | 7214.96 | 1753.98 | 2.10 | －－ | $16562.78^{\prime \prime}$ | 50220．－ |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| SFr． 34541.77 | 39.52 | 31043.64 | 4205.48 | 2882.87 | 43．－－ | －－ | －－ | 8754.10 | 24 | 630 | 500 |
| FFr． 27914.80 | 61.21 | 45967.30 | 3985.45 | 997.90 | 111.50 | －－ | －－ | 15830.35 | 18 | 388 | 440 |
| BFr ．35464．38 | 99.62 | 37808.41 | 2806.45 | 1150.45 | 117.32 | －－ | －－ | 19134．－ | 7 | 374 | 309 |
| FFr． 30078.05 | 87.43 | 28961.05 | 4006.80 | 2634.10 | 103.49 | －－ | －－ | 10797.90 | 13 | 336 | 261 |
| ＂ 30865.15 | 181.34 | 36016.05 | 2593.70 | 994.20 | 168.12 | －－ | －－ | 2604.30 | 9 | 154 | 151 |
| Lire 12143.00 | 43.37 | 18252.80 | 1560.90 | － 441.50 | 72.34 | －－ | －－ | 16588．－ | 20 | 225 | 215 |
| Pesetas 6041.65 | 27.97 | 3450.90 | 872.78 | 220.35 | 21.03 | －－ | －－ | 13909.60 | 10 | 215 | 199 |
| Escud．10207． 30 | 55.77 | 12112.90 | 1241.68 | 212.22 | 74.02 | －－ | －－ | 2709．－ | 4 | 123 | 103 |
| FFr．10677．45 | 136.89 | 18174.50 | 776. | 287.25 | 182.54 | －－ | －－ | － | 9 | 96 | 86. |
| \＄ 15249.601 | 5.05 | 16068.32 | 1761.28 | 826.04 | 6.17 | －－ | －－ | 6847.17 | 114 | 2541 | 2264 |

${ }^{1}$ Includes third and fourth quarters．

Statistical Report of the European Division of the General


The word of the Lord comes to us all, and it is a message of light and of salvation. If we wait for louder calls or better opportunities, the light may be withdrawn and our path left to us in darkness. No man can tell how much he may lose by once neglecting to comply with the call of God's Spirit and word commanding him to perform some great and sacred duty. Many would give everything they have in the world only to be put back for a moment to hear again the call which they
once heard and neglected. The argument which almost convinces to-day, if rejected, may have less force tomorrow. To have better opportunities in the future we must improve the opportunities of the present with prompt and willing hearts.

The man who has worked hardest and done most in the service of God is the one who finds it hardest to be laid aside by age or sickness or the diversion of public attention to others.

Conference of S. D. A. for the Quarter Ending December 31, 1924.


We must make up our minds to this, that the world can go on without us, and that God's work will prosper better when we are out of the way than it ever did in our hands. However much His cause may lose by the removal of one and another, it is destined to wax stronger and stronger. The little vacancy made in the ranks of the living by our departure will be filled before it is felt. But as long as God keeps us in the world, it is for a great and a good purpose, and He will always
give us something to do. We have never done enough so long as there remains anything to be done. God has work for the aged, the afflicted, the suffering, the disappointed, the helpless, the poor. The greatest work ever done in this world was done by One who was called a Man of Sorrows, and who had not where to lay His head. The greatest success ever gained in this world was called a failure at the time, and the greatest victory was thought by men to be an utter defeat.

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| Name of Conference or Mission |  |  |  | ¢ $\stackrel{\circ}{8}$ 0 0 | 京 |  | By apostasy | $\begin{aligned} & \stackrel{5}{5} \\ & \stackrel{y}{6} \\ & \stackrel{y}{2} \\ & \infty \end{aligned}$ | 亗 | $\begin{aligned} & \infty \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & \cdots \\ & \stackrel{\pi}{0} \\ & \stackrel{0}{0} \end{aligned}$ |  |  |  |  |  | Other Workers |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| * MISSIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ethiopean Union Mission. . |  |  |  | $\cdots$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Central Abyss. Mission ... | 2 | 6 | - | - | - | - | $\cdots$ | $\cdots$ | - | - | $\cdots$ | 6 | $i$ | 2 | $\cdots$ | - | $\cdots$ | 3 |
| Gallaland Mission " | 1 | 4 | - | - | - | - | - | - | - | - | - | 4 | 2 | - | - | - | - | 2 |
| Eritreall Mission .......... | 1 | 8 | - | - | - | - | - | - | - | - | - | 8 | 2 | - | - | 3 | - | 5 |
| East African Missions |  |  |  | $\cdots$ | $\ldots$ |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Kenya Mission | 6 | 402 | 50 | - | - | 50 | - | - | - | - | 50 | 452 | 2 | 4 | 2 | i | $\cdots$ | 9 |
| Mwanza ", | 3 | 123 | 12 | - | - | 12 | - | - | - | - | 12. | 135 | 2 | 2 | 1 | $\underline{-}$ | - | 5 |
| Pare " | 4 | 226 | 26 | - | - | 26 | 3 | - | - | 3 | 23. | 249 | 1 | 1 | 1 | - | - | 2 |
| West African Missions. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Gold Coast Mission ....... | 4 | 255 | - | - | - | - | - | - | $\cdots$ | - | - | 255 | 2 | 3 | 8 | 16 | - | 29 |
| Sierra Leone " | 3 | 139 | - | 1 | 1 | 2 | 4 | - | - | 4 | -2 | 137 | 2 | 4 | 17 | 7 | -- | 30 |
| Nigeria Mission | 10 | 314 | 14 | - | - | 14 | - | - | - | - | 14. | 328 | 2 | 2 | 10 | 1 | - | 15 |
| Miscellaneous Missions.. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Egypto-Syrian Mission | 7 | 145 | 4 | - | 2 | 6 | $\stackrel{9}{2}$ | 27 | 5 | 34 | $-28$ | 117 | 2 | 2 | 4 | - | 2 | 10 |
| Faroe Islands Mission. | 1 | 20 | - | -- | - | - | - | - | 2 | 2 | -2 | 18 | 1 | - | - | - | -- | 1 |
| Greek ", | 2 | 91 | - | - | 4 | 4 | - | - | 7 | 7 | -3 | 88 | 1 | 1 | 1 | - | 6 | 9 |
| Iceland " ", | 3 | 205 | 5 | - | 1 | 6 | - | - | - | - | 6 | 211 | 1 | 1 | 1 | - | 1 | 4 |
| Mauritius ", | 7 | 170 | - | - | 1 | 1 | - | 2 | - | 2 | -1 | 169 | 2 |  | 3 | 3 | 1 | 9 |
| Mesopotamian ", | 1 | 9 | - | - | 2 | 2 | - |  | - | - | 2 | 11 | 1 | - | 1 |  | - | 2 |
| Persian "' | 2 | 62 | 7 | - | 2 | ' 9 | 1 | - | - | 1 | 8 | 70 | 1 | 2 | 4 | 10 | - | 17 |
| Ruanda Mission. | 1 | 9 97 | - | $\overline{1}$ | - | - | - | $\overline{18}$ | - | -1 | - | 9 | 2 | - | 1 | - | - | 3 |
| Turkish Mission. | 1 |  | - | 1 | - | 1 | - | 13 | - | 13 | -12 | 45 | 1 | - | 1 | 1 | 1 | 4 |
| Totals for Missions | 59 | 2245 | 118 | 2 | 13 | 133 | 10 | 42 | 14 | 66 | 67 | . 2312 | 28 | 24 | 54 | 42 | 11 | 159 |
| *ALLRUSSIAN UNION | $\cdots$ | $\ldots$ | $\ldots$ | $\cdots$ | $\cdots$ | $\cdots$ | $\cdots$ | $\cdots$ | $\cdots$ | $\cdots$ | $\cdots$ |  | 1 | . | $\cdots$ | 1 |  | 2 |
| North Russian Union |  |  |  |  |  |  |  |  |  |  |  |  | 1 |  |  | 4 |  | 5 |
| Middle Russian Conference | 4 | 222 | 17 | - | 2 | 19 | 5 | - | 1 | 6 | 13 | 235 | 1 | 3 | 1 | - | - | 5 |
| Neva Conference . . . . . . . | 17 | 371 | 30 | - | - | 30 | - | - | - | - | 30 | 401 | 1 | 2 | 4 | -- | - | 7 |
| North West Russ. Conf. | 19 | 291 | 39 | 1 | - | 40 | $\stackrel{-}{\square}$ | - | 5 | 5 | 35 | 326 | 4 | - | 1 | - | - | 5 |
| White Sea Mission. | 9 | 169 | 10 | 2 | 4 | 21 | 9 | - | - | 9 | 12 | 181 | 1 | - | 1 | - | -- | 2 |
| Total | 49 | 1053 | 101 | 3 | 6 | 110 | 14 | - | 6 | 20 | 90 | 1143 | 8 | 5 | 7 | 4 | - | 24 |
| West Ukrainian Union Black Sea Conference | 23 |  |  |  |  |  |  |  |  |  |  |  |  | $\cdots$ |  | $\cdots$ |  | 3 |
| Dnjepr Conference.... | 36 | 440 1176 | 38 50 | 13 8 8 | 3 | 54 | $\begin{array}{r}3 \\ 12 \\ \hline\end{array}$ | $\frac{1}{6}$ | 1 | 18 | 49 41 | 489 | - | - | - | - | - | 5. |
| Podol Conference. | 44 | 1153 | 24 | 5 | 2 | 31 | - | 17 | - | 17 | 14 | 1167 | - | - | - | - |  | 7 |
| Wolhynian Conference | 28 | 436 | 24 | 5 | 2 | 31 | 6 | - | 1 | 7 | 24 | 460 | - | - | - | - | - | 3 |
| Kiew Union District | 10 | 208 | 21 | 2 | 5 | 28 | 4 | - | - | 4 | 24 | 232 | - | - | - | - | - | 3 |
| Total | 141 | 3413 | 157 | 33 | 18 | 203 | 25 | 24 | 2 | 51 | 152 | 3565 | - | - | - | - | - | 27 |
| South Russian Union |  |  |  |  |  |  |  |  |  |  |  |  | 1 |  |  | 2 |  | 3 |
| Asow Conference.......... | 31 | 622 | 34 | 5 | 8 | 47 | 39 | 2 | 7 | 48 | -1 | 621 | 1 | 1 | 2 | 2 | - | 4 |
| East Ukxainian Conference. | 18 | 466 | 17 | 2 | 1 | 20 | 14 | 1 | 3 | 18 | 2 | 468 | 2 | 1 | 2 | - | - | 5 |
| Don Mission. | 8 | 248 | 32 | $\cdots$ | 3 | 35 | 2 | 3 | 1 | 6 | 29 | 277 | 1 | 1 | 1 | - | - | 3 |
| Crimean Mission. | 8 | 179 | - | - | 5 | 5 | - | - | 2 | 2 | 3 | 182 | 1 | - | 1 | - | - | 2 |
| Woronesch Mission | . 7 | 100 | 23 | - | - | 23 | 1 | 1 |  | 2 | 21 | 121 | 1 | - | 1 | - | - | 2 |
| Total | 72 | 1615 | 106 | 7 | 17 | 130 | 56 | 7 | 13 | 76 | 54 | 1669 | 7 | 3 | 7 | 2 | $\cdots$ | 19 |
| Caspian Union |  |  |  |  |  |  |  |  |  |  |  |  | 1 |  |  | 1 |  | 2 |
| , North Caucasian Confer. . | 45 | 1339 | 45 | 20 | 8 | 73 | 10 | 4 | 18 | 32 | 41. | 1380 | 5 | - | 2 | - | - | 7 |
| Middle Caucasian Confer. | 11 | 272 | - | - | - | - | 2 | - | - | 2 | -2 | 270 | 1 | 1 | - | - | - | 2 |
| Transcaucasian Confer.,... | 10 | 239 | 1 | 1 | 1 | 3 | 3 | 4 | 3 | 10 | $-7$ | 232 | 1 | 1 | - | - | - | 2 |
| Turkestan Mission......... | 12 | 192 | 19 | - | 2 | 21 | 2 | - | - | 2 | 19 | 211 | 1 | 1. | - | - | - | 2 |
| Total | 78 | 2042 | 65 | 21 | 11 | 97 | 17 | 8 | 21 | 46 | 51 | 2093 | 9 | 3 | 2 | 1 | - | 15 |

FOURTH QUARTER 1924.
Conference of S. D. A. for the Quarter Ending December 31, 1924.


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| Name of Conference or Mission |  |  |  | $\begin{gathered} \stackrel{y}{\circ} \\ \stackrel{y}{\circ} \end{gathered}$ | $\begin{aligned} & \text { 苞 } \\ & \stackrel{\text { H }}{\mathbf{n}} \end{aligned}$ |  |  |  |  |  | $\begin{aligned} & \stackrel{E}{\ddot{x}} \\ & \stackrel{y}{*} \\ & \stackrel{\rightharpoonup}{z} \end{aligned}$ |  |  |  | Lic. Missionaries |  |  | 影 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| East Russian Union Saratow Conference Samara Conference Samra－Ural Mission | $\begin{gathered} 30 \\ 6 \\ 3 \end{gathered}$ | $\stackrel{\square}{-}$ | 7 <br> 1 <br> 4 <br> 1 | $\frac{\text { Corr. }}{3}$ | $\begin{array}{r} 18 \\ 1 \\ \hline \end{array}$ | $\begin{array}{r} 18 \\ 2 \\ 7 \\ 1 \end{array}$ | $\frac{1}{2}$ | $\begin{array}{r} 2 \\ 1 \\ - \end{array}$ | $\begin{gathered} 16 \\ 11 \\ 3 \end{gathered}$ | 19 12 5 | $\begin{array}{r} 18 \\ -17 \\ -5 \\ -4 \end{array}$ | $\begin{array}{r} 684 \\ 188 \\ 73 \end{array}$ | 2 1 2 2 | － | － | $\frac{\ddot{1}}{1}$ | 二 | 3 1 3 |
| Total | 39 | 958 | 6 | 3 | 19 | 28 | 3 | 3 | 30 | 36 | －8 | 945 | 5 | － | 1 | 1 | － | 7 |
| Siberian Union <br> Irtysch Conference <br> Central Siberian Confer． <br> NortM Siberian Mission． <br> East Siberian Conference． <br> West Siberian Conference． <br> Amar Nission． | $\begin{array}{r} 20 \\ 23 \\ 5 \\ 3 \\ 15 \\ 14 \end{array}$ | $\begin{aligned} & 627 \\ & 536 \\ & 178 \\ & 101 \\ & 438 \\ & 329 \end{aligned}$ | - <br>  <br> - | － $=$ $=$ $=$ | － <br>  <br>  | $\because$ <br> - <br> - | 二 | 二 $=$ $=$ $=$ | 二 二 $=$ | 二 | - <br>  <br> - <br> $=$ | $\begin{aligned} & 627 \\ & 586 \\ & 178 \\ & 108 \\ & 438 \\ & 329 \end{aligned}$ | 二 <br>  <br> $=$ <br> $=$ <br> $=$ | － 二 $=$ $=$ | － 二 二 | － 二 － | － $=$ $=$ $=$ $=$ | 1 4 4 3 1 4 5 |
| Total | 80 | 2209 | 3 | － | 4 | 7 | － | － | － | － | 7 | 2216 | － | － | － | － | － | 22 |
| Grand Totals for Russia | 459 | 11285 | 438 | 67 | 70 | 575 | 115 | 42 | 72 | 229 | 346 | 11631 | 43 | 15 | 45 | 13 | － | 116 |

Recapitulation for Quarter

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 18 | 14 | 15 | 16 | 17 | 18 | 19 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1．European Division |  |  |  |  |  |  |  |  |  |  |  |  | 12 |  |  | 10 |  | 22 |
| 2．Batic Union ．． | 63 | 3201 | 94 | 11 | 25 | 130 | 91 | 11 | 28 | 130 | － | 3201 | 17 | 6 | 6 | 10 | 61 | 100 |
| 3．British Union Conference | 75 | 4003 | 108 | 31 | 28 | 167 | 63 | 10 | 43 | 116 | 51. | 4054 | 30 | 8 | 39 | 9 | 63 | 149 |
| 4．Central European Union ． | 180 | 8341 | 217 | 16 | 311 | 544 | 175 | 29 | 316 | 520 | 24 | 8365 | 40 | 8 | 43 | 17 | 178 | 286 |
| 5．Czechoslovakian Union | 71 | 1855 | 55 | 8 | 45 | 108 | 39 | 3 | 61 | 108 | 5 | 1860 | 13 | 5 | 6 | 7 | 69 | 100 |
| 6．East German Union ．． | 346 | 13654 | 306 | 38 | 189 | 533 | 228 | 28 | 190 | 456 | 77 | 18731 | 61 | 23 | 50 | 15 | 317 | 466 |
| 7．Latin Union Conference | 79 | 3038 | 68 | 9 | 61 | 138 | 69 | 15 | 65 | 149 | $-11$ | 3022 | 41 | 18 | 37 | 8 | 58 | 162 |
| 8．Polish Union Conference | 56 | 1856 | 33 | 3 | 50 | 86 | 14 | 6 | 52 | 72 | 14 | 1370 | 7 | 5 | 9 | 4 | 38 | 63 |
| 9．Rumanıan Union Conf．． | 177 | 5252 | 154 | 12 | 159 | 325 | 40 | 11. | 157 | 208 | 117 | 5369 | 12 | 16 | 29 | 13 | 92 | 162 |
| 10．Scandinavian Union | 158 | 7265 | 83 | 33 | 14 | 130 | 67 | 28 | 25 | 120 | 10 | 7275 | 27 | 18 | 29 | 9 | 82 | 165 |
| 11．West German Union | 273 | 11136 | 269 | 44 | 159 | 472 | 198 | 33 | 168 | 399 | 73. | 11209 | 44 | 9 | 10 | 36 | 370 | 469 |
| 12．Bulgarian Mission ． | 9 | 191 | 18 | － | 8 | 26 | 3 | － | 9 | 12 | 14. | 205 | 3 | － | 2 | 1 | 9 | 15 |
| 13．Hungarian Conference | 42 | 1039 | 40 | 3 | 3 | 46 | 7 | 3 | 12 | 22 | 24. | 1063 | 4 | 5 |  | 3 | 67 | 80 |
| 14．Jugoslavan Mission ． | 57 | 729 | 24 | 5 |  | 30 | 1 | $-$ | 4. | 5 | 25 | 754 | 3 | 1. | T |  | \％9 | 51 |
| 15．Missions ${ }^{1}$ ．． | 59 | 2245 | 118 |  | 13 | 133 | 10 | 42 | 14. | 66 | 67 | 2312 | 28 | 24 | 54 | 42 | 11 | 159 |
| 16 Russian Unions ${ }^{1}$ | 459 | 11285 | 438 | 67 | 70 | 575 | 115 | 42 | 72 | 229 | 346 | 11631 | 48 | 15 | 45 | 13 | － | 116 |
| Grand To＇ls 4 th Q． 1924 | 2104 | 74585 | 2025 | 282 | 1136 | 3443 | 1120 | 271 | 1216 | 2607 | 836 | 75421 | 385 | 161 | 37，3 | 198 | 1448 | 2565 |
| Grand To＇is 3rd Q． 1924 | 2063 | 72602 | 2841 | 383 | 739 | 3913 | 632 | 146 | 862 | 1930 | 1983 | 74585 | 387 | 176 | 307 | 237 | 1266 | 2373 |
| Grand To＇ls 2nd Q． 1924 | 2015 | 70830 | 2574 | 235 | 545 | 3304 | 611 | 161 | 549 | 1532 | 1772 | 72602 | 332 | 151. | 274 | 216 | 1287 | 2375 |
| Grand To＇ls 1st Q． 1924 | 1975 | 69305 | 2545 | 348 | 571 | 3464 | 630 | 179 | 698 | 1989 | 1525 | 70830 | 320 | 150 | 280 | 221 | 1162 | 2031 |
| Grand To＇ls 4th Q． 1923 | 1927 | 67542 | 2464 | 333 | 1057 | 3854 | 698 | 205 | 1040 | 2091 | 1763 | 69505 | 321 | 153 | 270 | 211 | 913 | 1974 |

${ }^{1}$ Report for third quarter 1924.

The great loss which we have most need to deplore is the loss of earnestness to do right，the loss of strength to resist temptation，the loss of faith in the everlasting principles of truth and duty．The poorest man in the world has something to live and to die for so long as he preserves the
integrity of his own conscience．The most suc－ cessful man in the world is the man who gives himself most earnestly to the cause of God and truth，and who never bates one jot of heart or hope in his good work whatever difficulties and delays he may have to meet．

Conference of S．D．A．for the Quarter，Ending December 31， 1924.

|  | $\stackrel{ \pm}{ \pm}$ |  |  |  |  |  |  |  |  | $\begin{aligned} & \text { No. of Sabhath- } \\ & \text { Schools } \end{aligned}$ | $\begin{aligned} & \text { 을 } \\ & \text { W } \\ & \text { O } \\ & \text { E } \\ & \stackrel{0}{心} \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 20 | 21 | 22 | 23 | 23 a | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| $\begin{aligned} & \text { Rbl. } \\ & \ddot{\#} \end{aligned}$ | $\begin{aligned} & 315.23 \\ & 103.03 \\ & 296.90 \end{aligned}$ | $\begin{aligned} & 0.46 \\ & 0.55 \\ & 4.07 \end{aligned}$ | 17.48 15.48 1.55 7.33 | 45.01 20.80 $40 .-$ | 6.60 2.06 3.52 | 0.10 0.13 0.70 | 二－ | 1.08 0.05 2.19 | … | 二 | － |  |
| $\begin{gathered} \overline{\mathrm{Rbl}} . \\ \$ \end{gathered}$ | 715.16 366.76 | 0.76 0.39 | 24.36 12.46 | $\begin{array}{r}105.81 \\ 54.26 \\ \hline\end{array}$ | $\begin{array}{r}12.18 \\ 6.25 \\ \hline\end{array}$ | 0.15 0.08 | 二二 | 3.32 <br> 1.70 | － | － | － | － |
| Rbl． $\#$ $\#$ $\#$ $\#$ $\#$ |  |  | 二二 二二 3.05 $=-$ | $\cdots \cdots$ $=-$ $=38.14$ $=-$ | 二二 二二 二二 二二 | 二二 二 0.38 二－ | 二二 二二 ＝ $=-$ | 二－ $=-$ $=-$ $=-$ | $\cdots \cdots$ $=二$ 二二 $=-$ | 二 $=$ $=$ | $\because$ $=$ $=$ $=$ | － |
| $\overline{\substack{\mathrm{Rbl} \\ \$ \\ \hline}}$ | 277.84 142.23 | $\begin{aligned} & 2.57 \\ & 0.07 \\ & \hline \end{aligned}$ | $\begin{aligned} & 3.05 \\ & 1.56 \end{aligned}$ | $\begin{aligned} & 38.14 \\ & 19.56 \\ & \hline \end{aligned}$ | 二二 | 0.88 0.10 | 二 | － | － | － | － | － |
| $\underset{\$}{\text { Rbi. }}$ | $\begin{array}{r} 17024.85 \\ 8730.70 \end{array}$ | $\begin{aligned} & 1.46 \\ & 0.75 \end{aligned}$ | $\begin{array}{r} 777.80 \\ 398.87 \end{array}$ | $\begin{aligned} & 2608.16 \\ & 1387.52 \end{aligned}$ | $\begin{array}{r} 146.01 \\ 74.88 \end{array}$ | 0.30 0.16 | 二 | 118.47 59.73 | － | 459 | 12000 | 10300 |

Ending December 31， 1924.

${ }^{0}$ Includes third and fourth quarters．

There is something worse for individuals and nations than drouth and famine．It is a worse thing to lose faith in God，in truth，in duty．It is a worse thing to be given up to the love of money，and the indulgence of ease and a life of pleasure．It is a worse thing never to possess those treasures which
can be given only to the benevolent，the self－ denying，and the pure in heart．If only our con－ sciences are clean and our hearts right before God． earthly calamity will prove a blessing，trial and suffering will make us strong．
publishing department of the european division.
Reportof Colporteur Workforthe Year 1924.



Recapitulation for Year

| 1 |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |

## The Fourth Quarter S. S. Report.

This quarter's report shows a good increase over the third quarter in almost every item. For this quarter there were 2533 Sabbath schools, with 80,121 members, as against 2488 Sabbath schools with 77,098 members in the third quarter. The total donations passed from $\$ 40,983.42$ in the third quarter to $\$ 44,184,65$ in the fourth quarter. The total Sabbath school offerings for the year 1924 were $\$ 156,211.50$ as against $\$ 77,432.77$ in 1923. This means they were more than twice as much in 1924 as in 1923. This is very encouraging in view of the great need for mission funds for the support of the rapidly growing work in our mission fields. Shall we not earnestly try to reach a goal of 90,000 members in our Sabbath schools and $\$ 200,000.00$ in donations by the end of the year 1925? An earnest campaign to see that all our church members have the blessing of the study of these excellent Sabbath school lesscans on the Life of Christ will easily make it possible for us to reach both of these goals.

There are a number of items of interest on the Sabbath school report which do not appear in the statistical table. These are as follows: Miscellaneous Items.
Number perfect in attendance and daily study 694
Number perfect in attendance only . . . . . . . 935
Number perfect in daily study only . . . . . . 436
Number having a perfect record for one year 52
Number of schools taking the Sabbath School
Worker ( 52 "Moniteur") . . . . . . . . . . . . 146
Number of persons taking the Training Course 68
Number of baptisms reported . . . . . . . . . . 371
Number of Home Department members . . . . 1708
Home Department offerings . . . . . . . . . \$ 703.47
Per capita given by Home Departm. memb. \$ 0.31
Birthday Offerings
\$ 76.68

These figures are not complete as not all fields in the Division have reported on these items. By "perfect in attendance" we mean those reported present and on time for every Sabbath during the quarter. We hope to see all the figures in these items increase quarter by quarter, especially the number of Sabbath school members baptised during the quarter. May God richly bless every adult, youth, and children among us in the study of the Sabbath school lessons day by day, and week by week in the mutual interchange of ideas gained in this daily study of God's Word.
L. L. Caviness.

## The Advent Message Stirring Mosul.

A long and unusually interesting letter has been received at the Division Office from brother James McGeachy written just at the close of the last year. Brother McGeachy, it will be remembered, was released by the Egyptian mission, where he had laboured some four years, to proceed to Mosul in order to follow up the opening made in the Mesopotamian field.

Since his arrival there early last year he has been busy spreading the seed of truth in different ways. Every Sabbath quite a large company of visitors would attend the Sabbath school and the regular services so that there were prospects of some taking their stand for the message. We shall here cull a few paragraphs from the letter that set forth the situation:
"I am in the midst of presenting the Sabbath to the people and hope to see some results shortly. The whole Christian community is being stirred so that Sabbath has become a topic even in the market place. This has aroused active opposition as some of the most influential of the Protestant community are inclining towards us . . .

Ending December 1924.

|  | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 23 | 29 | 30 | 31 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$ | 12051.88 |  | 645.17 |  |  |  |  |  |  |  |  |  |
| \% | 20632.20 | 6.45 | 6746.96 | 3050.16 | 698.31 | 3.28 | 1122.26 | - - | 21277.98 | 92 | 3051 | 2239 |
| ", | 101710.40 | 25.08 | 38901.29 | 15882.81 | 6379.63 | 15.08 | 5381.65 | - - | 93369.04 | 126 | 4394 | 3832 |
| " | 114983.80 | 13.74 | 36863.71 | 16365.60 | 3334.15 | 6.76 | 3928.44 | 15817.50 | 115677.68 | 181 | 8548 | 6779 |
| 3 | 19013.60 | 10.22 | 5823.41 | 2274.74 | 577.33 | 4.40 | 627.44 | 1188.52 | 20252.77 | 73 | 2031 | 1724 |
| " | 171006.00 | 12.45 | 63577.75 | 27097.70 | 4994.66 | 6.97 | 5094.80 | 25974.17 | 162560.54 | 346 | 14307 | 11468 |
| " | 52413.70 | 17.34 | 24235.06 | 7109.86 | 2983.52 | 11.36 | 2284.57 | - - | 38364.28 | 114 | 2541 | 2264 |
| " | 12178.30 | 8.89 | 3979.52 | 2584.73 | 541.87 | 5.18 | 841.34 | 893.44 | 9478.17 | 56 | 1559 | 1227 |
| " | 23303.40 | 4.34 | 4704.29 | 2412.86 | 629.47 | 1.44 | 675.68 | 4510.80 | 5206.27 | 235 | 6427 | 5306 |
| " | 98369.90 | 13.53 | 26936.17 | 15260.34 | 7026.63 | 6.77 | 7331.68 | - - | 137244.37 | 248 | 5590 | 3842 |
| " | 158810.00 | 13.72 | 54572.80 | 23311.22 | 4281.89 | 7.33 | 5131.06 | 12770.14 | 187501.99 | 286 | 10463 | 7457 |
| ; | 1242.30 | 6.06 | 434.63 | 168.51 | 86.38 | 3.34 | 112.34 | 141.15 | 1541.08 | 9 | 179 | 156 |
| " | 6880.00 | 6.47 | 3770.22 | 679.89 | 190.85 | 4.36 | 276.11 | 1148.62 | 12509.69 | 42 | 1147 | 883 |
| " | 5580.30 | 7.40 | 1162.83 | 310.89 | 78.19 | 2.06 | 103.00 | 588.36 | 8388.39 | 87 | 946 | 786 |
| " | 15745.00 | 6.81 | 4611.64 | 3956.91 | 406.17 | 3.88 | 231.20 | - - | 1429.45 | 179 | 6938 | 5825 |
| 37 | 29069.45 | 2.50 | 2244.13 | 3306.55 | 235.59 | 0.41 | - - | 131.69 | - - | 459 | 12000 | 10300 |
| \$ | 887990.23 | 11.11 | 278709.08 | 128767.36 | 32444.14 | 5.77 | 83141.57 | 63164.39 | 814801.60 | 2533 | 80121 | 62588 |
| \$ | 471254.56 | 6.79 | 153492.47 | 63793.96 | 18638.81 | 3.67 | 3395.57 | 10223.42 | 477639.15 | 2466 | 72168 | 56914 |
| \$ | 426854.47 | 6.97 | 134403.97 | 67135 |  | 3.38 | - - | - | 431620.18 | 2013 | 58442 | 45206 |

"Other items of interest are as follows: When I preached on Daniel 2, having made a chart, I had 3 Mohammedans in the meeting. One of them was the imam of the neighbouring mosque Nebi Sheet. At the end he complimented me on my Arabic grammar and pronunciation. From all the comments I hear, I believe God has blessed me wonderfully in giving me a good knowledge of this difficult language in a very short time so that I can now hold the attention of the people for an hour on end week after week and speak directly to them in their own language. All the sisters here are getting a firmer grasp of the truth. With brother Bashir as a help we could give to the others every word of the Week of Prayer readings in Arabic.
"Another item: I have been conducting a written discussion in Arabic with the Moslem headmaster of the secondary school here on the truth of Christianity, the Bible and the Koran and dealt specifically with their denial of the actual crucifixion of Christ as the vital point for the proving of the truth of our rival religions. He is not a fanatic and so we can speak freely.
"I have also been canvassing. At the end of my second lecture on Daniel I sold 14 copies of "Sure Word" to various members of the audience at a rupee each (abt. Sw. Fr. 1.75), so that was f. 1 worth in a few minutes. I have also sold by ordinary canvassing from shop to shop over $£ 4$ worth. I entered the municipality building and sold six copies to the clerks, one to the chief architect of the city, who is a Mohammedan. He got me permission to go round the office from the chief who is an old Moslem sheikh in flowing robes. This has caused some comment among the Moslems on my daring to go "preaching" in the municipality.
"The lecture on the Little Horn aroused the Catholics; some of them seemed a bit offended although I did my best to say nothing unnecessarily hard, simply pointing out the specifications and telling what history said about the Papacy. Some of them secured copy of "Daniel" in Arabic I had sold to Dr. S. and have taken it to a priest who is said to be answering it . . . Our annual offering here amounted to $£ 40$. Pray for the advance of the work in this field. The East is slow to move . . . In my last letter to you I spoke of the terrific heat, in this letter my complaint is just the opposite - terrific cold. It has been freezing for the last few days and the people say it has not been so cold for many years. There is snow on the hilltops. Anyway it is an excellent tonic after the hot summer. It reminds me of my native Scotland which I left for Egypt's sunshine five years ago ... ."

The letter gives a most interesting account of a public discussion that had been going on for about two weeks every evening between brother McGeachy and some prominent religious leaders, foreign missionaries and native pastors on the principal points of the message, which turned out in its favour. Brother McGeachy solicits our prayers for the success of the work that a rich harvest of souls may follow these efforts.

## From Great Lebanon.

We are very happy to be here in this country and we are getting along nicely. Many things are gradually changing in Syria. Good houses are being built and the streets are beginning to be better paved than they were when we arrived here.

The connection with Mesopotamia is now splendid. A number of fine large automobiles are

Specification of Mission Offerings for the Year 1924.

|  |  |  | 荌 |  | Harvest Ingath. | 皆 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| Baltic Union . . . . $\$$ | 3050.16 | 698.31 | 1440.15 | -.- | 2261.55 | 1569.29 | 1167.68 | 308.29 | 199.31 | 922.95 | 10495.43 |
| British \% - . . \$ | 15882.81 | 6379.63 | - - | 2797.34 | 29942.42 | 4399.01 |  | 1762.52 | 3503.89 | 1877.76 | 61163.73 |
| Central Europ. Union . \$ | 16365.60 | 3334.15 | 6199.05 | 2176.82 | 10695.12 | 6847.88 | 9084.86 | 18 ¢̆9.98 | 791.69 | 3136.75 | 56563.46 |
| Czechoslovakian " . \$ | 2274.74 | 577.33 | 877.60 | 170.85 | 1426.37 | 904.31 | 1773.66 | 170.62 | 260.04 | 367.40 | 8175.48 |
| East German Union . $\$$ | 27097.70 | 4994.66 | 11446.03 | 4455.34 | 22055.86 | 11836.08 | 11318.67 | 2465.82 | 983.69 | 4111.11 | 95670.11 |
| Latin $\quad$ \% . 8 | 7109.86 | 2983.52 | 4416.22 | $-.69$ | 14834.09 | 4745.32 | -.- | 238.74 | 829.50 | 1455.07 | 34328.44 |
| Polish \# . . \$ | 2584.73 | 541.87 | 803.89 | 70.24 | 1235.98 | 691.35 | 761.25 | 418.86 | 82.07 | 759.27 | 7106.12 |
| Rumanian $\quad$ n . ${ }^{\text {¢ }}$ | 2412.86 | 629.47 | 903.75 | 49.53 | 1132.73 | 859.05 | 1483.53 | 325.70 | 402.52 | 273.16 | 7746.62 |
| Scand:navian $\quad$. . $\$$ | 15260.84 | 7026.63 | 723.43 | 507.15 | 13059.76 | 6216.81 | 5667.59 | 761.43 | 3663.83 | 3669.32 | 49223.14 |
| West German $\quad$. . $\$$ | 23311.22 | 4281.89 | 8209.38 | 3927.47 | 21729.15 | 10593.35 | 8629.69 | 1483.26 | 633.63 | 4497.43 | 82165.41 |
| Bulgarian Mission . . $\$$ | 163.51 | 86.38 | 44.75 | 24.98 | 119.94 | 76.14 | 137.35 | 31.47 | 58.44 | 53.90 | 684.52 |
| Hungarian Confer. . . \$ | 679.39 | 190.35 | 188.02 | 153.20 | 2179.83 | 461.08 | 660.87 | 127.22 | 57,66 | 218.45 | 4639.96 |
| Jugoslavian Mission . ${ }_{\text {W }}$ | 310.98 | 78.19 | 106.41 | -- | 697.59 | 104.66 | 186.81 | 67.86 | 38.23 | 64.77 | 1552.- |
| Missions . . . $\$$ | 3956.91 | 406.17 | 299.58 | 1024.79 | 1906.25 | 992.48 | 362.93 | 25.62 | 44.09 | 187.11 | 8974.73 |
| Russian Unions . . . Div. | 3306.55 | 235.59 | -. - | 2244.13 645.17 | -.- | -. - |  |  | -. - | -. - | $\begin{array}{r} 5786.27 \\ 645.17 \end{array}$ |
| Totals for 1924 \$ | 123767.36 | 32444.14 | 35638.26 | 18247.70 | 123274.59 | 50296.76 | 41184.39 | 10047.39 | 11548.09 | 21594.45 | 434920.59 |
| Tutis fr 1933 | 63793.96 | 13638.81 | 10724.57 | 8360.58 | 77781.35 | 38660.94 | 13059.16 |  | 38.50 | 8127.82 | 226019.37 |

going and coming all the time. You can now leave Damascus early in the morning and within 19 hours, that is before the following midnight you are in Bagdad. When brother McGeachy passed through here hardly a year ago, the fare was 30 Egyptian pounds, and now it is only five pounds.

In our work we have not had the success that might have been wished for but thèn we are getting settled and praise the Lord for the good souls and friends we have gained. Here at Beirut we have received into church-fellowship seven new brethren and two sisters.

I hope that it is a good omen that the first Arabian we have had the joy of baptizing and welcoming among us is a descendant of Mohammed. But four years ago he was a bigotted Mo-


Brother Nils Zerne with his wife and two children, and some Armenian boys, whom he has taken into his home; to the left Brother Paronag.
hammedan. He then in some way got hold of a Bible and read it. From the study of the Scriptures he learned to realize himself a sinner and in need of a better Saviour than the prophet he had followed so long. He learned to know Christ and to love Him but, as a result of this change of mind was obliged to give up his position, and as his stay among his relatives became dangerous he had to flee for his life leaving his wife and children behind whom he has not seen again.

Some months ago he began to study the Third Angel's message with brother Shukry who has helped him much, and he is now a member of our church and, with brother Shukry, teacher in a high school on Mt. Lebanon. When he began to keep the Sabbath of the Lord, those in authority tried to prevent him from doing so. But he packed up his things and told them: "If I cannot keep the Sabbath here I must leave immediately. I have given up my wife, my children, my friends and my property for Christ, and now I am willing, if need be, to give up myself as well." When he was about to leave, the Lord intervened and he was, granted permission to remain and to live up to the convictions of his conscience.

Brother Shukry, the head-master of that school, is one of our very best members here and, no doubt, his wife will soon follow him in the truth. Brother Khalil (formerly also a Mohammedan) has done very well in the harvest ingathering this year. Altogether we have collected about $£ 40$. While this is not a very large amount, yet some had no success at all and we are grateful for the result, this being the first effort here in this field. We have learned a lesson for the next
time and with better plans that will be more fitting to the circumstances we hope to see greater things in the future.

Our tithe has also increased. During the last quarter of 1924 we have had some $£ 23$, which is very encouraging considering the fact that quite a few of our brethren are from the Armenian refugees who have come to Syria from Asia Minor where they have lost every bit of their property. At the present time we are spreading tracts all over the city of Beirut and we are looking forward to a good harvest.

We are thankful to our brethren in the homelands for the liberal help they are giving us and we are happy in the expectation of the new workers that will be coming to these fields.

Nils Zerne.

## $2 \%$ <br> Jugoslavia.

At present I am again working at Zagreb (Agram) where there is a large interest. More room must be provided for our meetings. Many souls are searching for the truth and are about to embrace it. We are laying plans to supply more evangelistic help for this city. We expect a great harvest of souls in the coming year. Over one hundred are now preparing for baptism. The enemy naturally is hard at work trying to thwart our plans but the Lord stands by us in the cause.

The canvassing work advances as never before. We now have some 50 young colporteurs in the field. In the south our brethren have had to suffer much hardship. They were severely beater and cast into prison where they were left without food. Others were persecuted and driven away from their locations, also some of the workers. The Lord, however, is our help. If we are persecuted in one place we find another one with more liberty. This is a difficult time for us. We are all of good courage and it is our great joy to see how new souls are being added to the cause of truth every day and how the shipments of our literature into the field continue to grow larger. R. S.

## $0 \%$ <br> Persia.

Writing from Tabriz under date of January 23, F. F. Oster, superintendent of the Persian mission has this good word to pass on to us:
"The work in this field is onward, thank the Lord Last year we about doubled our numbers and the prospects for a good harvest of souls this year is good. Quite a number in different parts of the country are waiting for baptism as soon as the weather permits and I can get around to them.

We are having an unusually severe winter this year. We have never seen anything like it. The thermometer has been below zero as much as

20 C . for days at a time. The winter started in so early and with such severity that it has taken most of the people unawares and unprepared. There is a great deal of suffering especially among the poor, who can not afford to buy wood and must be satisfied with a pan of coals which they place under a blanket and then try to keep warm."

Brother Oster then goes on to say how glad they are to know that the brethren in Europe and in America are putting forth such great efforts in behalf of the mission fields.

## 25 <br> Miscellaneous.

We extend a most hearty welcome to brother C. E. Weaks and his family who have recently arrived at Berne to connect with the Division office. Brother Weaks has spent many years in the Far East where he has had charge of the publishing work. He has been appointed secretary of the publishing department of the Division by the General Conference, and with the able help of brother H. Böx, his associate, we look forward to still greater things under the blessing of God in the near future.

The news published in the articles Great Lebanon and The Advent Message Stirring Mosul will be found extremely interesting. We congratulate brother Zerne on his first Moslem convert. He is not only a Mohammedan but really a descendant from the Prophet who, in the East, are distinguished from other Moslems by the green band around their headdress, the turban. Surely, the gospel of Jesus Christ is the power of God unto salvation to all that believe. The gospel knows no distinction of race or clime. God is beginning to raise up men who will be used as His instruments to carry the message into the very strongholds hitherto barred to other representatives.

It is encouraging to read brother McGeachy's letter from which only a few points could be gleaned. His presentation of the message has naturally aroused great interest among the people while at the same time the enemy has been stirred to opposition, so that severe attacks are made against us on Sundays from the pulpit: Brother McGeachy is holding nightly discussions with inquirers and there is a good attendance at these meetings.

Encouraging news continues to come in from Soviet Russia. Word has been received from brother H. J. Löbsack, that they have been granted permission by the authorities to publish a German periodical, the "Adventbote" and also a Russian paper called "Golos Istiny" i. e. The Voice of Truth. This will be a great help to our brethren in Russia after a break in their publications for
some 8 years. This will supply our church at the same time with the printed Sabbath school lessons.

A request has also been filed with the government for the import of 500 German hymn books with tunes, 2000 Russian Bibles and 1000 German Bibles which they believe will be granted. Negociations are being had with the Baptists and Evangelicals for the printing in Russia of 50,000 Russian pocket Bibles. Our share will make about 30,000 rubles.

This certainly is refreshing news of progress coming after the all-Russian congress our brethren held at Moscow last August which made such a good impression. With the prospect of soon starting our medical mission in the Volga republic and the publication of health literature in connection with this work, we are persuaded that the Lord is planning for an advance move in this great country.

Here is a word from brother W. Pudewell written December 24 and sent via Russia so that it reached us in just one month. Brother Pudewell, it will be remembered, left for the Far East in Pebruary of this year. Among other news he says: "This evening I returned from a little canvassing tour with a native colporteur. We have had good success in selling 15 copies of our new health book which equals in size Ministry of Healing. These cost 5 yen a piece which is about ten gold marks and represents a considerable amount for the Korean who, generally speaking, is so poor that he can hardly afford to buy our small tracts. Hence we take a supply of these along for free distribution to the poor. My present knowledge of the Korean proved a good help to me. I am glad that I have made sufficient progress in the study of this difficult language that I can hold a meeting every fortnight in our church. In another year I hope to be able to handle it fairly well in my public work."

Brother J. C. Klose, field missionary and home missionary secretary for the Chosen (Korea) Union Mission, who was with us at the Skodsborg Council told us that brother Pudewell preached his first little sermon at their church after having studied the Korean language but six months. In the meantime he has been instrumental in bringing a Japanese student into the truth through his meagre knowledge of the English.

## Our Statistical Report.

On the pages of this issue is presented the report for the fourth quarter and also for the year of 1924 .

Comparing the net gain in membership for the last quarter (836) with the corresponding quarter for 1923 (1763) we see that the increase is considerably less. During the year 1924, 9935 souls were added by baptism and 1198 by vote. A comparison, however, of the last three years reveals the fact that the net gain during this time. amounts to $22,4 \%$ of our present membership.

|  |  |
| :---: | :---: |
|  |  |
|  |  |

making a total of 16911
while the membership to-day is 75421.
The statistical report from Russia being more complete this time than formerly it is now set out in the same way as the other fields. In the next report we hope also to be able to give the items for the Sabbath schools in Russia which are now lacking.

If compared with the previous year the financial report for 1924 is very encouraging. The amount per capita for all funds has increased from \$ 10.00 in 1923 to $\$ 17.00$ in 1924 as the following table will show:

1924 per Cap. 1923 per Cap.
Tithe $\quad \$ 837,990.23 \quad 11.11 \quad 471,254.56 \quad 6.79$
Total Off. to
$\begin{array}{lllll}\text { Foreign Miss. } & 434,920: 58 & 5.77 & 230,925.24 & 3.67\end{array}$

| Spec. Offer. | $63,164.39$ | 0.84 | $10,223.42$ | 0.15 |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 1,336,075.20$ | 17.00 | $712,403.22$ | 10.00 |  |

In 1923 the Offerings for Foreign Missions were $49 \%$ of the tithe. Since the conditions in Europe are comparatively normal, however, and our faithful members are able to pay a better tithe, the Mission Offerings represent $52 \%$ of the tithe for 1924. The difference is still greater if we include the Special Offerings - for 1923, $51 \%$ of tithe and for $1924,60 \%$.

At the end of the year we had 1117 evangelical workers or 56 more than a year ago. The number of colporteurs has increased from 913 in 1923 to 1448 in December 1924, i. e. 535 . On an average there is one evangelical worker to every 67 members in the European Division, and one colporteur to each 52 members.
E. Borm.



A Greeting from Brother Pudewell giving his Name and Adress.

