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Jesus Christ
The Gift Of Peace To All The World

W. Miller

COVER STORY

THE STREET PEOPLE: A CHRISTMAS STORY

By Pastor Earl W. Moore

In this holiday season we are seeing new phenomena of American poverty that have been spawned by the chilled winds of Reaganomics and unemployment.

The new street people are not alcoholics, derelicts of Skid Row or bowery bums, but families and individuals of once prosperous and respectable middle-class Americans. They are degreed persons, skilled people, former homeowners and business persons, white and blue-collar workers, including those from management as well as the labor force.

Thousands of them are now homeless, jobless wanderers of the night. They are sleeping in automobiles, under bridges and in subways and doorways, trying to escape the winter winds. They are seen by day eating from restaurant garbage cans and supermarket dumpsters.

These social orphans of the eighties, who number more than two million in America alone, coupled with the thirteen million who live in continued poverty, present a dismal future for the disenfranchised. Added to these cold statistics is the fact that there is an increase of displaced persons under 40 years of age, including women, children and blacks.

These statistics translate into *people*, human beings like you, me and our neighbors who are looking for a white Christmas, decorations, relatives reuniting, gifts and holiday happiness. These people cannot share in our joy, security and hope of happiness.

The U.S. Senate held a hearing on the poor of the nation's cities and finally recognized that we have a problem, but offered no solutions. The problem: no room in the inn, no shelter for the street people. The suggested solution: provide government buildings in which destitute men, women and children can sleep. The answer: No! "We cannot clutter these buildings with people; let the private sector and the churches take care of this need." There seems to be no room in the public, private or parochial inn.

There was a similar situation over

1900 years ago. A man and his expecting wife were looking for a room, a lodging place where they might rest and deliver her baby. Luke 2:7 says that the baby had to be born in the stable because there was no room for them in the inn.

This lock-out was brought about by a temporary landlord, Satan. The greatest child abuser in history sought to force this street family of Joseph and Mary to spend the cold night in the streets of Bethlehem by taking all the rooms in the inn.

However, the angel of the Lord directed this expecting family to the shelter of a stable for the child to be born. They found refuge in a building where the beasts are sheltered, a humble barn, where the Saviour of the world exchanged the throne of Heaven for a crib in the manger. He left the companionship of angels for the company of beasts in the stall. Such identification, such condescension, for us!

These humble surroundings couldn't hide the identity of the *true* Landlord, the One who spoke this world into existence. This was the Incarnate One who sculpted man from the dust of the earth and breathed life into the still form to bring forth a living soul called Adam.

Angels, kings, wise men and shepherds came to the birth of this street person, brought Him gifts and worshipped Him who came to save us from sin, saying "Glory to God in the highest, and on earth, peace to men of good will." They rejoiced in Emmanuel, for now they had "God with us."

The sin of man's inhumanity to man expresses itself in our day, when an American president will countenance millions of homeless, unemployed poor and kill a bill to sponsor funds for employment while advocating trillions of dollars for military armaments to destroy mankind. The Babe from Bethlehem came to Earth not to condemn or destroy, but to save.

The street people of America see an insensitive president light a giant Christmas tree on the White House lawn and simultaneously put out the light of hope in dispossessed families that walk the streets by day and sleep wherever they can by night. During this holiday season of carols, cakes and candies, they are a depressed colony of wanderers looking for relief, comfort, security and a small measure of happiness.

Victims of sin, economics and insen-

sitivity, these people of poverty need deliverance, and this promise was fulfilled in Luke 2:10, 11: "And the angel said unto them, fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord." Good tidings, good news of great joy, which shall be to *all* people: black, white, Orientals, Indians and those in between, are included in the promise of salvation.

The question is asked, "What could be good news about being poor, homeless and oppressed?" The good news is that God so loved the world, you, me and the street people, that He gave His only Son so that whosoever believes in Him would not perish, even in a perishing world, but have everlasting life.

Not only *eternal life*, but through Christ all may inherit *eternal riches* and *happiness* if we accept His universal invitation to "Come unto Me . . .," all you street people in the Broadway of sin, learn of Me and learn how to care for others who have been thrown into the streets of poverty, alcoholism, unemployment and drug addiction. Bring them to Me and let them learn of Me.

Christ wants all people victimized by sin to know that there is a final deliverance, peace and freedom from fear or worry, for in John 14:1-3, He promised that if He would go away, He would return for His followers and take all of us to the kingdom of glory where there will be no more hurt, pain, suffering, anguish or poverty. We will all be street people there, walking the streets of gold in perfect happiness with the One who came as a Street Person to lead us to our heavenly home.

**YOU CANNOT
AFFORD
TO MISS
THE UNITED
YOUTH
CONGRESS**

**March 28-31, 1984
Atlanta, Georgia**

PUBLISHER'S PAGE

"A BRAND FROM THE BURNING"

Samuel Perry is a veteran of the Korean War who saw active duty on the battlefield. His wife, the former Betty Glover of Birmingham, Alabama, a certified nurse anesthetist, was a Seventh-day Adventist in her childhood, but her light and witness were obviously sequestered among the vicarious vicissitude of youth. Thus, he was unaware of the fact that a dove which carried a gold mine of music and song had landed upon his head.

After high school, Perry started to pursue a degree in business administration at Stillman College, but the draft interrupted its completion. After military service and another year at Booker T. Washington Business School in Birmingham, Alabama, he moved to Chicago, where he became interested in religious activities and even the gospel ministry, though he resisted this. After much prayer and fasting, he thought he had a positive answer. Thus, he enrolled in the Moody Bible Institute.

Subsequently, he became the assistant pastor of the Adam Street Baptist Church in Chicago for sixteen years. "I later organized and pastored God's House of Prayer for All Nations for three years. The church paid a nice salary, honored me with anniversaries each year, suits and cars. I thought I was happy and also thought I was doing the Lord's work and had the truth. I found out later that I did not have the whole truth.

"During my studies at Moody, the Ten Commandments came up and were discussed. The fourth was not brought out as vividly as the other nine. I started asking questions, and the instructor assured me that it had been changed, but there were no Scripture references to back it up. I searched and searched, but to no avail.

"I called my brother, who is also a Baptist minister pastoring a large church in Birmingham, Alabama. He said it didn't matter now because we observe the Lord's Day—Sunday, the day He rose from the grave.

"I was not satisfied, so I called my mother, whom I have always confided in because she is a praying lady and a

good Christian who knows her Bible from Genesis to Revelation. I said, 'Mother, which day is the Lord's Sabbath, Saturday or Sunday?' She said, 'Son, Saturday is the seventh day, but that is the old Jewish Sabbath.' So I kept on searching."

Everyone he asked could give him no Biblical reason for keeping Sunday. By checking the phone book, he found two churches worshipping on Saturday—Seventh-day Baptists and Seventh-day Adventists. He visited both and entered into discussion with the clergy. After evaluating their doctrines, he was convinced and convicted that the Seventh-day Adventist denomination was the true remnant church.

"Betty and I were then baptized in the Hyde Park church in Chicago, Illinois, by Pastor James Wray. I then resigned from my church because I thought the Lord would whip me with many stripes if He led me to the truth and I did not obey it."

His nine brothers and sister ostracized him and accused him of losing his mind for getting involved in "that mess," as they characterized it. He then told them that this is a "mighty good mess."

He and his family subsequently returned to Birmingham and finally to Grifton, North Carolina. His oldest son, Ray, is a fourth-year chemistry major at Oakwood College and A & M University in Huntsville, Alabama, while his wife is a nursing student at Oakwood. His daughter, Monique, age thirteen, is in high school. He served as assistant to Pastor Calvin Watkins in his evangelistic meetings in New Bern this summer, where they baptized 112 precious souls.

Perry has been a very successful literature evangelist, both in deliveries and soul winning. His plans are presently to enter the Braille Foundation ministry with responsibility in the twelve counties surrounding New Bern, North Carolina.

ONCE HOLLYWOOD, NOW HEAVEN

As strains of "Alas, and did my Saviour bleed, and did my sovereign die" filled the Shiloh church in Chicago, an attractive, well-dressed young man came to the microphone. Someone asked, "Is it really him?" Another said, "He's just like his pictures!"

The visiting evangelist was none other than the former Hollywood actor and



Clifton Davis, former actor and Broadway star and presently a ministerial student at Oakwood College, was the guest lay minister in the evangelistic crusade held in Chicago, which resulted in 213 newly baptized members.

Broadway star, Clifton Davis, now a senior ministerial student at Oakwood College in Huntsville, Alabama.

Clifton was in Chicago with the New Life Crusade, organized by Pastor J. C. Wray, director of the Lake Region Conference personal ministries department, and sponsored by Fred White, pastor of the Shiloh church. Others participating were pastors Tyrone Boyd, Claude Shaw and Robert Douglas.

After spending fifteen years in the hectic world of show business, which made him a star and won him a Grammy award nomination for a million-selling hit song, Clifton decided to become a minister of the gospel. He said, "I left show business because I felt a calling. During all those years I was working, I knew I wasn't working for God but for Clifton. The fuller joy in my mind now comes from doing things that don't glamorize sin and don't excuse it."

Clifton is no stranger to the Seventh-day Adventist Church, nor to Oakwood College. The son of a minister and a graduate of Pine Forge Academy, he enrolled at Oakwood in 1983, but stayed only one quarter.

Clifton Davis, lay evangelist, is far removed from the Clifton Davis of the theater. You can sense the love and compassion that he feels for others. He can identify with his listeners, for he has also known joys, sorrows, successes, problems, failures and triumphs. Because Christ's love for him has been so



Clifton Davis, speaker for the New Life Crusade, and James C. Wray, personal ministries director for the Lake Region Conference, baptize another member into the Seventh-day Adventist Church.

strong in his life, Clifton readily attracts, interests, convinces and then wins many of his hearers to Christ. He will admit that although he sought and found fame and fortune in this world, it was of little value without Christ.

During the inspiring meetings at Shiloh, Clifton preached mightily the love of Jesus and His salvation. Two hundred and thirteen new members were baptized as a result of the New Life Crusade.

Ellen G. White says in *Gospel Workers*, page 413, that leaders in God's church should be intelligent students of the Word, able to teach others also, bringing from the treasure house things new and old. At Oakwood College Clifton is at the top of his class. Greek and homiletics are his favorite subjects, and any night during the meeting, you could hear Clifton repeating a passage of Scripture, or a portion of it, in Greek.

Graduation from Oakwood will come in June of 1984. Then Clifton, his wife Ann and their two-year-old son Noel will move to Andrews University, where Clifton will attend the seminary.

Wray says of Clifton and his ministry that "This past summer's meeting was a blessing and inspiration to all of us connected with the New Life Crusade. We have watched Clifton fast and pray, asking for fitness and power in his ministry, and we have seen him receive answers from heaven over and over again. He has stimulated our thinking and action, and we all share his burden of finishing God's work in our generation."

Once for Hollywood, Clifton Davis, layman and student, is attempting and succeeding in reaching out to draw men and women to Heaven.

The Editor's Desk

OAKWOOD ALUMNI COMMITTEE MEETS IN FLORIDA

The executive committee of the Oakwood College Alumni Association convened for its annual meeting October 16-20 at Las Palmas Inn in Orlando, Florida. Ruth Stokes, president of the Central Florida chapter, and area members served as hosts for the busy week-end.

During the business sessions, plans were laid for the 1984 annual homecoming, April 20-22 at the college. Fred Pullins was re-elected as homecoming coordinator.

The meeting was well attended by both national officers and chapter presidents from Alabama, California, Connecticut, Florida, Georgia, Illinois, Indiana, Michigan, Missouri, North Carolina, New York, Ohio and Texas. Chapter presidents and representatives included:

A. Samuel Rashford (New York)—Edna Lett Williamson; Charlotte, North Carolina—Michael Jones; Chicago, Illinois—Patricia Berry Burns; Cincinnati,

Ohio—Josephine Phillips; Columbus, Ohio—Connie Strong Mayfield; and Dallas, Texas—Mandy Martin.

D. B. Reid (Huntsville, Alabama)—Isaiah Ashe; Indianapolis, Indiana—Thomasine Longware Wright; J. Estelle Barnett (Columbus, Ohio)—Sarah Merideth Lester; J. G. Thomas (Atlanta, Georgia)—Dorothy Marsh; J. L. Moran (Huntsville, Alabama)—Gene Crawford; and Monroe Burgess (Kansas City, Missouri)—Gene Carter.

Los Angeles, California—Alean Middleton; Miami, Florida—Jimmy Brown; Michiana (Berrien Springs, Michigan)—Festus Valentine; New Haven, Connecticut—Jessie Godley Bradley; Orlando, Florida—Ruth Bracey Stokes; Savannah, Georgia—Chlora Jones; and Tampa, Florida—James Hicks.

Others in attendance were President L. A. Paschal, Fred Pullins, Dr. Rosa Banks, Pastor Ivan Christian, Richard Norman, Dr. Danny Blanchard, Katie Settle, Pastor Horace Jones, Dolores Etter and Stephanie Jordan.

There was an urgent appeal to raise the Bush-Beca goal for 1984, which is \$91,000.

SUNSET CALENDAR

	Dec. 30	Jan. 6	13	20
Boston, Mass.	4:21	4:27	4:34	4:43
New York City	4:32	4:39	4:46	4:56
Buffalo, N.Y.	4:49	4:56	5:03	5:12
Atlanta, Ga.	5:39	5:44	5:50	5:57
Miami, Fla.	5:40	5:45	5:50	5:55
Charlotte, N.C.	5:21	5:26	5:33	5:40
Birmingham, Ala.	4:48	4:54	5:00	5:06
Jackson, Miss.	5:05	5:11	5:17	5:23
Memphis, Tenn.	4:57	5:03	5:09	5:16
Louisville, Ky.	5:32	5:38	5:45	5:52
Detroit, Mich.	5:10	5:17	5:24	5:32
Chicago, Ill.	4:29	4:35	4:43	4:51
South Bend, Indiana	5:24	5:30	5:37	5:46
Minneapolis, Minn.	4:40	4:47	4:55	5:04
St. Louis, Mo.	4:48	4:54	5:01	5:09
Kansas City, Mo.	5:05	5:11	5:18	5:25
Denver, Co.	4:44	4:50	4:57	5:05
Little Rock, Ark.	5:07	5:13	5:19	5:26
Dallas, Texas	5:30	5:36	5:42	5:48
New Orleans, La.	5:10	5:15	5:21	5:27
Albuquerque, N.M.	5:04	5:10	5:16	5:23
Oklahoma City, Okla.	5:27	5:33	5:39	5:46

Add one minute for each 13 miles west; subtract one minute for each 13 miles east.



Delia Wilson.

DELIA WILSON JOINS OFFICE STAFF

Delia Wilson, a native of Port Gibson, Mississippi, is the newest addition to the secretarial staff of the Allegheny East Conference. She serves the personal ministries-family life, stewardship and wills and trusts departments.

Wilson graduated from Oakwood College magna cum laude this past June with a B.S. degree in office administration. She also has a minor in business administration. She is a daughter of Rubia Lee Wilson and has a sister Bedelia, who teaches for the Northeastern Conference.

Delia says "It is my aim to let Christ reign in my life as my Guide and Protector. In this way, I shall excel in my career as I set the pace here at the Allegheny East Conference. Sometime in the future I plan to marry."



C. Delores Tucker.

FORMER STATE OFFICIAL SPEAKS FOR SERIES

C. Delores Tucker, president of the Federation of Democratic Women and former Pennsylvania welfare secretary,

was the keynote speaker for the "Woman Power, 10,000" program being sponsored by the Pottstown SDA Church in Pottstown, Pennsylvania. This feature represented the initiation of an effort by the women of the Pottstown church to raise \$10,000 for church beautification.

Tucker, who referred to herself as a "P.K." (preacher's kid), used the life of Sarah as inspiration for today's Christian women.

Her presence was instrumental in bringing many listeners from the Pottstown community. Foremost among these were Mayor Edward Jameson and Sergeant Reginald Nealy of the Pottstown police department. Both officials shared the platform with Tucker and remained for the entire program, which also featured the Jericho gospel choir and Bill Morgan of Real Life Communications.

Jameson stated that the Seventh-day Adventist church was an asset to the city of Pottstown. Tucker made a similar statement and added that she greatly admired Adventists because "they practice what they preach."

The speaker, state welfare secretary from 1971 to 1977, was the highest ranking black woman in state government in the country at that time. She holds honorary doctor of laws degrees from Villa Maria College in Erie and Morris College in Sumter, North Carolina.

She also served as the first black female member of the Philadelphia Zoning Board.

Among her awards and honors are *Ebony* magazine's "100 Most Influential Black Americans;" 1975 and 1976 *Ladies Home Journal* nominations for Women of the Year; 1974 Community Service Award by the Quaker City chapter of B'nai Brith, and the Martin Luther King Award by the Philadelphia Trade Unions Council.

"Woman Power, 10,000" plans to continue to foster programs of interest and benefit to the Pottstown community.



Willie Hames receives a plaque from incoming President Pauline Best as his wife, center, looks on.

JOINT COMMUNITY SERVICES MEETING HELD

The Central Federation of the Allegheny East Conference Community Services held a joint meeting with its Potomac Conference sister organization at its annual spring federation. This meeting was held at the First SDA Church in Washington, D.C.

This marked the second occasion on which the two groups have joined hands and hearts to further the "work that will end the work" in ministry to those in need.

Also on this occasion, the group accepted the resignation of Willie Hames, Central Federation president, since he is moving to South Carolina. Hames was presented with a plaque to commemorate his service and to wish him well. The new president is Pauline Best, former vice president of the organization.

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YOUTHS HOST FATHER'S DAY PROGRAM

Youths of the West Philadelphia church in Philadelphia, Pennsylvania, gave a special Father's Day present to fathers of the church by taking over the services on June 18.

Even the pastor, G. L. Braxton, was relieved of his preaching duties by Juan Dawson, who took his place for the day by telling a "Tale of Two Cities," Jerusalem and Babylon. The fathers of West Philadelphia are considered so exemplary that their children cannot wait to follow their example.

The previous week had been dedicated to graduates. Now paeans of praise in poem and verse were heaped upon the fathers during A.Y. The fathers were well pleased.

One young lady had the privilege of querying random members of the congregation on what the word "father" means. The answers varied. The fathers themselves had the most difficulty answering this question.

Perhaps Helen Peace, the youth pastor, explained it best in her vesper thought by stating that the man of the house shouldn't have to say it if he is one. The One who cares and provides the most is our heavenly Father.

Mark Frog Harris
Communication Secretary



Park Hill Pathfinders.

AUTUMN RETREAT FOR PARK HILL PATHFINDERS

It was a sunny, refreshing Friday afternoon when 30 energetic Pathfinders from the Park Hill church in Denver, Colorado, took to the mountains for the last campout before winter.

Director Lonnie Webber and his associates prepared the Pathfinder club for a semi-primitive campout. Upon arrival, head counselors selected the campsite and each camper pitched in to erect his or her tent.

On Friday evening, the campers, under the leadership of Pastor Miller, the conference youth director, conducted a meaningful vesper service.

Sabbath morning services were conducted by the youth, with Miller speaking for the divine worship hour.

The campout featured tent inspection, nature walks, mountain climbing and hiking. The Pathfinders of the Denver Park Hill church displayed their talents and proficiency in all areas of camping.

Saturday evening was highlighted with a spirit-filled A.Y. program by the youth and a bonfire roasting of vegetarian wieners and marshmallows.

On Sunday, the last day of the campout, each camper was responsible for preparing his or her own breakfast. All campers, counselors and directors, along with Pastor Miller, enjoyed the spiritual refreshing of a good autumn retreat.



Door-to-door contact by (left to right) A. Collins and E. Collins.

REAL TRUTH PILOT PROGRAM

More than three and one-half months ago, the Community church began a program to reach 12,000 people in its target area.

Thus far, invitations for a free Bible course have been given to 5,000 people, and 100 Bible studies are being distributed.

Forty percent of the contacts are established by going door to door, while the other 60 percent are made by mail and telephone.

The program is sponsored by the personal ministries department, with local elders as directors of teams. They meet weekly to keep things running smoothly.

The Real Truth course consists of eight lessons in each series, with three levels to complete. After the second level is completed, a graduation certificate and gift are given to each student.

Sidney King, director, said that he is pleased with the response so far. He tells of an alcoholic completing the first lesson and his enthusiasm at finishing something.



Assembly crew, left to right: L. Williams, a resident from the community and L. Mathis.

Then there is Mrs. Harris, whose daughter received the invitation. Because of her eagerness, Mrs. Harris phoned the answering service and requested studies. She looks forward to receiving her lessons weekly.

The program will conclude with a two-week reaping meeting after graduation. King feels this program is a modern-day survey to reach the masses.

“SHARE THE MIRACLE” AT BETHESDA

“Take heed now, for the Lord has chosen you to build a house for the sanctuary; be strong, and do it” I Chronicles 28:10 (R.S.V.).

On Sabbath, September 24, the pastor and members of the Bethesda Seventh-day Adventist Church in Omaha, Nebraska, held their grand opening.

Pastor G. H. Jones welcomed guest speaker S. Haywood Cox, president of the Central States Conference. Cox used Luke 1:12-17 as his Scripture passage and his subject was “A Call to Be Reformers.”

During his message, members, visitors and pulpit guests were reminded of “William Miller and the Great Disappointment.” It was further stated how Revelation 14 formed the current movement. Now there are four million members in the Seventh-day Adventist Church. The worshipers were asked not to stray too far from the founding principles of Judges 2:17.

The pulpit furniture, communion table and lobby accessories were donated by the hostesses, King’s Daughters and deacons. Each member has prayed, sacrificed and worked untiringly to help make the purchase of the building a reality.

J. C. Johnson served as chairman of the building committee. His dedicated service was truly a blessing from the Lord. During the eleven o’clock hour, both Cox and Johnson received plaques in honor of their work for God.



Pastor Caleb Rosado.

PASTOR WINS AWARD

Caleb Rosado, pastor of the All Nations SDA Church in Berrien Springs, Michigan, recently won the 1983 Society for the Scientific Study of Religion Student Paper Award. The award is given annually to that student whose paper is regarded as the best contribution to the scientific study of religion. Rosado's paper, "Race, Class and Religious Schism: The Case of Puerto Rican Seventh-day Adventists in Chicago," is a sociological study of the reasons why Adventist Puerto Ricans in the Chicago area transferred their membership to the Lake Region Conference.

Rosado's research into this study resulted in three main findings. The first was that Puerto Rican and black ancestry both have African roots. Secondly, according to this study, Puerto Ricans and American blacks seem to be at the same class level, economically speaking. The majority of people in both cultures generally have low income and are urban dwellers. The third finding that seemed to have attracted this Hispanic group to the predominantly black conference was that administrators of the black conference openly expressed an awareness of the Puerto Ricans' experiences of social injustices.

Rosado's paper was presented at the annual meeting of the Society for the Scientific Study of Religion, which met jointly with the Religious Research Association November 4-6 in Knoxville, Tennessee. The program theme this year was "Religion and Justice." This was the first year that an entire section of the annual meeting focused on Seventh-day Adventists. The subject matter of the three papers to be presented in

the section was: "Seventh-day Adventists: Problems of Structure and Social Change."

Rosado is a Ph.D. candidate in sociology at Northwestern University in Evanston, Illinois. He recently went to Cuba for the second time to do research for his dissertation, which is entitled "Sectarian Religion in Post-Revolutionary Cuba: A Study of Religious and Socio-Political Values in Conflict." The research is a study of Seventh-day Adventists in Cuba. He anticipates completion of his doctoral studies by June of 1984.

Vivian Joseph
Communication Director



Pictured from left to right are Julia Hines, Florence Cole, Effie Howard and Stella Laarman, leader.

GRAND RAPIDS CHURCH HELPS COMMUNITY

Community Service workers at the Bethel church in Grand Rapids, Michigan, are happy to report that the donation of cash and clothing for people in the area has been their main service.

Stella Laarman, leader, reported that, during the second quarter of this year, 250 articles of clothing were given away. Every fifth Sabbath is Community Services Emphasis Day in the Bethel church.

During the recent public evangelistic meetings conducted on the church parking lot by Charles R. Graham, pastor, Community Service workers were happy to tend the physical needs of the people who visited the tent.

NINE MEMBERS ADDED IN FORT WAYNE

The Hanna Street church in Fort Wayne, Indiana, has been blessed with nine newly baptized members. They are Ronald L. Duffey, Derik Martin, Willie L. Ruffin, Jimmy Conner, Algene Hatch, Anna W. Goede, Andretta Atkins, Ethel Nelson and Donna Hudson.

These new members are the direct result of an evangelistic crusade conducted in Fort Wayne by Jerry D. Lee, pastor of the Strafford Memorial church in Chicago. The pastor of the Hanna Street church, Bastian P. Pernard, assisted Pastor Lee.

CARSON AWARDED MEDICAL POST

Dr. Benjamin Solomon Carson, son of Sonya Carson of Inkster, Michigan, was recently honored as Resident of the Year 1982-83 at Johns Hopkins University in Baltimore, Maryland.

The first black to be admitted to the Hopkins neurosurgery residency program, Carson, who completed the seven-year residency program in six years, was chosen for the honor from among 350 residents currently at the school. He was awarded a plaque and monetary gifts from the Upjohn Company.

Carson is currently beginning a one-year appointment as senior registrar of the department of neurological surgery of Royal Perth Hospital in western Australia. His duties will include operating the neurosurgery service there. The position is normally attained by an Australian neurosurgeon who has completed twelve or more years of training after medical school.

A native of Detroit, Michigan, Carson obtained his formal education at Yale and the University of Michigan. He also graduated from the Southwestern High School.

His wife, Lacena Rustin, a graduate of Ferndale High School in Detroit, is also a Yale graduate. She recently received a master's degree in administrative science from Johns Hopkins University.

The couple expects their first child in the fall.

NEW SPANISH CHURCH ORGANIZED IN WAUKEGAN

A new Spanish church was recently organized in Waukegan, Illinois, under the leadership of layman Roberto Robinson, a strong leader in God's work and a former music teacher at Shiloh Academy.

Conference officials who were present at the organizational service were Charles D. Joseph, president, and Richard C. Brown, Sr., secretary.

When the church was officially organized, 27 new members became part of the Lake Region family.



Pastor John B. Harris, founder/speaker of "The Calvary Hour" radio broadcast.

"THE CALVARY HOUR" MAKES AN IMPACT

For the last three years, "The Calvary Hour" radio program on WNAB-AM has been reaching citizens of Bridgeport, the largest city in Connecticut. The speaker and director of this Sunday morning program is John Harris, pastor of the Calvary SDA Church in Bridgeport.

A survey taken recently on the east side of the city reported that seven out of ten persons are regular listeners of "The Calvary Hour."

The following are samples of the many letters received by Pastor Harris during a normal week:

"My wife and I enjoy 'The Calvary Hour' and pray that it will be a blessing to all people in the listening area."

"I received a copy of your fine sermon, which I heard on the radio December 12th. I look forward to your radio service each Sunday morning. That sermon was such a Bible-based one. I wanted it especially because of the many references pertaining to and proving the deity of Christ. . . ."

"This Sunday I was listening as I usually do and took special notice of the fine music and lovely soloist. . . . The music is always top quality. Your quiet, relaxed delivery of the message each Sunday makes it good listening and easy to comprehend."

"We've been listening to your wonderful sermons and find them uplifting and inspiring. The Sunday broadcasts are a *must* and especially the one on June 12th. Please accept this contribution to help continue the broadcast."

A prisoner in the city house of detention also writes, "Dear Rev. Harris, I was blessed to hear your radio broadcast.

Please send me the Bible study course that you are offering."

Presently more than 50 listeners are enrolled in the Real Truth Bible Course and other interested persons are being given studies by church members. "The Calvary Hour" also operates a cassette tape ministry.

The radio station, WNAB-AM, which broadcasts the program weekly, is owned and managed by Harry Lawson, a black Seventh-day Adventist. It was through his generous effort that "The Calvary Hour" became a reality.

Each Sunday as the broadcast comes to a close, the voice of Pastor Harris can be heard speaking these words: "Keep looking up; for the coming of the Master draweth near."

Press Department
Calvary SDA Church



From left: Pastor C. Murray of the Bethesda church directing the young adult choir, Pastor Carter, Pastor N. Johnson of the personal ministries department and guest speaker Pastor Nixon.

COMMUNITY GUEST DAY AT BETHESDA

The Bethesda church in Amityville, New York, recently held a Community Guest Day program. It was an unforgettable day.

N. Allen, Sabbath school superintendent, welcomed the many visitors and friends. Every phase of the service was used to acquaint people with the beliefs of the Seventh-day Adventist Church. J. Johnson combined a brief sketch of the history of Adventism with the mission report. Also, Mr. Maharaj from India informed the audience about how the work began in India and has grown over the years. Present in the audience were visitors and members dressed in their native costumes, representing a number of countries.

Local Elder N. Johnson, personal ministries leader for the church, presented the work that the SDA Church is doing in the world. As the day progressed, Dorothy Sealy of Amityville was honored for her outstanding contribution to the Long Island community.

Music for the divine worship service was rendered by the Kuchier, the young adult choir led by Pastor Murray. Guest speaker for the divine worship hour was Pastor John Nixon of the Berea SDA Church in Boston, Massachusetts. The evening program was a musical affair featuring a number of choirs, musical groups and soloist Edwina Humphrey.

Joseph Mead
Communication Secretary



Pathfinders getting into formation for the parade.

PATHFINDERS STAGE WITNESSING PARADE

The second annual Northeastern Conference Pathfinder Parade and Rally was held on September 25 in Brooklyn, New York. This parade, which covered a route of approximately 4.5 miles, took the Pathfinders along Fulton Street, which is situated in the heart of the Bedford-Stuyvesant section of the borough.

The theme of this year's parade and rally was "Sharing is Caring;" and the Pathfinders depicted this theme through floats, placards and literature distributed along the parade route.

Marching at the head of the parade with the conference youth director and federation officers was Bill Thompson, the deputy borough president of Brooklyn, who expressed his delight in the order and precision with which the parade moved. In his address at the rally, he commended the Pathfinders for their positive witness in the community.



The Berea Nyack Indians Drum Corps, one of several at the rally.

IN TRANSITION

Godwin Mitchell has been called to the Baldwin chapel at Highpoint, North Carolina. He served as a special intern under Pastor J. L. Follette of the Winston-Salem/Highpoint district. He is a 1980 theology graduate of Oakwood College. His wife is the former Gracie Richardson of LaGrange, North Carolina. They have one daughter, Kiera, who is seven months old.

Carl Nesmith is assistant pastor at the New West End church in Atlanta, Georgia. A native of Philadelphia, Pennsylvania, and a 1981 theology graduate of Oakwood College, he assisted Pastor E. Jackson in evangelistic meetings in Greensboro in 1981 and went to Andrews for two years before returning to Atlanta in 1983. His wife is the former Carle Frink of Philadelphia. They have one boy, Kalid, 9, and one girl, Karla, 20 months.

Demetrius Jones, special intern, has been called to Americus, Georgia. He is a native of Chicago, Illinois. A 1981 theology graduate of Oakwood College who assisted Pastor Horace Jones in the Savannah district for a year, he attended Andrews for one year and returned in June of 1983 to Americus. His wife is the former Barbara Riley of Savannah, Georgia.

Alex Todd, special intern, has been assigned to assist Pastor Calvin Preston at Greensboro, North Carolina. Todd is a theology graduate of Oakwood College. His wife is the former Carolyn Williamson of Greensboro. They have three sons: Alex Scott, 9; Corey Stan, 8; and Reginald, 7.

Horace Malone is pastor of the Aiken, South Carolina, church and manager of the new campground in Orangeburg, South Carolina. He is a 1982 graduate of Oakwood College who taught Bible classes at the Atlanta area academy during the 1982-83 school year. His wife is the former Jeanette Poole of Atlanta. They have one son, Kenneth, 19.



On August 20, 550 newly baptized people from the Oscar Lane evangelistic crusade in Atlanta were organized into a new church at the West Hunter Baptist Church, where Dr. Ralph Abernathy, the civil rights leader, is the pastor.



For three consecutive Sabbaths, Oscar Lane used the two largest available portable baptismal pools in Atlanta and, with the aid of sixteen ministers (including himself and President Hairston at the podium giving the charge), baptized 1300 souls, including a number of rebaptisms. Lane also went down into the pool to baptize his teenage son, Oscar III, and his daughter, Princess.



Loretta Gilchrist, with Pastor Drake Barber in the tent at Sabbath school in Greenwood, South Carolina, gave her testimony of God's work on her behalf after she lost her job.

CLASS IS NEVER DISMISSED FOR 92-YEAR-OLD WOMAN

"Nancie Harris was born 92 years ago this October, in an age when automobiles, airplanes and computers were unheard of and unimagined by most people."

This was the lead of a feature story concerning an Adventist woman who has captured the hearts of the church and the community by her determination to continue to learn.

This fall, Harris was enrolled in a microcomputer course offered through the Pensacola, Florida, Junior College Division of Continuing Education. The course fee of \$135 includes the purchase price of a home computer she plans to use in sharing her newfound skills.

"I want to learn about computers so I can teach young people how to use them," Harris said. "I just like to learn so I can teach."

As an associate publishing department secretary, she taught literature evangelists before retiring to Pittsburgh, Pennsylvania.

This is the same Nancie Harris who spent many years in the publishing department of the church, not only selling literature herself, but also teaching many others to sell literature for scholarships to college. She retired in 1976 and moved to Pensacola, Florida, where she enrolled in the Graduate Equivalency Degree course. She obtained her GED certificate in 1978 at the age of 87.

Articulate as she is energetic, Harris demonstrates both a retentive memory and a flair for detail. Like most literature evangelists, she can tell a spell-binding story. When I sat in the Jordan Street Seventh-day Adventist Church on September 24, Harris was reciting poetry to a smiling church.

Harris looks younger than her years. Her health is good. She says, "I'm busy all the time. I can't keep still. I couldn't stand to just stay home and bake cookies."

In addition to the computer course, Harris is studying Spanish, an ambition she developed while visiting her sister in Fort Lauderdale several years ago.

"There were a lot of Spanish people down there, and I thought that I would like to learn their language," she reminisced.

Harris is also discovering another talent in her 92nd year of living. She has

turned to writing. Her first literary production is a biography of her second husband, to be entitled, "The Man In The Street."

The title describes her initial encounter with Milton Harris, whom she saw while walking down a Chicago street. He proposed to her. She was indignant, but later accepted the proposal after she was introduced formally by friends. They were married for 48 years.

She is a happy, devoted Christian. The news article said that "she often helps with the fund-raising campaign of the church called Ingathering." A smile on her face and a twinkle in her eye tells one that she has a hope in her heart.

Harris looks forward to continuing her education in the afterlife. "The Bible says we'll be learning in heaven." For this 92-year-old, class is never dismissed.



Dr. and Mrs. E. E. Rogers celebrate their 40th wedding anniversary in Huntsville, Alabama.



Pastor and Mrs. J. W. Jones join the South Central Conference as pastor of the Triana, Alabama, district.



Worker evangelism reports a total of 1263 baptisms for the first quarter. Dana Edmond, a new worker, baptized 27 in Frankfort, Kentucky, and organized another congregation.



On Sabbath, September 24, the Hollendale SDA Church celebrated its mortgage-burning service. Joe Grider is the pastor.



Discussing the ground-breaking ceremony were (left to right) evangelist Oscar Lane, Pastor Washington Johnson, Jr., Pastor S. J. Jackson and Dr. C. E. Dudley.



Pastor T. L. Blevins held a successful evangelistic crusade in Natchez, Mississippi.



A. C. Jenkins was elected the first lay pastor in the South Central Conference for the Jasper, Alabama, congregation.

SOUTHEASTERN ELDERS AND DEACONS RETREAT

The principal speaker for the 1983 elders and deacons retreat at the campsite in Hawthorne, Florida, was Pastor Patrick Vincent of Birmingham, Alabama. He came and presented a concept he has designed for lay involvement in the program of soul winning entitled S.W.A.T. (Soul Winning Action Team). Great enthusiasm was displayed by those present who seek to reach the unchurched for Christ.

President J. A. Edgcombe structured a program that added a new dimension to the retreat. Silas McClamb, former publishing secretary for the North-eastern Conference, was the keynote speaker. A local elder gave the devotional exercise. I. L. Harrell, Sabbath school and personal ministries director, was in charge of those aspects and R. R. Brown, communication, stewardship and development director, gave a lecture on sermon preparation and a devotion. Throughout the encampment the attendants had participation.

The final moments were given to President Edgcombe, who encouraged church officers and their families to get involved in the 1000 Days of Reaping and join hands with the ministry in the completion of the church's mission, the saving of souls.

R. R. Brown

SOUTHEASTERN BUILDS FIRST SCHOOL

Ephesus Junior Academy in West Palm Beach, Florida, opened its doors with 66 eager and excited students on August 28, 1983. This is the first educational facility built by the Southeastern Conference since its operation began almost three years ago.

Trevor Fraser, who pastored that congregation and supervised the project, had a number of trying moments in raising the edifice. They would not be denied, and today they enjoy with the community this signal achievement.

Principal Shermete Martin, Sandra Stapleton and Sandra McMullen have the custody of these boys and girls. The school year promises to be most successful.

R. R. Brown



Standing, left to right: Mrs. and Pastor W. Akers, Pastor and Mrs. Howard Turnquest. Seated, left to right: Mr. and Mrs. Michael Cartwright.



O. H. Paul.

ORGANIZERS OF FIRST SDA CHURCH IN SOUTH FLORIDA

The first Seventh-day Adventist company was organized in Fort Lauderdale, Florida, in 1931. L. J. Carroll was elected as its leader.

In 1938 Pastor H. D. Singleton ordained L. J. Carroll and Willie Akers as elders of the church. The name selected was Mt. Olivet. Their ministry took them to many places in spreading God's word.

In 1960 this same group was still working for God and was responsible for the organization of the Ebenezer church in Dania, Florida. Although these men and women do not carry the same responsibility in the local church now, a sense of pride is theirs for what God has accomplished through them.

From this congregation, their young people have gone through Christian institutions and are now serving as doctors, lawyers, teachers, nurses and even a missionary in Africa, Harry Cartwright. No one in the group is below 75 years of age.

PASTOR APPOINTED TO HOUSING BOARD

Oster H. Paul, pastor of the Mt. Sinai SDA Church in Orlando, Florida, was appointed by the city's mayor, Bill Frederick, to serve on the Orlando Housing Authority Board.

Paul was chosen from among at least ten other candidates to replace Dr. John Washington, a University of Central Florida professor who died in March.

This appointment gives him a deeper insight into the community's needs by learning about public and private housing, which includes eligibility requirements, and working on waiting lists for fourteen projects.

He will serve on the five-member board that governs the housing authority for the remainder of Washington's four-year term, which ends in 1986.

While serving the spiritual needs of the largest black SDA church in the Orlando area and grappling with other needs of his people and those who visit, he will use this as an arm to extend the church's social involvement.

R. R. Brown



Stephen Patterson, coordinator for "Jesus Behind Bars," which is based in Orlando, Florida.



Dr. James Melancon, an instructor at Oakwood College.



Dr. C. D. Joseph, president of the Lake Region Conference, gave a powerful address to the union school audience promoting this concept.



President W. C. Jones honors Pastor A. R. Carethers.

ELDERS AND DEACONS RETREAT AT LONE STAR

Elders and deacons gathered at Lone Star Camp in Athens, Texas, September 16-18 for their fifth annual retreat with the conference personal ministries director, R. E. Brown.

This retreat was devoted to "Prison Ministry and Sermon Preparation," with Stephen Patterson from Orlando, Florida, and Dr. James Melancon from Oakwood College. Both individuals used their expertise in preparing campers for ministry.

On Friday evening the opening meeting began at sunset with Brown greeting the elders and deacons from various sections of the conference and presenting his program of Slope, which includes the selling of small books and literature from house to house.

Melancon delivered a dynamic, spirit-filled sermon for the divine worship hour and conducted other sessions on sermon preparation. A tasty meal was served and different groups engaged in an outreach program as carloads of campers journeyed to Athens, passing out "Real Truth Bible Lessons."

Patterson is the coordinator for "Jesus Behind Bars." Not only does he travel extensively in evangelizing the incarcerated, but he also directs this organization with fourteen workers in Orlando, Florida. He presented priceless material during his sessions. This was expressed during the testimonies of the campers.

Pastor John Lewis, a recent convert, shared some of his witnessing experiences. He was invited to speak at a Baptist church in Palestine, Texas. Closing with his appeal, he asked for those who wanted to be Sabbath-keepers, and an entire family responded. Dr. Blackburn gave an experience of another Baptist minister and his wife who recently united with their church because of Pastor J. R. Ellis.

The hours were well spent and the elders and deacons returned home with new courage to witness more fully and inspire other members to do likewise.

Doris Jones
Reporter

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And the times of this ignorance God winked at; but now commandeth all men everywhere to repent.

Acts 17:30

OBITUARIES

AS WE REMEMBER BERNICE REYNOLDS

The young teacher trembled when she heard the patter of feet outside the window and saw the growing row of solemn faces and bright, eager eyes facing her. It was a cool morning late in September at the opening of school. The town was Boston, the year was 1932, a time when a grim nation sought to pull itself out of the quicksand of Depression.

First came Nannie Davis and her brother Freeman. The longing to know, to be students in church school, hovered like a star above these children, and they studied doggedly. Enrolling, besides the Davises, were the Whitings and the Harrises: Carrie, with her smooth olive face and wondering eyes; Sallie, brown and positive, proved later to be a solid achiever; Julia Morrison, a chubby girl, with golden face and old-gold hair, was also there—especially remembered among the younger brood.

With their teacher, Ann Bernice Johnson, a newly graduated Oakwood alumna, they read and spelled together, wrote a little, sang a lot and pondered stories of the world beyond Boston's rudely segregated community. On Friday nights Ann Bernice occasionally went home with some of her students—but more often she frequented the apartment of Pastor Herbert D. Green's widow, a friend she had known in Chicago. Thus began for Ann Bernice Johnson, in cultural Boston, a career of inspirational teaching that spanned 50 years.

Born in Jacksonville, Illinois, on December 30, 1910, her parents were Macklin and May Johnson. Macklin Johnson worked a small farm, nearly all woods and hills, miles from the big road. With his wife and eight children (two who died in infancy), horses, berries and corn, he was happy and prosperous.

When Ann Bernice was seven, the family moved to Omaha, Nebraska, where she attended Long Elementary School and Central High School, graduating in 1928. Meantime, upon the invitation of a friend, Margaret Murray, she attended the Seventh-day Adventist church in Omaha and within months became a baptized member. J. Hermanus Laurence, whose homilies she cherished all her life, was pastor. Her

brother, Cecil, inspired by her godly example, joined the church some years later.

Seeking a career as a missionary teacher, Ann Bernice entered Oakwood College in 1930, graduating from the normal course in two years. Later she enrolled for studies at Emmanuel Missionary College, the University of Chicago, and years afterward completed a baccalaureate degree from Tennessee State University in Nashville. She finished course requirements for a master's degree from Hunter College in New York City, but did not graduate due to problems associated with eye surgery. Her teaching career included schools in Boston, New York, Detroit, Kansas City, Chicago and Washington.

In 1938 she took time out for marriage to Louis B. Reynolds as he completed an internship as a Seventh-day Adventist minister. Although they were invited to Sierra Leone as missionaries, their life together has been involved mostly with the publishing arm of the church. His book, *We Have Tomorrow*, now being published, details the vast history of the Adventist mission to black America.

Their two daughters, pursuing careers of their own, have served nobly. Dawn Reynolds Jones, a music education major with a master's degree, heads a special music and arts program in District of Columbia public schools. For several years in the Washington area she has appeared on television and hosted and produced a radio program. Joan Reynolds Cruz, a registered nurse with a bachelor's degree and a special competency in critical care and cardiac care procedures, supervises the large emergency room of the strategic Jamaica Hospital on Long Island.

Alisa Jones, the only granddaughter, enters college this year as a zoology major. Alvan Cruz, a grandson, completes a pre-medical course next year, at about the time his brother, Jeffrey, graduates from the academy.

Bernice Reynolds, always a devout seeker who loved her Lord, looked upon a world whose foundations seemed to her to be tottering. She talked of God's complete overthrow of civilization, the annihilation of that great enveloping mass of so-called culture into which she had been born. She looked for a city, she said, whose builder and maker is God, and she spoke often of seeing her children and students in the bright mansions the Lord has gone to prepare.

A conscientious wife and mother, she felt that praying parents, looking for their Lord, were entitled to a kind of wisdom, a kind of guidance, a discerning sense concerning their children. By love, wise and patient counsel, faith and forbearance, she felt she could sometimes save mistakes, hazards and heartaches, and could sometimes keep them from cluttering their lives, marring their records, and turning down wrong roads. Often in other ways she had impressions of what they should or shouldn't do—a kind of still small voice seeming to talk inside.

Today when her children and grandchildren face decisions, they instinctively think of her, and because they know she loved them they rise up to call her blessed. Thus in these whom she cherished, her life lives on.

At Madison Adventist Hospital she slipped quietly to her rest on Tuesday, August 9, after a brief illness. She leaves to mourn her loss: her husband, Louis B. Reynolds of Nashville; her daughters, Dawn of Silver Spring, Maryland, Joan of West Hempstead, New York; her granddaughter Alisa; her grandsons, Alvan and Jeffrey; her older sister, Helen Mathews of Tucson, Arizona; her younger sister, Edith Green of Tacoma, Washington; her brother, Cecil of Cassopolis, Michigan; and a host of other relatives and friends.



Dr. Louis B. Reynolds.

AS WE REMEMBER LOUIS BERNARD REYNOLDS

He awakened that sunny Sabbath morning with joyful anticipation. The return to the Washington area had been timed just right. It was Homecoming Day, September 10, 1983, at the First Seventh-day Adventist Church—a church that had enjoyed his supportive membership for over fourteen years.

He arrived early for Sabbath school as was his custom and both daughters and all three grandchildren joined him in the pew. After a very stirring service, family and friends gathered in the home of Oma Brooks and Charlotte Spann—longtime friends—and enjoyed a meal prepared with skill and love.

Later that afternoon he returned to First church for a concert featuring the N.O. Singers and commented afterward that the songs had aroused so many pleasant memories.

The following day was the one selected for honoring grandparents nationwide and Louis B. Reynolds consented to be the center of attention from his family.

This generous grandfather, loving father, caring and faithful husband was born to Josephine and Albert Reynolds on February 23, 1917, in Verdery Greenwood, South Carolina. There was an older brother, George, who died in 1974.

Following the death of his father in a hunting accident, Louis moved to Cincinnati, Ohio, in 1923 and attended schools there. For several perceptive teachers there appeared to be much talent in this thin young boy, and they encouraged him in his Latin studies, calligraphy and study of science, where his sharp mind found interest.

Two teachers made arrangements in the community for him to go to medical school. But about that time Pastor Thomas Rowe was holding meetings in Cincinnati and both Louis Reynolds and his mother were baptized into the Seventh-day Adventist Church. A Bible worker with the meetings, Bonnie Dobbins, encouraged young Louis to pursue further studies at Oakwood Junior College, and she and her sisters Wilsie and Bessie informally adopted him.

At Oakwood he finished the academy, sang with the male chorus and a male quartet, studied theology and met Ann Bernice Johnson, whom he married in 1938. Their home was blessed with two daughters, Dawn Lee and Joan Helen.

He began his ministry in Missouri and Kansas, where he pastored seven churches. His was a unique ministry, however, as he blended his journalistic ability, his talent as an artist, his skill in public relations and his first-hand knowledge of the Scriptures. From 1936 until his retirement and beyond, he served the Seventh-day Adventist denomination nobly and well.

continued on page 15

Victory Lake

nursing
home
center



101 NORTH QUAKER DRIVE • HYDE PARK, NEW YORK 12538

SOCIAL SERVICES MEETS CHALLENGES OF TOMORROW

Evanescence was the essence of 1982. Like the snow that gorgeously shrouds Victory Lake's rolling landscape every winter, 1982 came, loitered and disappeared.

Of course, the fleeting nature of time is no sanction for indolence, but rather for diligence, as accountability is ultimately demanded.

The year 1982 was a time for meticulous re-examination of our programs with an object for amelioration, in view of the clarion call by regulatory agencies for "quality assurance." Among the programs refined or upgraded were the Social Work Intake Process and, in cooperation with Nursing Services and Administration, the Patient Care Conferences. These forums provide for multi-disciplinary assessments/re-assessments of service delivery and the formulation of written patient care plans.

Most departmental goals delineated in the latter report were realized. However, the marked increase in patient need for casework meant that others had to be postponed or discarded after feasibility assessments. In addition, an admission coordinator was added to the staff.

During 1983, the Social Services Department will continue to build on those programs implemented and conclusively proven year after year. Among these are multidisciplinary team conferences and staff development programs. Furthermore, the establishment of a committee (Partners-In-Care) to facilitate ancillary staff input in the delivery of care may be implemented in cooperation with Nursing Services.

In conclusion, thanks must be conveyed to the administrators, as well as co-workers, for their noble and quenchless spirit of cooperation. Should this



A multi-discipline patient care conference.



A physical therapist and a staff nurse meeting with Errol Reid.



Errol Reid, social services director, in conference with a patient and a family member.

vital essence eclipse 1983, and with the Almighty on our side, the continued success of the Victory Lake Nursing Center will be assured.

Errol Reid
Social Services Director

Statistical comparison for:	1981	1982
Total admissions	64	64
Admitted from home	2	2
Admitted from hospital	28	29
Admitted from other facilities	4	2
Re-admissions from hospital	30	31
Re-admissions from home	0	0
Total discharges	41	62
Discharged home	7	0
Discharged to hospital	23	36
Discharged to other facilities	0	5

Occupancy percentage:	1981	1982
	99.44	99.55

Patient days:	1981	1982
Medicaid	37,958	38,736
Medicare	1,174	1,166
Private	4,426	4,065
Total	43,558	43,607

Personnel:	1981	1982
Total employed	144	143

continued from page 13

Following his pastoral ministry he was the chaplain of Riverside Sanitarium and Hospital, editor of *Message* magazine, pastor in New York, director of public relations for the Northeastern Conference of Seventh-day Adventists, associate secretary of the Sabbath school department of the General Conference of SDA, field secretary of the General Conference, scriptwriter for the *Breath of Life* television series, author and co-author of several books including one that is being published now, *"We Have Tomorrow,"* detailing the vast history of the Adventist mission to black America.

Through the years, he remembered the teachers in his youth who cared about and encouraged his young mind and passed this caring and concern on to many young people in the United States and other parts of the world. He did not neglect to pursue his own higher educational studies and, after graduating from Fisk University, he attended Howard University some years later and received a master's degree in religious education. He was an ordained minister for 45 years.

He spoke often of the crucial times in which we live and of the imminent return of the Lord. Daily he would share this witness and encourage those with whom he talked to be faithful.

Louis Bernard Reynolds passed quietly on to his rest late Monday night, September 12, in London, Ontario. He leaves to treasure his memory two daughters, Dawn Reynolds Jones of Silver Spring, Maryland, and Joan Reynolds Cruz of West Hempstead, New York; a granddaughter, Alisa Jones of Silver Spring, Maryland; two grandsons, Alvan and Jeffrey Cruz of West Hempstead, New York; his foster mother, Bonnie Dobbins Stewart; a devoted cousin, Helen Brownfield of Chicago, Illinois; and many, many other relatives and friends.

**OAKWOOD
ALUMNI
HOMECOMING
APRIL 20-22,
1984**

CLASSIFIED ADS

TOUR OF BIBLICAL SITES IN TURKEY AND GREECE

Serious consideration is being given to the possibility of organizing a three-week tour of Biblical sites in Turkey and Greece in July and August of 1984. (Several non-Biblical sites and cities, ancient and modern, would also be visited.)

The tour would include in Turkey: the cities of the seven churches of Revelation (Ephesus, Smyrna, Pergamum, Thyatira, Sardis, Philadelphia and Laodicea), Hierapolis, Colossae, Pisidian Antioch, Iconium, the Cilician Gates of the Taurus Mountains, Tarsus, the plain of Issus, Antioch on the Orontes, Seleucia, Haran, Edessa, Nemrud Dagh of Commagene, Goreme and Urgup in Cappadocia, Hattussas and Yasilikaya of the Hittites, Ankara and Istanbul with their rich museums.

Visits in Greece would include: Patmos, Neapolis, Philippi, Thessalonica, Berea, Pella, Delphi, Corinth, Mycenae, Epidaurus and Athens.

Tentative dates for the tour are July 22 to August 14, 1984 (including air travel from and to the U.S.). The cost will depend partly on the point of departure from the U.S. and the number of tour members. It may start at about \$2,000. Persons interested in the tour should, as soon as possible, contact Dr. Werner Vyhmeister (associate dean of the SDA theological seminary at Andrews University), 209 Ridge, Berrien Springs, Michigan 49103. Telephone (616) 473-6109.

Physical therapist needed for expanding rehabilitation services department of a 218-bed Chicago community hospital. Qualified candidates should be registered or eligible for licensure in Illinois. Call or write: Thorek Hospital and Medical Center, 850 West Irving Park Road, Chicago, IL 60616 (312) 975-6708. An equal opportunity employer.

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Whoever fears to submit any question to the test of free discussion, values his own opinion more than the truth.

THE NORTH AMERICAN REGIONAL VOICE

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COVER CREDIT
Michael Paschal

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 Pastor John Nixon
 Pastor Richard Barron
 Pastor C. E. Bradford
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 Pastor Delbert Baker

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Carla Jones—Michigan
 Juliaette Phillips—Huntsville, AL
 Judith McCoy—Nashville, TN
 Stanley Gellineau—Denver, CO
 Leonard Johnson—Washington, D.C.
 Lloyd Rahming—Florida
 Ralph Peay—Atlanta, GA

FEATURES

National Championships
 Bible Bowl
 Temperance Orations
 Basketball
 Scholarships and Awards

Spectacular Career Fair
 Pathfinder Camporee/Parade
 Golf Tournament
 Music Festival

SEMINAR/WORKSHOP TOPICS

Singles
 Music
 Occults
 Youth in Changing World
 Sexuality

Social Graces
 Formula for Success
 Dating
 Race and Relationships
 Communication for the Deaf

Senior Youth Leadership
 Personal Witnessing
 for the 80's
 Adventists and the
 Military

FINANCIAL INFORMATION—DELEGATES/PATHFINDERS

Delegate Cost: \$200.00 (includes registration fee, 4 days motel, 8 meals and all workshops)

Deposits and Dates: January 1, 1984—½ fee per Delegate Due (\$100.00)

February 1, 1984—Total Delegate Fee Due

Pathfinder Camporee: Fee \$20.00 per Camper/Staff

January 1, 1984—½ Fee per Camper and Staff Due (\$10.00)

February 1, 1984—Total Camper/Staff Fee Due

Audio and Video Cassettes will be available

For Further Information Contact:

Your Conference Youth Director or call
 United Youth Congress Information
 (404) 792-0535 (After Nov. 7, 1983)