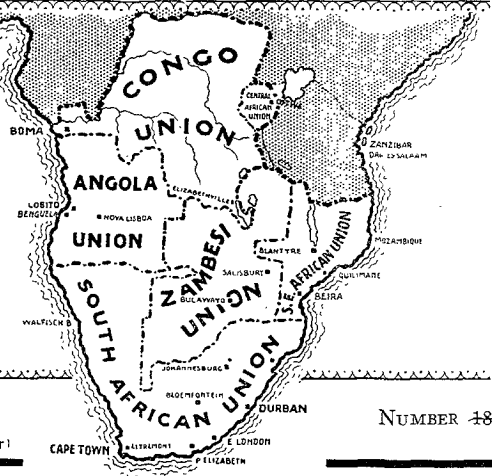


# The SOUTHERN AFRICAN DIVISION OUTLOOK



VOLUME XXXII

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## Weighed and Wanting

IRA J. HANKINS

THE greatest and most important transaction recorded in the annals of history was Heaven's purchase of Adam's lost dominion. Our first parents by disobedience forfeited their home in Eden, and their dominion of this world in its perfection of beauty and loveliness. By the same transgression they incurred the sentence of death,—a death beyond their power of recovery. It was eternal death to them and to their posterity,—“The wages of sin is death.”

In this sad condition of hopeless despair, the Creator's heart of pity and love was stirred, and a council was called in heaven to consider man's lost estate with the possibility of his redemption. The result, which is familiar to Bible students, is all summed up in one text: “God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life.”

Yes, God proposed to give His Son to redeem the inhabitants of this world from the curse of sin, and to redeem also their lost dominion, and to restore the world to its original beauty and perfection. There was no coercion in this united action, for we read of Christ that He “gave Himself for us, that He might redeem us from all iniquity, and purify unto Himself a peculiar people.” Titus 2:14.

“He ‘gave Himself.’ Voluntarily He surrendered His life; He gave up His heavenly home, with all its blessed and happy associations, and came to earth as a man, taking upon Himself the weaknesses and liabilities of human nature, in order to pay the price of man's redemption.” “In all things it behooved Him to be made like unto His brethren.” Heb. 2:17. He “was in all points tempted like as we are, yet without sin.” Heb. 4:15.

Notwithstanding His life of poverty, of hardship and suffering, of severe temptation, of cruel mockings and scourgings, His character and life were without a stain of sin; in this state of sinless perfection He offered Himself a sacrifice for us.

Now, since He has purchased us at such

an infinite cost, He will be happy to have us recognise His ownership; to have us yield ourselves, our lives, sinful as they are, our talents, our *all* to Him, as voluntarily and as unreservedly as He gave Himself for us. When we do this, He receives us with the joy of the father who welcomed his prodigal son back to his home. There is also joy in heaven. There can be no doubt, therefore, concerning our acceptance when we, recognising God's ownership, yield ourselves fully to him.

Let us for a moment consider what we gain by this exchange. Christ becomes our personal Saviour and Redeemer. We receive His life, His mind, His spirit, His love, His righteousness, His overcoming power, His sympathy, His loyalty, His faithfulness,—in short we receive Him as an indwelling power, transforming our sinful lives into the likeness of His sinless life, thus preparing us to enjoy with Him the redemption of the purchased possession, “even the first dominion.”

Let us also consider what Christ receives in our full surrender to Him. He receives a sinful heart and life, pride, selfishness, envy, deceit, hypocrisy, and all the fruits of the flesh. And what will He do with all this accumulation of wickedness? Listen! He “gave Himself for us that He might redeem us from all iniquity, and purify unto Himself a peculiar people, zealous of good works.” Titus 2:14.

This purifying work, this transformation, re-creation, must all be accomplished for us here in the flesh; for when Christ returns He will find His people ready and waiting for Him. “We know that, when He shall appear, we shall be like Him; for we shall see Him as He is.” 1 John 3:2. That day, that glorious day, is near, “It is near, and hasteth greatly,” says the prophet. Zeph. 1:14. The “jewels” of earth, representing people of every generation since Adam's day, are in their graves, unconsciously awaiting the sound of the last trumpet to call them forth to meet the Life Giver. Then with the living righteous, all

His children will ascend to enjoy the mansions prepared for us in our Father's house. Oh, blessed day, soon to dawn!

## Rwankeri Camp-meeting

W. H. ANDERSON

The Rwankeri camp-meeting is now in the past. There were more than 7,000 people in attendance this year. Many were kept away on account of a prevalent situation in this country. However, we had a fine meeting in which the Lord met with us. Some who had strayed from the truth came back and asked to be forgiven. Others also renewed their consecration to God, and many confessed Christ for the first time.

The missionaries, Elder Monnier and Brother Moolman, have their hands more than full with the work. There are more than three thousand people in the classes preparing for baptism; they have all they can do to properly instruct them.

When the needs of our work were presented to the natives there was a very liberal response, considering the poverty of the people. Many gave half a month's salary as a camp-meeting offering and others lesser sums. These gifts mean real sacrifice to the natives.

A baptismal service was conducted at a near-by river at the close of the meeting. Elder Bozarth took charge. There was a good attendance and splendid attention as the meaning of baptism was explained.

All returned to their homes refreshed and with good courage as they face another year of soul winning.

## Appreciation

SISTER S. J. STEVENSON and family wish to place on record their sincere appreciation for the kindness and consideration of the union and local conference brethren at Bloemfontein on the occasion of the death to Pastor S. J. Stevenson at “Longview,” Shannon. They also wish to thank all the believers throughout the Union for the kind expressions of sympathy extended to them in their sad bereavement.

## S. A. U Conference

N. C. Wilson ..... *President*  
 J. E. Symons ..... *Secy.-Treas.*  
 Box 468, Bloemfontein, O. F. S.

### Quiet Talks with the Medical Secretary

THERE are some good things associated with the scout movement, the best perhaps is their motto: "Be prepared." Let us take it for ours. Prepared for what? Service! When shall we serve? Listen! "No one need wait until called to some distant field before beginning to help others. Wherever you are, you can begin at once. Opportunities are within the reach of every one. Take up the work for which you are held responsible,—the work that should be done in your home and in your neighbourhood. Wait not for others to urge you to action. In the fear of God go forward without delay, bearing in mind your individual responsibility to Him who gave His life for you. . . . All can do something. . . . Let our people show that they have a living interest in medical missionary work. Let them prepare themselves for usefulness by studying the books that have been written for our instruction in these lines. These books deserve much more attention and appreciation than they have received. . . . Take time to read to your children from the health books. . . . Form a reading circle, in which every member of the family shall lay aside the busy cares of the day, and unite in study. . . . As you faithfully do your duty in the home, . . . you are multiplying agencies for doing good outside of the home. As you improve your own powers, you are becoming better fitted to labour in the church and in the neighbourhood. By binding your children to yourselves and to God, fathers and mothers and children become labourers together with God."—*Counsels on Health*, pages 425-430.

I wonder how many of you subscribe to *Life and Health*. It is a very practical periodical and is not expensive. There is also a new journal just started, called *Health*, and the English *Good Health Magazine*. All these are excellent. Your book depository will be glad to give you all the information you desire, and to take your order for any one, or all. We have some good books in the crisis series that are not expensive. "Better Meals for Less," "Simple Treatments," "Epidemics," to mention but a few. These are within the means of most of our people.

Now if you will get some of this literature and use it in your home, study it, and become so familiar with it that it begins to be a part of you, you will have taken the first step towards preparing yourself for service—first in the home, then the church, and the neighbourhood.

In this connection it is perhaps as well to emphasise the need for a doctor to be called in every case of serious illness. Even doctors who are not professing Christians, are members of a profession with the highest of ideals, and most of them can be trusted to do the best they can for you and your friends. Moreover, they welcome the assistance of one who has an intelligent interest in their work, and knows his own limitations. By showing the right spirit of intelligent helpfulness, you will be recommending your religion to those who profess none, as well as helping the sick. Practical instruction in the handling of emergencies and the nursing of the sick is available in most parts of South Africa. If any of you wish it, write me, and I will see what can be done.

### "The Atoning Work of Christ"

Stock of Elder C. H. Watson's new book on the sanctuary question under the above title, which has just come from the press, is now in hand. A large number of orders were booked at the Johannesburg camp-meeting, and these orders have now been executed. If you did not get your copy, send in your order to the Book Depository at once with your remittance of 8/6, which is the price, post paid.

## Helderberg College

### Suggestion to Visitors

I TRUST I shall not be misunderstood in issuing a word of caution to those who may be anticipating a visit to the college this year.

We are glad to have parents and friends visit the school, but the accommodation is so limited at present that arrangement should be made well in advance, otherwise there may be no accommodation on arrival. This is not said by way of complaint, but that all may understand the necessity of arranging to come at such time as accommodation is available.

At an institution of this kind there is seldom a time when we do not have visitors and with only one guest room this year, careful planning is necessary to make our visitors comfortable.

It might be well to mention in this respect that visitors are not charged for the first two or three days. We are always glad to see the parents of our students, and are glad to entertain to the extent of our accommodation,

G. E. SHANKEL.

## S. A. Conference

L. L. Moffitt ..... *President*  
 P. W. Willmore ..... *Secy.-Treas.*  
 Box 256, Bloemfontein, O. F. S.

### Church Addresses

To assist those of our church members who may be visiting different parts of the Union we take this opportunity of publishing a list of our European churches and addresses. It is believed that those visiting other parts of the Union will desire to attend services at our nearest church. This list is given for their benefit, and will enable them to locate the church in their locality:

Cape Town, 56, Roeland Street.  
 Claremont, Grove Avenue.  
 Port Elizabeth, Upper Parliament Street.  
 George, Market Street.  
 Worcester, Cor. High and Napier Streets.  
 Helderberg, College Chapel.  
 Kimberley, Upper Jones Street.  
 Uitenhage, Milner Street.  
 East London, Park Avenue.  
 Durban, Keits Avenue (Off Berea Road).  
 Johannesburg, Cor. Claim and De Villiers Streets.  
 Maritzburg, 8, Stranack Street.  
 Potchefstroom, Potgieter Street.  
 Ermelo, Macdonald Street.  
 Pretoria, Schoeman Street.  
 Bloemfontein, Cor. Selbourne Ave. and Aliwal Street.  
 Krugersdorp, Old Synagogue.  
 Bethlehem, Masonic Hall.  
 Standerton, Central, Adjoin. Town Hall.  
 Parys, Salvation Army Hall.  
 Grahamstown, I.O.G.T. Hall, Hill Street.

### "Should Christians Bear Arms?"

MANY years ago—somewhere around 1912 to 1914—there was published in this country a leaflet entitled "Should Christians Bear Arms?" We have made efforts to find a copy of this leaflet, but so far we have been unsuccessful. If any reader of the *OUTLOOK* has a copy in his possession, or knows where a copy could be obtained, we would appreciate any information that could be passed on to us. This is an urgent request for information that has come to us from one of our leaders in America who is gathering information as to the attitude that has been taken in the various divisions of our world-wide work previous to and including the time of the late World War.

Please communicate any information regarding the above to J. G. Slate, P. O. Box 6, Claremont, Cape.

## S. E. Afr. Union

H. M. Sparrow — *Superintendent*  
Miss G. P. Fortner, *Secy.-Treas.*  
Box 51, Blantyre, Nyasaland

### Sixty-five Calls Unanswered

H. M. SPARROW

At a recent session of the South Nyasaland Field committee, calls were coming in so fast from different parts of our field that it made us stop for a few moments to count up how many calls were being made. After checking up it was found that sixty-five definite calls were being placed before the committee for consideration. These are for definite requests, and the places are waiting to be filled.

After considering these calls we found that we could answer just four. It was heart-breaking to be required to turn a deaf ear to almost all of them. With a cut budget, and with few European workers, we are led to place more responsibility on our native brethren. Our greatest hope in opening up new work is to encourage our training school graduates to enter into self-supporting work. In this way we shall be able to get the truth before the people, and answer some of these urgent calls.

We are happy to report that a very suitable residence has been purchased for our union headquarters here in Blantyre. The locality is all that can be desired, and there is ample room on which to build our offices. This gives us a good standing in the country and a feeling of permanency. Also it is a good financial investment for our union. Instead of paying rent for a house and office each month, payment will now be applied on our own property, and thus money will eventually be saved to the cause.

Our workers are busily engaged in the camp-meeting season. Most of the meetings in South Nyasaland have been held. At present Dr. Tonge and family are visiting our field. They have gone to the north to attend the Mwami and Luwazi camp-meetings in company with Dr. Marcus and family. Pastor Isaac Nkomo of Solusi Training School will accompany the writer in attending the same meetings to the north. A full report of these will appear in a later issue of the *OUTLOOK*.

New churches are being built at Malamulo and also at Luwazi. A new printing office has just been built at Malamulo, and now a new European hospital is being built. This has been a need for a long time.

Soon our Harvest Ingathering campaign will be in full swing. We have every reason to believe that we shall reach our goal; in fact we know we will because we have set our minds to do it.

Our evangelistic work is moving forward faster than we can keep up with it. More

than 700 new converts have already been added this year to our goal of four thousand. Our greatest problem is how to care for them after they have joined the Bible classes.

Our courage is good and the workers are heart and soul in giving their lives for the finishing of the work. Our faithful band of native workers is working with might and soul to enter the unentered territories. We must give the message, sound the trumpet, and aim for the victory. May God help us to be faithful to the end.

## Z. U. Mission

E. C. Boger — *Superintendent*  
D. A. Webster — *Secy.-Treas.*  
Box 573, Bulawayo, S. Rhodesia

### News Notes

THE readers of the *OUTLOOK* will be interested, we are sure, to get some information regarding the progress of the work in the Zambesi Union. During the year 1933 the workers in this union have been used as instruments to bring into the fold just over one thousand souls. We are hoping and praying that the Lord will use us again this year in bringing in a still larger number.

WE are very pleased indeed that the Division committee has given us permission to erect our offices on the vacant lot adjoining our Bulawayo church building. This has been a dire need for several years. Both the members of the Bulawayo church and also those engaged in the office work will be very happy when this office building is erected. At the present time, with the increase of Sabbath school and church members in the Bulawayo church it is very difficult for both the church members and also the office workers to adjust themselves to the situation. On Sabbaths we have to throw open all of the rooms occupied as offices in the back of the church for Sabbath school classes, and at the time of the quarterly service the situation is worse.

ELDERS Boger, Tarr, and Mote are busy in Northern Rhodesia just now with their camp-meetings. In a letter just received from Elder Boger he states that they have had a very good trip through the northern part of the Northern Rhodesia field. He adds that it would do our hearts good to see the Musofu Mission where Brother and Sister Siepman are doing splendid work.

There were not a great many present at the Musofu camp-meeting this year, only about four hundred. Twenty-eight were baptised, but another baptism will be conducted a little later. Undoubtedly, the reason for the small attendance at this camp-meeting is due to the fact that Brother and Sister Siepman have been away for many months at the Rusangu Mission, where Brother Siepman is doing some building work. These brethren also attended the Munenga camp-meeting at which six hundred people were present.

The Rusangu camp-meeting was held at the time of Elder Watson's visit to Northern Rhodesia. At this meeting the attendance was the largest that has ever been witnessed in the history of our work on this station.

The brethren are now on their way to Katima Mulilo Mission, where Brother and Sister G. L. Willmore formerly laboured for some years.

### Our Day Tracts

The latest and cheapest tracts printed by our publishing house in the Southern African Division.

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9. Is Jesus Coming Soon?
10. The Dark Day.
11. Who Will be Saved?
12. The Investigative Judgment.
13. The Standard in the Judgment.
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"LET all who believe the truth begin to work. Do the work that lies nearest you, do anything, however humble, rather than be, like the men of Meroz, do-nothings." *"Testimonies," Vol. VIII, p. 246.*



"HE who understands well his own character, who is acquainted with the sin that most easily besets him and the temptations that are the most likely to overcome him, should not expose himself needlessly and invite temptation by placing himself on the enemy's ground."

A FEW lines regarding the work at Solusi Training School might be of interest. The school has just re-opened. I had the privilege of attending their faculty meeting held just prior to the opening of school, which indicates that the school is starting with a good programme,—the best they have ever had. Brother Higgins and his co-labourers on this station are doing splendid work which, we believe, will result in many precious souls being gathered into the kingdom of God. This station, as you all know, is the first one established in all the world. Truly, it has been as a light that is set on a hill that cannot be hid. During the past thirty odd years it has been sending out its rays of gospel light farther and farther, until today we see the message going into the Congo, Nyasaland, and Angola. We regret very much to report that this, our first station in all the world, is having a real struggle financially these days. For the past two years we have had a very poor rainy season with the result that it has not been possible to reap crops which would have been a great financial assistance. As another result of the poor rainy season there is a very great shortage of water on this station. Though this is only July, yet the brethren are finding difficulty in getting sufficient water for even their domestic needs. We have come to the place where we hardly know what to do. As a final effort to find more water we have contracted for a Government boring machine to assist us with the hope that we shall be able to strike strong streams underground. Last year a well was dug 106 feet deep with no success, and when the Government boring machine first went out to the mission it drilled in the same well approximately 50 feet and then struck solid granite. We have now moved the drill to a new place with the hope that water will be found there. This experience certainly reminds us of the experience of the Israelites in the need for water while on their journey in the wilderness. We believe that the same God who was able to supply them with water can do so for us at this time. We trust that the readers of the OUTLOOK will remember us in this great need and also pray for the various lines of work that we are endeavouring to carry forward.

BROTHER F. B. JEWELL of Solusi Mission is doing a noble work in the medical department. While Brother Jewell does not have a hospital, yet he is treating a large number of patients daily. His efforts in this direction are being richly blessed of the Lord. Many times he has treated cases that really should have been attended to by a physician, but in such instances the Lord has blessed his work, with the result that these cases have been very successfully treated. We are hoping that soon it will be possible to erect a hospital building, as planned, on this station. Then Brother Jewell will have better facilities with which to care for the sick.

JUST a word regarding the Harvest Ingathering campaign in the South African Union. We are very happy indeed to learn of the tremendous success that is attending the Harvest Ingathering campaign this year in the South African Union Conference. We are praying that God's richest blessings may rest upon those who are having an active part in this campaign. Our campaign opens here on September 1 and we hope that you will remember us in your prayers, that the same measure of success that has attended your campaign will be with us.

PASTOR A. N. INGLE has recently returned from an extended trip between Bulawayo and Umtali, visiting the isolated believers and the Salisbury church. Brother Ingle covered a distance of about sixteen hundred miles on the whole trip which has been very profitable. Meeting with the isolated believers is always an encouragement to them, since they do not very often come in contact with others of like faith. I trust that as we come before the throne of grace from day to day our people will remember to pray for our isolated brethren and sisters, that God will strengthen their faith and keep them firm to the end.

THE readers of the OUTLOOK will be interested to learn of the progress of the medical work at the Lower Gwelo Mission Hospital. As is probably known, there has been erected at this place a hospital building. Several months ago six beds were purchased as a start, and now, Dr. Ingle states that he would like to have ten more beds since there are so many patients going to the hospital. It is certainly very encouraging to note the progress of the medical work here, and it will be the means of strengthening the work along other lines. Sister E. M. Stockil is in charge of this hospital, and Dr. Ingle visits the hospital several times each week to perform operations and attend to other matters that need his attention. In addition to this he is also carrying on his other regular work in the town of Gwelo. Already the hospital has acquired a good reputation, which, it is hoped, will continue to grow.

### Notice

No doubt the readers of the OUTLOOK are acquainted with the fact that at the time of the recent Johannesburg meetings several territorial changes were made in order to effect economy, and efficiency. The Bechuanaland Protectorate and that section of British Bechuanaland which was a part of the Zambesi Union Mission, has since July 1, been transferred to the South African Union Conference; also the southern portion of the Congo Union, known by us as the Southern Congo Mission Field, has been transferred to the Zambesi Union Mission. We are very sorry indeed to lose the Bechuanaland Mission Field, for we

have greatly enjoyed our association with the workers and believers in that section. On the other hand, we are happy to welcome, to our fellowship and care, the Southern Congo Mission Field.

When we remember that the various local fields and unions and divisions the world over belong to one organisation and that we are all striving for the same purpose, that of winning souls for the kingdom of God, it is of little significance to us personally as to which field or union we belong.

In view of these territorial changes our local conference committee has deemed it necessary to make a change in the name of our conference. As is known, the name of this conference has heretofore been the Rhodesia-Bechuanaland Conference, but as from July 1, this has been changed to Rhodesian Conference of Seventh-day Adventists.

### Die Ware Doel

V. G. ANDERSON

ONS is dikwels so besig met die insameling van fondse in ons Oesinsamelingsveldtog dat ons die ware doel van ons werk uit die oog verloor. In elke mens behoort ons iemand te sien wat moet gered word. 'n Ondervinding wat ek onlangs in Louisville, Kentucky, V.S.A., gehad het, het my diep onder die indruk van hierdie feit gebring. Ek was saam met 'n groep uit om Oesinsamelingswerk te doen toe iemand meld dat daar twee in die groep was wat die vorige jaar nog nie Sewende-dag Adventiste was nie. Ek sê toe vir een van die sollicitante, „Hoe kom dit dat jy ons help met die Oesinsameling as jy laasjaar nog nie 'n Sewende-dag Adventis was nie?” Ek sal u nou meedeel wat sy my vertel het:

„Een koue Novembereand omstreeks negeuur het iemand aan die deur geklop. Ek het net van die kelder af gekom en was baie bang, maar toe ek die soete harmonie hoor van stemme wat sing „Jesus roep u,” was my angs weg. U kan dink hoe verbaas ek was, toe ek die deur oopmaak, om uit te vind dat die musikier afkomstig was van 'n Oesinsameling-sangkoor van die Sewende-dag Adventiste Kerk. Die sollicitant het my belangstelling gemerk en het vriendelik aangebied om my Bybelstudies te gee. Gretig het ek hierdie kans te baat geneem om meer omtrent die waarhede van die Bybel te leer want ek het gesoek na lig. Moeder en ek het albei die boodskap aangeneem en is gedoopt.

„Die liewe Heer sal ons sekerlik help as ons gewillig is om Hom in ons harte in te laat. Hy het my baie keer geseën, maar ek beskou die kennis van die waarheid en die voorreg om deel uit te maak van die volk wat die geboorte van God bewaar en die getuienis van Jesus Christus hou, as die grootste van alle seënne. My gebed is dat ons hierdie jaar meer siele mag win vir Christus as ooit tevore.”

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"Selections from the Testimonies" costs us 5/- in England, but the local conference here in South Africa has agreed to subsidise the book, making it possible for members in the Union of South Africa to secure it at the very low rate of 3/6, post paid. A large number were sold to our people at the recent camp-meeting in Johannesburg. If you were not there, or did not get a copy, send in your order today.

All orders should be sent to the Religious Book Depository, P. O. Box 256, Bloemfontein, O. F. S. Our Coloured churches in the South African Union may send their orders direct to the address below:

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In 'n brief aan my, skrywe die leraar van die kerk die volgende paragraaf in verband met daardie ondervinding:

„As gevolg van ons kontak met hierdie dame is nie alleen sy en haar moeder gedoopt en getroue Adventiste nie, maar ses bloedverwante van die familie is nou lede van my doopklas, en sal binnekort by ons kerk aansluit. Hulle hou die Sabbat en

woon gereeld die Sabbatdienste by. Hierdie nuwe lid is een van ons suksesvolste Oesinsameling sollicitante vanjaar.”

Dit herinner ons bepaald daaraan dat ons moet waak vir siele as diegene wat moet rekenskap gee. Die feit dat een sollicitant gemerk het dat daar belangstelling was, het as gevolg dat ons agt nuwe Sabbathouers vind. Mag hierdie ondervinding

ons help om in ons Oesinsameling te soek na diegene wat opreg is van hart in elke dorp.



## Waardering van Signs en Tekens

ONS ontvang voortdurend goeie briewe van ons mense in verband met die *Signs of the Times* en *Tekens van die Tye*. Die volgende paragraaf kom voor in 'n brief wat ons onlangs ontvang het van een van ons kerkelede in die Transvaal:

„Ek het 'n hele paar mense hier in \_\_\_\_\_ wat met belangstelling die *Signs* en *Tekens* lees, en ek moet sê dat hierdie blaai 'n groot werk doen. Ek het die werk voortgesit in 'n paar gevalle waar belangstelling opgewek is deur die blaai en ek was in staat om 'n aantal Bybelse studies te gee. Twee lesers van die *Signs* het dusver besluit om die Sabbat te hou tenminste hulle hou die Sabbat vir die afgelope drie maande al en is nou besig om hulself vir die doop voor te berei. Ek kan net saans sendingwerk doen, maar ek bid altyd dat die Here my sukses sal gee in my werk vir Hom, en ek bid ook vir die sukses van ons uitstekende blaai. Ek sou verkies om sonder 'n maaltyd te bly om tyd te maak om die *Signs* te lees. God seën voorwaar ons uitstekende blad in die bekering van siele.”

J. G. SLATE, *Bestuurder*,  
*Sentinel Uitgewers Maatskappy*.



## Evangelisasie Deur die Strewers

„DIE Here vra om Strewers wat ferm aan Sy sy sal staan, en wat hulself sal verpand om hulle by Jesus van Nasaret te voeg in die verrigting van die werk wat nou moet gedaan word—nou op die oomblik.”—„*Fundamentals*,” bls. 488.

Ons jong mense oor die hele wêreld word besiel deur die gees van evangelisasie, en ons sien die vervulling van bogemelde aanhaling in die werk wat in baie lande gedoen word. Ons deel 'n paar rapporte mee wat ons onlangs ontvang het.

### Strewers Stuur Eerste Sendeling uit van die Filippyne

„Dit is baie bemoedigend om die gees te sien wat die jong mense openbaar in die werk van siele te win, en ook ten opsigte van die ander werksaamhede van die Strewersbond Departement.

„Hierdie jaar, 1934, het ons begin met 'n plan om buitelandse sendingwerk aan die gang te sit, n.l. die onderhou van 'n Filippyense werker op 'n eiland buite \_\_\_\_\_ groep. Hierdie werker sal deels onderhou word deur die offerandes van die Strewersbond. Om reguit te wees, hierdie plan sal meer van die jong mense verg as enig iets in die verlede. Maar ek koester die hoop dat as hierdie idee eers goed posgevat het, sal ons sien dat die Filippyense jong mense

die doel wat hulle vir hulself gestel het, n.l. die instandhouding van die buitelandse sendingwerk deur hulself, sal bereik."—*J. L. Cummins, Philippine Union Mission, 3 Januarie 1934.*

Dis met genoeg dat ons nog hierdie verdere berig van Broeder Cummins kan meedeel:

„Ons eerste baanbreker sendeling en sy vrou het 21 Februarie 1934, vertrek na Japan waar hulle 'n paar maande sal deurbring in die studie van die Japanese taal. Dan sal hulle verder gaan na die Karoliene.

Ons Strewers hier in die Filippyne is heeltemal geesdriftig oor die saak; ek glo hulle staan honderd persent daaragter.”

#### Strewersbondlede Besig

„Op die Georgia-Cumberland Konvensie van kerkbeamptes, die afgelope naweek, toe die *Watchman* ter sprake gekom het, het 'n jong dame, waarskynlik die leidster van die Columbiase Strewersbond, opgestaan en vertel hoedat die Strewers van hulle kerk laas somer onderneem het om geld te verdien om 'n poging in hul dorp te hou deur die verkoop van die *Watchman*.

„Hul leraar, Broeder R. Pierson, het 'n reeks dienste gehou waarvoor die Strewersbond grotendeels die fondse voorsien het, met die gevolg dat nege gedoop is. Dis onnodig om te sê dat die jong mense van daardie kerk baie geesdriftig is omtrent hul sendingwerk wanneer hulle sulke goeie resultate op hul pogings sien. Hul leraar sê my dat daar nog 'n bietjie skuld op hul kerk is, en dat die Strewers nou hul aandag skenk aan die delging van die skuld deur die verkoop van die *Watchman*.”—*L. L. Skinner, Southern Publishing Association.*

#### Ruanda, Belgies Oos-Afrika

„Gedurende die Strewers Week van 1933, het ons al ons Strewersbond Genootskappe aangemoedig om 'n reddingsprogram op te stel. Die jong mense het in die omliggende streke ingegaan en elke dag dienste gehou. As gevolg hiervan het byna drie honderd heidene tot bekering gekom. Ons probeer om meer sulke werk hierdie jaar te doen. Tot dusver het ek nog maar tyding van een sendingstasie, en op daardie stasie alleen was daar omtrent twee honderd bekeerlinge. Ons Strewers is ware werkers.”—*C. W. Bozarth.*

#### Chinese Divisie

„Die honderd jong mense op ons skool te Kanton het vir hulself hierdie doel gestel—die begin van sendingwerk onder die inboorlingrassen van die binnelandse streke van Hai-nan. Hulle het tot dusver baie goed gevorder met die opening van die werk in daardie eiland. 'n Paar weke gelede was sewe persone van die eiland Hai-nan gedoop, en daar is nog omtrent twintig lede in die doopklas, wat eersal gedoop word. Die skool is baie wakker met hul sendingwerk.”—*D. E. Robok.*

## S. A. Unie-Konf.

N. C. Wilson ..... President  
J. E. Symons ..... Sekr.-Tes.  
Bus 468, Bloemfontein, O. V. S.

### 'n Onderhoud met die Mediese Sekretaris

DAAR is goeie dinge verbonde aan die padvinders beweging, die beste is miskien hul leuse: „Wees gereed.” Laat ons dit as ons s'n aanneem. Gereed waarvoor? Diens! Wanneer sal ons andere help? Luister! „Niemand hoef te wag totdat hy 'n beroep na 'n verafgeleë veld ontvang voordat hy begin om andere te help nie. Begin dadelik, waar u is. Ons is almal omring van kanse om andere te dien. Doen die werk waarvoor u verantwoordelik is, —die werk wat moet gedoen word in u huis en in u omgewing. Moenie op andere wag om u aan te spoor nie. Maak dadelik 'n aanvang in die vrees van die Here en onthou u persoonlike verantwoordelikheid tot Hom wat Sy lewe vir u gegee het. . . . Almal kan iets doen. . . . Ons mense moet toon dat hulle 'n lewendige belang stel in die mediese sendingwerk. . . . Om hulself voor te berei vir nuttige werk, moet hulle die boeke bestudeer wat geskrywe is om ons in hierdie tye voor te lig. Hierdie boeke verdien baie meer aandag en waardering as wat hulle tot dusver geniet het. . . . Neem tyd om vir u kinders uit die gesondheidsboeke voor te lees. Vorm 'n leeskring, waarin elke lid van die gesin die sorg van die dag opsy sit en saamstudeer. . . . Deur getrou in die huis u plig te doen, vermenigvuldig u die kanse om buite die huis goed te doen. Deur u talente te ontwikkel, word u meer bekwaam om in die kerk en u omgewing te arbeid. As u u kinders met uself en met God verenig, word vaders en moeders en kinders medearbeiders saam met God.”—*Counsels on Health*, blys. 425-430.

Ek wonder hoeveel van u teken in op *Life and Health*. Dit is 'n baie praktiese tydskrif en is nie duur nie. 'n Nuwe blad met die naam *Health* het pas verskyn en dan is daar nog die Engelse *Good Health Magazine*. Hulle is almal uitstekend. Die boekdepôt sal u alle nodige inligting verskaf en u bestelling neem vir een of al drie. In die krisisreeks het ons „Better Meals for Less,” „Simple Treatments,” „Epidemics,” om maar 'n paar te noem. Hierdie boekies is nie duur nie en die meeste van ons mense kan hulle bekostig.

As u nou van hierdie lektuur wil aanskaaf, dit in u huis gebruik, dit studeer, en so vertrou raak daarmee dat dit deel van u word, sal u die eerste stap neem om uself gereed te maak vir diens—eers in die huis, dan in die kerk en u buurt.

In hierdie verband sal dit goed wees om nadruk te lê op die noodsaaklikheid om 'n

dokter in te roep in elke geval van ernstige siekte. Selfs dokters wat nie Christene is nie, is nogtans lede van 'n beroep met die allerhoogste ideale en u kan die meeste van hulle vertrou om sy bes te doen vir u en u vriende. Bowendien verwelkom hulle die hulp van iemand wat 'n intelligente belangstelling in hul werk toon, en sy eie beperkings besef. Deur die regte gees te openbaar en 'n intelligente hulpvaardigheid aan die dag te lê, sal u 'n aanbeveling wees vir u godsdienste sowel as 'n seën vir diegene wat siek is. Praktiese onderrig in eerste hulp en die verpleging van siekes tuis word byna oral in Suid-Afrika verskaf. As u hierdie onderrig verlang, skryf aan my, en ek sal sien wat kan gedaan word.

## S. A. Konferensie

L. L. Moffitt ..... President  
P. W. Willmore ..... Sekr.-Tes.  
Bus 256, Bloemfontein, O. V. S.

### Adresse van Ons Kerke

Vir die inligting van ons kerklede wat in die verskillende dele van die Unie op besoek is, gee ons hieronder 'n lys van adresse van ons blanke kerke. Ons glo dat lede wat op besoek is graag die naaste kerk sal wil bywoon. Hierdie adresse word dus gepubliseer sodat hulle in staat gestel sal wees om die kerk waar hulle is, te vind.

Kaapstad, 56 Roelandstraat.  
Claremont, Grovelaan.  
Port Elizabeth, Bowe Parliamentstraat.  
George, Marktstraat.  
Worcester, h/v. High- en Napierstraat.  
Helderberg, Kollege Kapel.  
Kimberley, Bowe Jonesstraat.  
Uitenhage, Milnerstraat.  
Oos Londen, Parklaan.  
Durban, Keitslaan (n dwarsstraat uit Bereaweg).  
Johannesburg, h/v. Claim- en de Villiersstraat.  
Maritzburg, 8 Stranackstraat.  
Potchefstroom, Potgieterstraat.  
Ermelo, Macdonaldstraat.  
Pretoria, Schoemanstraat.  
Bloemfontein, h/v. Selbournelaan en Aliwalstraat.  
Krugersdorp, Die Ou Sinagoge.  
Bethlehem, Masonic Saal.  
Standerton, Sentraal, langs die Stadsaal.  
Parys, Heilsleersaal.  
Grahamstown, I.O.G.T. Saal, Hillstraat.

✻ ✻

DAAR is twee here wat onophoudelik besig is om arbeiders te werf, naamlik Christus en die Satan. Diegene wat hulself één enkele sondige genieting veroorloof, sonder om teen die sonde te stry, is dienaars van Satan. Want wie ons gehoorsaam, sy diensknegte is ons.

## Kongo U. Sending

C. W. Bozarth — Superintendent  
J. du Plouy, — Sekr.-Tes.

Gitwe Mission, P.O. Usumbura,  
Urundi, via Elisabethville

## Rwankeri Kampdienste

W. H. ANDERSON

Die Rwankeri kampdienste is in die verlede. Oor die 7,000 mense het hierdie jaar opgekom. Weëns omstandighede kon baie die dienste nie bywoon nie, maar nogtans het ons goeie dienste gehad en die Here was met ons. Sommige wat afgedwaal het, het weer teruggekom en om vergifnis gevra. Andere het hulself opnuut toegewy aan die Here, en vele het Christus vir die eerste keer bely.

Die sendelinge daar, Leraar Monnier, en Broeder Moolman, het meer werk as wat hulle kan behartig. Daar is meer as driehonderd siele in die doopklasse; hulle het hul hande net vol om almal te onderrig.

Toe die behoeftes van ons werk aan hulle voorgelê was, het hulle vrygewig bygedra, as mens hulle armoede in ag neem. Baie het helfte van hulle maandelikse gasie gegee, en sommige, kleiner sommetjies. Dit sal 'n ware opoffering vir hulle wees om die beloftes wat hulle gemaak het, na te kom.

By die einde van die dienste was daar 'n doopdiens gehou by 'n rivier nie ver daarvandaan nie.—Leraar Bozarth het die diens waargeneem. Groot belangstelling was getoon, onderwyl die betekenis van die doop uiteengesit was.

Almal is verkwik en vol moed huis-toe, met 'n ander jaar se werk vir die Here voor hulle.



## Eerstelinge van ons Kongo-Opleidingskool

W. R. VAIL

AAN die Seminaire Adventiste, Elisabethville, Kongo, het ons aan die einde van die skooljaar 'n belangrike voorwaartse stap in ons werk in hierdie unie beleef. Eindelijk het ons sover gekom dat ons gekwalifiseerde onderwysers, wat in ons eie skool opgelei is, in die veld kan uitstuur en dat ons gevolglik nie meer soveel werkers van ander unies hoef in te voer nie. Ons eerste uitreiking van sertifikate het plaasgevind op 8 April, toe ons aan vyf studente wat die tweejarige kursus deurgemaak het, die diplomas van Onderwyser-Evangelis uitgereik het.

Ons stel veral belang in hierdie klas jong manne, want toe ons in die begin probeer het om hier 'n opleidingskool te stig, was hier nie 'n klas wat verder as die vyfde skooljaar gegaan het nie, dus moes ons hulle neem waar ons hulle gevind het, en

hulle langsaamhand opbou totdat hulle die opleidingskursus self kon begin. Dit het ons gedoen. Baie van ons handboeke, planne, curriculae, sillabusse ens. moes ons self maak. Dit was die skrywer se voorreg van 1930 af om jaar na jaar hierdie klas te onderwys en om hulle hul diplomas te oorhandig. Toe ons na hulle program sit en luister, het ons gevoel dat hoewel dit 'n opoffering was om ons verlot 'n jaar uit te stel, dit tog die moeite werd was, want anders sou ons nie die voorreg gehad het om die eerste vrugte op ons arbeid te sien nie. Werklik hierdie jong manne is, soos die president van die klas in sy toespraak gesê het, soos kano's wat uit 'n boomstam gemaak is. Dit neem baie dae en kos baie werk om hulle te voltooi, maar nou is hulle klaar om in die water gelaat te word vir diens. Ek dank die Here vir hierdie manne wat nou die werk aanvaar wat op hulle gewag het.

Daar is beter vooruitsigte vir ons opvoedkundige werk in hierdie unie as ooit tevore, want daar is nou 'n klas wat aanstaande jaar sal klaar wees, met 'n volgende klas, terwyl die klasse groter word na mate ons laer afgaan in die skool. Maar die keersy van hierdie toneel stem tot droefheid—daar is nog miljoene in duisternis wat nie die voorreg het om 'n christelike opvoeding te geniet nie of om 'n draer van die derde Engelboodskap in hul midde te hê nie. Toe ons in die uniekomitee vergadering hoor van versoeke vir onderwysers van alle dele van die veld, het hierdie vyf manne vir my gelyk soos die spreekwoordelike „druppel aan die emmer.” Ons is egter dankbaar dat die toekoms beter dinge beloof en ons vra dat u ons sal gedenk in u gebede, en bid dat die werk wat hier begin is, geensins sal verswak nie, maar sal voortgaan om te groei totdat ons die hele veld kan voorsien van manne om die taak wat aan ons opgedra is, te voltooi.

## Doodsberig

VAN RENSBURG.—Met 'n gebroke hart wens ek onse geliefde broeders en susters in kennis te stel van my vreeslike verlies op 21 Julie. Na 'n lyding van 'n maand het my geliefde eggenote, Hester Magdalena Jansen van Rensburg haar rus ingegaan, in die ouderdom van sestig jaar en vier maande. Op 5 Feb. 1905 het my eggenote en ek besluit om die laaste genadeboodskap aan te neem. Al die tyd het ons 'n soete huwelikslewe gehad; sy was 'n dierbare hulp aan my sy en 'n liefdevolle moeder vir ons kinders. Menigeen wat hierdie reëls lees, het haar geken en waardeer. Dit was altyd vir haar 'n groot genot om Gods kinders aan ons woning te ontvang en te verwelkom. Nou is sy daar nie meer nie. In my bittere verlies en droefheid het ek die volle versekering dat sy met onsterflikheid sal ontwaak as die basuin van God weerklink en dat ons mekaar daar met

ewige vreugde en blydschap sal ontmoet.

My geliefde broeders en susters, gedenk aan my en die myne. Ek is dankbaar vir die troosvolle woorde wat Broeder Hayter by geleentheid van die begrafnis gespreek het.

T. J. J. VAN RENSBURG.

## Obituary

STEVENSON.—Samuel John Stevenson was born November 29, 1868, in the north of Ireland and died at Shannon, near Bloemfontein, July 2, 1934.

He early manifested an interest in gospel work, and the salvation of souls, by joining in Sunday school and slum work in the city of Belfast.

In 1900 he came to South Africa and united with the Baptist church in Queens-town. He immediately became active as a lay preacher and laboured in other parts of the Eastern Province and Johannesburg. His labours resulted in the establishment of the Cambridge Baptist church.

As a result of private study, he, along with his wife, accepted the third angel's message at Kimberley in 1919. Both requested and received re-baptism in the old Beaconsfield church. In 1920 he entered the field as a colporteur-evangelist and was soon called to take charge of the Indian work at Durban. After three years in that field he filled the position of field missionary secretary for the old Cape and Free State Conferences. In 1925 his health broke, but unwilling to lay aside the burden of the work, he acted as the pastor of the Bloemfontein, Taungs, Beaconsfield and Kimberley churches.

Though weak, he ever served beyond his strength. Never complaining, ever praising God, he rose at times from his bed to admonish and exhort the flock of God. When physical strength failed, he carried himself on in service by an unyielding will, thanking God that he had been spared to serve once again. It has been his to witness and confess the saving grace of Christ in infirmity and weakness. His courage and devotion will live on in the memories of those whose lives have been enriched by his ministry and life. "He being dead, yet speaketh."

He leaves to mourn their loss, Sister Stevenson, four sons and two daughters. Our heartfelt sympathy goes out to those who mourn the loss of a father and husband. Services were conducted in the Bloemfontein church and at the graveside by Pastors Symons, Moffitt, Clifford and Staples.

He rests from his labours in the blessed assurance of a part in the resurrection to life eternal.

A. W. STAPLES.

"Few men can endow colleges or build great libraries. But every man and woman on earth can endow the world with the most valuable gift known to it—a noble life lived in the service and the love of God."



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**Helderberg New Notes**

MORE than a thousand grape vines have been set out recently. The school will have a full supply of grapes in the near future.

BROTHER AND SISTER GLANTZ of Bloemfontein arrived at the college the middle of July. Brother Glantz will act as head carpenter on the projected buildings.

THE college chorus will give a programme of secular music on the evening of August 19. An invitation is extended to any who may be able to attend.

BESSIE V. D. MERWE of Kroonstad is the latest student to enrol. Her parents brought her by car and spent a day or two at the college. The enrolment figures now stand at 159.

THE Harvest Ingathering campaign came to a close at Helderberg on August 2, when Mr. Marais took a party to work Simons-town. They returned with enough to put Helderberg over the £250 mark.

WORK on another teacher's cottage started this week. Old students will be interested to know that it is located in the peach orchard above the road to the big pine tree and directly facing the college.

A SMALL outbreak of measles has occurred at the college. One boy and two girls are now recovering. No new cases have developed so far. Every effort has been made to isolate the cases and we trust that we are safely over the attack.

DURING Miss Nell's long illness she was remembered by a large circle of friends, both far and near, and these many letters of good cheer and courage she greatly appreciated.

It was, however, a great grief to her that she was unable to reply to these personally, so as she requested a note of thanks to be sent to all through the columns of the OUTLOOK, we pass on her thanks and debt of gratitude to these kindly interested friends together with her deep appreciation.

**Harvest Ingathering Progress**

FUNDS RECEIVED ARE INDICATED BY SOLID BLOCKS

**Angola Union Mission**

Goal £100  
Received .....

EACH BLOCK REPRESENTS £2

**Congo Union Mission**

Goal £50  
Received .....

EACH BLOCK REPRESENTS £1

**S. E. A. Union Mission**

Goal £145  
Received .....

EACH BLOCK REPRESENTS £2

**Zambesi Union Mission**

Goal £660  
Received .....

EACH BLOCK REPRESENTS £4

**S. A. Union Conference**

**GOALS**

Union £3,845  
S. A. Conference 3,075  
Cape Coloured 175  
S. A. Miss. Field 550  
Bechuana. M. F. 45

**RECEIVED**

Union £4,289  
S. A. Conference 3,450  
Cape Coloured 207  
S. A. Miss. Field 612  
Bechuana. M. F. 20

EACH BLOCK REPRESENTS £10

