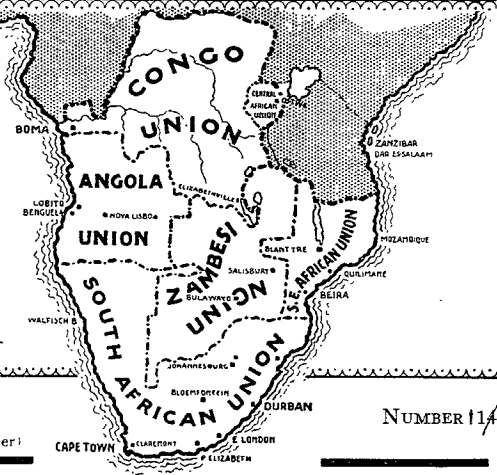


# The SOUTHERN AFRICAN DIVISION OUTLOOK

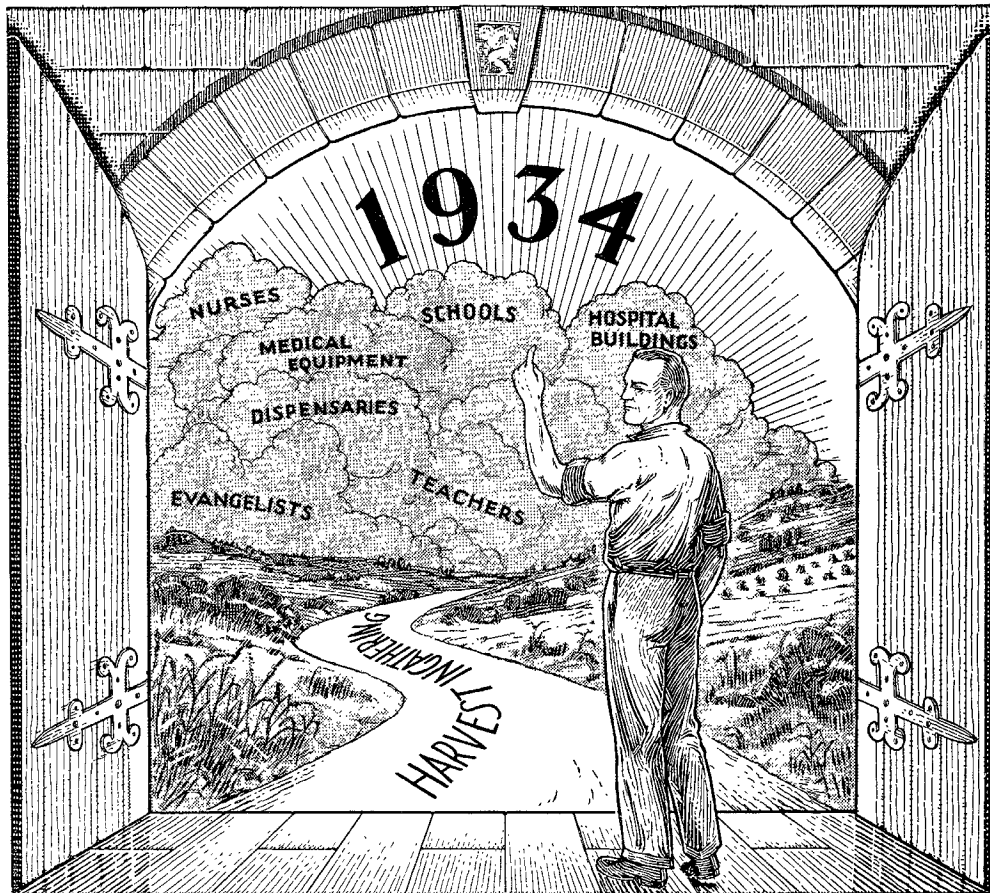


VOLUME XXXII

KENILWORTH, CAPE, JUNE 15, 1934  
(Registered at the General Post Office as a Newspaper)

NUMBER 114

## The Needs of the Field



### The Field Needs You

## Ancient and Modern Ingathering

C. H. WATSON



IN our work of the present day we are in the time of the harvest, "in the end of the year," that is, "in the end of the world." In a general sense we are engaged in reaping the harvest of the earth. In a specific sense, we engage annually in the Harvest Ingathering, in order to

help make the larger harvest possible and to speed it on. Our yearly endeavour has many points in common with the ancient ingathering, which also was yearly, and a few of these points may be mentioned, as follows:

1. As the ancient ingathering was the culminating work of the year, so is our Harvest Ingathering a very important part of the culminating work in the history of the world.

2. As the ingathering of the fruits of the year's toil required the most arduous labour to garner the produce, so our Ingathering work should be done with great earnestness and diligence, that nothing may be lost.

3. As the harvest was the most joyful time in the natural year, so should our harvesting be the most joyful time in the work of God's people.

4. As anciently all the members of the family shared in the work of harvest, so now all the members of the church family should participate cheerfully and heartily in our Ingathering.

5. As the joy of the ingathering festival that followed the harvest was measured largely by the abundance of what was gathered in, so our rejoicing at the close of the Ingathering period will be measured to a large degree by the amount we have gathered.

6. As those who gather most, may rightfully rejoice most, it is well to enter promptly upon the Ingathering work at the beginning and pursue it diligently till the work is done.

While we are doing this work year by year, as did ancient Israel, the time cannot be far off when we shall do it for the last time. It therefore behoves us to do our Ingathering diligently now, while opportunity lasts and the need is unusually great, that we may thus hasten the day when it shall be done the last time.



"A NEW hour has struck in the unfolding purpose for mankind, and it is an imperative summons to the entire membership, and the full energy of the church."—  
*Mrs. E. G. White.*

## Nyasaland's Needs

H. M. SPARROW

WHEN one looks at the above topic and realises what it means, one hardly knows where to begin and where to stop. The numerous calls and needs keep pressing in, until finally one does not know which is really the most important.

The needs sum themselves into the following three headings:

1. Maintaining our established work.
2. Opening new work in unentered territories.
3. Improving our older stations for more efficient service.

We are most grateful to our dear people, for the loyal support they have given us in the mission field during the years of most severe depression. Not one station has been abandoned and no one retrenched. Truly the Lord has been good and we thank Him for it. Many of our people have sacrificed heavily for the cause they love. Our missionaries have done their part loyally. A number of our young couples have to stay all alone on mission stations with their children, the nearest European help being nearly a hundred miles away. When sickness comes, they have to depend upon the loyal help of their native missionaries. This takes grit and a deep love of the message. But brethren and sisters, they are willing to do it, and will continue to do it as long as we are willing to support them. Just remember that they are surrounded by hundreds of heathen and never see a white face for weeks at a time. They do not have many of the comforts that others have. In many places they have no butter, no milk, and very little fruit and vegetables; all their shopping has to be done by mail and through friends. Just put yourself in their place and imagine the handicaps. For all that, the established work is maintained and gladly they press on. They need your daily prayers and support.

Just now a call has come in from Northern Nyasaland, the most northerly point of our field. As yet we have no work in that field. How we would like to enter that territory! We are actually afraid to go and visit the chief for we know we have nothing to leave with him. Will some one go? Will some one support the work there? Then again, Angoniland is calling! We are moving there by faith. At present we have but £10 in hand, given by a former worker to open the first school in that country. We must act; we must plan for the light to enter into that country. A few days ago, the writer took Elders Watson, Wright and Boger with him to see the site which has been chosen in that field. It was an inspiration to watch these Elders count the villages which could be seen, and which must hear the message.

At each camp-meeting group after group

(Concluded on page 4)

## In an Hour of Crisis

J. F. WRIGHT



WHILE our faithful publishing house men, together with our God-fearing colporteurs, have for years held to the motto that "there is no crisis with the Lord," yet we must confess there are times when we are just a bit perplexed to know how

to fully care for all the needs which press in upon us, and today is no exception to the rule.

The writer, in company with Elder C. H. Watson, has just concluded the attendance of camp-meetings in Northern Rhodesia and Nyasaland. We were astonished at what we saw and heard. Never has there been a time when the native people have turned to us for the truth as now. A few days ago Elder W. L. Davy remarked to us that "Nyasaland is ripe unto harvest and open to us", and I must acknowledge that I was convinced during my visit that such a condition exists.

Elders Watson, Boger, Sparrow, Dr. Marcus and I spent a day in Angoniland where Chief Gomani has opened wide the door before us. Truly as we stood on the proposed mission site and looked for miles in each direction, the field seemed bright with promise before our very eyes. My brethren and sisters this door must be entered without delay.

Then, too, as I listened to Brother Davy tell of the openings in the Zomba section, and Brother Stevenson of the many urgent calls in the Thekerani district, as well as Brother Lyndon Tarr concerning the appeals and openings in North Nyasaland, really my soul burned within me. O, how I longed to extend in some way a helping hand to these brethren! But this is impossible with our funds so low. Really, I marvelled at even what these brethren are doing with such limited appropriations. Truly they have reached the place where they are, so to speak, making "bricks without straw," and the task is becoming a tremendous one.

Now, what is true of Nyasaland and Northern Rhodesia could truthfully be repeated relative to many other sections of the Division. The writer has been in Africa now for over nine years, and never have we witnessed greater evidences than at present of the "latter rain" falling. Never have the calls for help pressed so earnestly upon us. Never have the problems been so perplexing. O, how can we measure up to the needs of the hour is the grave question facing the Division at this time.

Well, my dear fellow-believer, the present hour of God's marvellous working power and missionary opportunity presents to us

(Concluded on page 4)

## The Needs of the South African Union

N. C. WILSON



THE success or failure of the 1934 Harvest Ingathering campaign to a large degree determines the success or failure of the year's work in the South African Union. Our mission enterprise throughout the Union looks to the 1934 campaign to hold the ropes and prevent retreat,—and retreat in our mission work in this Union is something we have consistently set ourselves against. The church schools throughout the conference look to the Harvest Ingathering campaign for support—and, rather than thinking of retreat in our church school programme, we should open three or four new ones next year. The Coloured Field faces great problems,—larger responsibilities, and wonderful openings and possibilities of expansion. Any shortage in Harvest Ingathering receipts would mean perplexity for the Coloured Field where the progress of the past few years has been so encouraging. The case is clear as the noon-day sun—a shortage in 1934's Harvest Ingathering would mean extreme difficulty in every organisation in the South African Union.

However, let us think of the whole problem from this viewpoint. The workers and believers throughout South Africa believe in the Harvest Ingathering plan with all their hearts. The past fifteen years have proven their loyalty to this great means of supporting and strengthening God's work. The South African Union has a Harvest Ingathering tradition and heritage of which she may be proud. In South Africa we seem to enjoy getting under the Harvest Ingathering burden and staying by the task until success is assured, and, as we face the 1934 campaign, we know that this spirit of loyalty and splendid co-operation will be even more in evidence than during past years.

Therefore, we enter the campaign this year with full confidence in God and in the loyalty and co-operation of every worker and brother and sister,—young and old—throughout the Union. We expect the most successful campaign in the South African Union's splendid record. We extend an earnest call and invitation to every worker and believer in the South African Conference, in the South African Mission Field, and in the Coloured Field, to take up the good work this year in even a more determined and consecrated way than previously, and to stay loyally in the field until the task is finished and our work is provided with the support so urgently needed.



Harvest Ingathering, June 30 - Aug. 11.

## A Cry From the Congo

WE want you, dear believers, to tune your ear to a cry that comes from a thousand throats in this great land of spiritual darkness. It is both a cry of gladness and of appeal. Gladness for the light now dawning amid the shadows; appeal for the speeding forth of that light more rapidly yet.

Suppose you were on a shipwrecked liner awaiting rescue by the lifeboat. Once, twice, thrice, the lifeboat came out to the wreck and took off a load of passengers. Your turn was next, and anxiously you scanned through the gloom eager to catch the outline of that boat as it came forth again on its mission of mercy. But, instead of the boat appearing there came a shout across the stormy waves, "We can't come again the boat has sprung a leak!"

What agony of mind would be yours as you stood aboard that sinking wreck, little by little the end drawing near. Deeper and deeper sinks the stricken liner. The shore so near—but, no boat to come out and rescue you. If you can imagine yourself faced with such an appalling situation you will be able to appreciate the situation of thousands of souls up here in this land, who are in a far more desperate situation owing to our lack of funds to send out teachers and evangelists to rescue them from darkness.

"The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up."

Yea, the people up here have seen great light! Our great difficulty is to effectively pastor the unprecedented numbers embracing the message as a result of the activities of our Missionary Volunteers. The situation is so desperate that until we have a larger force of teachers and evangelists aggressive evangelism must be greatly restricted. Already instructions have gone out in many parts of the field to "go slow."

What a challenge to God's remnant people! What a challenge to their love, their spirit of self-sacrifice, their faith! What a challenge to *you* dear reader! How will you meet it?

You can help to meet it. The Harvest Ingathering campaign is the only hope the Division treasury has of meeting the crisis up here. You can have a share in making this campaign the greatest ever known in the Southern African Division. We have done all we can up here. Our scale of wages is low and many of our teachers are working for half of what they would receive as day labourers on the roads. We have wielded the economy axe all round the tree until only the trunk stands. We cannot do more.

And on top of this, another cut in appropriations has recently been made—retroactive from January 1. We shall continue to do all we can to meet the situation the best way we know how with the

(Concluded at foot of next column)

## A Foreword From the Home Missionary Department

F. E. POTTER



THE field needs you! Don't *you* think so? Look at our cover picture and check up the crying needs throughout the field. Read the appeals in this issue from the various field leaders. From all parts of this great field come the voices—

pleading voices—of those in darkness urging us to bring them truth, health, and peace. Can we as God's remnant people turn a deaf ear to them? Can *you* as a child of God withhold your hand from service?

"Millions upon millions of human souls ready to perish, bound in chains of ignorance or sin, have never so much as heard of Christ's love for them. Were our condition and theirs to be reversed, what would we desire them to do for us? All this so far as lies in our power, *we are under the most solemn obligation to do for them.* Christ's rule of life, by which every one of us must stand, or fall in the judgment is, 'Whatsoever ye would that men should do to you, do ye even so to them.'"—*"Desire of Ages,"* pp. 640, 641.

We have faith to believe that you, dear reader, as a true Seventh-day Adventist are ready to answer the call, and help meet the needs of the field.

We believe that Christ's love, so richly measured out to you, will constrain you to make a *special* effort this year to swell the Harvest Ingathering income.

Prosperity is smiling once more upon our fair land. There is money aplenty in town and country. We are confident that the amount of our Division goal can be exceeded by a goodly amount if only every member "of the household of faith" will lend a willing hand at Ingathering.

The field needs you, dear reader. You will not fail it in its hour of need and crisis, will you? We cannot believe that of any true Seventh-day Adventist, and so we tender in advance our grateful appreciation of your willing service and wish you the rich blessings of heaven as you enter the harvest field.

means at our disposal, but the only hope there is of answering the pitiful cries of those "still on the wreck" is by your rolling up a good Harvest Ingathering overflow. We truly believe that God will provide the funds if only His people will be willing to labour with faith, zeal, and courage in the day of His power.

We leave this "cry from the Congo" with you, dear reader, fully believing that your heart of love and sympathy will not let it go unheeded. (Contributed.)

## Publishing Dept.

F. E. Potter, Secretary

### Friendliness Counts

F. E. POTTER

WALKING down a street in Kingwilliams-town, Field Missionary Secretary Ficker passed a little old gentleman and greeted him with a friendly Good Morning. With a smile the old gentleman returned the greeting and kept step with our brother. As they continued together along the street their conversation turned to the distressing conditions in the world and the old gentleman acknowledged his inability to properly understand them. A short distance down the street brought them to Brother Ficker's lodging place, and so our brother seized the opportunity of interesting his companion in the truth by inviting him inside. Within the room Brother Ficker took out his prospectus for "Bible Readings" and gave an earnest survey of its contents—especially the portion dealing with the Lord's prophecy of His second coming.

Gladly the old gentleman signed for a copy of the book and thanked our brother earnestly for his kindly interest in him.

Wonderful what a friendly greeting does, isn't it? Try it out for yourself.



### Nyasaland's Needs

(Concluded from page 2)

of people await an interview with us, begging for schools and workers, but we cannot answer them. The time has come, however, when we shall have to move forward and send out an "S. O. S." call to every reader of the OUTLOOK for help. We *must* enter while the doors of opportunity are open.

Again let me set before you the need of improving our established stations. We are needing an extra European teacher and salary so badly at our training school, but we cannot do it because of the lack of funds. So the present small and overloaded faculty must carry on. Our staff is so small and the schools so large, that it means early rising and late nights for the few workers we now have.

On every mission we have no means of storing food for students. We are living "hand to mouth" as it were. If we only had the means of getting a few storage tanks what a relief it would be to the workers. How we wish we could have some means of storing water for mission use. At present we all use boiled water which has to be carried for a mile and more in some instances. A storage tank on each station would be a blessing.

Brethren and sisters, your faithfulness in the coming Harvest Ingathering campaign, will mean an additional worker somewhere, and that will mean more souls

won. Those of us in the mission field will do our part in the campaign by soliciting every little town within our reach. We must reach our goals and go over the top. We appeal to each of you for help in our medical work. It would break your heart to see some of the poor souls who must yet be helped, but we cannot do it for lack of funds. May God help us each to rally and answer the challenge, Who will "go work today in My vineyard." The Lord has given us the victory if we will move forward as one body. "Arise, shine for thy light is come."



### In an Hour of Crisis

(Concluded from page 2)

a golden day in which to advance speedily the cause of present truth. To fail to measure up to this opportunity would seem nothing short of being a tragedy. Yes, brethren and sisters to fail NOW would bring a crisis, in that many souls will be left to perish for ever.

Thus, as we look the situation squarely in the face we feel that we have reached an hour of crisis in that we cannot answer scores of these most earnest appeals which await our attention. Surely we must regard this situation as a serious one for we must not turn a deaf ear to the heart-crying entreaties for the light of the Gospel!

So, at this time, we sincerely entreat our workers and lay members to seek to increase our Ingathering funds this year by an amount of £500 in excess of the 1933 receipts. Times are somewhat improved; money will come a little easier, and so let us work and pray to the end that the extra funds will be realised. We believe all will arise to the need of the hour and make possible the answering of many of these calls before it is too late.

## H. M. Dept.

F. E. Potter, Secretary

### Action—not Caution

F. E. POTTER

THE story of two men riding a tandem bicycle to the top of a steep hill illustrates the attitude of many people toward service in the cause of God.

Those two men, panting, and perspiring, at last reached the summit. One said to the other: "That was a stiff climb." "It certainly was," replied his friend, "if I hadn't kept the brake on, we should have gone backwards." Dear believers, how much more could we not do for the advancement of God's work if we were less cautious. In our individual relationship to church and Sabbath school exercises, to home missionary work, to campaigns—such as the Harvest Ingathering which lays just

ahead of us—how often we plod ahead with the brakes on. No wonder these pleasant duties become gruelling tasks.

Take the Harvest Ingathering Campaign for instance,—and it is not any too early to start discussing it—how easy we could "go over the top" if we stopped fiddling with the brake.

In all our work for God we have the promise that Christ will be with us. He will ride with us up every hill of service. He will be the "Chief Worker" on each journey, but, too often, we retard progress, and make the journey a strenuous one by using the brake of "self." We are afraid of failure—"going backward" in the estimation of others, and so we put on the brake. All the way up the hill we operate the brake until we reach the top and then we sit down and mop our brows, as it were—moaning over the exertion of the climb, while all the time, if we had left the brake alone, we should have made a pleasant and enjoyable trip.

It is action, that is so much needed in the work of God today—not caution.

Let us "deny self" and enter into service for the Lord rejoicingly, and with a ready willing spirit. Now, with regard to the coming Harvest Ingathering Campaign, let us heed the following counsel:

"Let the gospel message ring through our churches, summoning them to universal action. Let the members of the church have increased faith, gaining zeal from the unseen, heavenly allies, from a knowledge of their exhaustless resources, from the greatness of the enterprise in which they are engaged, and from the power of their Leader. Inspired by the Spirit of Him who gave His life for the life of the world they will no longer stand still in impotency, pointing to what they cannot do. Putting on the armour of heaven, they will go forth to the warfare, willing to do and dare for God, knowing that His omnipotence will supply their need."—*Testimonies*, Vol. VII, p. 14.

## S. A. U Conference

N. C. Wilson ..... President  
J. E. Symons ..... Secy.-Treas.  
Box 468, Bloemfontein, O. F. S.

### Quiet Talks With the Medical Secretary

THE medical work has two phases, viz., (1) the part that helps you; (2) the part that prepares you to help others. They are of equal importance. On page 425 of "Counsels on Health," it is written that "We have come to a time when every member of the church should take hold of the medical missionary work." That means you!

Now, my brother, my sister, just go and look at yourself in the glass and ask yourself two questions:

1. Am I doing medical missionary work?
2. If not, why not?

Somehow, many feel that they must leave medical missionary work to doctors and nurses. Surely they are the ones to do this work? Yes they are. They have special training for it, and God blesses the work of a Christian doctor or nurse. But they cannot do the work that God has called you to do.

One of the things that makes this Third Angel's Message different from the other Christian denominations, is health reform. The world is soaked in alcohol and tobacco, tea and coffee, and many worse evils. Even the Christian church takes these evils for granted, and pays little attention to them. Not so God's remnant people. God has taught us, "Be ye clean, that bear the vessels of the Lord." And if we are to be true ambassadors for Him, we must teach cleanliness of the soul temple—the human body—by example and precept. And this must be done by every individual member of the Seventh-day Adventist Church. That means you!

So do you not see that the first step in "Taking hold of medical missionary work" is to practise in your own life the truth of Health Reform, and be able to demonstrate, in your own experience, its blessings?

I visited a man this week who has an incurable heart complaint. He was feeling very discouraged, and was sorely tempted to commit suicide, feeling that he was just an incumbrance to his family. He was saved from this situation by the Spirit of God witnessing to the Word of God and was converted. His minister came and visited him, but all he did was to tell him that he would try to find him employment. One of our faithful sisters visited him. She took him our truth-filled literature, talked with him about his Christian experience, and knelt in prayer by his bedside. He told me he didn't much care to see the minister again, but he did appreciate the visit of our missionary sister.

Yes, you need training for medical missionary work, and we have plans whereby you can get that training. But now, right now, God can use the talents you have, if they are consecrated to Him.

## Oesinsameling Vanouds, en van Vandag

C. H. WATSON

In ons werk vandag is ons in die oestyd, „by die einde van die jaar,” d.w.s. „die einde van die wêreld.” Algemeen gesproke is ons vandag besig om die oes van die wêreld in te samel. Maar in 'n besondere sin doen ons elke jaar oesinsameling ten-einde eindelijk 'n groter oes te kan hê, en ook om dit te verhaas. In ons jaarlikse poging het ons baie gemeen met die insameling vanouds, wat ook jaarliks geskied het. Ek noem 'n paar van hierdie punte van ooreenkoms:

1. Net soos in die outyd, die jaar sy hoogtepunt bereik het met die oesinsameling, so ook speel onse oesinsameling 'n groot rol in die hoogtepunt van die geskiedenis van die wêreld.

2. Net soos dit in die outyd inspanning gekos het om die vrugte van 'n jaar se swaar arbeid in te samel, moet ons insameling ook met grote erns en ywer geskied, sodat daar niks verlore gaan nie.

3. Net soos die oestyd, 'n tyd van groot vreugde was in die ou dae, moet ons oesinsameling ook 'n tyd van groot vreugde wees onder Gods volk.

4. Soos in die ou dae die hele huisgesin gehelp het met die oes, moet al die kerklede ook hartlik en blymoedig deelneem aan die insameling.

5. Net soos die blydskap ná die insameling, afgehang het van 'n oorvloedige oes, so sal ons vreugde, by die einde van die insameling, ook afhang van die bedrag wat ingesamel is.

6. En daar diegene wat die meeste ingesamel het, die blyste was, is dit ook raadsaam vir ons om sonder versuim ons taak aan te pak, en te volhard totdat dit afgedaan is.

Waar ons jaar na jaar, soos Israel vanouds, hierdie werk doen, sal dit nie meer lank duur voor ons dit vir die laaste maal doen nie. Daarom pas dit ons om ons insameling nou, terwyl die geleentheid nog daar is, en die behoefte buitengewoon groot is, met ywer te doen, en sodoende die dag te verhaas wanneer ons dit die laaste maal sal doen.



## Die Behoefte van Nyasaland

H. M. SPARROW

As mens hierdie onderwerp betrag en tot 'n besef kom van wat dit alles insluit, dan weet mens nie waar om te begin en waar om op te hou nie. Die baie roepstemme en behoeftes vermenigvuldig so vinnig dat 'n mens eindelijk nie weet watter een die dringendste is nie.

Die behoeftes kan onder die drie volgende hoofde opgesom word:

1. Die instandhouding van die werk.
2. Die begin van werk in nuwe streke.
3. Die verbetering van die ouere stasies vir meer doeltreffende werk.

Ons is ons mense baie dankbaar vir hul getroue bystand gedurende die moeilike jare van die depressie. Dit was nie nodig om een stasie te sluit of een werker af te sit nie. Waarlik die Here was goed vir ons en ons dank Hom daarvoor. Baie van ons mense het groot opofferings gemaak vir die saak wat hulle lief het. Ons sendelinge het hul taak getrou vervul. Ons jong getroude sendelinge moet met hul kinders alleen op stasies bly, 'n honderd myl van die naaste witmense. In geval van siekte moet hulle alleen op die hulp van hul getroue inboorling sendelinge vertrou. Soiets vereis volhardingsvermoë en 'n groot liefde vir die boodskap. Maar broeders en susters hulle

is gewillig om dit te doen, en sal aanhou solank as ons maar gewillig is om hulle te onderhou. Onthou dit, hulle is omring van honderde heidene, en vir weke aaneen sien hulle g'n witmense nie. Hulle het nie al die geriewe wat andere het nie. Op baie plekke is daar geen botter, geen melk, en maar baie min vrugte en groente: al hulle inkopies moet of oor die pos, of deur vriende gedaan word. Stel usef vir 'n oomblik in hulle plek, en dink aan al die ongeriewe. Maar nieteenstaande dit alles nie, word die werk aan die gang gehou, en blymoedig druk hulle aan. Hulle het u daelike gebede en bystand nodig. Op die oomblik het ons 'n versoek uit noordelike Nyasaland—ons het nog geen werker daar nie. Hoe graag wil ons nie daar 'n begin maak nie. Ons is inderdaad bang om die kaptein daar te besoek, want ons sal niemand daar kan agterlaat nie. Sal iemand gaan? Sal iemand die middels verskaf? Dan is daar weer 'n roepstem uit Angoniand! Daar wil ons op geloof ingaan. Op die oomblik het ons maar £10 beskikbaar—dit was deur 'n vorige werker gegee om die eerste skool daar te stig. Ons moet handelend ootree; ons moet 'n plan maak om die lig daar aan te steek. 'n Paar dae gelede het ek Leraars Watson, Wright en Boger daarheen geneem om die plek te besigtig waar ons die sendingstasie wil vestig. Dit was bemoedigend om te sien hoedat die Leraars die een stat na die ander tel, wat rondom ons sigbaar was, en wat die boodskap moet hoor.

By elke kampvergadering was daar afgevaardigdes wat versoeke ingedien het om skole en werkers, maar ons kon hulle geen antwoord gee nie. Die tyd het egter aangebreek om voorwaarts te gaan, en om 'n noodsein aan elke leser van die OUTLOOK uit te stuur om hulp. Ons moet ingaan terwyl die deure oopstaan.

Laat my weer onder u aandag bring die noodsaaklikheid om ons gevestigde stasies uit te brei. Ons het middels nodig om nog 'n blanke onderwyser aan te stel aan ons opleidingskool, maar weens gebrek aan middels kan ons dit nie doen nie; daarom moet die oorwerkte staf maar nog aansukkel. Ons personeel is so klein en die skole so groot, dat dit vroeg opstaan en laat werk beteken vir die paar werkers wat ons nou het.

Op elke stasie is daar gebrek aan graan-tenks om voedsel vir die studente in te stoor. Ons moet as 't ware van die hand tot die mond lewe. As ons maar net geld had om 'n paar graan-tenks aan te skaf sou dit 'n groot verligting vir ons wees. Dan wil ons ook so graag watertenks hê; op die oomblik moet ons water meer as 'n myl ver dra, en dit kook. 'n Watertenk op elke stasie sou 'n baie groot seën wees.

Broeders en susters u getrouheid in die aanstaande Oesinsamelingsveldtog sal ons instaat stel om nog 'n werker in te neem, en dit sal meer siele vir die Here beteken. Ons hier in die sendingveld sal ons deel bydra en elke dorpie binne ons bereik solistiteer. Ons moet ons gestelde doelwitte

bereik. Ons doen 'n beroep op u om ons mediese werk te ondersteun. Dit sal u hart breek as u party van die arme siele sien wat hulp nodig het, maar wat ons nie kan help nie weëns gebrek aan middele. Mag die Here ons almal help om gehoor te gee aan die versoek „Gaan werk vandag in My wingerd.” Die Here het ons alreeds die oorwinning gegee as ons maar net soos één man sal voorwaarts gaan. „Staan op, word verlig; want jou lig kom.”



## 'n Dringende Versoek Uit Angola

C. W. CURTIS

WANNEER daar 'n werk is wat God wil gedaan hê, berei Hy altyd die weg voor; God se planne misluk nooit. Toe Moses deur God beveel was om Israel uit Egipte na die beloofde land te lei, het God die weg voorberei, en dit was moontlik vir hulle om die reis in 'n baie kort tydjie af te lê. Om moed en geloof in te boesem het God die Rooi See vir hulle droog gemaak, en hul redding was die vernietiging van hul vyande.

Ons lees „'n menigte mense van gemengde bloed het ook saam met hulle opgetrek.” Hulle is saam deur die Rooi See, almal het van die manne geëet, almal het van die water uit die rots gedrink. Sommige egter het getwyfel aan Gods almag om alles te doen wat Hy belowe het, en hul harte het weer die dinge begeer wat hulle agtergelaat het, en dit het die hele menigte tot skande gestrek.

Te Kades-Barnéa, toe die spioene teruggekem het met hul goeie rapport van 'n land oorlopende van melk en heuning, het party gerebelleer omdat daar moeilikhede in die pad was. Hulle het die leiers gekritiseer omdat hulle gewaag het om te sê dat hulle die land kon inneem; en dit tenspyte van die feit dat God se gebod aan hulle was om op te trek, en Sy belofte: „Ek sal met julle wees.” Daar was diegene wat gesê het „dit kan nie gedaan word nie” en daardeur het hulle wanhoop en neerlaag aan die hele menigte besorg, met die gevolg dat hulle vir jare in die woestyn rondgeswerf het—en dit net omdat hulle nie eensgesind was en saam opgetrek het nie.

Ons staan vandag op die grense van die beloofde land. Ons het die versekering dat „hierdie evangelie van die koninkryk sal verkondig word in die hele wêreld . . . en dan sal die einde kom.”

In die Suidelike Afrikaanse Divisie is daar baie gebiede wat nog nie binnegedring is nie. Daar is behoefte aan manne en middele om die werk te doen voordat ons kan ingaan en die land in besit neem. Die manne word voorberei, en God sê die goud en die silwer is Syne, dus is daar nie gebrek aan middele nie.

Derhalwe is die groot behoefte vandag, 'n toewyding aan die diens van die Here, van onself en alles wat ons besit. Daar is groot behoefte aan eensgesindheid op

elke gebied. Op die oomblik is die Oesinsamelingsveldtog voor ons. Sommige mag reken dat die doelwit te hoog gestel is, en „onmoontlik” is. Laat my hier iets aanhaal wat ek eenmaal gehoor het, dit het 'n diepe indruk op my gemaak, en het steeds al die jare by my gebly: „Die beste plan op aarde sal misluk as dit nie uitgevoer word nie, en die swakste een sal slaag, as almal dit aanpak.” Ek glo daar is baie waarheid hierin. Laat ons dan nie die plan kritiseer nie, maar dit uitvoer. Dit sal slaag, en daar sal 'n groot tevloeï wees in die skatkis van die Here; die werk sal uitbrei soos die Here verlang, tenspyte van alle skynbare moeilikhede.



## In die Krisis Uur

J. F. WRIGHT

TERWYL ons getroue uitgewers asook ons godvresende kolporteurs vir jare al die leuse huldig dat „daar geen krisis by die Here is nie,” moet ons erken dat daar tye is wanneer ons nie weet hoe om te voorsien in al die behoeftes van die werk nie, en vandag is geen uitsondering op die reël nie.

Skyrwer deses, vergesel van Leraar C. H. Watson, is pas teruggekeer uit Noordelike Rhodesië en Nyasaland waar hulle 'n reeks kampdienste bygewoon het. Ons was verbaas oor wat ons gesien en gehoor het. Nog nooit tevore het die inboorlinge so 'n beroep op ons gemaak om aan hulle die waarheid te verkondig soos nou nie. 'n Paar dae gelede het Leraar W. L. Davy die opgemerkte gemaak dat „Nyasaland ryp is vir die oes en oop vir ons,” en ek moet erken dat ek oortuig is gedurende my besoek dat dit die waarheid is.

Leraars Watson, Boger, Sparrow, Dr. Marcus en ek het 'n dag in Angoniland deurgebring waar opperhoof Gomani die deur vir ons wyd ooggemaak het. Toe ons op die plek staan waar ons voornemens is om ons sendingstasie te bou en vanwaar ons myle ver in alle rigtings kon sien, het hierdie arbeidsveld voorwaar veelbeloewend gelyk. My broeders en susters hier moet ons ingaan sonder verwyl.

Toe ek luister hoe Broeder Davy van die openinge in Somba vertel, en Broeder Stevenson van die dringende versoeke uit die Thekerani distrik, en Broeder Lyndon Tarr omtrent die oproepe en openings in Noord-Nyasaland, het my hart in my gebrand. O, hoe wens ek dat ons elkeen van hierdie broeders 'n helpende hand kon reik! Maar ons fondse laat dit nie toe nie. Waarlik, ek het my verbaas oor hoeveel hierdie broeders doen met sulke beperkte appropriasies. Hulle het waarlik die plek bereik waar hulle as 't ware „stene sonder strooi,” maak, en die taak word geweldig.

Wat waar is van Noordelike-Rhodesië en Nyasaland, is net so waar omtrent ander dele van die Divisie. Ek is nou al oor die nege jaar in Afrika en nog nooit tevore het ons meer bewys gehad dat ons in die tyd van die „spade reën” lewe nie. Nog nooit was die versoeke om hulp so ernstig nie. Nog nooit was die moeilik-

hede so groot nie. O, hoe sal ons voorsien in die behoeftes van hierdie uur en die probleem oplos waarvoor die Divisie staan!

Wel, my liewe mede-gelowiges, die wonderbare manier waarop God werk en die openinge in die sendingveld, bied vir ons 'n gulde geleentheid om met groter spoed die teenwoordige waarheid te versprei. Om nie die allerbeste gebruik van hierdie geleentheid te maak nie, sou niks minder as tragies wees nie, want dit sou beteken dat 'n menigte siele vir ewig moet verlore gaan.

Waar ons dus die toestand eerlik oorweeg, moet ons erken dat ons 'n krisis-uur bereik het en dat ons nie in staat is om gehoor te gee aan talle van die ernstige beroepe wat ons moet in oorweging neem nie. Ons kan nie ontken dat hierdie toestand ernstig is nie, want hoe kan ons ons doof hou vir diegene wat smee om die lig van die Evangelie?

Daarom wil ons ons werkers en kerklede vra dat ons Oesinsameling fondse hierdie jaar die inkomste van 1933, met die bedrag van £500 sal oortref. Tye is beter; ons sal die geld makliker kry, laat ons dus werk en bid om hierdie addisionele bedrag op te bring. Ons vertrou dat elkeen sy deel sal doen om dit vir ons moontlik te maak om baie van hierdie versoeke toe te staan voordat dit te laat is.



## Die Behoeftes van die Suid Afrikaanse Unie

N. C. WILSON

DIE sukses of mislukking van die werk van die Suid-Afrikaanse Unie hierdie jaar, hang af van die sukses of die mislukking van die Oesinsamelingsveldtog van 1934. Ons vestig ons oë op die 1934 veldtog om ons in staat te stel om ons werksaamhede voort te sit en nie terug te val nie. Dis iets wat ons nog altyd probeer het om te verhoed. Die kerkskole in die konferensie se oë is gevestig op die veldtog, vir ondersteuning. In pleks van in te krimp wat betref ons kerkskoolbeleid, behoort ons tenminste drie of vier nuwe skole te stig aanstaande jaar. Ons werk onder die bruinmense staan voor groot probleme, het groot verantwoordelikhede, en skitterende kans vir uitbreiding. Enige tekort in die Oesinsamelinginkomste sal 'n terugslag beteken vir ons werk onder die bruinmense, waar daar sulke pragtige vooruitgang was die afgelope paar jaar. Die saak is so helder as die dag—'n tekort hierdie jaar sal die unie konferensie in groot verleentheid dompel.

Maar laat ons die hele saak liever uit hierdie oogpunt beskou. Die werkers en gelowiges in Suid-Afrika glo van harte in die Oesinsamelingsidee. Die afgelope vyftien jaar het bewys geleer van hulle getrouheid om langs hierdie weg fondse in te samel vir die instandhouding en uitbreiding van Gods werk. Die Suid-Afrikaanse Unie het 'n tradisie in hierdie opsig waarop hulle tereg kan trots wees. Dit skyn

asof ons in Suid-Afrika dit geniet om in te samel, en te volhard totdat ons doel bereik is. Waar ons nou voor die 1934 veldtog staan, weet ons dat hierdie selfde gees van getrouheid en samewerking ons weer sal besiel soos in die verlede.

Ons aanvaar dus die veldtog hierdie jaar met volle vertroue in God, en in die getrouheid en koöperasie van elke werker, broeder en suster—jonk en oud—oor die hele Unie. Ons verwag hierdie jaar die beste veldtog in die geskiedenis van die Suid-Afrikaanse Unie. Ons doen 'n ernstige beroep op u, en rig aan elke werker en gelowige in die Suid-Afrikaanse Konferensie, die sendingveld, en die Departement vir Bruinmense, 'n dringende uitnodiging om die werk met 'n toegewydheid en vasberadenheid soos nog nooit tevore, hierdie jaar aan te pak, en om te volhard totdat die saak afgedaan is, en die fondse wat ons werk só nodig het, ingesamel is.



### 'n Roepstem uit die Kongo

Ons wil hê, geagte gelowiges, dat u moet inluister na 'n geroep uit duisende monde in hierdie land van geestelike duisternis. Dis 'n uitroep van blydskap, sowel as 'n smeeking om hulp. Blydskap vanweë die lig wat daar temidde van die skaduwees opgaan, en 'n smeekgebed om nog meer lig.

Veronderstel dat u op 'n sinkende skip wag op die reddingsboot. Eenmaal, tweemaal, driemaal het die boot die wrak besoek en 'n aantal passasiers afgehaal. As die boot nou weer kom dan is dit u beurt. Hoe angstig staar u in die donker om die reddingsboot te sien; maar instede van die boot, waai daar 'n boodskap oor die ruwe bare heen, „Ons kan nie weer kom nie, die boot lek!”

Watter foltering sal dit nie vir u wees nie om daar op die sinkende skip te staan terwyl die einde elke oomblik nader kom. Af, af, altyd laer, gaan die sinkende skip. Die strand is so naby—maar, daar is geen boot om u te kom afhaal nie. As u u so'n haglike toestand kan voorstel, sal u 'n beter besef kry van die toestand van duisende in hierdie land, wat nog in 'n toestand van groter wanhoop verkeer, weëns gebrek aan middele om onderwysers en evangeliedienaars te stuur om hulle uit die duisternis te bring.

„Die volk wat in die duisternis wandel, het 'n groot lig gesien; die wat woon in die land van die doodskaduwee, oor hulle het 'n lig geskyn.”

Voorwaar, die mense hier het 'n groot lig gesien! Ons groot probleem is om die menigtes, wat die boodskap aanneem as gevolg van die arbeid van ons Strewers, behoorlik te bearbei. Sake verkeer nou in so'n toestand, dat as ons nie ons werkerskorps met onderwysers en evangeliste kan aanvul nie, sal ons, wat aggressiewe evangelisasiewerk betref, die breek moet aandraai. Ons het alreeds instruksies uitgevaardig, om stadiger te gaan.

Welk 'n aanroep tot die laaste gemeente!

Welk 'n aanroep tot hul liefde, hul offering, en hul geloof! Welk 'n aanroep tot u, geagte gelowige! Hoe gaat u dit aanvaar?

U kan daarmee help. Die enigste hoop van die Divisie om die krisis tegemoet te gaan, is langs die weg van die oesinsame-ling U kan help om die veldtog hierdie jaar die grootste te maak wat die Suid-Afrikaanse Divisie nog ooit beleef het. Ons het hier alles gedoen wat ons kan. Ons loonskaal is baie laag, en vele van ons onderwysers ontvang helfte minder as die padwerkers hier. Ons het die snoeimes so vry gebruik dat nog net die stam van die boom oorgebly het. Ons kan nie meer doen nie.

En boonop dit alles nog, is daar weer 'n besnoeiing in die appropriasies, terugwerkende tot 1 Januarie. Ons sal aangaan met die werk so goed ons kan, maar die enigste manier om 'n antwoord te gee op die angkrete van diegene nog op die sinkende skip, is om 'n groot surplus in die Oesinsame-lingveldtog te besorg. Ons glo vas dat God die middele sal voorsien as Sy volk maar gewillig is om die taak met geloof, ywer, en moed aan te pak.

Ons laat die „Roepstem uit die Kongo” aan u oor, geagte leser, met die vertroue dat u hart van liefde en medelye daaraan sal gehoor gee.

Die volk het 'n groot lig gesien, en gaan u hulle in die doodskaduwees laat voort bly? (Bygedra.)

## S. A. Unie-Konf.

N. C. Wilson ..... *President*  
 J. E. Symons ..... *Sekr.-Tes.*  
 Bus 468, Bloemfontein, O. V. S.

### 'n Onderhoud met die Mediese Sekretaris

DIE mediese werk het twee aspekte, n.l., (1) die deel wat u help; (2) die deel wat u voorberei om andere te help. Albei 's ewe belangrik. Op bladsy 425 van „Counsels on Health,” lees ons dat, „Die tyd aangebreek het vir elke lid van die kerk om die mediese sendingwerk aan te pak.” Dit beteken u!

Wel, my broeder, my suster, gaan kyk na uself in die spieël en vra uself twee vrae:

1. Doen ek mediese sendingwerk?
2. Indien nie, waarom nie?

Om een of ander rede, voel baie dat hulle die mediese sendingwerk aan dokters en verpleegsters moet oorlaat. Hulle is tog seker die mense wat die werk behoort te doen? Ja, hulle is. Hulle is spesiaal daarvoor opgelei, en die Here seën die werk van Christen-dokters en verpleegsters. Maar hulle kan nie die werk doen waarvoor God u geroep het nie.

Een van die opsigte waarin die Derde-

engelboodskap verskil van ander denomi-nasies is dat ons aandag wy aan gesondheid. Die wêreld is deurweek van alkohol, tabak, tee, koffie en baie erger ewels. Selfs die Kristelike kerk neem hierdie dinge vir lief en wy geen aandag daaraan nie. Maar met die laaste kerk van God is dit anders gesteld. Die Here leer ons: „Reinig julle, draers van die heilige voorwerpe van die Here.” En as ons ware gesante vir Hom is, sal ons deur lering en voorbeeld aandrang op reinheid van die sieletempel n.l. die menslike liggaam. Dit moet gedoen word deur elke lid van die Sewende-dag Adventiste Kerk. Dit beteken u!

Hieruit sal u merk dat die eerste stap in die aanpakking van die mediese sendingwerk is om in staat te wees om deur u eie lewe die waarheid en die gesëende uitwerking van gesondheidshervorming te demonstreer.

Ek het hierdie week 'n man besoek wat ly aan 'n ongeneeslike hartkwaal. Hy was baie ontmoedig en die versoeking om selfmoord te pleeg was byna onweerstaanbaar, daar hy gevoel het dat hy net 'n las 's vir sy familie. Uit hierdie toestand is hy gered deur die Gees van die Here wat deur die Woord tot hom gespreek het en hy het tot bekering gekom. Sy leraar het hom besoek, maar al wat die gedoen het, was om hom te belowe om vir hom 'n betrekking te soek. Een van ons getroue susters het hom ook besoek. Sy het vir hom blaaie geneem waaruit hy die waarheid kan leer, met hom gepraat oor sy Christelike lewe, en langs sy bed gekniel en vir hom gebid. Hy het my vertel dat hy nie daarop gesteld is om weer die predikant te sien nie, maar dat hy die besoek van die sending suster op prys stel.

Ja, u het opleiding nodig vir die mediese sendingwerk, en ons maak planne om te voorsien in hierdie behoefte. Maar God kan nou u talente gebruik, as u hulle aan hom toewy.

## Buurtsending Dept

F. E. Potter, *Sekretaris*

### Voorwoord deur die Buurtsending Departement

F. E. POTTER

DIE veld het u nodig! Dink u nie so nie? Kyk na die prent op ons buiteblad en gaan die dringende behoeftes van die veld na. Lees die oproepe van die verskillende leiers in hierdie uitgawe. Uit alle dele van die groot veld kom die stemme—smekende stemme—van diegene in duisternis wat pleit dat ons vir hulle waarheid, gesondheid en vrede moet bring. Kan Gods volk hulle doof hou? Kan u as 'n kind van God u diens weier?

„Miljoene op miljoene verloregeaande siele, gebind met die bande van onkunde

## The Southern African Division Outlook

Published semi-monthly by the  
General Conference of Seventh-day Adventists  
(Southern African Division)  
Subscription price, 2/6 per annum

A. E. NELSON ..... Editor  
MRS. J. L. MILFORD ..... Asst. Editor  
Grove Avenue, Claremont, Cape

SOUTHERN AFRICAN DIVISION OFFICERS  
J. F. Wright ..... President  
A. E. Nelson ..... Treas. and Auditor  
A. F. Tarr ..... Secy. and S. S. Secy.  
A. N. Tonge ..... Medical Secy.  
M. P. Robison ..... Ed. and M. V. Secy.  
F. E. Potter ..... H. M. and Field Miss. Secy.  
J. I. Robison ..... Religious Liberty Secy.

en sonde, het nog nooit eers gehoor van die liefde van Christus nie. Wat sou ons van hulle verlang as ons in hulle plek was en hulle in ons s'n? *Dit is ons plegtige verantwoordelijkheid om, sover moontlik, dit alles vir hulle te doen....* 'Alles wat julle dan wil hê dat die mense aan julle moet doen—net so moet julle aan hulle ook doen.' Dit is die toets van Christus wat elkeen van ons in die oordeel moet deurstaan."—*„Desire of Ages,”* blss. 640, 641.

Ons glo van harte, geagte leser, dat u, as 'n ware Sewende-dag Adventis, gereed is om u deel te doen en te help om in die beoefenes van die veld te voorsien.

Ons vertrou dat die liefde van Christus, wat so ryklik op u uitgestort is, u sal dring om hierdie jaar 'n spesiale poging aan te wend om die Oesinsameling fondse te styf.

Daar is weer voorspoed in ons land. Geld is daar in oorvloed in die dorpe en op die platteland. Ons is verseker daarvan dat ons vér meer kan insamel as wat die Divisie sig tot doel gestel het, as al „die huisgenote van die geloof” blymoedig 'n handjie sal bysit met die insameling.

Die veld het u nodig, geagte leser—u sal diegene wat op u hulp reken in hierdie tyd van krisis, nie teleur stel nie, sal u? Ek kan dit nie dink van enige ware Sewende-dag Adventis nie, en daarom wil ons u by voorbaat verseker van ons dankbare waardering en u die Here se rykste seën toewens vir die oesinsameling.

✻ ✻

### Helderberg News Notes

AN appropriate recognition of Union Day was observed at the college by a varied programme of speeches and music.

FIRE drills are now being held once a week. The chapel was cleared of students in less than one minute at a recent drill. Mr. Marais is fire chief.

ELDER EDWARDS and Mr. W. F. Tarr appear to be very happy over the fact that their classrooms have recently been added to the list of completed ones.

A CLUB of 500 *Signs and Tekens* have been ordered for systematic door to door distribution in Somerset West. The stu-

dents will distribute these as Sabbath afternoon missionary work.

MRS. GARNE and family recently moved into the old Erice Lodge. Mr. Bell and Mr. Van Eck have set up housekeeping in one of the rooms formerly occupied by Mrs. Garne in the woodwork building.

THE Kuisqua Club, a cultural organisation of the young women, gave a very interesting Mother's Day programme on May 27. A most artistically decorated platform helped to enhance the excellent selections of reading and songs. Each mother present had a flower pinned on her.

THE clarion call to Harvest Ingathering activity was sounded by Elder A. W. Staples at chapel exercises June 4. Once

## Go Ye Therefore

By the Late

AMOS R. WELLS

Since the world is dead in sin, go ye therefore; since the Cross has power to win, go ye therefore; since the Devil and his host madly vaunt and ever boast, warning to the farthest coast, go ye therefore. Brief the years of mortal life; go ye therefore. Timeless issues end its strife; go ye therefore. Men are passing, early, late, passing to eternal fate, and the season will not wait; go ye therefore. Christ has come, the crucified; go ye therefore. To the souls for whom He died, go ye therefore. All His words, His toil, His pain, once are given—not again; let them not be given in vain; go ye therefore. Yours the power to do the work; go ye therefore. Yours the order, do not shirk; go ye therefore. Christ your Comrade goes with you, ever able, ever true; He will see the journey through; go ye therefore. Yours will be a high reward; go ye therefore. Yours the “well done” of the Lord; go ye therefore. Yours the blessed, sweet renown of the jewels in your crown, yours the home in Glory Town; go ye therefore. GO!

again the spirit of Helderberg burst forth when 110 volunteered for service. Unfortunately only about half this number can be utilised because there are only two or three cars available and our territory lies at some distance. The stage was all set for Tuesday morning, but a downpour of rain prevented the ingatherers going out. Wednesday was favourable, however, and parties went to Paarl, Cape Town, Villiers-

dorp, French Hoek and also to the surrounding farms.

✻ ✻

It is with extreme regret that we have to announce that the *College Clarion* will be discontinued, at least for the present. The only reason to be assigned is simply lack of support. A subscription list of at least 300 was necessary to maintain the paper financially, but the list of subscribers had dropped considerably below this. The only way to continue would have been for the college to subsidise the paper heavily. This was done for about a year in the hope that the subscription list would grow. The management of the college did not feel disposed to subsidise the paper indefinitely, hence this notice of its being discontinued. All unexpired subscriptions will be refunded for the length of time still remaining. The staff of the paper recognise that irregularity in getting the papers to the subscribers has been an unfavourable factor and they accept their due measure of blame. Students who are under the strenuous programme as at Helderberg do not find much time for extra curricular activities.

✻ ✻

## Helderberg Ingathering

A. W. STAPLES

HELDERBERG COLLEGE was the scene of great drives and enthusiastic Harvest Ingathering the first week in June.

It was the writer's privilege to be associated with the Missionary Volunteers at the college again this year. Many volunteering for service and careful planning was the background for two days of campaigning. Motor-car, bus, and push-bicycle parties set out while it was yet dark. Lack of conveyances hindered and limited the number of drives, but those launched proved far more successful than those of recent years. In two days nearly £170 was ingathered. A large section of territory still remains to be worked. The victory drives will be put on early in July.

Our students went from victory to victory in thrilling drives. Helderberg has taken the lead and proved that we can expect much larger results in 1934 from loyal enthusiastic and continued efforts than in recent years. Shall not every one join the campaigners and strike for a glorious victory—an old time victory—this year?

We are especially looking to the Missionary Volunteers, both Seniors and Juniors to deliver the “heaviest blows for God.” Let us go over the top of the Missionary Volunteer goal in four weeks.”

✻ ✻

“THINK as much as you talk, or at least talk as little as you think.”

✻ ✻

“KINDNESS has converted more sinners than zeal, eloquence, or learning.”