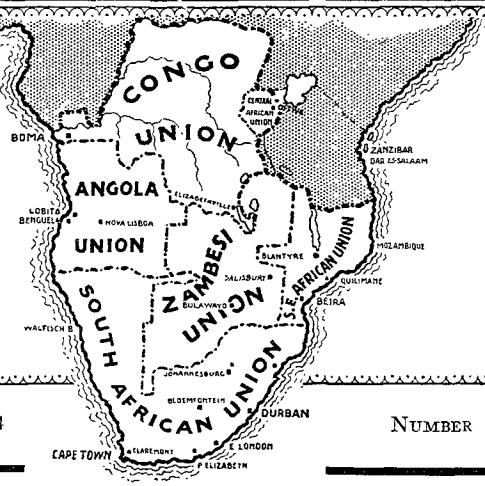


The SOUTHERN AFRICAN DIVISION OUTLOOK



VOLUME XXXII

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Johannesburg Camp-Meeting

General Conference President to Attend

L. L. MOFFITT

The camp-meeting is always an important occasion for the Lord's people, but this year it has a special appeal in that the General Conference president is to be in attendance and will take the leading part in counsel and spiritual ministration. A feast of good things awaits the people of God at the Johannesburg camp-meeting. But, best of all, Jesus will be present by His Spirit.

"Come brethren and sisters, to these sacred convocation meetings, to find Jesus. He will come up to the feast. He will be present, and He will do for you that which you most need to have done."—"Testimonies," Vol. II, p. 575.

**"AS YE SEE THE DAY
APPROACHING"**

On every hand we see increasing evidence of the imminence of the day of the Lord. The other day, as we read the bold headlines of the paper, "Italy Angry With Germany," we were impressed anew with the frequent current usage of prophetic expressions describing our day.

"The nations were angry, and Thy wrath is come, and the time of the dead, that they should be judged, . . ." Rev. 11:18.

In view of the increasing evidence of the near return of Jesus, we cannot safely ignore the earnest counsel given in the Epistle to the Hebrews:

"Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching." Heb. 10:25.

(Concluded on next page)

Johannesburg se Kampvergadering

President C. H. Watson Sal Daar Wees

L. L. MOFFITT

Kampvergadering is altyd 'n belangrike geleentheid vir die kinders van die Here. Hierdie jaar is daar 'n besondere aantrekkingskrag, omdat die president van die Generale Konferensie teenwoordig sal wees en die leiding sal neem in raadgeewing en geestelike bediening. Daar wag ons dus iets goeds, maar bo-al omdat die Here Self deur Sy Gees daar sal wees.

"Kom, broeders en susters, na hierdie heilige samekomste om die Here te vind. Hy sal opgaan na die fees; Hy sal teenwoordig wees en vir julle doen waaraan julle die meeste behoefte het."—"Testimonies," Vol. II, bld. 575.

**"NAMATE JULLE DIE DAG
SIEN NADERKOM"**

Aan alle kante sien ons die bewyse toeneem dat die dag van die Here naby is. Nog onlangs staan daar met groot letters in die koerant, "Italië Oorhoop met Duitsland." Opnuut het ons besef hoe dikwels die profetiese woorde in ons dae in vervulling gaan:

"En die nasies was vertoornd, en U toorn het gekom en die tyd van die dode om geoordeel te word, . . ." Openb. 11:18.

Waar die bewyse van die naderende wederkoms van Christus toeneem, is dit nie veilig om die ernstige raad in die Sendbrief aan die Hebreërs te verwaarloos nie:

"En laat ons ons onderlinge byeenkoms nie versuim soos sommige die gewoonte het nie, maar laat ons mekaar vermaan, en dit des te meer namate julle die dag sien naderkom."

Hoewel hierdie oproep ongetwyfeld sien op die weeklikse samekom-



C. H. WATSON

(Vervolg op bld. 5)

While this scripture doubtless applies to the weekly local assemblies of God's people, we feel that in a broad sense it also applies to our larger gatherings. The camp-meeting is a time of special importance to God's people, as they gather in from the various parts of the conference. And this admonition from Hebrews should come with special force to every believer at this time: "Not forsaking the assembling of ourselves together."

"The camp-meeting is one of the most important agencies in our work."—*Testimonies*, Vol. VI, p. 31.

"Let all who possibly can, attend these yearly gatherings. All should feel that God requires this of them."—*Testimonies*, Vol. II, p. 575.

The Isolated Should Attend

"It is no small matter for a family to stand as representatives of Jesus, keeping God's law in an unbelieving community. We are required to be living epistles, known and read of all men. This position involves fearful responsibilities. In order to live in the light, you must come where

the light shines. Brother K, at any sacrifice, should feel under solemn obligation to attend, with his family, at least the yearly gatherings of those who love the truth. It would strengthen him and them, and fit them for trial and duty. It is not well for them to lose the privilege of associating with those of like faith; for the truth loses its importance in their minds, their hearts cease to be enlightened and vivified by its sanctifying influence, and they lose spirituality. They are not strengthened by the words of the living preacher. Worldly thoughts and worldly enterprises are continually exercising their minds to the exclusion of spiritual subjects."—*Testimonies*, Vol. IV, p. 106.

Let all make special effort to attend this meeting. Remember the place and the date: Wanderers' Club, Johannesburg, April 13-21. If necessary, make a sacrifice to come.



"THE faith of most Christians will waver if they constantly neglect to meet together for conference and prayer."

**Summary Report of Sabbath School Department
For Year Ended December 31, 1933**

A. F. TARR

EVERYONE is interested in the Sabbath school. It is an organisation that merits interest. Thousands of loyal Seventh-day Adventists are rejoicing in this message as a result of its ministry. Many who were not directly won to the church through its efforts, have, by their contact with the Sabbath school, been more firmly established in the faith and have been held to that faith in intelligent and loyal obedience.

These too, have been guided to avenues of service in their association with the Sabbath school, and have been enabled by their gifts and their influence to bring added increase to the family of God. To all of such it will be a matter of great rejoicing to learn of the progress that the Sabbath school has made during the year recently ended.

The family of Sabbath schools in the Southern African Division has grown from 518 to 624—an increase of 106 in only twelve months, or an average of more than two new schools every week.

The membership has increased from 31,838 to 38,610, or a gain of 6,772. This

means that every week in the year an average of 130 new members have joined the Sabbath school.

The honour cards issued have exceeded those for the previous year by 1,428, there having been 6,809 honour cards issued during the year. Four hundred and fifty members received bookmarks. This was an increase of 175 over 1932.

Investment and twelve Sabbaths' offerings alone show decreases. We are sorry for these, and sincerely hope that from this quarter onwards an upward trend will again be evident. We are glad that in the total offerings an increase, though small, can be reported.

The success of the Sabbath school organisation is dependent upon the co-operation of the individual schools. These are all links in a chain that encircles the world-wide field. Each school must press forward toward the attainment of each of its goals. And to do this successfully the whole-hearted support of every member must be enlisted.

Only a Boy of the Slums

A. W. STAPLES

I AWAKENED with the last flaming star hanging like a lantern in the eastern sky, while the glow of the horizon told of coming day. I awakened with the urge in my heart that I must write to the Juniors. I arose immediately and am writing to you.

It is the middle of the sixth week at the Salt River Mission. Yesterday I had given four Bible studies and made other visits, everywhere souls are deciding for the truth. It was a thrilling day and night, for 300 people had gathered to the meeting advertised, "The Twice-Born Man." The Spirit and power of God were present, tears gleamed here and there as a mass of men and women were moved God-ward. It was one of those high days of the feast when Jesus comes so near.

The hand shaking and farewells had all been given. My work was done. I took my brief bag and went out into the night. Suddenly a boy moved up to my side and lifted his freckled face to mine.

"Is that you sonny?"

"Yes, Mr. Staples."

"Well, my boy, I see you every night. Do you understand these things?"

"Yes," he said, "I do."

He had been born and reared a Roman Catholic. Sickness had crippled his father, and distress had fallen upon the family. Dark days and hunger had come to this home in the slums; then the mission and God's saving grace had come.

"Mr. Staples," he continued, "how old were you when you gave your heart to Jesus?" (I had told the large audience what Jesus had done for me and how I loved Him.) As he spoke I noticed that he had come close up against me and my arm had fallen across his shoulder as we walked—that boy and I.

"I was fourteen years old," I replied.

"Then I have just one more year to wait," he said, with uplifted face. In quick earnest words he continued, "I love Jesus, I want to be a good man."

I told him that he did not have to wait, but that Jesus loved him and would accept him now. We talked and the tender heart believed that Jesus could keep him clean and make him a pure man. The glow of his face told of his surrendered heart. That boy of the slums and I parted late last night, and my mind turned to the large family of Juniors.

Your opportunities have been greater than this boy's, but do you love Jesus? Your legs and feet may not be bare and shoeless like his, but have you given your heart to Jesus?

Dear Junior, what are you going to do with your life? Now is the time to settle that big question. You are not too young to give your life and all to Jesus. Now is the time to surrender all to Him. While you have your life before you, will you not give it to Jesus that He may keep you clean and pure, and make you a man—a real man of God?

| ITEMS | 1932 | 1933 | INCREASE |
|-----------------------------------|------------|-----------|---------------|
| Number of Schools | 518 | 624 | 106 |
| Average Membership | 31838 | 38610 | 6772 |
| Average Attendance | 30282 | 35356 | 5074 |
| Honour Cards | 5381 | 6809 | 1428 |
| Bookmarks | 375 | 550 | 175 |
| Investment Offering | £208 13 11 | 165 8 5 | 43 5 6 (dec.) |
| Birthday Offering | 138 19 9 | 183 3 8 | 44 3 11 |
| Thirteenth Sabbath Offering | 889 6 2 | 918 19 7 | 29 13 5 |
| 12 Sabbaths Offerings | 3423 17 5 | 3398 7 9 | 25 9 6 (dec.) |
| Total Offerings | £4660 17 3 | 4665 19 5 | 5 2 2 (inc.) |

S. A. Conference

L. L. Moffitt _____ President

P. W. Willmore _____ Secy.-Treas.

Box 256, Bloemfontein, O. F. S.

The Uitenhage Effort

W. H. HURLLOW

At the invitation of the conference we commenced an evangelistic effort in Uitenhage, in September last. Our meetings were held in the Empire Theatre, a bioscope building which had for some time been out of use. From the first we experienced an attitude of indifference which resulted in very small attendances. A revivalist campaign was commenced in the large Dutch Reformed Church simultaneously with our meetings and this served to keep away many who otherwise would have attended. With assistance from the members of the Port Elizabeth church we very thoroughly advertised the meetings, yet, at no time were they really well attended.

At the end of the first month it really seemed that it would be an act of wisdom to close the effort and consider it a failure. After earnest prayer, however, we decided to continue and do our part, trusting in the Holy Spirit to bring forth some fruit. God has honoured our faith and we have been able to open again the church building so long closed in Milner Street. On Sabbath, February 24 we were happy to baptise eighteen souls into the family of God. Three of these will join the churches in Port Elizabeth, being the results of their missionary activities. Four will join our coloured church in Uitenhage and the remaining eleven will form, what I trust will prove, the nucleus of a European church in Uitenhage. There are a few others who have decided to follow their Lord, but will have to await some adjustments in their work. We greatly rejoice in these results of our labour here, for though small in number, they represent many anxious hours and much travail. I want to express my deep appreciation of the earnest and faithful work rendered by Elder Hiten, Brother and Sister Milford and Sister M. Dixie, who were associated with me in this effort. In an effort bristling with all the elements

of discouragement they exhausted, with much patience, every avenue which showed a possibility of success.

This effort has expressed again the truth of the statement that "One soweth, and another reapeth." Three of those baptised heard and were convinced of the truth in the effort held in Uitenhage eleven years ago by Elders MacNay and Staples. Two heard the truth in the recent effort in Brakpan. Another recently bought a copy of "Bible Readings" from a student colporteur and in the study of that book her heart was prepared for the truth. Surely all the glory belongs to Him who said, "Go ye."



Visiting the Churches

F. G. CLIFFORD

DURING the month of January it was our privilege to meet with a number of our churches in the Cape Province in the interests of the Home Missionary and Sabbath school work. Mid-week services were held in George, Grahamstown,

Rokeby Park, and Aliwal North, while week-ends were spent at Port Elizabeth and East London.

Brother Potter, from the Division staff, joined with us at East London where his labours were greatly appreciated.

The attendance was good at these services and our people generally manifested a live interest in the layman's forward movement. We believe and pray that much fruit may result from the efforts of our lay members before the close of 1934.

Cape Coloured Field

L. S. BILLES, Superintendent

The Opening Providences of God

L. S. BILLES

MANY evidences of God's leadership are apparent in the Coloured Field. From Johannesburg comes the cheering news from Elder Theunissen of a rapidly growing interest. From a mere handful, a few months ago, his audience on the Sabbath has increased to thirty-five or forty. Doors are opening everywhere, and he is very busy giving Bible studies.

At the Forrester's Hall, Woodstock, Elder Staples, with an enthusiastic band of workers, is leading out in a strong campaign. His audience has continued to grow, and does not seem to have been materially affected by the Sabbath presentation. A splendid group of people are becoming deeply interested and many testify of wonderful experiences gained since attending the meetings. A large number have already signified their intention of keeping the Sabbath. Last Sabbath afternoon a company of over three hundred gathered at the hall; about one hundred of these being newly interested people meeting for the first time on the Sabbath day. We are looking for an abundant harvest in Salt River and Woodstock.

News has just reached us of a company of sixty or more, who are keeping the Sabbath in Namaqualand, and are calling for someone to come and instruct them and receive them into the church. Then again, Elder Hiten

South African Union Conference

SPECIAL SABBATHS AND CAMPAIGNS DURING 1934

| | |
|--------------------|------------------------------|
| Jan. 27. | Evangelistic Day |
| Feb. 10. | Sabbath School Rally Day |
| Feb. 17 - 24. | Week of Sacrifice |
| March 3. | Home Missionary Day |
| March 24. | Ordinance Sabbath |
| March 31. | Thirteenth Sabbath |
| April 28 - May 5. | Extension Fund Offering |
| May. | Tithe Month |
| May 12. | Health Day |
| May 19 - 26. | Missionary Volunteer Week |
| June 2. | Religious Liberty Day |
| June 9. | B. F. Bible Society Offering |
| June 23. | Ordinance Sabbath |
| June 30. | Thirteenth Sabbath |
| June 30 - Aug. 11. | Harvest Ingathering |
| August 17. | Evangelistic Day |
| Sept. 8. | Publishing Day |
| Sept. 22. | Ordinance Sabbath |
| Sept. 29. | Thirteenth Sabbath |
| Oct. 13 - 20. | "Review and Herald" Week |
| Nov. 24. | Education Day |
| Dec. 1 - 8. | "Signs" Week |
| Dec. 8 - 15. | Week of Prayer |
| Dec. 22. | Ordinance Sabbath |
| Dec. 29. | Thirteenth Sabbath |

(As some of these dates will not be announced in any other way, it is suggested that the above information be preserved by OUTLOOK readers and kept in a prominent place.)

writes of a large group of people who are ready to come over as a result of his meetings at Ceres. Someone must be sent to take over this large interest from him.

The harvest is ripe, and oh, where are the reapers to send into His vineyard? Our little corps of workers is altogether inadequate to cope with the opening providences of God. Let us in one united voice pray that He will supply the means of answering these many calls.

S. E. Afr. Union

H. M. Sparrow Superintendent
Miss G. P. Fortner, Secy.-Treas.
Box 51, Blantyre, Nyasaland

Mwami Mission, Near Fort Jameson, North East Rhodesia

G. PEARSON

It is a long time since the readers of the OUTLOOK have had a report from Mwami. Mwami Mission was established in 1927. While the work has not advanced as rapidly as in other parts of the field, the fault lies not with any of the workers who have been stationed here but largely in its position. The Roman Catholic and Dutch Reformed Churches had full sway for many years before our mission came. There is a large Catholic mission just five miles away and now the Government has removed nearly all of the natives from our vicinity into reserves.

In spite of these difficulties, however, progress has been made, especially in far away places. October 1933 saw the first church organised at Mnu kwa about eighteen miles north of Fort Jameson (Mwami is twenty miles south). At this place we also have a school. We have two other schools in North East Rhodesia, and in October, 1933, a teacher-evangelist was placed at a strategical point in Nyasaland, where three districts meet, viz., the Fort Manning, Kasungu, and Dowa districts, in which, up to that time, we had no work whatever. It is now planned for a school to be opened there as soon as the rains are over at which time it will be possible to put up buildings. Already we have twenty-eight Sabbath keepers there and the prospects are good for very many more. A series of evangelistic meetings will be held there later in the year. Elder H. M. Sparrow, the union superintendent, has promised to assist the writer with this.

The Mwami school and the medical work are well reported by the Government and when the latter requires a doctor to relieve the Government medical officer our doctor is always asked for. Unfortunately, Dr. Janzen and his wife have been in very poor health for some time and for the last three months they have been at Malamulo

Mission under the care of Dr. Marcus. Miss Southgate has been released from her work at Malamulo Mission to help us in the medical work during Dr. Janzen's absence. She has taken hold with a will and has gained the confidence of the people, both white and black.

Locust hoppers are hatching in millions in the district at this time and while they are destroying the surrounding crops, they have not hurt ours; this we regard as an evidence that the Lord's hand is over us.

Pray for the work at Mwami, for the work must be finished here when it is finished in the rest of the world field.

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A Testimony

H. STOW

LONG before I was born, a colporteur travelling in Johannesburg sold my parents a copy of the book "Bible Readings." I received an ordinary education in one of our South African boarding schools, and attended the Church of England. As I grew old enough, I helped by teaching, and playing the organ at divine service.

About five years ago an Adventist sister came to stay in our home and encouraged us to study the book "Bible Readings." We did so, and one Sabbath morning, having a holiday from business, I decided to attend the Durban church. Elder Le Butt, who had the service that morning, preached on the text "And they saw no man, save Jesus only." As this service impressed me deeply I started to attend the young people's meetings, but soon discovered that I could not continue working on Sabbath morning and joining in religious worship in the afternoon, so I stayed away from business and attended the church twice a day. This was rather a burden to me as I had only served eighteen months of a three-year apprenticeship and did not quite know what might happen to me.

The lady who employed me became angry at my non-appearance on Saturdays and told me I must leave. This broke my contract and I was free to serve God.

Soon after this happened Dr. Wilfred Ingle offered me work as a receptionist in his medical office and there I worked happily for six months, after which he made it possible for me to attend Helderberg College and get a training for God's work. The Lord has taken care of me ever since I took my stand—for which I thank and praise Him.

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Fireside Travels

You can take train and steamer and land in Europe and there see many interesting things. This is one way to travel. But you can also travel another way—with your mind. Suppose you are taking a fireside course in Modern European History. It gives you a personal acquaintance with Luther and other worthies of the Reformation. You see them in their homes

and in their evangelistic and literary activities. You become familiar with different times and manners. Your mind is filled with new thoughts. Your outlook grows larger and brighter, and you are conscious of healthy mental growth that has a quickening influence on all your daily activities. Fireside travel of this sort enriches the soul.

The Home Study Institute offers nearly a hundred different courses of study that may be taken up in the evening after work hours, and every one of them has an interest and value of its own. We have recently put out a new catalogue giving fuller particulars concerning a number of our courses. A copy of this catalogue is yours for the asking. It should be in the home of every forward-looking Adventist. Send for it today.

HOME STUDY INSTITUTE,
Takoma Park, Washington, D. C., U. S. A.

✻ ✻

The Afrikaans Bible

D. C. THEUNISSEN

NOT long ago some kind friend presented me with a copy of the Afrikaans Bible and in a few weeks I had finished reading the New Testament and am now reading the Old.

It is with great thankfulness to God that I have added this book to my library, for now I can study and preach the third angel's message in my own mother tongue instead of in a foreign language. And here is another fulfilment of that prophecy which states that the message will go to every nation, kindred, tongue and people.

At the last General Conference held in San Francisco an hour was set for the reading of John 3:16 in the various languages represented at the meeting. Some sixty took part including the one who presented the Afrikaans.

To my old friends who find the reading of the Afrikaans somewhat difficult, as it was to me at first, I would say, Study with prayer and the Lord will bless your study and you will be impressed with its beauty and harmony as well as the plainness of many texts which have been hitherto obscure.

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No Special Concessions for Juniors

WE are advised by the South African Railways that children of 12 years old and under are not eligible for special concession rates on rail-fares to Johannesburg for the forth-coming camp-meeting.

The usual half fare will be charged for children, and there will be no purpose served in applying for special concessions.

Will our members therefore please note that application must not be made for concession forms from the conference office, for children of twelve years or under.

Missionary Volunteer Week

MILTON ROBISON

WE hope that in each field definite plans are being laid for Missionary Volunteer Week (May 19-26). We are anxious that in every way this season of devotion be the most successful effort of its kind that

we have ever had. The records show that nearly twice as many young people were led to accept Christ last year during Missionary Volunteer Week as on any previous occasion. With the work thoroughly organised and assignments made for all the ministers and workers, surely even greater results may be seen this year.

Julle het baie beter kans gehad as hierdie seun, maar het julle Jesus lief? Jul bene en voete mag nie kaal en sonder skoene wees nie soos syne was, maar het julle jul hart aan die Here gegee?

Geliefde Junior, wat gaan jy met jou lewe maak? Dis nou die tyd om daardie groot vraagstuk te beslis. Jy is nie te jonk om jou lewe en al aan Jesus te gee nie. Dis nou die tyd om alles aan Hom oor te gee. Waar jou hele lewe nog voor jou lê, sal jy dit nie aan Jesus gee nie, sodat Hy jou rein en heilig kan bewaar vir Sy eeuwig heerlik koninkryk en jou maak tot 'n man—'n ware man van God?

“Smeltkroes vir die Sending”

J. F. WRIGHT

Voor die Jaaste Herfsraad van die komitee van die Generale Konferensie het verskeie gelowiges uit verskillende dele van die veld aan Ouderling C. H. Watson geskryf en aan die hand gegee dat ons mense 'n dankoffer van goue en silwer versiersels sou gee om dit vir die Sending te verkoop. Hierdie saak is toe sorgvuldig oorweeg en die besluit is geneem wat in die jongste uitgawe van die OUTLOOK gepubliseer is.

Ons vertrou dat ons broeders en susters in die Suidelike Afrikaanse Divisie wat goue of silwer versiersels of juwele het, so goed sal wees om saam te werk in hierdie plan om dit aan ons sendingwerk op te offer.

Die dag van offerande is deur ons broeders in hul raad op 17 Maart e.k. bepaal. As jy nie op daardie datum jou offerande kan gee nie, doen dit dan later. Stuur dit aan die Divisiëkantoor of gee dit aan die tesourier van die gemeente as dit makliker vir jou is. Die tesourier van die Divisie sal dit laat van die hand sit en die opbrengs sal op ons sendingvoorskot gereken word.

Ons vertrou van harte dat ons mense sal dink aan die milddadigheid van ou Israel toe hulle vir hul silwer en goud gevra is. Mag algar wat dit besit, dit op die bepaalde dag aan die skatkis van die Here oorgee, sodat dit alles kan kom in die “Smeltkroes vir die Sending.”

Besoek van Ouderling C. H. Watson

(Vervolg van bld. 1)

ste van die kinders van die Here, sien dit in breër sin ook op ons groot samekomste. Kampvergadering is 'n belangrike tyd vir die kinders van die Here, waar hulle van die verskillende dele van die konferensie opkom. Daarom behoort die woorde van die Hebreërbrief ons besonder te tref: “Laat ons ons onderlinge byeenkoms nie versuim nie.” Hebr. 10: 25.

“Kampvergadering is een van die belangrikste hulpmiddele in ons werk.”—*Testimonies*, Vol. VI, bld. 31.

“Laat algar wat maar enigsins kan, hierdie jaarlikse byeenkomste bywoon. Algar behoort te voel dat die Here dit van hulle verwag.”—*Testimonies*, Vol. II, bld. 575.

Die Afesonderdes behoort dit by te woon

“Dis nie 'n kleine saak om as huisgesin die Here Jesus te verteenwoordig en die wet van God te hou in 'n ongelowige omgewing nie. Ons is algar lewendige briewe ‘geken en gelees deur alle mense.’ Dit vra van ons groot verantwoordelikhede. Om in die lig te wandel moet mens gaan waar die lig skyn. Wat ook die opoffering mag wees, Broeder B. behoort onder heilige verpligting te voel om tenminste die jaarlikse samekomste van die wat die waarheid liefhet, by te woon. Dit sal hulle algar goettoe doen en hulle sterk maak vir beproewing en plig. Dis nie goed dat hulle die voorreg verloor om saam te kom met die wat eenselfde geloof bely nie; want die waarheid verloor sy belangrikheid in hul begrip en hul harte word nie langer deur die heiligende invloed daarvan verlig en verlewendig nie. Hulle verloor aan geestelikhede. Hulle word nie versterk deur die woorde van die lewendige prediker nie. Wêreldse gedagtes en wêreldse besigheid hou hul gedagtes besig en dit sluit geestelike onderwerpe uit.”—*Testimonies*, Vol. IV, bld. 106.

Laat algar dus hul uiterste bes doen om hierdie kampvergadering by te woon. Ont hou die plek en die datum: Johannesburg se Wanderers' Club, 13-21 April. Offer so nodig iets op om te kom!

Net Maar 'n Straatlooper

A. W. STAPLES

DIE môrester het soos 'n brandende lamp aan die oostelike hemel gestaan. Die eerste morelig kondig die komende dag aan, toe ek wakker word met die drang in my hart om aan die Juniors te skrywe. Dadelik het ek opgestaan om aan julle te skryf.

Dis nou midde in die sesde week van die poging te Soutrivier. Gister het ek vier Bybellesings gegee en ander besoeke gedaan. Oral is daar siele wat vir die waarheid uitstaan. Dit was 'n treffende dag, want drie honderd mense het opgekom om te luister na 'n toespraak oor “Die Mens wat vir die Tweede Keer Gebore Word.” Die Here was met Sy Gees en krag teenwoordig; daar was trane in die oë van manne en vroue soos hulle tot die Here getrek word. Dit was een van daardie groot dae van die fees wanneer die Gees van die Here naby is.

Algar het al met die hand gegroet en het weggegaan. My werk was klaar en ek vat my handsakkie om weg te stap, toe daar plotseling 'n seun langs my staan en sy sproetagtige gesig na my ophef.

“Wel, my seun, is dat jy?”

“Ja, Menr. Staples.”

“Seun, ek sien jou hier elke aand, verstaan jy hierdie dinge?”

“Ja, Menr. Staples, ek verstaan dit.”

Gebore en opgevoed as 'n Rooms Katoeliek, het daar donker dae vir hom gekom. Deur siekte kon sy vader nie werk nie en die familie het al in ellende en armoede verval, totdat hulle honger gely het. Toe kom die poging en die genade van die Here om hulle te red.

“Menr. Staples,” sê die seun, “hoe oud was u toe u u hart aan Jesus gee.” (Ek het voor die groot gehoor vertel wat die Here vir my gedaan het en hoe ek Hom liefhet.) En terwyl hy vra, kom hy digter by my, en my arm val oor sy skouer; so het ons verder geloop—daardie seun en ek.

“Veertien jaar, seun,” antwoord ek.

“Dan sal ek nog net een jaar moet wag,” sê hy, terwyl hy my aankyk. En vinnig laat hy daarop volg. “Ek het Jesus lief, ek wil 'n goeie mens word.”

Ek vertel hom toe dat dit nie nodig was om te wag nie. Die Here Jesus het hom nou lief en sou hom nou aanneem. Ons het verder gepraat en die jeugdige hart het geglo dat die Here Jesus hom sou rein hou en 'n reine mens van hom maak. En sy gelaat het geblink en vertel van die oorgegewendheid van sy hart. So het ons gisteraand laat uitmekaar gegaan, daardie straatlooper en ek. En toe moes ek dink aan die groot familie van Juniors.

S. O. A. Unie

H. M. Sparrow Superintendent
Miss G. P. Fortner Sekr.-Tes.
Box 51, Blantyre, Nyasaland

Mwami-sendingstasie, Naby Fort Jameson, Noord-Oos Rhodesië

G. PEARSON

Dis lank gelede dat die lesers van die *OUTLOOK* iets van Mwami gehoor het. Hierdie sendingstasie is in 1927 gestig. Die werk hier het nie so vinnig vorentoe gegaan soos in ander dele van die veld nie. Maar die fout lê nie by die werkers nie; veelmeer is dit die posisie. Die Roomse Kerk en die Nederduits Gereformeerde Kerk was jarelank hier, voor ons sending gekom het. Net vyf myl verder is daar 'n groot Roomse sendingstasie. En nou het die Goewerment al die natuurlike uit ons buurt in reserwes byeengebring.

Ondanks hierdie moeilikhede was daar vooruitgang, veral in veraf plekke. Laaste jaar Oktober het ons die eerste gemeente te Mnu kwa, agtien myl noord van Fort Jameson georganiseer. (Mwami is twintig myl suid van Fort Jameson.) Hier het ons ook 'n skool. Ons het nog twee skole in Noord-Oos Rhodesië. Laaste jaar Oktober het ons 'n onderwyser-evangelis gestuur na 'n strategiese punt in Niasaland, waar drie distrikte—Fort Manning (Kasungu en Dowa)—bymekaar kom. Tot op daardie datum het ons nog geen werk daar gehad nie; maar sodra die reënseisoen oor is, gaan ons daar 'n skool oopmaak en die geboue opsit. Ons het daar reeds agentwintig Sabbathouers en daar is vooruitsig van baie meer. Later in die jaar gaan ons daar evangeliedienste hou. Ouderling H. M. Sparrow, die superintendent van die unie, het beloop om die skrywer hierin te help.

Die skool en mediese werk te Mwami staan goed by die Goewerment aangeskryf, en wanneer hulle 'n dokter nodig het om die plek van die goewermentsdokter in te neem, vra hulle altyd ons dokter. Ongelukkig is Dr. Janzen en sy vrou die laaste tyd nie wel nie en moes hulle die laaste drie maande Malamulo toe gaan onder be-

handeling van Dr. Marcus. Gedurende hul afwesigheid het hulle ons Mej. Southgate van Malamulo gestuur om ons in die mediese werk behulpsaam te wees. Sy doen haar bes en win die vertroue van al die mense, blanke sowel as naturelle.

Die sprinkane broei nou by die miljoene in die distrik uit; hulle vernietig oral die oes; sover het hulle ons s'n nie aangeraak nie. Ons sien hierin die hand van die Here.

Bid vir die werk te Mwami; want ook hier moet die werk klaar wees, wanneer dit in die hele wêreld sal klaar wees.

S. S. Department

A. F. Tarr, Secretary

Rapport van die Sabbatskool Departement vir 1933

A. F. TARR

IEDEREEN stel belang in die Sabbatskool. Dis 'n organisasie wat die aandag verdien. Duisende getroue Sewendedag Adventiste verbly hul in die waarheid as gevolg van sy werksaamheid. Baie wat nie daardeur direk tot die Gemeente gewin is nie, word deur hul aanraking met die Sabbatskool in die geloof bevestig en gefundeer deur verstandelike en getroue gehoorsaamheid.

In hul omgang met die Sabbatskool-dienste is hulle ook in paaie van diens gelei en deur hul gawes en hul invloed het hulle bygedra tot die vermeerdering van die huisgesin van die Here. Algar sal dan ook baie bly wees om te hoor van die vooruitgang wat die Sabbatskool in die afgelope jaar gehad het.

Die Sabbatskole in die Suidelike Afrikaanse Divisie het van 518 tot 624 toegeneem, 'n vermeerdering van 106 binne die laaste twaalf maande, d.i. gemiddeld twee nuwe Sabbatskole per week.

Die ledetal het toegeneem van 31,838 tot 38,610, of 'n vermeerdering van 6,772 lede, d.i.—130 nuwe lede het elke week van die jaar by die Sabbatskool aangesluit.

Die erekaarte was 1,418 meer as die vorige jaar; en wel 6,809 oor die hele jaar. Vier honderd vyftig lede het 'n' boeklêer gekry, dis 175 meer as in 1932.

Alleen die beleggings en offerandes oor twaalf Sabbatte wys 'n vermindering. Ons

is jammer daarvir en hoop dat hierdie kwartaal die aanwysing opwaarts sal wees. Ons is bly om 'n vermeerdering in die totale offerandes te rapporteer, al is dit ook gering.

Die sukses van die organisasie van die Sabbatskool hang af van die samewerking van die individuele skole. Hulle is algar 'n skakel in 'n ketting wat om die wêreld-wye veld gaan. Elke skool moet sy bes doen om elkeen van sy doelpunte te bereik. Met hierdie doel voor oë vra ons die hartelike samewerking van elke lid van die Sabbatskool.

'n Oproep

A. E. ARMER

MILJOENE in China wag na eeue van heidendom en bygeloof, met uitgestrekte hand en pleit vir die lig van die lewe. Hul roepstem gaan uit na elke land; dit word gehoor in elke Sewende-dag Adventistiese gemeente en woning. Maar vra iemand: "Wat kan ek doen? Hoe kan ek help om hierdie geroep om verligting te antwoord?"

Op die 31ste Maart kan die seën van die Dertiende Sabbatofferande uitgaan na die behoeftige bevolking van China—na vaders, moeders, jongmense en kinders wat verlangend uitsien om te hoor van die weg tot saligheid.

Ons werk in China gaan vorentoe. Die evangelie het daardie land deurdring en verdryf met sy eerste ligstrale die duisternis van die heidendom. Dit bring moed en hoop vir elke siel binne sy bereik. Maar hoe hopeloos onvoldoende is die handjiewol arbeiders wat die onvoltooide taak moet klaarmaak! Meer werkers, meer onderwysers, meer hospitale, meer skole en meer opregte gebed—dis wat nodig is.

Die goed wat die Dertiende Sabbatofferande doen in sy omgang om die aarde, is onberekenbaar. Elke Divisie het sy beurt gekry en die werk is deur hulp uit hierdie fonds meer en meer uitgebrei. Gaan ons offerande op hierdie Dertiende Sabbat mildelik bydra tot leniging van die behoefte van die werk in die Divisie van die Verre Ooste? Van harte hoop ons dit sal.

Onthou China op 31 Maart, a.u.b.

S. A. Konferensie

L. L. Moffitt President
P. W. Willmore Sekr.-Tes.

Bus 256, Bloemfontein, O. V. S.

Die Poging te Uitenhage

W. H. HURLOW

Op uitnodiging van die konferensie het ons laaste Septembermaand 'n poging in Uitenhage begin in die Empire Theatre, 'n bioskoopgebou wat lank nie in gebruik was nie. Van die begin af was die publiek on-

| HOOFDE | 1932 | 1933 | VERMEERDERING |
|-------------------------------------|-------------------|------------------|---------------|
| Aantal Skole | 518 | 624 | 106 |
| Gemiddelde Ledetal | 31838 | 38610 | 6772 |
| Gemiddelde Opkoms | 30282 | 35356 | 5074 |
| Erekaarte | 5381 | 6809 | 1428 |
| Boeklêers | 375 | 550 | 175 |
| Beleggings-offerande | £208 13 11 | 165 8 5 | 43 5 6* |
| Verjaardag-offerande | 138 19 9 | 183 3 8 | 44 3 11 |
| Dertiende Sabbatofferande | 889 6 2 | 918 19 7 | 29 13 5 |
| Twaalf Sabbatte se offerandes | 3423 17 5 | 3398 7 9 | 25 9 6* |
| Totale Offerandes | £4660 17 3 | 4665 19 5 | 5 2 2† |

* Vermindering.

† Vermeerdering.

verskillig en die opkoms dus gering. Tegelyk met ons het die Hollandse Kerk 'n opwekkingsdiens begin hou, en dit het baie mense weggehou wat anders seker sou gekom het. Die gemeentede van Port Elisabeth het ons gehelp om die vergaderings goed te adverteer; maar die opkoms het gering gebly.

Teen die einde van die eerste maand het dit gelyk of ons die poging sou moet opgee as 'n mislukking. Na ernstige gebed het ons besluit om te volhard en dit aan die Heilige Gees oor te laat om die vrugte te gee. Die Here het ons geloof nie beskaam nie. Ons kon die kerkgeboutjie in Milnerstraat wat so lank leeg gestaan het, weer ontsluit en op Sabbat die 24ste Februarie agtien siele deur die heilige doop in die gemeente van die Here opneem. Drie hiervan sal by die gemeentes te Port Elisabeth aansluit, as vrug van hul sendingwerk; vier sluit aan by die gekleurde gemeente te Uitenhage en die orige elf vorm 'n nukleus vir wat ek hoop gaan wees die blanke gemeente te Uitenhage. Daar is nog 'n paar wat besluit het om die Here te volg, maar wat wag, totdat hul sake gereeld is. Ons verheug ons oor hierdie uitkoms van ons arbeid, want hoewel min in aantal, het dit tog baie angstige ure en baie arbeid gekos. Ek wil net sê dat ek die ernstige en getroue werk van Ouderling Hiten en Broeder en Suster Milford en Suster M. Dixie wat my gehelp het, hoog waardeer het. In 'n poging wat van ontmoedigings gewemel het, het hulle met groot geduld elke uitweg wat met moontlikheid sukses sou bring, beproef.

Hierdie poging bewys alweer die waarheid van die woord "Dit is een wat saai, en 'n ander een wat maai." Drie van die wat gedoop is, het die waarheid gehoor en was oortuig in 'n poging wat Ouderlinge McNay en Staples elf jaar gelede in Uitenhage gehou het. Twee het die waarheid in 'n onlangse poging te Brakpan gehoor. 'n Ander een het onlangs "Bybellesings" van 'n student-kolporteur gekoop. Toe sy daardie boek studeer, het dit haar hart voorberei om die waarheid aan te neem: Aan Hom al die eer Wat gesê het: "Gaan dan heen."

* *

'n Getuienis

H. STOW

LANK voor my geboorte het 'n kolporteur in Johannesburg 'n kopie van die boek "Bybellesings" aan my ouers verkoop.

My opvoeding het ek in een van die Suid-Afrikaanse kosskole geniet en ook het ek gereeld die dienste in die Engelse Kerk bygewoon waar ek toe ek ouer word, ook 'n klas geneem en die orrel gespeel het.

Ongeveer vyf jaar gelede het 'n Adventiste by ons kom inwoon en ons aangevoedig om die boek "Bybellesings" te studeer. Ons het dit gedaan, en een Sabbatmore toe ek vry was, dit was 'n publieke vakansiedag, het ek die diens in die kerkie te Durban bygewoon. Daardie more het Ouderling Le Butt gepreek oor die teks:

"Hulle sien niemand meer nie, behalwe Jesus alleen." Die preek het 'n diepe indruk op my gemaak. Ek het die Jongmensedienste begin bywoon. Al gou het ek uitgevind dat ek nie kon bly werk op Sabbatmôres en in die middag 'n godsdiensoefening bywoon nie. Ek het dus weggebly van die besigheid en twee keer per Sabbat kerktoe gekom. Dit was 'n taamlike las op my hart dat ek net agtien maande van die drie jaar se leertyd gedien het, en ek het nie geweet wat sou gebeur nie.

Die dame in wie se diens ek was, het ontevrede geword, omdat ek Saterdag gladnie wou kom nie, en sy het my ook ontslaan. Dit het my kontrak verbreek en sodoende was ek vry om die Here te dien.

Kort daarop het Dr. Wilfred Ingle my werk gegee in sy ontvangkamer, en ses maande lank het ek daar met blydschap gearbei, totdat dokter dit vir my moontlik gemaak het om Helderbergtoe te gaan en in ons skool opgelei te word.

Vandat ek my standpunt ingeneem het, het die Here vir my gesorg. Ek loof en dank die Here vir Sy troue sorg.

* *

Geen Spesiale Konsessies vir Juniors nie!

DIE Suid-Afrikaanse Spoorweë laat weet dat kinders van twaalf jaar oud en onder nie geregtig is nie op die spesiale konsessietarif vir reiskoste na Johannesburg vir die komende kampvergadering.

Die gewone half prys vir kinders sal bereken word; dus het dit geen sin om spesiale konsessies vir hulle aan te vra nie.

Laat ons lede dus onthou dat dit nodig is om konsessievorme by die kantoor van die konferensie aan te vra vir kinders van twaalf jaar en daaronder.

* *

Die Afrikaanse Bybel

D. C. THEUNISSEN

NIE lank gelede het 'n vriend vir my 'n Afrikaanse Bybel present gegee. Binne 'n paar weke het ek die Nuwe Testament deurgelees en nou lees ek die Ou Testament.

Met dankbaarheid aan God het ek hierdie Boek by my boeke gevoeg. Nou kan ek die derde engelboodskap in my moedertaal studeer en predik in plaas van in 'n vreemde taal. Dis in vervulling van die profesie dat die boodskap sal gaan na elke nasie, geslag, taal en volk.

Op die laaste Generale Konferensie te San Francisco het hulle 'n uur apart gesit om die teks Johs. 3:16 te lees in die verskillende tale wat daar verteenwoordig was. Ongeveer sestig persone het deelgeneem waaronder ook een in Afrikaans.

Laat my ou vriende wat soos ek eers moeite het om Afrikaans te lees, dit met gebed en volharding studeer, en die Here sal julle seën, sodat die skoonheid van taal en die harmonie sal uitkom sowel as die duidelikheid van baie tekste wat voorheen duister was.

Onder die Gemeentes

F. G. CLIFFORD

GEDURENDE die maand Januarie was dit ons voorreg om in belang van die Buurt-sending en die Sabbatskoolwerk 'n aantal gemeentes in die Kaapprovinsie te besoek. Ons het weekdienste gehou te George, Grahamstad, Rokeby Park en Aliwal Noord, en die naweek te Port Elisabeth en Oos-Londen deurgebring.

Broeder Potter van die Divisie staf was saam met ons te Oos-Londen waar hulle sy arbeid baie waardeer het.

Die opkoms by al die dienste was goed en oor die algemeen het ons mense lewendig belang gestel in die leke-beweging. Ons glo en bid dat daar baie seën sal rus op die pogings van ons leke voor die end van 1934.

* *

Sitting van die Suid-Afrikaanse Konferensie

DIE eerste sitting van die Suid-Afrikaanse Konferensie van Sewende-dag Adventiste word opgeroep om van 13 tot 21 April 1934 in die Wanderers' Club, Johannesburg bymekaar te kom. Beampies sal vir die volgende termyn gekies word en ander besigheid wat voor die konferensie mag kom, afgehandel word.

Die eerste vergadering sal in die Gimnasium Saal van bogenoemde klub gehou word: Sangdiens 7:30 uur en Openingsdiens 8:00 uur Vrydagaand, 13 April. Die eerste besigheidsvergadering sal Sondag, 15 April, om 2:15 uur n.m. in dieselfde saal bymekaar kom.

L. L. MOFFITT, *President*,
P. W. WILLMORE, *Sekretaris*.

Obituary

HALL.—Mrs. E. J. Hall, an old resident of Umtali, Southern Rhodesia was a charter member of our newly organised company of believers in Umtali. Her son, and one daughter, Mrs. Watson, joined the truth with her. They have been faithful members. Recently, while on a case of nursing, Sister Hall was weary and went to bed with, what she thought, might be a touch of fever. After a few days at home, on advice of the doctor she went to hospital. She had been there but two days when very unexpectedly the end came. In the hope of the coming resurrection we took her to the little Umtali cemetery and laid her to rest, Thursday afternoon, Feb. 8, 1934. Two sons and two daughters were among those who attended the funeral. Another daughter, residing in Johannesburg, was not able to be present. To all of these we extend our sincere sympathy. Yet it is their blessed privilege not to grieve as those who have no hope, for the time of that glad reunion is rapidly approaching. Services were conducted in our little hired church in Umtali by Elder F. R. Stockil, assisted by the writer.

S. W. PALMER.

The Southern African Division Outlook

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A. FLOYD TARR Editor
J. I. ROBISON Assist. Editor
Grove Avenue, Claremont, Cape

SOUTHERN AFRICAN DIVISION OFFICERS
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Helderberg College

We regret that Douglas Seager, of Bethlehem, has been forced to return home for a time for further treatment to his arm.

Thirty students are enrolled in the Normal Course this year. The department has practically commandeered all four rooms on the ground floor of Branson Hall.

Mannee Ham, of Bloemfontein, and Fred Pautz, of Potchefstroom, are the latest students to arrive. Alison Eva and Walter Stevenson expect to be here in a few days.

Brother A. F. Tarr took the morning service at the college on Sabbath, March 3. He told of many wonderful developments in our rapidly expanding work in Central Africa.

Tuck boxes! What visions of gustatory delight are envisioned at the very thought. At least that is the picture of most students. There are two Helderberg College students who positively beg to disagree. They have just recovered from a few days' illness thoroughly cured of tuck boxes. We trust their cure may be contagious.

Everyone welcomed the fine, soft rain which fell on March 9 thus terminating a month of exceptionally hot weather. This season every fruit has been many weeks ahead of its normal time. Already we are seeing the last of the grapes and all the apples will soon be out of the orchards. The almonds have developed into nuts of fine quality and flavour as a result of the dry weather.

Request for Prayer

SISTER C. D. A. Koch, of Parys, who is suffering from cancer has requested that all of our people unite in prayer for her.

For the Juniors

THE article "Only a Boy of the Slums," on page two of this issue should not be

missed by young people and juniors. Parents are invited to call the attention of their children to it.

An Appeal

A. E. ARMER

MILLIONS in the Far East, blinded by centuries of heathenism and superstition, are waiting with out-stretched hands, pleading, pleading for the light of life. Their cry is wafted to every land—it comes to every Seventh-day Adventist church, to every home; to each member. But how can I help, what responsibility is mine? Can I have any part in heeding this cry for relief? Yes, on March 31 through the Thirteenth Sabbath Offering blessings can flow to these needy people—to the fathers and mothers, to the youth and little children, those sin-sick longing ones who are looking for the better way, the way of salvation.

Our work is making good progress there. The gospel has penetrated that land and the gospel torch, at first with flickering rays, is brightly shining into the gloom around and bringing hope and cheer to all within its reach. But how inadequate are the handful of workers to cope with the uncompleted task before them! They need more workers, more teachers, more hospitals, more schools and our sincere prayers.

Infinite good has been done every year as the Thirteenth Sabbath offerings have encircled the globe. As each division has had its turn to benefit from this wonderful fund the work has increased. Will our offerings on this Thirteenth Sabbath provide materially for the needs of the work in the Far Eastern Division? We sincerely hope so.

Remember the Far East on March 31.

South African Conference Session

THE first session of the South African Conference of Seventh-day Adventists is called to convene in the Wanderers' Club, Johannesburg, Transvaal, April 13-21, 1934. Officers will be elected for the ensuing term, and such other business transacted as may properly come before the conference.

The opening meeting will be held in the Gymnasium Hall of the above club, song service 7:30, and opening sermon 8:00, Friday night, April 13. The first business meeting will convene in the same hall, Sunday afternoon, April 15, at 2:15.

L. L. MOFFITT, *President*,
P. W. WILLMORE, *Secretary*.

Missionary Volunteer Camp- meeting Plans

A. W. STAPLES

THE coming camp-meeting in Johannesburg is to offer special help to our young people, both Seniors and Juniors. Pastor Milton Robison and the writer will be leading out in the meetings for the Seniors and men who are especially qualified are being appointed to speak. Help will be given that will touch your every-day life.

The Juniors are to have meetings all of their own this year. Brother W. Cowper and Sister Moffitt have been called to lead out in these and I shall be visiting this department also as often as possible.

We feel that the Lord will make this a special gathering of our young people. The meetings planned will help you solve your problems.

PLAN to come! Then let all COME up to the "feast."

"Melting Pot for Missions"

J. F. WRIGHT

Prior to the recent Autumn Council of the General Conference Committee, several of our believers in various parts of the field wrote to Elder C. H. Watson suggesting that a call be made to our people for a thank offering of gold or silver ornaments; the same to be sold for missions. Very careful study was given to the matter, and the resolution, appearing in the last issue of the OUTLOOK, was adopted.

Now we feel confident that our brethren and sisters here in the Southern African Division, who have gold or silver ornaments or jewellery, will be pleased to join in the plan of donating same to our missions programme.

The day set for the offering is March 17, 1934. This is the date as arranged by the brethren in council. If you are not prepared to bring your offering at that time, it will be acceptable at a later time. The jewellery should be sent to the Division office, or if more convenient it may be handed to your church treasurer. Final disposition will be made of it by the Division treasurer and the proceeds will be applied to our missions advance.

We sincerely trust that our people will remember the liberality of ancient Israel, when the call was made for silver and gold; and that all who have such at this time will forward it to the Lord's treasury at the time appointed, and thus cast it into the "Melting Pot for Missions."